



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Wednesday, January 30, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

January 31, 2019	9:30am	Victims Compensation Board 400 R Street, River Room Sacramento CA 95814
February 21, 2019	9:30am	Commission Auditorium, San Francisco
March 14, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5305, San Francisco

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COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
March 27, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

- 01/30/19**
9:30 a.m.
ALJ Goldberg
Comr Peterman
A.18-06-015 (EH) - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,
Commission Courtroom, San Francisco
(Also January 31 – February 1)
- 01/30/19**
8:00 a.m.
ALJ Fogel
Comr Guzman
Aceves
R.15-03-010 (WS) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105
****Decision makers may be present***
Conference line: 1-800-603-7556
Attendee access code: 748 476 019
WebEx information
To start or join the online meeting, go to: [here](#)
Meeting number: 748 476 019
Meeting password: no password needed
- 01/31/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-01-012, And Related Matters (WS) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Commission’s Courtyard Room, San Francisco
- 01/31/19**
1:00 p.m.
ALJ Houck
Comr Picker
A.18-03-009 (WS) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission Courtroom, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov
- 01/31/19**
6:00 p.m.
ALJ
Bemesderfer
Comr Randolph
I.18-07-007 (PPH) - Order Instituting Investigation on the Commission’s Own Motion into the Planned Merger Between SJW Group, Holding Company of San Jose Water Company (U168W), and Connecticut Water Service, Inc. and its Effect on California Ratepayers and the California Economy,
San Jose City Hall – Rooms 118, 119, 120, 200 East Santa Clara Street, San Jose, CA 95113
- 02/01/19**
9:00 a.m.
ALJ Fogel
Comr Guzman
Aceves
R.15-03-010 (WS) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Pacific Gas & Electric Company, 245 Market Street – WEST Lobby, Conference Room A, San Francisco, CA 94105
****Decision makers may be present***
- 02/04/19**
9:00 a.m.
ALJ Zhang
Comr Randolph
C.18-11-014 (PHC) - Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer:],
Commission Courtroom, San Francisco
- 02/04/19**
10:00 a.m.
ALJ Zhang
Comr Randolph
A.18-12-013 (PHC) - Joint Application of BCM One, Inc. (U6687C), on the one hand, and BCM One Group Holdings, Inc. and Thompson Street Capital Partners V, L.P., on the other hand, for Approval of the Transfer of Control of BCM One, Inc. Pursuant to Public Utilities Code Section 854,
Commission Courtroom, San Francisco
- 02/04/19**
10:00 a.m.
ALJ McKenzie
R.18-04-019 (WS) Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.
Courtyard Room, San Francisco

- Comr Randolph **Call-in number: 1-877-820-7831, Participant code: 937081**
Webcast Link:
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mee5f87cd3686b22dbffa6fa1c2fe0af7>
Meeting Number: 714 603 406
Meeting passcode: R1804019
Contact: Reese Rogers, Email: reese.rogers@cpuc.ca.gov, Phone: (415) 703-2168
(Also 02/05/19)
- 02/04/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
7:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Palmdale – Council Chambers, 38300 Sierra Highway, Palmdale, CA 93550
- 02/05/19** **A.18-07-011, And Related Matter (EH)** - In the Matter of the Joint Application of Sprint
9:00 a.m. Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For
ALJ Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California
Bemesderfer Public Utilities Code Section 854(a),
Comr **Commission Courtroom, San Francisco**
Rechtschaffen **(Also February 6 – 7)**
- 02/05/19** **A.18-07-021 (WS)** - Application for Approval of Pacific Gas and Electric Company's Empower
10:00 a.m. Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income
ALJ Chiv Customers. (U39E),
Comr Picker **PG&E's Pacific Energy Center, 851 Howard St., San Francisco, CA 94103**
Call-in Number: 1-800-603-7556
Meeting Number: 740 033 111
Webcast Link: <https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769>
Contact: Josh Huneycutt, joshua.huneycutt@cpuc.ca.gov, (415) 703-2250
More Info: <http://cpuc.ca.gov/zev/>
- 02/05/19** **I.18-12-007 (L&M)** - Instituting Investigation and Order to Show Cause on the Commission's Own
1:00 p.m. Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate
ALJ Allen and Mark Practices and Related Matters,
Comr **Commission Courtroom, San Francisco**
Rechtschaffen
- 02/05/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January
ALJ Wildgrube 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the
Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the
Commission's ratemaking policies,
City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301
- 02/06/19** **A.18-12-008 (PHC)** - Application of Pacific Gas and Electric Company in the 2018 Nuclear
1:00 p.m. Decommissioning Cost Triennial Proceeding. (U39E),
ALJ Houck **Commission Courtroom, San Francisco**
Comr Picker
- 02/06/19** **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE
6:00 p.m. COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for
ALJ Ferguson water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January

