**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**505 Van Ness AvenueSan Francisco, CA 94102(415) 703-2782 | **Southern California Office**320 West 4th Street, Suite 500Los Angeles, CA 90013(213) 576-7000 | **Sacramento Office**300 Capitol MallSacramento CA 95814(800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Friday, January 18, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
	+ Filings
	+ Suspensions
	+ Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: public.advisor@cpuc.ca.gov toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| January 31, 2019 | 9:30am | Victims Compensation Board – River Room400 R StreetSacramento CA 95814 |
| February 21, 2019 | 9:30am | Commission Auditorium, San Francisco |
| March 14, 2019 | 9:30 am  | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

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| January 18, 2019 | 3:00 pm | Commission Room 5305, San Francisco |
| February 15, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| March 11, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
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| February 20, 2019 | 9:30 am | Commission Auditorium, San Francisco  |
| March 27, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **01/18/19**10:00 a.m.ALJ DohertyALJ ParkComr Picker | **A.17-12-011, And Related Matters (EH) -** Application of Pacific Gas and Electric Company for Approval of its Residential Rate Design Window Proposals, including to Implement a Residential Default Time-Of-Use Rate along with a Menu of Residential Rate Options, followed by addition of a Fixed Charge Component to Residential Rates (U39E),**Commission Courtroom, San Francisco** |
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| **01/18/19**10:00 a.m.ALJ BurchamComr Randolph | **A.18-09-009 (PHC) -** Application of the Metro Gold Line Foothill Extension Construction Authority for an order authorizing construction of two grade separated light rail tracks, and alteration of one freight track, at two (2) crossings at (1) Bonita Avenue & Cataract Avenue, and (2) Monte Vista Avenue in the City of San Dimas in Los Angeles County, California,**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **01/22/19**9:00 a.m.ALJ ParkComr Rechtschaffen | **R.18-07-006 (WS) -** Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,**Commission Auditorium, San Francisco*Webcast Link*:** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)***Contact:* Raul DeLaRosa Jr.,** **rrd@cpuc.ca.gov** |
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| **01/22/19**10:00 a.m.ALJ DohertyComr Picker | **A.18-11-003 (PHC) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E),**Commission Courtroom, San Francisco** |
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| **01/22/19**10:00 a.m.ALJ KerstenComr Rechtschaffen | **C.18-11-012 (PHC) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],**Commission Courtroom, San Francisco** |
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| **01/23/19**9:30 a.m.ALJ HymesComr Guzman Aceves | **A.18-03-016 (EH) -** Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of $36.208 Million Recorded in Three Accounts; and Review of Proposal to Return $17.644 million in Unspent Demand Response Funds to Customers,**Commission Courtroom, San Francisco(Also January 24)** |
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| **01/24/19**9:00 a.m.ALJ ZhangComr Randolph | **A.18-10-002 (PHC) -** Application of Ednetics, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,**Commission Courtroom, San Francisco** |
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| **01/24/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620** |
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| **01/25/19**10:00 a.m.ALJ FogelComr Guzman Aceves | **A.18-12-001 (PHC) -** Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.**Commission Courtroom, San Francisco** |
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| **01/25/19**10:00 a.m.ALJ LauALJ LiragComr Picker | **A.18-12-009 (WS) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),**Commission Auditorium, San Francisco*Call-in Number:* 866-632-5615*Participant CODE:* 8998926#*Webcast Link:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37)***Meeting Number:* 710 109 807*Meeting Password:* !Energy1*Contact:* Belinda Gatti,** **beg@cpuc.ca.gov****, (415)703- 3272** |
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| **01/25/19**1:30 p.m.ALJ KlineComr Randolph | **A.18-10-005 (PHC) -** Application of Miron Enterprises, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,**Commission Courtroom, San Francisco** |
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| **01/28/19**9:30 a.m.ALJ GoldbergComr Peterman | **A.18-06-015 (EH) -** Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,**Commission Courtroom, San Francisco(Also January 29 – February 1)** |
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| **01/28/19**10:00 a.m.ALJ McKenzieComr Rechtschaffen | **I.18-05-012 (EH) -** Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C),**(Also January 29 – 31)** |
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| **01/29/19**1:00 p.m.ALJ BemesderferComr Randolph | **C.18-11-011 (PHC) -** American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant [ for Relief from Breach of the parties’ Interconnection Agreement.],**Commission Courtroom, San Francisco** |
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| **01/30/19**8:00 a.m.ALJ FogelComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105\**Decision makers may be present*** |
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| **01/31/19**10:00 a.m.ALJ HymesComr Guzman Aceves | **A.17-01-012, And Related Matters (WS) -** Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,**Commission’s Courtyard Room, San Francisco** |
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| **01/31/19**1:00 p.m.ALJ HouckComr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,**Commission Courtroom, San Francisco*Contact:* Laura Krannawitter,** **laura.krannawitter@cpu.ca.gov** |
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| **01/31/19**6:00 p.m.ALJ BemesderferComr Randolph | **I.18-07-007 (PPH) -** Order Instituting Investigation on the Commission’s Own Motion into the Planned Merger Between SJW Group, Holding Company of San Jose Water Company (U168W), and Connecticut Water Service, Inc. and its Effect on California Ratepayers and the California Economy,**San Jose City Hall – Rooms 118, 119, 120, 200 East Santa Clara Street, San Jose, CA 95113** |
