



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Monday, February 11, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

February 13, 2019	12:00 pm	Commission Auditorium, San Francisco
To view Continuation Notice: <a href="#">Please use this link to view the published document</a>		
February 21, 2019	9:30 am	Commission Auditorium, San Francisco
March 14, 2019	9:30 am	Coachella, California

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
Use link to view Agenda: <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>		
March 27, 2019	9:30 am	Commission Auditorium, San Francisco
April 24, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(WS) = Workshop*

*(OA) = Oral Argument*

**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(CA) = Closing Argument**  
**(CM) = Community Meeting**

- 02/11/19**  
 10:00 a.m.  
 ALJ Hymes  
 Comr Guzman-Aceves  
**A.17-01-012 et al. (WS)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.  
**Courtyard Room, San Francisco**  
**Contact: Cait Pollock, [Caitlin.pollock@cpuc.ca.gov](mailto:Caitlin.pollock@cpuc.ca.gov), 415-703-1537**  
**(Also February 12)**
- 02/11/19**  
 1:00 p.m.  
 ALJ Lau  
 ALJ Lirag  
 Comr Picker  
**A.18-12-009 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M),  
**Commission Courtroom, San Francisco**
- 02/11/19**  
 6:00 p.m.  
 ALJ Ferguson  
 ALJ Wildgrube  
 Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Alpine Senior Center, 3985 Country Club Drive, Lucerne, CA**
- 02/12/19**  
 10:00 a.m.  
 ALJ Kao  
 Comr Picker  
**A.18-12-017 (PHC)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E).  
**Commission Courtroom, San Francisco**
- 02/12/19**  
 10:30 a.m.  
 ALJ Jungreis  
**K.18-12-002 (PHC)** - Appeal of SACRAMENTO LIMOUSINE, INC. (PSG 4584) from Citation F-5470 issued on September 20, 2018 by the Consumer Protection and Enforcement Division.  
**State Personnel Board Building, 801 Capitol Mall, Sacramento, CA**
- 02/12/19**  
 1:00 p.m.  
 ALJ Chiv  
 Comr Randolph  
**A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marín Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California.  
**Commission Courtroom, San Francisco**
- 02/12/19**  
 6:00 p.m.  
 ALJ Ferguson  
 ALJ Wildgrube  
 Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Butte County Association of Governments – Board Room, 326 Huss Drive, Chico, CA 95928**
- 02/13/19**  
 9:00 a.m.  
 ALJ Allen  
 ALJ Thomas  
 Comr Picker  
**R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission's Auditorium, San Francisco**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 152822**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 717 333 347**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**

**More Info:** <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>

- 02/13/19**  
10:00 a.m.  
ALJ Haga  
Comr  
Rechtschaffen
- C.17-08-003 et al. (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants.  
**Commission Courtroom, San Francisco**  
**(Also February 14)**
- 02/13/19**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Randolph
- C.18-11-011 (PHC)** - American Messaging Services, LLC (U-2157-C), Complainant v. Pacific Bell Telephone Co. d/b/a AT&T California (U-1001-C), Defendant.  
**Commission Courtroom, San Francisco**
- 02/13/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Willows – Council Chambers, 201 North Lassen Street, Willows, CA 95988**
- 02/14/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Oroville – Council Chambers, 1735 Montgomery Street, Oroville, CA 95965**
- 02/15/19**  
9:00 a.m.  
ALJ Mason  
Comr Randolph
- R.12-12-011 (WS)** - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.  
**Sacramento County Supervisors Chambers, 700 H Street, Sacramento, CA**  
**Call-in number: 1-877-820-7831**  
**Participant CODE: 998 790**  
**Webcast Link:**  
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7677faf709d1b05878dd6786ed339bbe>  
**Meeting number: 712 941 444**  
**Meeting password: SB1376**  
**Contact: Cody Naylor, [Cody.Naylor@cpuc.ca.gov](mailto:Cody.Naylor@cpuc.ca.gov), 415-703-4372**  
<http://www.cpuc.ca.gov/tncaccess/>
- 02/19/19**  
9:30 a.m.  
ALJ Kim
- K.18-03-008 (EH)** - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also February 20 – 22)**
- 02/19/19**  
10:30 a.m.  
ALJ MacDonald  
Comr  
Rechtschaffen
- (ECP) C.19-01-002 (EH)** - Jerolyn Sackman and Jeffrey David Sackman, Complainant(s) vs. Verizon Wireless, LLC (U3029C), f/k/a Verizon Wireless, Defendant.[For overbilling the customer],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