- ALJ Wildgrube
Comr Randolph
- 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238
- 02/07/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662
- 02/08/19**
11:00 a.m.
ALJ Kim
Comr Picker
- A.15-12-007 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) For a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Circle City Substation and Mira Loma-Jefferson Subtransmission Line Project.
Corona City Hall – Council Chambers, 400 S. Vicentia Avenue, Corona, CA 92882
- 02/11/19**
1:00 p.m.
ALJ Lau
ALJ Lirag
Comr Picker
- A.18-12-009 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),
Commission Courtroom, San Francisco
- 02/11/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA
- 02/12/19**
10:00 a.m.
ALJ Kao
Comr Picker
- A.18-12-017 (PHC)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E).
Commission Courtroom, San Francisco
- 02/12/19**
1:00 p.m.
ALJ Chiv
Comr Randolph
- A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.
Commission Courtroom, San Francisco
- 02/12/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928
- 02/13/19**
10:00 a.m.
ALJ Haga
Comr
Rechtschaffen
- C.17-08-003 et al. (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants.
Commission Courtroom, San Francisco
(Also 02/14/19)
- 02/13/19**
- C.18-11-011 (PHC)** - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell

- 10:00 a.m.
ALJ
Bemesderfer
Comr Randolph
- Telephone Co. d/b/a AT&T California (U-1001-C), Defendant.
Commission Courtroom, San Francisco
- 02/13/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988
- 02/14/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965
- 02/15/19**
10:00 a.m.
ALJ Stevens
Comr Guzman-Aceves
- A.17-02-008 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates.
Commission Courtroom, San Francisco
- 02/19/19**
9:30 a.m.
ALJ Kim
- K.18-03-008 (EH)** - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,
Commission Courtroom, San Francisco
(Also February 20 – 22)
- 02/19/19**
10:30 a.m.
ALJ MacDonald
Comr
Rechtschaffen
- (ECP) C.19-01-002 (EH)** - Jerolyn Sackman and Jeffry David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 02/19/19**
1:30 p.m.
ALJ MacDonald
Comr
Rechtschaffen
- (ECP) C.18-12-018 (EH)** - VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 02/19/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503
- 02/20/19**
11:00 a.m.
ALJ Rizzo
Comr
Rechtschaffen
- C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

- 02/20/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640
- 02/25/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202
- 02/26/19**
1:30 p.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission Courtroom, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Call-in Number: 800-857-0321
PASSCODE: 901
- 02/28/19**
1:00 p.m.
ALJ Houck
Comr Picker
- A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission's Courtyard Room, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov
- 03/08/19**
10:00 a.m.
ALJ MacDonald
Comr Randolph
- A.16-10-012 (PHC)** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project.
Commission Courtroom, San Francisco
- 03/14/19**
1:00 p.m.
ALJ Houck
Comr Picker
- A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission's Courtyard Room, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov
- 03/18/19**
10:00 a.m.
ALJ Zhang
- K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,
Commission Courtroom, San Francisco
(Also March 19 – 20)
- 03/27/19**
1:00 p.m.
ALJ Rizzo
ALJ Wildgrube
Comr Randolph
- A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Auditorium, 505 Van Ness Avenue, SF, California 94102
- 03/28/19**
ALJ Doherty
Com'r Picker
- A.18-11-013 (EH)** – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).
Commission Courtroom, San Francisco

- 05/20/19** 10:00 a.m.
ALJ Zhang
Comr Randolph
C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 21)
- 06/06/19** 10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (PHC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
- 06/10/19** 10:00 a.m.
ALJ Hymes
Comr Rechtschaffen
A.18-07-024 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
(Also June 11 – 14 and June 17 – 21)
- 06/18/19** 10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
(Also June 19-20)
- 07/29/19** 10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008 et al. (EH) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).
Commission Courtroom, San Francisco
(Also 7/30 – 8/1)
- 08/06/19** 9:00 a.m.
ALJ Yacknin
Comr Randolph
A.15-04-013 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,
Commission Courtroom, San Francisco
(Also August 7 – 8)

