



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Thursday, February 14, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

February 21, 2019	9:30 am	Commission Auditorium, San Francisco
March 14, 2019	9:30 am	Coachella, California
March 28, 2019	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
Use link to view Agenda: http://www.cpuc.ca.gov/commissionercommittees/		
March 27, 2019	9:30 am	Commission Auditorium, San Francisco
April 24, 2019	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#)

HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing

(WS) = Workshop
(STC) = Status Conference

(OA) = Oral Argument
(CA) = Closing Argument

(EH) = Evidentiary Hearing**(L&M) = Law & Motion****(CM) = Community Meeting**

- 02/14/19**
10:00 a.m.
ALJ Haga
Comr
Rechtschaffen
C.17-08-003, And Related Matters (EH) - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant, vs. TruConnect Communications, Inc. f/k/a Telscape Communications, Inc. (U4380C) and Blue Casa Telephone, LLC (U7222C), Defendants.
Commission Courtroom, San Francisco
- 02/14/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Oroville – Council Chambers, 1200 Myers Street, Oroville, CA 95965
- 02/15/19**
9:00 a.m.
ALJ Mason
Comr Randolph
R.12-12-011 (WS) - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.
Sacramento County Supervisors Chambers, 700 H Street, Sacramento, CA
Call-in number: 1-877-820-7831
Participant CODE: 998 790
Webcast Link:
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7677faf709d1b05878dd6786ed339bbe>
Meeting number: 712 941 444
Meeting password: SB1376
Contact: Cody Naylor, Cody.Naylor@cpuc.ca.gov, 415-703-4372
<http://www.cpuc.ca.gov/tncaccess/>
- 02/19/19**
9:30 a.m.
ALJ Kim
K.18-03-008 (EH) - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,
Commission Courtroom, San Francisco
(Also February 20 – 22)
- 02/19/19**
1:00 p.m.
ALJ Semcer
Comr Picker
R.18-12-005 (PHC) - Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions,
State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814
- 02/19/19**
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
A.18-07-001 (PPH) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503
- 02/20/19**
10:00 a.m.
ALJ Kelly
Comr Picker
C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants.
Commission Courtroom, San Francisco
(Also February 21)
- 02/20/19**
11:00 a.m.
ALJ Rizzo
C.18-12-004 (PHC) - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],
Junipero Serra State Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013

Comr
Rechtschaffen

02/20/19 **R.19-01-006 (PHC)** - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).
2:00 p.m.
ALJ Haga
Comr Picker
Commission Courtroom, San Francisco

02/20/19 **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
7:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640

02/21/19 **K.18-03-008 (EH)** – Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division.
9:30 a.m.
ALJ Kim
Commission Courtroom, San Francisco
(Also February 22)

02/25/19 **R.12-16-013 (Telephonic WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
10:00 a.m.
ALJ Park
ALJ Doherty
Comr Picker
San Francisco, California
Call-in Number: 1-866-630-0288
Participant Code: 680 2885
Optional additional information for workshop: Workshop to address proposals for restructuring the California Alternate Rates for Energy (CARE) Program.
RSVP at <http://cpuc.ca.gov/rsvpcarestructuring>.
Contact: Ade Sogbesan
Email: es3@cpuc.ca.gov

02/25/19 **I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region,
1:00 p.m.
ALJ Semcer
Comr Randolph
Commission Courtroom, San Francisco

02/25/19 **R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
1:00 p.m.
ALJ Fogel
Comr Guzman
Aceves
Commission Courtroom, San Francisco
Call-in Number: 877-715-0719
Participant CODE: 721383
Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mc184ad9fa8ee155446e54405002c7733>
Meeting Number: 715 892 023
Meeting PASSCODE: !Energy1
Contact: Kerry Fleisher, Kerry.fleisher@cpuc.ca.gov, (415) 703-1797
***Decision-makers and advisors may be present at this meeting**

