



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Friday, January 11, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
- [Other Notices](#)
- [Resolution ALJ 176-3430 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

January 10, 2019	9:30 am	Commission Auditorium, San Francisco
January 31, 2019	9:30am	Sacramento CA
February 21, 2019	9:30am	Commission Auditorium, San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

January 28, 2019	10:00 am	Commission Room 5305, San Francisco
February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco

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COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
March 27, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(CA) = Closing Argument
(CM) = Community Meeting

- 01/11/19**
10:00 a.m.
ALJ Doherty
ALJ Park
Comr Picker
A.17-12-011, And Related Matters (EH) - Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E),
Commission Courtroom, San Francisco
(Also January 14 – 18)
- 01/11/19**
10:00 a.m.
ALJ Stevens
Comr Picker
A.18-11-001 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY to issue, sell, and deliver one or more series of Debt Securities and to guarantee the obligations of others in respect of the issuance of Debt Securities, the total aggregate principal amount of such long-term indebtedness and guarantees not to exceed \$6.1 billion; to execute and deliver one or more indentures; to sell, lease, assign, mortgage, or otherwise dispose of or encumber utility property; to issue, sell and deliver in one or more series, cumulative Preferred Stock -- \$25 Par Value, Preferred Stock -- \$100 Par Value, Preference Stock or any combination thereof; to utilize various debt enhancement features; and enter into interest rate hedges. (U39M),
Commission Courtroom, San Francisco
- 01/11/19**
1:00 p.m.
ALJ Fitch
ALJ Kao
Comr Peterman
R.13-11-005 (WS) - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,
Commission's Courtyard Room, San Francisco
Call-in Number: 866-628-9540
Participant Passcode: 1637171#
Contact: Justin Hagler, justin.hagler@cpuc.ca.gov, (415) 703-5355
- 01/14/19**
9:00 a.m. –
4:00 p.m.
ALJ Goldberg
Comr Peterman
A.18-06-015 (WS) - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,
Commission Auditorium, San Francisco
Call-in Number: 866-811-6884
Participant PASSCODE: 8742156
Webcast Link: <https://centurylinkconferencing.webex.com>
Meeting Number: 713 282 671
Meeting PASSCODE: !Energy1
Contact: Audrey Neuman, audrey.neuman@cpuc.ca.gov, (415) 703-2872
Carrie Sisto, cs8@cpuc.ca.gov
More Info: <https://apps.cpuc.ca.gov/apex/f?p=401:56:0::NO:RP,57,RIR:P5>
[PROCEEDING SELECT:A1806015](#)
- 01/14/19**
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (STC) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814
- 01/14/19**
11:00 a.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
Joe Serna Jr. – CalEPA Headquarters Building, Coastal Room, 1001 I Street, Sacramento, CA 95814
Call-in Number: 877-820-7831
Participant PASSCODE: 212296
Contact: Adenike Adeyeye, ade@cpuc.ca.gov, (415) 703-2005
Marina MacLatchie, mmd@cpuc.ca.gov, (916) 823-4782

- 01/15/19**
6:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Fresno City Hall – Council Chambers, 2600 Fresno Street, Fresno, CA 93721
- 01/16/19**
9:30 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-01-012, And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Courtyard Room, San Francisco
Contact: Caitlin Pollock, caitlin.pollock@cpuc.ca.gov, (415) 703-1535
- 01/16/19**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves
A.18-11-010 (PHC) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan,
Commission Courtroom, San Francisco
- 01/16/19**
1:30 p.m.
ALJ Ayoade
Comr Randolph
A.18-05-013 (PHC) - Application of Jive Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 01/16/19**
7:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Junipero Serra State Building – Carmel Room, 320 West 4th Street, Los Angeles, CA 90013
- 01/17/19**
9:30 a.m. –
4:00 p.m.
ALJ Kersten
Comr
Rechtschaffen
R.15-01-008 (WS) - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,
Courtyard Room, San Francisco
Conference Phone Line: 1-866-859-2737
Participant Code: 1682922
- 01/17/19**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves
A.18-11-005 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program,
Commission Courtroom, San Francisco
- 01/17/19**
7:00 p.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
A.18-07-011, And Related Matter (PPH) - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
County Operations Center – Hearing Room, 5520 Overland Avenue, San Diego, CA 92123
- 01/18/19**
10:00 a.m.
ALJ Burcham
Comr Randolph
A.18-09-009 (PHC) - Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two grade separated light rail tracks, and alteration of one freight track, at two (2) crossings at (1) Bonita Avenue & Cataract Avenue, and (2) Monte Vista Avenue in the City of San Dimas in Los Angeles County, California,
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