- 02/19/19**  
10:00 a.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Commission's Golden Gate Room, San Francisco**  
**Call-in Number: 1-866-628-9975**  
**Participant CODE: 157 08 76**  
**Contact: Kerry Fleisher, [Kerry.fleisher@cpuc.ca.gov](mailto:Kerry.fleisher@cpuc.ca.gov), (415) 703-1797**  
**\*Decision-makers and advisors may be present at this meeting**
- 02/19/19**  
1:00 p.m.  
ALJ Semcer  
Comr Picker  
**R.18-12-005 (PHC)** - Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions,  
**State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**
- 02/19/19**  
1:30 p.m.  
ALJ MacDonald  
Comr  
Rechtschaffen  
**(ECP) C.18-12-018 (EH)** - VIRIAN SULLIVAN, COMPLAINANT VS. SPRINT SPECTRUM L.P. D/B/A SPRINT PCS (U3062C), DEFENDANT(S). [FOR OVERCHARGING THE CUSTOMER],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/19/19**  
7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503**
- 02/20/19**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants.  
**Commission Courtroom, San Francisco**  
**(Also February 21)**
- 02/20/19**  
11:00 a.m.  
ALJ Rizzo  
Comr  
Rechtschaffen  
**C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],  
**Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 02/20/19**  
2:00 p.m.  
ALJ Haga  
Comr Picker  
**R.19-01-006 (PHC)** - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).  
**Commission Courtroom, San Francisco**
- 02/20/19**  
7:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640**
- 02/21/19**  
9:30 a.m.  
ALJ Kim  
**K.18-03-008 (EH)** – Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division.  
**Commission Courtroom, San Francisco**  
**(Also February 22)**

- 02/25/19**  
1:00 p.m.  
ALJ Semcer  
Comr Randolph
- I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region,  
**Commission Courtroom, San Francisco**
- 02/25/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202**
- 02/26/19**  
9:00 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission's Auditorium, San Francisco**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 152822**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 717 300 387**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>**
- 02/26/19**  
1:30 p.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker
- R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission Courtroom, San Francisco**  
**Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>**  
**Call-in Number: 800-857-0321**  
**PASSCODE: 901**
- 02/27/19**  
9:00 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission's Auditorium, San Francisco**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 152822**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 714 767 695**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>**
- 02/28/19**  
10:30 a.m.  
ALJ Jungreis  
Comr  
Rechtschaffen
- A.18-12-016 (PHC)** - Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.  
**Commission Courtroom, San Francisco**
- 02/28/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker
- A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact: Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)**

- 02/28/19**  
1:00 p.m.  
ALJ Zhang  
Comr Randolph  
**A.19-01-003 (PHC)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co,  
**Commission Courtroom, San Francisco**
- 03/01/19**  
10:00 a.m.  
ALJ Doherty  
Comr Picker  
**R.18-12-006 (PHC)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  
**Commission's Courtyard Room, San Francisco**
- 03/08/19**  
10:00 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.16-10-012 (PHC)** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project.  
**Commission Courtroom, San Francisco**
- 03/14/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission's Courtyard Room, San Francisco**  
**Contact:** Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)
- 03/15/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (WS)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),  
**Commission's Golden Gate Room, San Francisco**
- 03/18/19**  
10:00 a.m.  
ALJ Zhang  
**K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also March 19 – 20)**
- 03/21/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (WS)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission's Golden Gate Room, San Francisco**  
**Contact:** Elizabeth La Cour, [elizabeth.lacour@cpuc.ca.gov](mailto:elizabeth.lacour@cpuc.ca.gov)
- 03/27/19**  
1:00 p.m.  
ALJ Rizzo  
ALJ Wildgrube  
Comr Randolph  
**A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Commission Auditorium, San Francisco**
- 03/28/19**  
ALJ Doherty  
Comr Picker  
**A.18-11-013 (EH)** – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).  
**Commission Courtroom, San Francisco**
- 04/10/19**  
10:00 a.m.  
ALJ Doherty  
ALJ MacDonald  
Comr Randolph  
**C.18-09-004 (EH)** - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

- 05/13/19**  
9:00 a.m.  
ALJ Ferguson  
Comr Randolph  
**A.18-08-010 (EH)** - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 14)**
- 05/20/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph  
**C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 21)**
- 05/21/19**  
10:00 a.m.  
ALJ Kersten  
Comr  
Rechtschaffen  
**C.18-11-012 (EH)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],  
**Commission Courtroom, San Francisco**  
**(Also May 22)**
- 05/22/19**  
10:00 a.m.  
ALJ Doherty  
Comr  
Rechtschaffen  
**A.18-11-003 (EH)** - Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  
**Commission Courtroom, San Francisco**  
**(Also May 23)**
- 06/06/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**
- 06/10/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also June 11 – 14 and June 17 – 21)**
- 06/24/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**  
**(Also June 25)**
- 07/29/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  
**Commission Courtroom, San Francisco**  
**(Also July 30 – August 1)**
- 08/06/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 7 – 8)**
- 09/03/19**  
9:30 a.m. –  
4:00 pm  
**A.18-12-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M).