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| **02/01/19**9:00 a.m.ALJ FogelComr Guzman Aceves | **R.15-03-010 (WS) -** Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,**Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105\**Decision makers may be present*** |
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| **02/04/19**9:00 a.m.ALJ ZhangComr Randolph | **C.18-11-014 (PHC) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer.],**Commission Courtroom, San Francisco** |
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| **02/04/19**10:00 a.m.ALJ ZhangComr Randolph | **A.18-12-013 (PHC) -** Joint Application of BCM One, Inc. (U6687C), on the one hand, and BCM One Group Holdings, Inc. and Thompson Street Capital Partners V, L.P., on the other hand, for Approval of the Transfer of Control of BCM One, Inc. Pursuant to Public Utilities Code Section 854,**Commission Courtroom, San Francisco** |
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| **02/04/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550** |
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| **02/05/19**10:00 a.m.ALJ BemesderferComr Rechstschaffen | **A.18-07-011, And Related Matter (EH) -** In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),**Commission Courtroom, San Francisco(Also February 6 – 7)** |
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| **02/05/19**10:00 a.m.ALJ ChivComr Picker | **A.18-07-021 (WS) -** Application for Approval of Pacific Gas and Electric Company’s Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E),**PG&E’s Pacific Energy Center, 851 Howard St., San Francisco, CA 94103*Call-in Number:* 1-800-603-7556*Meeting Number:* 740 033 111*Webcast Link:*** [**https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769**](https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769)***Contact:* Josh Huneycutt,** **joshua.huneycutt@cpuc.ca.gov****, (415) 703-2250*More Info:*** [**http://cpuc.ca.gov/zev/**](http://cpuc.ca.gov/zev/) |
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| **02/05/19**1:00 p.m.ALJ AllenComr Rechtschaffen | **I.18-12-007 (L&M) -** Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters,**Commission Courtroom, San Francisco** |
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| **02/05/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301** |
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| **02/05/19**1:00 p.m.ALJ HouckComr Picker | **A.18-12-008 (PHC) -** Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E),**Commission Courtroom, San Francisco** |
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| **02/06/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238** |
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| **02/07/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662** |
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| **02/11/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA** |
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| **02/12/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928** |
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| **02/13/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988** |
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| **02/14/19**11:00 a.m.ALJ RizzoComr Rechtschaffen | **C.18-12-004 (PHC) -** Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.]**,****Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **02/14/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965** |
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| **02/19/19**9:30 a.m.ALJ Kim | **K.18-03-008 (EH) -** Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,**Commission Courtroom, San Francisco(Also February 20 – 22)** |
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| **02/19/19**10:30 a.m.ALJ MacDonaldComr Rechtschaffen | **(ECP) C.19-01-002 (EH) -** Jerolyn Sackman and Jeffry David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **02/19/19**1:30 p.m.ALJ MacDonaldComr Rechtschaffen | **(ECP) C.18-12-018 (EH) -** VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **02/19/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503** |
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| **02/20/19**11:00 a.m.ALJ RizzoComr Rechtschaffen | **C.18-12-004 (PHC) -** Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],**Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **02/20/19**7:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640** |
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| **02/25/19**6:00 p.m.ALJ FergusonALJ WildgrubeComr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,**Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202** |
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| **02/26/19**1:30 p.m.ALJ AllenALJ ThomasComr Picker | **R.18-10-007 (PHC) -** Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),**Commission Courtroom, San Francisco*Webcast Link:*** [**http://www.adminmonitor.com/ca/cpuc/**](http://www.adminmonitor.com/ca/cpuc/)***Call-in Number:* 800-857-0321*PASSCODE:* 901** |
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| **02/28/19**1:00 p.m.ALJ HouckComr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,**Commission’s Courtyard Room, San Francisco*Contact:* Laura Krannawitter,** **laura.krannawitter@cpu.ca.gov** |
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| **03/14/19**1:00 p.m.ALJ HouckComr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,**Commission’s Courtyard Room, San Francisco*Contact:* Laura Krannawitter,** **laura.krannawitter@cpu.ca.gov** |
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| **03/18/19**10:00 a.m.ALJ Zhang | **K.18-10-001 (EH) -** TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,**Commission Courtroom, San Francisco(Also March 19 – 20)** |
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| **05/20/19**10:00 a.m.ALJ ZhangComr Randolph | **C.18-09-012 (EH) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],**Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013(Also May 21)** |
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| **06/10/19**10:00 a.m.ALJ HymesComr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,**Commission Courtroom, San Francisco(Also June 11 – 14 and June 17 – 21)** |
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| **08/06/19**9:00 a.m.ALJ YackninComr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,**Commission Courtroom, San Francisco(Also August 7 – 8)** |
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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

