



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar

Wednesday, February 6, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282



*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---



---

## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(CA) = Closing Argument**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CM) = Community Meeting**

- 02/05/19**      **A.18-07-011, And Related Matter (EH)** - In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a),  
9:00 a.m.      **Commission Courtroom, San Francisco**  
ALJ      **(Also February 6 – 7)**  
Bemesderfer  
Comr  
Rechtschaffen
- 02/05/19**      **A.18-07-021 (WS)** - Application for Approval of Pacific Gas and Electric Company’s Empower Electric Vehicle Charger Incentive and Education Program to Support Low and Moderate Income Customers. (U39E),  
10:00 a.m.      **PG&E’s Pacific Energy Center, 851 Howard St., San Francisco, CA 94103**  
ALJ Chiv      **Call-in Number: 1-800-603-7556**  
Comr Picker      **Meeting Number: 740 033 111**  
      **Webcast Link: <https://pge.webex.com/pge/j.php?MTID=m6c9f7088f69dc43f6d6acada5c079769>**  
      **Contact: Josh Huneycutt, [joshua.huneycutt@cpuc.ca.gov](mailto:joshua.huneycutt@cpuc.ca.gov), (415) 703-2250**  
      **More Info: <http://cpuc.ca.gov/zev/>**
- 02/05/19**      **I.18-12-007 (L&M)** - Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters,  
1:00 p.m.      **Commission Courtroom, San Francisco**  
ALJ Allen  
Comr  
Rechtschaffen
- 02/05/19**      **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
6:00 p.m.      **City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301**  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- 02/06/19**      **A.18-12-008 (PHC)** - Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E),  
1:00 p.m.      **Commission Courtroom, San Francisco**  
ALJ Houck  
Comr Picker
- 02/06/19**      **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the  
6:00 p.m.      **City of Bakersfield – Council Chambers, 1600 Truxtun Avenue, Bakersfield, CA 93301**  
ALJ Ferguson  
ALJ Wildgrube

- Comr Randolph Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Kernville Chamber of Commerce, 11447 Kernville Road, Kernville, CA 93238**
- 02/07/19**  
1:00 p.m.  
ALJ Stevens  
Comr Guzman-Aceves  
**R.12-10-012** – Order Instituting Rulemaking to Consider Modifications to the California Advanced Services Fund.  
**Call-in: 1-877-820-7831 (US)**  
**Access CODE: 372334**  
**Meeting Number: 716 161 305**  
**Meeting PASSWORD: 111621**
- 02/07/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Selma – Council Chambers, 1710 Tucker Street, Selma, CA 93662**
- 02/08/19**  
11:00 a.m.  
ALJ Kim  
Comr Picker  
**A.15-12-007 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) For a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Circle City Substation and Mira Loma-Jefferson Subtransmission Line Project.  
**Corona City Hall – Council Chambers, 400 S. Vicentia Avenue, Corona, CA 92882**
- 02/11/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman-Aceves  
**A.17-01-012 et al. (WS)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.  
**Courtyard Room, San Francisco**  
**Contact: Cait Pollock, [Caitlin.pollock@cpuc.ca.gov](mailto:Caitlin.pollock@cpuc.ca.gov), 415-703-1537**  
**(Also February 12)**
- 02/11/19**  
1:00 p.m.  
ALJ Lau  
ALJ Lirag  
Comr Picker  
**A.18-12-009 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),  
**Commission Courtroom, San Francisco**
- 02/11/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA**
- 02/12/19**  
10:00 a.m.  
ALJ Kao  
Comr Picker  
**A.18-12-017 (PHC)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E).  
**Commission Courtroom, San Francisco**
- 02/12/19**  
10:30 a.m.  
ALJ Jungreis  
**K.18-12-002 (PHC)** - Appeal of SACRAMENTO LIMOUSINE, INC. (PSG 4584) from Citation F-5470 issued on September 20, 2018 by the Consumer Protection and Enforcement Division.  
**State Personnel Board Building, 801 Capitol Mall, Sacramento, CA**
- 02/12/19**  
1:00 p.m.  
ALJ Chiv  
**A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.