ALJ Lirag  
ALJ Lau  
Comr Picker

**Commission Courtroom, San Francisco  
(Also September 4 – October 11)**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: California High Cost Fund A – Administrative Committee Meetings: Working Session Meeting**

<p><b>February 12, 2019</b> 10 am – noon</p>	<p>Commission Headquarters – Room 3204 <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Locations:</b></p> <p>892 Rimrock Drive Swall Meadows, CA 93514</p> <p>3457 Alsace Avenue Los Angeles, CA 90016</p> <p><b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415) 703-2628.</p>
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### **Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>February 12, 2019</b> 2pm – 3:30pm</p>	<p>Commission Headquarters – Room 3212 <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Locations:</b></p> <p>892 Rimrock Drive Swall Meadows, CA 93514</p> <p>3457 Alsace Avenue Los Angeles, CA 90016</p> <p><b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415) 703-2628.</p>
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### **Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting**

<p><b>February 21, 2019</b> 10:30 am – noon</p>	<p>Commission Headquarters – Room 3005 <b>San Francisco, CA 94102</b></p> <p><b>Contact:</b> Felix Robles via e-mail at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or (415) 703-2801.</p>
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**Public Meeting Notice: CPUC/Energy Commission jointly convene a meeting of the Disadvantaged Communities Advisory Group.**

<p><b>February 22, 2019</b> 10 am to 1pm</p>	<p>California Energy Commission 1516 Ninth Street, Third Floor Conference Room Sacramento, CA 95814</p> <p><b><u>Alternate Public and Teleconferenced Locations:</u></b></p> <p><b>CPUC Headquarters</b> – Hearing Room C, San Francisco, CA 94102</p> <p><b>CPUC Los Angeles Office</b> -320 West Fourth Street, Suite 500 Hearing Room, Los Angeles, CA 90013</p> <p><b>Rising Sun Energy Center</b> - 1116 36th Street, Oakland, CA 94608</p> <p><b>Central California Asthma Collaborative</b> -4991 East McKinley Avenue, Ella Baker Conference Room, Suite 106, Fresno, CA 93727</p> <p><b>Blue Lake Rancheria, California</b> -Tribal Government Office,428 Chartin Road, Blue Lake, CA 95525</p> <p><b>Conference Call Information: 866-469-3239</b></p> <p><b><u>Webcast Information:</u></b> <b>Webcast:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> <b>Participant access code:</b> 929 414 121</p> <p><b><u>For more information:</u></b> <a href="http://www.cpuc.ca.gov/dacag/">http://www.cpuc.ca.gov/dacag/</a> <a href="https://www.energy.ca.gov/sb350/DCAG/">https://www.energy.ca.gov/sb350/DCAG/</a></p> <p><b>Contact:</b> <a href="mailto:alice.glasner@cpuc.ca.gov">alice.glasner@cpuc.ca.gov</a></p>
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**Public Meeting Notice: Low Income Oversight Board (LIOB)**

<p><b>March 6, 2019</b> 10 am - 3:30 pm</p>	<p>El Cerrito City Hall - Council Chambers 10890 San Pablo Avenue El Cerrito, CA 94530</p> <p><b>Conference Call Information:</b> 1-866-630-5989 <b>Participant access code:</b> 3362110#</p> <p><b>Contact:</b> <a href="mailto:zaida.amaya@cpuc.ca.gov">zaida.amaya@cpuc.ca.gov</a> 916-928-4702 <b>More Information:</b> Agenda can be found at: <a href="http://www.liob.org">www.liob.org</a></p>
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**Public Meeting Notice: Wildfire Technology Innovation Summit**

<p><b>March 20, 2019</b> 8 am – 5 pm</p>	<p><b>Contact Information:</b> <a href="mailto:firetechsummit@cpuc.ca.gov">firetechsummit@cpuc.ca.gov</a></p> <p><b>More Information:</b> <a href="http://firetechsummit.cpuc.ca.gov">http://firetechsummit.cpuc.ca.gov</a></p>
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**Public Meeting Notice: Wildfire Technology Innovation Summit****March 21, 2019**