- 01/22/19**
9:00 a.m.
ALJ Park
Comr
Rechtschaffen
R.18-07-006 (WS) - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,
Commission Auditorium, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Contact: Raul DeLaRosa Jr., rrd@cpuc.ca.gov
- 01/22/19**
10:00 a.m.
ALJ Doherty
Comr Picker
A.18-11-003 (PHC) - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E),
Commission Courtroom, San Francisco
- 01/22/19**
10:00 a.m.
ALJ Kersten
Comr
Rechtschaffen
C.18-11-012 (PHC) - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],
Commission Courtroom, San Francisco
- 01/23/19**
9:30 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-03-016 (EH) - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$36.208 Million Recorded in Three Accounts; and Review of Proposal to Return \$17.644 million in Unspent Demand Response Funds to Customers,
Commission Courtroom, San Francisco
(Also January 24)
- 01/24/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620
- 01/25/19**
10:00 a.m.
A.18-12-009 (WS) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),
Commission Auditorium, San Francisco
Call-in Number: 866-632-5615
Participant CODE: 8998926#
Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37>
Meeting Number: 710 109 807
Meeting Password: !Energy1
Contact: Belinda Gatti, beg@cpuc.ca.gov, (415)703- 3272
- 01/28/19**
9:30 a.m.
ALJ Goldberg
Comr Peterman
A.18-06-015 (EH) - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,
Commission Courtroom, San Francisco
(Also January 29 – February 1)
- 01/28/19**
10:00 a.m.
ALJ McKenzie
Comr
Rechtschaffen
I.18-05-012 (EH) - Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C),
(Also January 29 – 31)

- 01/29/19**
1:00 p.m.
ALJ
Bemesderfer
Comr Randolph
- C.18-11-011 (PHC)** - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant [for Relief from Breach of the parties' Interconnection Agreement.],
Commission Courtroom, San Francisco
- 02/04/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550
- 02/05/19**
10:00 a.m.
ALJ
Bemesderfer
Comr
Rechtschaffen
- A.18-07-011, And Related Matter (EH)** - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
(Also February 6 – 7)
- 02/05/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301
- 02/06/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238
- 02/07/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662
- 02/11/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA
- 02/12/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the

- Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928
- 02/13/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988
- 02/14/19** **C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern
11:00 a.m. California Gas Company (U904E), Defendant [For overbilling the customer.],
ALJ Rizzo **Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013**
Comr
Rechtschaffen
- 02/14/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965
- 02/19/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
7:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503
- 02/20/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
7:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640
- 02/25/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202
- 02/26/19** **R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation
1:30 p.m. Plans Pursuant to Senate Bill 901 (2018),
ALJ Allen **Commission Courtroom, San Francisco**
ALJ Thomas **Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>**
Comr Picker **Call-in Number: 800-857-0321**
PASSCODE: 901

03/18/19 **K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the
 10:00 a.m. Consumer Protection and Enforcement Division,
 ALJ Zhang **Commission Courtroom, San Francisco**
 (Also March 19 – 20)

05/20/19 **C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California
 10:00 a.m. American Water Company (U210W), Defendant. [For overbilling customer],
 ALJ Zhang **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA**
 Comr Randolph **90013**
 (Also May 21)

08/06/19 **A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company
 9:00 a.m. (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,
 ALJ Yacknin **Commission Courtroom, San Francisco**
 Comr Randolph **(Also August 7 – 8)**

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OTHER PUBLIC MEETINGS

Public Workshop Notice: CPUC/CEC Joint Agency Workshop on Southern California Natural Gas Prices

January 11, 2019 11:00 am	California Energy Commission 1516 Ninth Street First Floor, Art Rosenfeld Hearing Room Sacramento CA Call In Information : (866) 469-3239 Participant password: 921 787 731 Webcast Information: https://energy.webex.com/energy/onstage/g.php?MTID=edf3afe6c02bb1263e10b53778d090202 More information: https://www.energy.ca.gov/calendar/index.php?eID=3264
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Public Meeting Notice: Equipment Program Advisor Committee (EPAC)

January 11, 2019 10 am – 4 pm	DDTP Headquarters – Large Conference Room 2101 Webster Street, Suite 600 Oakland CA 94612 Contact: Reina Vazquez at 510-302-1147 or via e-mail at rvazquez@ddtp.org More Information: http://ddtp.cpuc.ca.gov/News.aspx
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Public Workshop Notice: Energy Efficiency Cost Effectiveness Training for Third Party Implementors.