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| --- | --- |
| **January 25, 2019**10:00 am – 4:00 pm | DDTP Main Office2101 Webster St., Suite 600Large Conference Room**Oakland, CA 94612****Contact:** Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org**More information**: [www.ddtp.org](http://www.ddtp.org).  |

### Public Meeting Notice: CPUC/Energy Commission jointly convenes a meeting of the Disadvantaged Communities Advisory Group.

|  |  |
| --- | --- |
| **January 25, 2019**11:00 am – 4:30 pm | San Joaquin Valley Air Pollution Control District,1990 E. Gettysburg, Governing Board Room**Fresno, CA 93726****Webcast:** <https://energy.webex.com> **Participant access code:** 929 928 970**Call-in Information:** 650-429-3300**Contact:** Alice.Glasner@cpuc.ca.gov**More Information available:** <http://www.cpuc.ca.gov/dacag/> <https://www.energy.ca.gov/sb350/DCAG/>  |

### Public Meeting Notice: Wildfire Technology Innovation Summit

|  |  |
| --- | --- |
| **March 20, 2019**8 am – 5 pm | **Contact Information**: firetechsummit@cpuc.ca.gov **More Information**: <http://firetechsummit.cpuc.ca.gov>  |

### Public Meeting Notice: Wildfire Technology Innovation Summit

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| **March 21, 2019**8 am – 12pm | **Contact Information**: firetechsummit@cpuc.ca.gov **More Information**: <http://firetechsummit.cpuc.ca.gov>  |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No.  | **E-4965** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264>  |
| Comments Due Date | January 9, 2019 |
| Serve comments on: | Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-4967** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Summary of Southern California Edison’s SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432>  |
| Comments Due Date | January 7, 2019 |
| Serve comments on: | cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-4977** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675>  |
| Comments Due Date | January 11, 2019 |
| Serve comments on: | James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3543** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292>  |
| Comments Due Date | January 7, 2019 |
| Serve comments on: | cpe@cpuc.ca.gov JS5@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3546** |
| Meeting Date | January 31, 2019 |
| Subject Matter | The California Energy Commission requests approval of its 2018-2019 natural gas research budget. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298>  |
| Comments Due Date | January 10, 2019 |
| Serve comments on: | jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov  |

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| Draft Resolution No.  | **G-3547** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Rejection of Southern California Gas Company’s Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305>  |
| Comments Due Date | January 3, 2019 |
| Serve comments on: | David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov  |

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| Draft Resolution No.  | **L-575** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Authorizes Disclosure of Records of the California Public Utilities Commission’s Safety and Enforcement Division’s Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227> |
| Comments Due Date | 1/21/2019; Reply Comments 1/28/2019 |
| Serve comments on: | Garrett Toy and Annalissa Herbertgarrett.toy@cpuc.ca.gov; annalissa.herbert@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17635** |
| Meeting Date | January 31, 2019 |
| Subject Matter | T-17635 seeks to approve AT&T California’s request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF> |
| Comments Due Date | January 17, 2019 |
| Serve comments on: | danny.tse@cpuc.ca.gov |

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| Draft Resolution No.  | **T-17640** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF> |
| Comments Due Date | January 14, 2019 |
| Serve comments on: | Kim.hua@cpuc.ca.gov  |

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| Draft Resolution No.  | **T-17647** |
| Meeting Date | January 31, 2019 |
| Subject Matter | Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF> |
| Comments Due Date | January 16, 2019 |
| Serve comments on: | lef@cpuc.ca.gov  |

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| Draft Resolution No.  | **E-4962 ALTERNATE** |
| Meeting Date | February 21, 2019 |
| Subject Matter | Denies Southern California Edison Company’s (SCE’s) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria). |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502>  |
| Comments Due Date | January 30, 2019 |
| Serve comments on: | cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov  |