8 am – 12pm

Contact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)More Information: <http://firetechsummit.cpuc.ca.gov>[Return to Table of Contents](#)

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**NEW PROCEEDINGS**

- 02-08-2019**    **A.19-02-003** - Application of Silicon Business System for a Certificate of Public Convenience and Necessity to provide: (i) limited facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon/Frontier California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) limited facilities-based and resold interexchange services on a statewide basis.
- 02-07-2019**    **A.19-02-004** - Application of PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, for a Permit to Construct the Humboldt Bay-Humboldt #1 60 kV Reconductoring Project Pursuant to General Order 131-D. (U39E)

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**PETITIONS FOR MODIFICATION - NONE**[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS****Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4962 ALTERNATE</b>
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502</a>
Comments Due Date	January 30, 2019
Serve comments on:	<a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a> <a href="mailto:Brent.Tarnow@cpuc.ca.gov">Brent.Tarnow@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981- E (Option A)</b>
Meeting Date	February 21, 2019
Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981 (Option B)</b>
Meeting Date	February 21, 2019

Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-576</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-577</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>Resolution T-17553</b>
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144</a>
Comments Due Date	February 6, 2019
Serve comments on:	<a href="mailto:Nikka.Enriquez@cpuc.ca.gov">Nikka.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17645</b>
Meeting Date	February 21, 2019
Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Joanne.Leung@cpuc.ca.gov">Joanne.Leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17646</b>
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Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5174</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5186</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and \$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-579</b>
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of the incident that occurred near the Mission Valley Center Station, San Diego, California, on October 25, 2018.
Web Link	<a href="https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&amp;objaction=overview&amp;objid=262924914">https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&amp;objaction=overview&amp;objid=262924914</a>
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-580</b>
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Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred near the intersection of Highways 395 and 58, at Kramer Junction, San Bernardino County, California, on January 18, 2018
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264903608">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264903608</a>
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4958</b>
Meeting Date	March 14, 2019
Subject Matter	Authorization to extend the Mobile Home Park Utility Upgrade Pilot Program (MHP Pilot) to December 31, 2020, for currently participating electric and gas utilities.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265097725">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265097725</a>
Comments Due Date	March 01, 2019
Serve comments on:	<a href="mailto:dkl@cpuc.ca.gov">dkl@cpuc.ca.gov</a> <a href="mailto:JR7@cpuc.ca.gov">JR7@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4970</b>
Meeting Date	March 14, 2019
Subject Matter	Pacific Gas and Electric Company (PG&E) requests approval from the California Public Utilities Commission of the Second Amendment to each of four Power Purchase Agreements between PG&E and CED California Holdings, LLC.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265111561">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265111561</a>
Comments Due Date	March 4, 2019
Serve comments on:	<a href="mailto:dieter.smiley@cpuc.ca.gov">dieter.smiley@cpuc.ca.gov</a> <a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-215</b>
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-215 for the March 14, 2019, Commission Meeting. The resolution grants approval of the final report titled, "2017 Triennial On-Site Security Review of Bay Area Rapid Transit District," dated August 22, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District safety programs. Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports until the items are corrected and closed.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908791">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908791</a> <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908605">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908605</a>
Comments Due Date	March 11, 2019
Serve comments on:	<a href="mailto:colleen.sullivan@cpuc.ca.gov">colleen.sullivan@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-218</b>
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-218 for the March 14, 2019, Commission meeting. This resolution grants the request of the San Francisco Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for the Hayward Maintenance Complex Project Phase 2.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908730">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908730</a>
Comments Due Date	March 11, 2019

Serve comments on:	<a href="mailto:colleen.sullivan@cpuc.ca.gov">colleen.sullivan@cpuc.ca.gov</a>
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Draft Resolution No.	<b>W-5187</b>
Meeting Date	March 14, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5187 which authorizes Cypress Ridge Sewer Company a general rate increase producing an additional annual revenue of \$46,657, or 9.12%, for test year 2018 to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260049661">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260049661</a>
Comments Due Date	February 28, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

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## ADVICE LETTERS SUBMISSIONS

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

**02/08/19**      Water 509      Del Oro Water Co., Inc., [Benbow District] Service area map Update (**anticipated effective 02/08/19**)

## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

**02/07/19**      Energy 3331E      San Diego Gas & Electric Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 06/06/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**02/16/19**      Energy 3333E      San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/17/19. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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## OTHER NOTICES – NONE

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