02/25/19 **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph

Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202

- 02/26/19**
9:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission’s Auditorium, San Francisco
Call-in Number: 877-820-7831
Participant PASSCODE: 152822
Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
Meeting Number: 717 300 387
Meeting Passcode: SB_901
Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>
- 02/26/19**
1:30 p.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission Courtroom, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Call-in Number: 800-857-0321
PASSCODE: SB_901
- 02/27/19**
9:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission’s Auditorium, San Francisco
Call-in Number: 877-820-7831
Participant PASSCODE: 152822
Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
Meeting Number: 714 767 695
Meeting Passcode: SB_901
Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>
- 02/27/19**
9:30 a.m.
ALJ Kao
ALJ McKenzie
Comr Guzman
Aceves
- R.14-07-002 (WS)** - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering.
Commission’s Courtyard Room, San Francisco
Call-in Number: 1-866-628-9975
Participant code: 157 08 76
Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=ma3b67e578b2007b70eb1f123bd4f7264>
Meeting number: 710 771 195
Meeting password: !Energy1
Contact: Kerry Fleisher, kerry.fleisher@cpuc.ca.gov, 415-703-1797
- 02/27/19**
10:00 a.m.
ALJ Goldberg
ALJ Hymes
Comr
Rechtschaffen
- A.18-01-012 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,
Commission Courtroom, San Francisco
- 02/28/19**
10:30 a.m.
ALJ Jungreis
Comr
Rechtschaffen
- A.18-12-016 (PHC)** - Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.

Commission's Courtyard Room, San Francisco**02/28/19**1:00 p.m.
ALJ Houck
Comr Picker**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,**Commission's Courtyard Room, San Francisco****Contact:** Laura Krannawitter, laura.krannawitter@cpu.ca.gov**02/28/19**1:00 p.m.
ALJ Zhang
Comr Randolph**A.19-01-003 (PHC)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co,**Commission Courtroom, San Francisco****03/01/19**10:00 a.m.
ALJ Doherty
Comr Picker**R.18-12-006 (PHC)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.**Commission's Courtyard Room, San Francisco****03/05/19**10:00 a.m.
ALJ
Bemesderfer
Comr Guzman
Aceves**A.18-04-011, And Related Matter (Telephonic PHC)** - Application of San Pablo Bay Pipeline Company LLC (PLC - 29) for authorization to suspend heated service,**Call-in number: 877-715-0719****Participant code: 721383****03/12/19**1:00 p.m.
ALJ Fortune
Comr Picker**A.19-01-010 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M), for Authority to Expand its Short-Term Borrowing Authorization to an Aggregate Amount not to Exceed \$575,000,000 in Addition to that Amount Otherwise Authorized by Public Utilities Code Section 823(c).**Commission Courtroom, San Francisco****03/14/19**1:00 p.m.
ALJ Houck
Comr Picker**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,**Commission's Courtyard Room, San Francisco****Contact:** Laura Krannawitter, laura.krannawitter@cpu.ca.gov**03/15/19**10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves**A.18-10-008, And Related Matters (WS)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),**Commission's Golden Gate Room, San Francisco****03/18/19**10:00 a.m.
ALJ Zhang**K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,**Commission Courtroom, San Francisco****(Also March 19 – 20)****03/21/19**10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen**A.18-07-024 (WS)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,**Commission's Golden Gate Room, San Francisco****Contact:** Elizabeth La Cour, elizabeth.lacour@cpuc.ca.gov