January 14, 2019 10 am – 4 pm	Marin Clean Energy 2300 Clayton Road #11 Floor Suite 1150 Concord CA 94529
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	<p>Call-In Information: (562) 247-8421</p> <p>Webcast: https://register.gotowebinar.com/register/8201502818237222657</p> <p>Contact Elizabeth Baires at EBaires@semprautilities.com or Jessica Allison at jessica.allison@cpuc.ca.gov</p>
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Public Meeting Notice: Wildfire Technology Innovation Summit

<p>March 20, 2019 8 am – 5 pm</p>	<p>Contact Information: firetechsummit@cpuc.ca.gov</p> <p>More Information: http://firetechsummit.cpuc.ca.gov</p>
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Public Meeting Notice: Wildfire Technology Innovation Summit

<p>March 21, 2019 8 am – 12pm</p>	<p>Contact Information: firetechsummit@cpuc.ca.gov</p> <p>More Information: http://firetechsummit.cpuc.ca.gov</p>
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NEW PROCEEDINGS

- 01-08-2019** **A.19-01-004** - Application of the Los Angeles World Airports for an Order authorizing Construction of a grade separated structure for commuter rail tracks over the following crossings: Sepulveda Boulevard, Century Boulevard, 98th Street, 96th Street, Airport Boulevard and Aviation Boulevard.
- 01-09-2019** **A.19-01-005** - Application of the City of San Luis Obispo, herein sometimes referred to as “City” for an order authorizing the Construction of the Railroad Safety Trail Overpass Grade Separation Project (MP 247.80) over the Union Pacific Railroad (UP) in the City of San Luis Obispo.
- 01-10-2019** **R.19-01-006** - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).

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PETITIONS FOR MODIFICATION

- 01-10-2019** **A.16-12-014** - Application of Santa Barbara County for authority to construct a pedestrian at-grade rail crossing, Santa Claus Lane, at Mile Post 375.96, Union Pacific Railroad Santa Barbara Subdivision, proposed CPUC Number, 001E-375.96-D; USDOT 450433W.[**Amended Petition for Modification of Decision 18-02-005.**]

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-4965
Meeting Date	January 31, 2019
Subject Matter	Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264
Comments Due Date	January 9, 2019
Serve comments on:	Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	E-4967
Meeting Date	January 31, 2019
Subject Matter	Summary of Southern California Edison's SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432
Comments Due Date	January 7, 2019
Serve comments on:	cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov

Draft Resolution No.	E-4977
Meeting Date	January 31, 2019
Subject Matter	Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675
Comments Due Date	January 11, 2019
Serve comments on:	James.McGarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov

Draft Resolution No.	G-3543
Meeting Date	January 31, 2019
Subject Matter	Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292
Comments Due Date	January 7, 2019
Serve comments on:	cpe@cpuc.ca.gov JS5@cpuc.ca.gov

Draft Resolution No.	G-3546
Meeting Date	January 31, 2019
Subject Matter	The California Energy Commission requests approval of its 2018-2019 natural gas research budget.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298
Comments Due Date	January 10, 2019
Serve comments on:	jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov

Draft Resolution No.	G-3547
Meeting Date	January 31, 2019

Subject Matter	Rejection of Southern California Gas Company's Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305
Comments Due Date	January 3, 2019
Serve comments on:	David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov

Draft Resolution No.	L-575
Meeting Date	January 31, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227
Comments Due Date	1/21/2019; Reply Comments 1/28/2019
Serve comments on:	Garrett Toy and Annalissa Herbert garrett.toy@cpuc.ca.gov ; annalissa.herbert@cpuc.ca.gov