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| Draft Resolution No.  | **Resolution T-17553** |
| Meeting Date | February 21, 2019 |
| Subject Matter | Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission’s user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling $924,249.86. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259651144> |
| Comments Due Date | February 6, 2019 |
| Serve comments on: | Nikka.Enriquez@cpuc.ca.gov  |

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**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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| **01/12/19** | Energy 111E | Liberty Utilities (CalPeco Electric) LLC, Various Rate Changes to Liberty CalPeco Electric Rate Schedules. (**anticipated effective 01/01/19**) |
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| **01/14/19** | Energy 4059G/5467E | Pacific Gas & Electric Company, Revisions to PG&E's Gas and Electric's Rule 11 - Discontinuance and Restoration of Service Tariffs in Compliance with D.18-12-013. (**anticipated effective 01/14/19**) |
|  |  |  |
| **01/14/19** | Energy 5468E | Pacific Gas & Electric Company, Notice of Changes to PG&E's Implementation Schedule for the Distribution Resources Plans Data Access Portal Pursuant to O.P. 2 of Resolution E-4969. (**anticipated effective 01/14/19**) |
|  |  |  |
| **01/14/19** | Energy 581E | Pacificorp, Property Transaction Regarding Sale of Property, Request for Approval Under Section 851. (**anticipated effective 02/10/19**) |
|  |  |  |
| **01/14/19** | Energy 3332E | San Diego Gas & Electric Company, Modification to the Green Shuttle Project in Compliance with D.18-01-024. (**anticipated effective 02/13/19**) |
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| **01/14/19** | Energy 3933E | Southern California Edison Company, SCE's Revised Distribution Resources Plan External Portal Work Plan in Compliance with Resolution E-4969. (**anticipated effective 01/14/19**) |
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| **01/14/19** | Telecom 150 | Affinity Network Incorporated, Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate grarantee (**effective TBD**) |
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| **01/14/19** | Telecom 118 | Nosva, Limited Partnership, Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate guarantee (**effective TBD**) |
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| **01/14/19** | Telecom 28 | Tracfone Wireless, Revise California LifeLine rate plans to reflect new plans (**effective TBD**) |
|  |  |  |
| **01/15/19** | Energy 3334E | San Diego Gas & Electric Company, Quarterly AL Filing Related to Energy Usage Data Pursuant to D.14-05-016. (**anticipated effective 01/15/19**) |
|  |  |  |
| **01/15/19** | Energy 3934E | Southern California Edison Company, Modification of Schedule DR-CRPP Pursuant to the Non-Standard Disposition Letter Approving Advice 3773-E/E-A (**anticipated effective 01/15/19**) |
|  |  |  |
| **01/15/19** | Energy 3935E | Southern California Edison Company, Energy Data Request Programs Quarterly Report for Fourth Quarter 2018 in Compliance with Decision 14-05-016. (**anticipated effective 01/15/19**) |
|  |  |  |
| **01/15/19** | Energy 97E | The California Center For Sustainable Energy(CCSE), CSE's Request to Transfer Funds from the SGIP Step 5 Energy Storage Large-Scale Budget to the Step 5 Small Residential Energy Storage Budget in CSE's Program Territory in Accordance with D.16-06-055 and D.17-04-017. (**anticipated effective 02/14/19**) |
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| **01/15/19** | Water 2301-A | California Water Service Company, Supplements A.L.No.2301, [All Class A ratemaking areas, plus Grand Oaks] Requests authority to amortize expenses from 2016-2017 tracked in the Drought Memorandum Account (**anticipated effective 01/01/19**) |
|  |  |  |
| **01/16/19** | Energy 29O-A | Crimson California Pipeline LP, Supplements A.L.No.29O, Initiation of new pipeline service (**anticipated effective 01/01/19**) |
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| **01/16/19** | Energy 5470E | Pacific Gas & Electric Company, Revisions to Electric Rate Schedules AG-5, and E-20 in Compliance with D.18-08-013 for Optimal Billing Period Service. (**anticipated effective 01/16/19**) |
|  |  |  |
| **01/16/19** | Water 2325-B | California Water Service Company, Supplements A.L.No.2325, [Dominguez] Rate Base Offset for Dominguez District (**anticipated effective 01/01/19**) |
|  |  |  |
| **01/17/19** | Water 507 | Del Oro Water Co., Inc., Update User Fee from 1.4% to 1.23% per Res. M-4839 (**anticipated effective 04/01/19**) |
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| **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)** |
| **01/14/19** | Water 530 | San Jose Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/13/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/16/19** | Energy 4053G | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/15/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/27/19** | Telecom 39 | Birch Telecom of the West, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 05/28/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **01/16/20** | Energy 5403G | Southern California Gas Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 05/14/20. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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**OTHER NOTICES – NONE**

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