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OTHER PUBLIC MEETINGS

Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019 8 am – 5 pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
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Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019 8 am – 12pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION - NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-4965
Meeting Date	January 31, 2019
Subject Matter	Southern California Edison requests a Commission ruling on the correct treatment for deferred tax amounts not historically included within the revenue requirement.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=251987264
Comments Due Date	January 9, 2019
Serve comments on:	Michael.Conklin@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	E-4967
Meeting Date	January 31, 2019
Subject Matter	Summary of Southern California Edison's SB 350 Standard Review Medium- and Heavy-Duty Vehicle Charging Infrastructure Program Budget Authorized Pursuant to Decision 18-05-040.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250881432
Comments Due Date	January 7, 2019
Serve comments on:	cs8@cpuc.ca.gov jamie.ormond@cpuc.ca.gov

Draft Resolution No.	E-4977
Meeting Date	January 31, 2019
Subject Matter	Commission Motion Amending the Bioenergy Renewable Auction Mechanism (BioRAM) Program and Authorizing the Extension of Certain Contracts pursuant to Senate Bill 901.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252568675
Comments Due Date	January 11, 2019
Serve comments on:	James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov

Draft Resolution No.	G-3543
Meeting Date	January 31, 2019
Subject Matter	Pacific Gas and Electric Company seeks approval of a one-time deviation to the indemnity clause of Form 62-4527 to perform work requested by the University of California Davis.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250575292
Comments Due Date	January 7, 2019
Serve comments on:	cpe@cpuc.ca.gov JS5@cpuc.ca.gov

Draft Resolution No.	G-3546
Meeting Date	January 31, 2019

Subject Matter	The California Energy Commission requests approval of its 2018-2019 natural gas research budget.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=252033298
Comments Due Date	January 10, 2019
Serve comments on:	jonathan.lakey@cpuc.ca.gov amy.mesrobian@cpuc.ca.gov

Draft Resolution No.	G-3547
Meeting Date	January 31, 2019
Subject Matter	Rejection of Southern California Gas Company's Request to Include Greenhouse Gas Costs into Rates and Issue the 2018 California Climate Credit.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=250233305
Comments Due Date	January 3, 2019
Serve comments on:	David.Matusiak@cpuc.ca.gov Amy.Mesrobian@cpuc.ca.gov

Draft Resolution No.	L-575
Meeting Date	January 31, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on March 25, 2015 at S. Brawley Avenue, Fresno CA. . once the investigation is complete.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=249624227
Comments Due Date	1/21/2019; Reply Comments 1/28/2019
Serve comments on:	Garrett Toy and Annalissa Herbert garrett.toy@cpuc.ca.gov ; annalissa.herbert@cpuc.ca.gov

Draft Resolution No.	T-17635
Meeting Date	January 31, 2019
Subject Matter	T-17635 seeks to approve AT&T California's request for a second deviation from Public Utilities Code § 320 to construct an additional 280 feet of overhead (aerial) fiber facilities along State Scenic Highway 1 in San Luis Obispo County.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M250/K859/250859096.PDF
Comments Due Date	January 17, 2019
Serve comments on:	danny.tse@cpuc.ca.gov

Draft Resolution No.	T-17640
Meeting Date	January 31, 2019
Subject Matter	Approves Cal.net, Inc. to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K563/252563199.PDF
Comments Due Date	January 14, 2019
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	T-17647
Meeting Date	January 31, 2019
Subject Matter	Approves advice letters setting forth a fine for PAETEC Communications, LLC (U-6097-C) for failure to meet required service quality performance standards in Year 2017, pursuant to General Order 133-D.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M252/K793/252793694.PDF
Comments Due Date	January 16, 2019

Serve comments on:	lef@cpuc.ca.gov
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Draft Resolution No.	E-4962 ALTERNATE
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502
Comments Due Date	January 30, 2019
Serve comments on:	cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov

Draft Resolution No.	E-4981- E (Option A)
Meeting Date	February 21, 2019
Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261267278
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	E-4981 (Option B)
Meeting Date	February 21, 2019
Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261287778
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	L-576
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	L-577
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	Resolution T-17553
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259651144
Comments Due Date	February 6, 2019
Serve comments on:	Nikka.Enriquez@cpuc.ca.gov

Draft Resolution No.	T-17645
Meeting Date	February 21, 2019
Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261262700
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Joanne.Leung@cpuc.ca.gov

Draft Resolution No.	T-17646
Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260065661
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	W-5174
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218561662
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	W-5186
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized

	revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and \$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259441118
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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OTHER NOTICES – NONE

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