- 03/27/19**
1:00 p.m.
ALJ Rizzo
ALJ Wildgrube
Comr Randolph
A.17-10-004 (OA) In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Auditorium, San Francisco
- 03/28/19**
ALJ Doherty
Comr Picker
A.18-11-013 (EH) – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).
Commission Courtroom, San Francisco
- 04/10/19**
10:00 a.m.
ALJ Doherty
ALJ MacDonald
Comr Randolph
C.18-09-004 (EH) - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 05/13/19**
9:00 a.m.
ALJ Ferguson
Comr Randolph
A.18-08-010 (EH) - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,
Commission Courtroom, San Francisco
(Also May 14)
- 05/20/19**
10:00 a.m.
ALJ Zhang
Comr Randolph
C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 21)
- 05/21/19**
10:00 a.m.
ALJ Kersten
Comr
Rechtschaffen
C.18-11-012 (EH) - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],
Commission Courtroom, San Francisco
(Also May 22)
- 05/22/19**
10:00 a.m.
ALJ Doherty
Comr
Rechtschaffen
A.18-11-003 (EH) - Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).
Commission Courtroom, San Francisco
(Also May 23)
- 06/06/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (PHC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
- 06/10/19**
10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen
A.18-07-024 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
(Also June 11 – 14 and June 17 – 21)
- 06/24/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco

(Also June 25)

07/29/19 **A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Hymes **(Also July 30 – August 1)**
 Comr Guzman
 Aceves

08/06/19 **A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project,
 9:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Yacknin **(Also August 7 – 8)**
 Comr Randolph

[Return to Table of Contents](#)

OTHER PUBLIC MEETINGS

Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting

February 21, 2019 10:30 am – noon	Commission Headquarters – Room 3005 San Francisco, CA 94102 Contact: Felix Robles via e-mail at felix.robles@cpuc.ca.gov or (415) 703-2801.
---	--

Public Meeting Notice: CPUC/Energy Commission jointly convene a meeting of the Disadvantaged Communities Advisory Group.

February 22, 2019 10 am to 1pm	California Energy Commission 1516 Ninth Street, Third Floor Conference Room Sacramento, CA 95814 <u>Alternate Public and Teleconferenced Locations:</u> Please click on the link for alternate locations: http://cpuc.ca.gov/uploadedFiles/CPUCWebsite/Content/UtilitiesIndustries/Energy/EnergyPrograms/Infrastructure/DC/2019-2-22_DACAG%20Mtg%20Notice_final_2-11-19.pdf Conference Call Information: 866-469-3239 <u>Webcast Information:</u> Webcast: https://energy.webex.com Participant access code: 929 414 121 <u>For more information:</u> http://www.cpuc.ca.gov/dacag/ https://www.energy.ca.gov/sb350/DCAG/ Contact: alice.glasner@cpuc.ca.gov
--	--

Public Meeting Notice: Low Income Oversight Board (LIOB)

March 6, 2019	El Cerrito City Hall - Council Chambers
----------------------	---

10 am - 3:30 pm	10890 San Pablo Avenue El Cerrito, CA 94530 Conference Call Information: 1-866-630-5989 Participant access code: 3362110# Contact: zaida.amaya@cpuc.ca.gov 916-928-4702 More Information: Agenda can be found at: www.liob.org
-----------------	---

Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019 8 am – 5 pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019 8 am – 12pm	Contact Information: firetechsummit@cpuc.ca.gov More Information: http://firetechsummit.cpuc.ca.gov
--------------------------------------	--

[Return to Table of Contents](#)

NEW PROCEEDINGS

- 01-29-2019** **A.19-01-014** - Application of Cox California Telcom, LLC (U5684-C) Requesting the Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.
- 02-11-2019** **A.19-02-006** - Application for Rehearing of Resolution T-17637.

[Return to Table of Contents](#)

PETITIONS FOR MODIFICATION -NONE

[Return to Table of Contents](#)

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-4962 ALTERNATE
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company’s (SCE’s) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=257692502
Comments Due Date	January 30, 2019
Serve comments on:	cheryl.lee@cpuc.ca.gov Brent.Tarnow@cpuc.ca.gov

Draft Resolution No.	E-4981- E (Option A)
Meeting Date	February 21, 2019
Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261267278
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	E-4981 (Option B)
Meeting Date	February 21, 2019
Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261287778
Comments Due Date	February 10, 2019.
Serve comments on:	MK1@cpuc.ca.gov