- Comr Randolph     **Commission Courtroom, San Francisco**
- 02/12/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928**
- 02/13/19**  
9:00 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission's Auditorium, San Francisco**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 152822**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 717 333 347**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>**
- 02/13/19**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen
- C.17-08-003 et al. (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants.  
**Commission Courtroom, San Francisco**  
**(Also February 14)**
- 02/13/19**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Randolph
- C.18-11-011 (PHC)** - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant.  
**Commission Courtroom, San Francisco**
- 02/13/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988**
- 02/14/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965**
- 02/15/19**  
9:00 a.m.  
ALJ Mason  
Comr Randolph
- R.12-12-011 (WS)** - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.  
**Sacramento County Supervisors Chambers, 700 H Street, Sacramento, CA**  
**Call-in number: 1-877-820-7831**  
**Participant CODE: 998 790**  
**Webcast Link:**

<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7677faf709d1b05878dd6786ed339bbe>

*Meeting number: 712 941 444*

*Meeting password: SB1376*

*Contact: Cody Naylor, [Cody.Naylor@cpuc.ca.gov](mailto:Cody.Naylor@cpuc.ca.gov), 415-703-4372*

<http://www.cpuc.ca.gov/tncaccess/>

- 02/19/19**  
9:30 a.m.  
ALJ Kim  
**K.18-03-008 (EH)** - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also February 20 – 22)**
- 02/19/19**  
10:30 a.m.  
ALJ MacDonald  
Comr  
Rechtschaffen  
**(ECP) C.19-01-002 (EH)** - Jerolyn Sackman and Jeffry David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/19/19**  
1:00 p.m.  
ALJ Semcer  
Comr Picker  
**R.18-12-005 (PHC)** - Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions,  
**State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**
- 02/19/19**  
1:30 p.m.  
ALJ MacDonald  
Comr  
Rechtschaffen  
**(ECP) C.18-12-018 (EH)** - VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/19/19**  
7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503**
- 02/20/19**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants.  
**Commission Courtroom, San Francisco**  
**(Also February 21)**
- 02/20/19**  
11:00 a.m.  
ALJ Rizzo  
Comr  
Rechtschaffen  
**C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/20/19**  
2:00 p.m.  
ALJ Haga  
Comr Picker  
**R.19-01-006 (PHC)** - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).  
**Commission Courtroom, San Francisco**
- 02/20/19**  
7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the

- Comr Randolph      Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640**
- 02/21/19**              **K.18-03-008 (EH)** – Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division.  
9:30 a.m.              **Commission Courtroom, San Francisco**  
ALJ Kim                **(Also February 22)**
- 02/25/19**              **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
6:00 p.m.              **Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202**  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- 02/26/19**              **R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
9:00 a.m.              **Commission's Auditorium, San Francisco**  
ALJ Allen              **Call-in Number: 877-820-7831**  
ALJ Thomas          **Participant PASSCODE: 152822**  
Comr Picker          **Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 717 300 387**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>**
- 02/26/19**              **R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
1:30 p.m.              **Commission Courtroom, San Francisco**  
ALJ Allen              **Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>**  
ALJ Thomas          **Call-in Number: 800-857-0321**  
Comr Picker          **PASSCODE: 901**
- 02/27/19**              **R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
9:00 a.m.              **Commission's Auditorium, San Francisco**  
ALJ Allen              **Call-in Number: 877-820-7831**  
ALJ Thomas          **Participant PASSCODE: 152822**  
Comr Picker          **Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 714 767 695**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>**
- 02/28/19**              **A.18-12-016 (PHC)** - Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.  
10:30 a.m.              **Commission Courtroom, San Francisco**  
ALJ Jungreis  
Comr                      **Rechtschaffen**

- 02/28/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact:** Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)
- 03/08/19**  
10:00 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.16-10-012 (PHC)** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project.  
**Commission Courtroom, San Francisco**
- 03/14/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact:** Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)
- 03/15/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (WS)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),  
**Commission's Golden Gate Room, San Francisco**
- 03/18/19**  
10:00 a.m.  
ALJ Zhang  
**K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also March 19 – 20)**
- 03/27/19**  
1:00 p.m.  
ALJ Rizzo  
ALJ Wildgrube  
Comr Randolph  
**A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Commission Auditorium, San Francisco**
- 03/28/19**  
ALJ Doherty  
Comr Picker  
**A.18-11-013 (EH)** – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).  
**Commission Courtroom, San Francisco**
- 04/10/19**  
10:00 a.m.  
ALJ Doherty  
ALJ MacDonald  
Comr Randolph  
**C.18-09-004 (EH)** - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 05/13/19**  
9:00 a.m.  
ALJ Ferguson  
Comr Randolph  
**A.18-08-010 (EH)** - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 14)**
- 05/20/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph  
**C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 21)**