Draft Resolution No.	T-17635
Meeting Date	January 31, 2019
Subject Matter	T-17635 seeks to approve AT&T California's request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF
Comments Due Date	January 17, 2019
Serve comments on:	danny.tse@cpuc.ca.gov

Draft Resolution No.	T-17640
Meeting Date	January 31, 2019
Subject Matter	Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF
Comments Due Date	January 14, 2019
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	T-17647
Meeting Date	January 31, 2019
Subject Matter	Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF
Comments Due Date	January 16, 2019
Serve comments on:	lef@cpuc.ca.gov

Draft Resolution No.	E-4962 ALTERNATE
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502

Comments Due Date	January 30, 2019
Serve comments on:	cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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OTHER NOTICES – NONE

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RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

(01/10/2019) ALJ 176-3430 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.
Adopted. The preliminary determination schedule is shown below.

PRELIMINARY DETERMINATION SCHEDULES
Resolution ALJ 176-3430 (01/10/2019)

ASSIGNMENTS

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
A18-12-008 PACIFIC GAS AND ELECTRIC COMPANY, Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)	Ratesetting	Ratesetting	YES	Picker	Houck
A18-12-009 PACIFIC GAS AND ELECTRIC	Ratesetting	Ratesetting	YES	Picker	Lau/Lirag

COMPANY, Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)					
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A18-12-010 Cal-Ore Telephone Co., Calaveras Telephone Company, Ducor Telephone Company, Foresthill Telephone Co., Kerman Telephone Co., Pinnacles Telephone Co., Sierra Telephone Company, Inc., The Ponderosa Telephone Co., The Siskiyou Telephone Co., Volcano Telephone Company, Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Foresthill Telephone Co. (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co. (U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C, The Siskiyou Telephone Company (U101 C) and Volcano Telephone Company (U1019C) For Rehearing of Resolution T-17616.	*	*	*	Not Assigned	Legal Division
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A18-12-011	Ratesetting	Ratesetting	YES	Randolph	Burcham
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City of Encinitas, dba Karen, Application of the City of Encinitas for authority to constrict a Pedestrian Underpass Crossing (Proposed C.P.U.C. Crossing No.106.237.10-BD) (Proposed DOT No.973261L) in the City of Encinitas, County of San Diego, California.					
A18-12-013 BCM One Group Holdings, Inc., BCM One, Inc., Thompson Street Capital Partners V, L.P., Joint Application of BCM One, Inc. (U6687C), on the one hand, and BCM One Group Holdings, Inc. and Thompson Street Capital Partners V, L.P., on the other hand, for Approval of the Transfer of Control of BCM One, Inc. Pursuant to Public Utilities Code Section 854.	Ratesetting	Ratesetting	YES	Randolph	Zhang
A18-12-014 Cal Advocates/LEE/CPU C, Application for Rehearing of Resolution E-4949.	*	*	*	Not Assigned	Legal Division
A18-12-015 LIBERTY UTILITIES (PARK WATER) CORP, In the Matter of the Application of Liberty Utilities (Park Water) Corp. (U314W) for Authority to Issue Evidence of Indebtedness and Other Related Requests.	Ratesetting	Ratesetting	YES	Picker	Burcham

A18-12-016 NEET Investment Acquisition LP, LLC, NextEra Energy Transmission Investments, LLC, NextEra Energy Transmission, LLC, SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, Trans Bay Cable LLC, Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.	Ratesetting	Ratesetting	YES	Rechtschaffen	Jungreis
A18-12-017 PACIFIC GAS AND ELECTRIC COMPANY, Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E)	Ratesetting	Ratesetting	YES	Picker	Kao
A18-12-019 Bear Valley Electric Service, Inc., Golden State Water Company, Golden State Water Company on Behalf of its Bear Valley Electric	Ratesetting	Ratesetting	YES	Randolph	Bemesderfer

Service Division (U913E), In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc.					
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A19-01-001 San Gabriel Valley Water Company, Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$4,099,800 or 5.5% in July 2020, \$6,594,500 or 8.4% in July 2021, and \$3,927,000 or 4.6% in July 2022, and in its Fontana Water Company division by \$9,626,900 or 14.0% in July 2020, \$4,979,800 or 6.2% in July 2021, and \$3,054,100 or 3.6% in July 2022, and related relief.	Ratesetting	Ratesetting	YES	Rechtschaffen	Fortune
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*Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.

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