Draft Resolution No.	L-576
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	L-577
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo garrett.toy@cpuc.ca.gov ; guillermo.elizondo@cpuc.ca.gov

Draft Resolution No.	Resolution T-17553
Meeting Date	February 21, 2019
Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259651144
Comments Due Date	February 6, 2019
Serve comments on:	Nikka.Enriquez@cpuc.ca.gov

Draft Resolution No.	T-17645
Meeting Date	February 21, 2019
Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=261262700
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Joanne.Leung@cpuc.ca.gov

Draft Resolution No.	T-17646
Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260065661
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	Kim.hua@cpuc.ca.gov

Draft Resolution No.	W-5174
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=218561662
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	W-5186
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and \$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=259441118
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	L-579
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of the incident that occurred near the Mission Valley Center Station, San Diego, California, on October 25, 2018.
Web Link	https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&objaction=overview&objid=262924914
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo Garrett.Toy@cpuc.ca.gov ; Guillermo.Elizondo@cpuc.ca.gov

Draft Resolution No.	L-580
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred near the intersection of Highways 395 and 58, at Kramer Junction, San Bernardino County, California, on January 18, 2018
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264903608
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo Garrett.Toy@cpuc.ca.gov ; Guillermo.Elizondo@cpuc.ca.gov

Draft Resolution No.	E-4958
Meeting Date	March 14, 2019
Subject Matter	Authorization to extend the Mobile Home Park Utility Upgrade Pilot Program (MHP Pilot) to December 31, 2020, for currently participating electric and gas utilities.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265097725
Comments Due Date	March 01, 2019
Serve comments on:	dkl@cpuc.ca.gov JR7@cpuc.ca.gov

Draft Resolution No.	E-4970
Meeting Date	March 14, 2019
Subject Matter	Pacific Gas and Electric Company (PG&E) requests approval from the California Public Utilities Commission of the Second Amendment to each of four Power Purchase Agreements between PG&E and CED California Holdings, LLC.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265111561
Comments Due Date	March 4, 2019
Serve comments on:	dieter.smiley@cpuc.ca.gov cheryl.lee@cpuc.ca.gov

Draft Resolution No.	ST-215
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-215 for the March 14, 2019, Commission Meeting. The resolution grants approval of the final report titled, "2017 Triennial On-Site Security Review of Bay Area Rapid Transit District," dated August 22, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District safety programs. Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports until the items are corrected and closed.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908791 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908605

Comments Due Date	March 11, 2019
Serve comments on:	colleen.sullivan@cpuc.ca.gov

Draft Resolution No.	ST-218
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-218 for the March 14, 2019, Commission meeting. This resolution grants the request of the San Francisco Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for the Hayward Maintenance Complex Project Phase 2.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908730
Comments Due Date	March 11, 2019
Serve comments on:	colleen.sullivan@cpuc.ca.gov

Draft Resolution No.	W-5187
Meeting Date	March 14, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5187 which authorizes Cypress Ridge Sewer Company a general rate increase producing an additional annual revenue of \$46,657, or 9.12%, for test year 2018 to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260049661
Comments Due Date	February 28, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	E-4986
Meeting Date	March 28, 2019
Subject Matter	Approving a Contract Between Southern California Edison and GenOn Energy Management, LLC for Resource Adequacy Capacity from Ormond Beach Generating Station..
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266510301
Comments Due Date	March 07, 2019
Serve comments on:	Nick.Dahlberg@cpuc.ca.gov Michele.Kito@cpuc.ca.gov

Draft Resolution No.	E-4990
Meeting Date	March 28, 2019
Subject Matter	Commission Resolution directing electric and gas corporations to establish bank accounts for payments owed to third-party service providers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266045911
Comments Due Date	March 05, 2019
Serve comments on:	Julia.Ende@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

[Return to Table of Contents](#)

ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

[Return to Table of Contents](#)

OTHER NOTICES – NONE

[Return to Table of Contents](#)