



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

## Daily Calendar

Tuesday, January 22, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

January 31, 2019	9:30am	Victims Compensation Board – River Room 400 R Street Sacramento CA 95814
February 21, 2019	9:30am	Commission Auditorium, San Francisco
March 14, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5303, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
March 27, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**

**(OA) = Oral Argument**  
**(CA) = Closing Argument**

*(EH) = Evidentiary Hearing**(L&M) = Law & Motion**(CM) = Community Meeting*

- 01/22/19**  
9:00 a.m.  
ALJ Park  
Comr  
Rechtschaffen  
**R.18-07-006 (WS)** - Order Instituting Rulemaking to Establish a Framework and Processes for Assessing the Affordability of Utility Service,  
**Commission Auditorium, San Francisco**  
**Webcast Link:** <http://www.adminmonitor.com/ca/cpuc/>  
**Contact:** Raul DeLaRosa Jr., [rrd@cpuc.ca.gov](mailto:rrd@cpuc.ca.gov)
- 01/22/19**  
10:00 a.m.  
ALJ Doherty  
Comr Picker  
**A.18-11-003 (PHC)** - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E),  
**Commission Courtroom, San Francisco**
- 01/22/19**  
10:00 a.m.  
ALJ Kersten  
Comr  
Rechtschaffen  
**C.18-11-012 (PHC)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],  
**Commission Courtroom, San Francisco**
- 01/23/19**  
9:30 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-03-016 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2017 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$36.208 Million Recorded in Three Accounts; and Review of Proposal to Return \$17.644 million in Unspent Demand Response Funds to Customers,  
**Commission Courtroom, San Francisco**  
**(Also January 24)**
- 01/24/19**  
9:00 a.m.  
ALJ Zhang  
Comr Randolph  
**A.18-10-002 (PHC)** - Application of Ednetics, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 01/24/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Dixon – Council Chambers, 600 East A Street, Dixon, CA 95620**
- 01/25/19**  
10:00 a.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**A.18-12-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  
**Commission Courtroom, San Francisco**
- 01/25/19**  
10:00 a.m.  
ALJ Lau  
ALJ Lirag  
Comr Picker  
**A.18-12-009 (WS)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),  
**Commission Auditorium, San Francisco**  
**Call-in Number:** 866-632-5615  
**Participant CODE:** 8998926#  
**Webcast Link:** <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m4e0ec400ee2a19e226d04de4b8079e37>  
**Meeting Number:** 710 109 807

**Meeting Password: !Energy1****Contact: Belinda Gatti, [beg@cpuc.ca.gov](mailto:beg@cpuc.ca.gov), (415)703- 3272**

- 01/25/19**  
1:30 p.m.  
ALJ Kline  
Comr Randolph  
**A.18-10-005 (PHC)** - Application of Miron Enterprises, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 01/28/19**  
9:30 a.m.  
ALJ Goldberg  
Comr Peterman  
**A.18-06-015 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,  
**Commission Courtroom, San Francisco**  
**(Also January 29 – February 1)**
- 01/28/19**  
10:00 a.m.  
ALJ McKenzie  
Comr  
Rechtschaffen  
**I.18-05-012 (EH)** - Order Instituting Investigation into Operations and Practices of Preferred Long Distance, Inc. to Determine Whether Respondents Violated the Laws, Rules, and Regulations of this State governing the manner in which California Consumers are switched from Telephone Carriers and Billed for Telephone Products and Services (U5502C),  
**(Also January 29 – 31)**
- 01/29/19**  
1:00 p.m.  
ALJ  
Bemesderfer  
Comr Randolph  
**C.18-11-011 (PHC)** - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant [ for Relief from Breach of the parties' Interconnection Agreement.],  
**Commission Courtroom, San Francisco**
- 01/30/19**  
8:00 a.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105**  
**\*Decision makers may be present**
- 01/31/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-01-012, And Related Matters (WS)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,  
**Commission's Courtyard Room, San Francisco**
- 01/31/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission Courtroom, San Francisco**  
**Contact: Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)**
- 01/31/19**  
6:00 p.m.  
ALJ  
Bemesderfer  
Comr Randolph  
**I.18-07-007 (PPH)** - Order Instituting Investigation on the Commission's Own Motion into the Planned Merger Between SJW Group, Holding Company of San Jose Water Company (U168W), and Connecticut Water Service, Inc. and its Effect on California Ratepayers and the California Economy,  
**San Jose City Hall – Rooms 118, 119, 120, 200 East Santa Clara Street, San Jose, CA 95113**
- 02/01/19**  
9:00 a.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105**  
**\*Decision makers may be present**