- 05/21/19**  
10:00 a.m.  
ALJ Kersten  
Comr  
Rechtschaffen  
**C.18-11-012 (EH)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],  
**Commission Courtroom, San Francisco**  
**(Also May 22)**
- 06/06/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**
- 06/10/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also June 11 – 14 and June 17 – 21)**
- 06/24/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**  
**(Also June 25)**
- 07/29/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  
**Commission Courtroom, San Francisco**  
**(Also July 30 – August 1)**
- 08/06/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 7 – 8)**
- 09/03/19**  
9:30 a.m. –  
4:00 pm  
ALJ Lirag  
ALJ Lau  
Comr Picker  
**A.18-12-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M).  
**Commission Courtroom, San Francisco**  
**(Also September 4 – October 11)**

[Return to Table of Contents](#)

---



---

## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

**February 8, 2019**  
10 am – 4 pm

DDTP Main Office  
2101 Webster Street, Suite 600, Large Conference Room  
**Oakland, CA 94612**

**Contact:** Reina Varquez, Committee Coordinator at 510-302-1147, or by

	<p>email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a>.</p> <p><b>More Information:</b> visit our website at <a href="http://ddtp.org">ddtp.org</a></p>
--	---

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meetings: Working Session Meeting**

<p><b>February 12, 2019</b> 10 am – noon</p>	<p>Commission Headquarters – Room 3204 <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Locations:</b></p> <p>892 Rimrock Drive Swall Meadows, CA 93514</p> <p>3457 Alsace Avenue Los Angeles, CA 90016</p> <p><b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415) 703-2628.</p>
--	--

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>February 12, 2019</b> 2pm – 3:30pm</p>	<p>Commission Headquarters – Room 3212 <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Locations:</b></p> <p>892 Rimrock Drive Swall Meadows, CA 93514</p> <p>3457 Alsace Avenue Los Angeles, CA 90016</p> <p><b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415) 703-2628.</p>
--	--

**Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting**

<p><b>February 21, 2019</b> 10:30 am – noon</p>	<p>Commission Headquarters – Room 3005 <b>San Francisco, CA 94102</b></p> <p>Contact: Felix Robles via e-mail at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or (415) 703-2801.</p>
---	--

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

<p><b>March 6, 2019</b></p>	<p>El Cerrito City Hall - Council Chambers</p>
-----------------------------	--

10 am - 3:30 pm	10890 San Pablo Avenue El Cerrito, CA 94530  <b>Conference Call Information:</b> 1-866-630-5989 <b>Participant access code:</b> 3362110#  <b>Contact:</b> zaida.amaya@cpuc.ca.gov 916-928-4702 <b>More Information:</b> Agenda can be found at: <a href="http://www.liob.org">www.liob.org</a>
-----------------	---

**Public Meeting Notice: Wildfire Technology Innovation Summit**

March 20, 2019 8 am – 5 pm	<b>Contact Information:</b> <a href="mailto:firetechsummit@cpuc.ca.gov">firetechsummit@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://firetechsummit.cpuc.ca.gov">http://firetechsummit.cpuc.ca.gov</a>
-------------------------------	--

**Public Meeting Notice: Wildfire Technology Innovation Summit**

March 21, 2019 8 am – 12pm	<b>Contact Information:</b> <a href="mailto:firetechsummit@cpuc.ca.gov">firetechsummit@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://firetechsummit.cpuc.ca.gov">http://firetechsummit.cpuc.ca.gov</a>
-------------------------------	--

[Return to Table of Contents](#)

**NEW PROCEEDINGS**

**01-28-2019**      **C.19-02-001** - TGS Molding LLC, Complainant, vs. Southern California Edison Company (U338E), Defendant. [For Relief from billing errors], (Hard Copy Filing).

[Return to Table of Contents](#)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4962 ALTERNATE</b>
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company’s (SCE’s) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502</a>
Comments Due Date	January 30, 2019
Serve comments on:	<a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a> <a href="mailto:Brent.Tarnow@cpuc.ca.gov">Brent.Tarnow@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981- E (Option A)</b>
Meeting Date	February 21, 2019
Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981 (Option B)</b>
Meeting Date	February 21, 2019
Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-576</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-577</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>Resolution T-17553</b>
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144</a>
Comments Due Date	February 6, 2019
Serve comments on:	<a href="mailto:Nikka.Enriquez@cpuc.ca.gov">Nikka.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17645</b>
----------------------	----------------

Meeting Date	February 21, 2019
Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Joanne.Leung@cpuc.ca.gov">Joanne.Leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17646</b>
Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5174</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5186</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and \$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

[Return to Table of Contents](#)

## **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#)

---

## **OTHER NOTICES – NONE**

[Return to Table of Contents](#)