- 02/04/19**  
9:00 a.m.  
ALJ Zhang  
Comr Randolph
- C.18-11-014 (PHC)** - Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer.],  
**Commission Courtroom, San Francisco**
- 02/04/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph
- A.18-12-013 (PHC)** - Joint Application of BCM One, Inc. (U6687C), on the one hand, and BCM One Group Holdings, Inc. and Thompson Street Capital Partners V, L.P., on the other hand, for Approval of the Transfer of Control of BCM One, Inc. Pursuant to Public Utilities Code Section 854,  
**Commission Courtroom, San Francisco**
- 02/04/19**  
7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550**
- 02/05/19**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr  
Rechtschaffen
- A.18-07-011, And Related Matter (EH)** - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),  
**Commission Courtroom, San Francisco**  
**(Also February 6 – 7)**
- 02/05/19**  
10:00 a.m.  
ALJ Chiv  
Comr Picker
- A.18-07-021 (WS)** - Application for Approval of Pacific Gas and Electric Company's Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E),  
**PG&E's Pacific Energy Center, 851 Howard St., San Francisco, CA 94103**  
**Call-in Number: 1-800-603-7556**  
**Meeting Number: 740 033 111**  
**Webcast Link: <https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769>**  
**Contact: Josh Huneycutt, [joshua.huneycutt@cpuc.ca.gov](mailto:joshua.huneycutt@cpuc.ca.gov), (415) 703-2250**  
**More Info: <http://cpuc.ca.gov/zev/>**
- 02/05/19**  
1:00 p.m.  
ALJ Allen  
Comr  
Rechtschaffen
- I.18-12-007 (L&M)** - Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters,  
**Commission Courtroom, San Francisco**
- 02/05/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301**
- 02/05/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker
- A.18-12-008 (PHC)** - Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E),  
**Commission Courtroom, San Francisco**
- 02/06/19**  
6:00 p.m.  
ALJ Ferguson
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January

- ALJ Wildgrube  
Comr Randolph
- 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238**
- 02/07/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662**
- 02/11/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA**
- 02/12/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928**
- 02/13/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988**
- 02/14/19**  
11:00 a.m.  
ALJ Rizzo  
Comr  
Rechtschaffen
- C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/14/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965**
- 02/19/19**  
9:30 a.m.  
ALJ Kim
- K.18-03-008 (EH)** - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also February 20 – 22)**

- 02/19/19** 10:30 a.m.  
ALJ MacDonald  
Comr  
Rechtschaffen  
**(ECP) C.19-01-002 (EH)** - Jerolyn Sackman and Jeffry David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/19/19** 1:30 p.m.  
ALJ MacDonald  
Comr  
Rechtschaffen  
**(ECP) C.18-12-018 (EH)** - VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/19/19** 7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503**
- 02/20/19** 11:00 a.m.  
ALJ Rizzo  
Comr  
Rechtschaffen  
**C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/20/19** 7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640**
- 02/25/19** 6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202**
- 02/26/19** 1:30 p.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker  
**R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission Courtroom, San Francisco**  
**Webcast Link:** <http://www.adminmonitor.com/ca/cpuc/>  
**Call-in Number: 800-857-0321**  
**PASSCODE: 901**
- 02/28/19** 1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission’s Courtyard Room, San Francisco**  
**Contact: Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)**

- 03/14/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact:** Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)
- 03/18/19**  
10:00 a.m.  
ALJ Zhang  
**K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also March 19 – 20)**
- 05/20/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph  
**C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 21)**
- 06/10/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also June 11 – 14 and June 17 – 21)**
- 08/06/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 7 – 8)**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p><b>January 25, 2019</b> 10:00 am – 4:00 pm</p>	<p>DDTP Main Office 2101 Webster St., Suite 600 Large Conference Room <b>Oakland, CA 94612</b></p> <p><b>Contact:</b> Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a></p> <p><b>More information:</b> <a href="http://www.ddtp.org">www.ddtp.org</a></p>
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### **Public Meeting Notice: CPUC/Energy Commission jointly convenes a meeting of the Disadvantaged Communities Advisory Group.**

<p><b>January 25, 2019</b> 11:00 am – 4:30 pm</p>	<p>San Joaquin Valley Air Pollution Control District, 1990 E. Gettysburg, Governing Board Room <b>Fresno, CA 93726</b></p> <p><b>Webcast:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> <b>Participant access code:</b> 929 928 970</p>
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	<p><b>Call-in Information:</b> 650-429-3300</p> <p><b>Contact:</b> <a href="mailto:Alice.Glasner@cpuc.ca.gov">Alice.Glasner@cpuc.ca.gov</a></p> <p><b>More Information available:</b> <a href="http://www.cpuc.ca.gov/dacag/">http://www.cpuc.ca.gov/dacag/</a>  <a href="https://www.energy.ca.gov/sb350/DCAG/">https://www.energy.ca.gov/sb350/DCAG/</a></p>
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**Public Meeting Notice: Wildfire Technology Innovation Summit**

<p><b>March 20, 2019</b> 8 am – 5 pm</p>	<p><b>Contact Information:</b> <a href="mailto:firetechsummit@cpuc.ca.gov">firetechsummit@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://firetechsummit.cpuc.ca.gov">http://firetechsummit.cpuc.ca.gov</a></p>
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**Public Meeting Notice: Wildfire Technology Innovation Summit**

<p><b>March 21, 2019</b> 8 am – 12pm</p>	<p><b>Contact Information:</b> <a href="mailto:firetechsummit@cpuc.ca.gov">firetechsummit@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://firetechsummit.cpuc.ca.gov">http://firetechsummit.cpuc.ca.gov</a></p>
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## NEW PROCEEDINGS

**01-18-2019**    **K.19-01-007** - Appeal of CYC Holdings, Inc., dba CYC Transport, 16782 Von Karman Ave., Suite 25, Irvine, CA 92606 – TCP36382B date November 30, 2018 from Citation F-5504 Case PSG-4771 issued by the Safety and Enforcement Division of the California Public Utilities Commission.

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## PETITIONS FOR MODIFICATION - NONE

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## DRAFT RESOLUTIONS

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4965</b>
Meeting Date	January 31, 2019
Subject Matter	Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=251987264">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=251987264</a>
Comments Due Date	January 9, 2019
Serve comments on:	<a href="mailto:Michael.Conklin@cpuc.ca.gov">Michael.Conklin@cpuc.ca.gov</a> <a href="mailto:Franz.Cheng@cpuc.ca.gov">Franz.Cheng@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4967</b>
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Meeting Date	January 31, 2019
Subject Matter	Summary of Southern California Edison's SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250881432">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250881432</a>
Comments Due Date	January 7, 2019
Serve comments on:	<a href="mailto:cs8@cpuc.ca.gov">cs8@cpuc.ca.gov</a> <a href="mailto:jamie.ormond@cpuc.ca.gov">jamie.ormond@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4977</b>
Meeting Date	January 31, 2019
Subject Matter	Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=252568675">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=252568675</a>
Comments Due Date	January 11, 2019
Serve comments on:	<a href="mailto:James.Mcgarry@cpuc.ca.gov">James.Mcgarry@cpuc.ca.gov</a> <a href="mailto:Cheryl.Lee@cpuc.ca.gov">Cheryl.Lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3543</b>
Meeting Date	January 31, 2019
Subject Matter	Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250575292">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250575292</a>
Comments Due Date	January 7, 2019
Serve comments on:	<a href="mailto:cpe@cpuc.ca.gov">cpe@cpuc.ca.gov</a> <a href="mailto:JS5@cpuc.ca.gov">JS5@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3546</b>
Meeting Date	January 31, 2019
Subject Matter	The California Energy Commission requests approval of its 2018-2019 natural gas research budget.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=252033298">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=252033298</a>
Comments Due Date	January 10, 2019
Serve comments on:	<a href="mailto:jonathan.lakey@cpuc.ca.gov">jonathan.lakey@cpuc.ca.gov</a> <a href="mailto:amy.mesrobian@cpuc.ca.gov">amy.mesrobian@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3547</b>
Meeting Date	January 31, 2019
Subject Matter	Rejection of Southern California Gas Company's Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250233305">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=250233305</a>
Comments Due Date	January 3, 2019
Serve comments on:	<a href="mailto:David.Matusiak@cpuc.ca.gov">David.Matusiak@cpuc.ca.gov</a> <a href="mailto:Amy.Mesrobian@cpuc.ca.gov">Amy.Mesrobian@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-575</b>
Meeting Date	January 31, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=249624227">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=249624227</a>

Comments Due Date	1/21/2019; Reply Comments 1/28/2019
Serve comments on:	Garrett Toy and Annalissa Herbert <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:annalissa.herbert@cpuc.ca.gov">annalissa.herbert@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17635</b>
Meeting Date	January 31, 2019
Subject Matter	T-17635 seeks to approve AT&T California's request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF</a>
Comments Due Date	January 17, 2019
Serve comments on:	<a href="mailto:danny.tse@cpuc.ca.gov">danny.tse@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17640</b>
Meeting Date	January 31, 2019
Subject Matter	Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF</a>
Comments Due Date	January 14, 2019
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17647</b>
Meeting Date	January 31, 2019
Subject Matter	Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF</a>
Comments Due Date	January 16, 2019
Serve comments on:	<a href="mailto:lef@cpuc.ca.gov">lef@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4962 ALTERNATE</b>
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502</a>
Comments Due Date	January 30, 2019
Serve comments on:	<a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a> <a href="mailto:Brent.Tarnow@cpuc.ca.gov">Brent.Tarnow@cpuc.ca.gov</a>

Draft Resolution No.	<b>Resolution T-17553</b>
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144</a>
Comments Due Date	February 6, 2019

Serve comments on:

[Nikka.Enriquez@cpuc.ca.gov](mailto:Nikka.Enriquez@cpuc.ca.gov)[Return to Table of Contents](#)


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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

01/16/19	Energy 5469E	Pacific Gas & Electric Company, Updates to PG&E's Bundled Procurement Plan - Greenhouse Gas Procurement Plan, Congestion Revenue Rights, and Electric Portfolio Hedging Plan. ( <b>anticipated effective 01/16/19</b> )
01/16/19	Energy 3333E	San Diego Gas & Electric Company, Establishment of the Fire Risk Mitigation Memorandum Account Pursuant to PUC Section 8386(j). ( <b>anticipated effective 02/15/19</b> )
01/17/19	Energy 4060G	Pacific Gas & Electric Company, Authority to Increase Customer Rates Associated with Line 407. ( <b>effective TBD</b> )
01/17/19	Energy 3292E-A	San Diego Gas & Electric Company, Supplements A.L.No.3292E, Implementation of Schedule Residential GIR, Grid Integrated Rate, in Compliance with Decision 18-05-040 ( <b>anticipated effective 12/01/18</b> )
01/17/19	Water 119	Hillview Water Company, Request authority to obtain financing ( <b>effective TBD</b> )
01/17/19	Water 86	Point Arena Water Works, Inc., Informal General Rate Case ( <b>effective TBD</b> )
01/17/19	Water 69	Tahoe Park Water Co., Update User Fee ( <b>anticipated effective 04/01/19</b> )
01/18/19	Water 508	Del Oro Water Co., Inc., [Paradise Pines/Magalia/Lime Saddle and Buzztail Districts] Establish a Lost Revenue Memorandum Account ( <b>effective TBD</b> )

## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

01/20/19	Energy 5449E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/20/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/21/19	Energy 3926E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/20/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

## ADVICE LETTER PROTESTS

01/17/19	Telecom 7	Atherton Fiber, LLC, Adopt Existing Interconnection Agreement between AT&T and Lumacel LLC Protest by AT&T.
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**OTHER NOTICES – NONE**

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