



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Friday, February 15, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

February 21, 2019	9:30 am	Commission Auditorium, San Francisco
March 14, 2019	9:30 am	Coachella, California
March 28, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

February 15, 2019	10:00 am	Commission Room 5305, San Francisco
March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

February 20, 2019	9:30 am	Commission Auditorium, San Francisco
Use link to view Agenda: <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a>		
March 27, 2019	9:30 am	Commission Auditorium, San Francisco
April 24, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(CA) = Closing Argument**  
**(CM) = Community Meeting**

- 02/15/19**      **R.12-12-011 (WS)** - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.  
 9:00 a.m.      **Sacramento County Supervisors Chambers, 700 H Street, Sacramento, CA**  
 ALJ Mason      **Call-in number: 1-877-820-7831**  
 Comr Randolph      **Participant CODE: 998 790**  
                          **Webcast Link:**  
                          <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m7677faf709d1b05878dd6786ed339bbe>  
                          **Meeting number: 712 941 444**  
                          **Meeting password: SB1376**  
                          **Contact: Cody Naylor, [Cody.Naylor@cpuc.ca.gov](mailto:Cody.Naylor@cpuc.ca.gov), 415-703-4372**  
                          <http://www.cpuc.ca.gov/tncaccess/>
- 02/19/19**      **K.18-03-008 (EH)** - Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division,  
 9:30 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Kim      **(Also February 20 – 22)**
- 02/19/19**      **R.18-12-005 (PHC)** - Order Instituting Rulemaking to Examine Electric Utility De-Energization of Power Lines in Dangerous Conditions,  
 1:00 p.m.      **State Personnel Board – Hearing Room E, 801 Capitol Mall, Sacramento, CA 95814**  
 ALJ Semcer  
 Comr Picker
- 02/19/19**      **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
 7:00 p.m.      **City of Torrance – Council Chambers, 3031 Torrance Boulevard, Torrance, CA 90503**  
 ALJ Ferguson  
 ALJ Wildgrube  
 Comr Randolph
- 02/20/19**      **C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants.  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Kelly      **(Also February 21)**  
 Comr Picker
- 02/20/19**      **C.18-12-004 (PHC)** - Southern California Public Power Authority, Complainant, vs Southern California Gas Company (U904E), Defendant [For overbilling the customer.],  
 11:00 a.m.      **Junipero Serra State Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
 ALJ Rizzo  
 Comr  
 Rechtschaffen
- 02/20/19**      **R.19-01-006 (PHC)** - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).  
 2:00 p.m.      **Commission Courtroom, San Francisco**  
 ALJ Haga  
 Comr Picker
- 02/20/19**      **A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
 7:00 p.m.      **City of Montebello – Council Chambers, 1600 West Beverly Boulevard, Montebello, CA 90640**  
 ALJ Ferguson  
 ALJ Wildgrube  
 Comr Randolph

- 02/21/19**  
9:30 a.m.  
ALJ Kim  
**K.18-03-008 (EH)** – Appeal of Southern California Edison Company (U338E) from Citation and Amended Citation E.18-02-001 issued by Safety and Enforcement Division.  
**Commission Courtroom, San Francisco**  
**(Also February 22)**
- 02/25/19**  
10:00 a.m.  
ALJ Park  
ALJ Doherty  
Comr Picker  
**R.12-16-013 (Telephonic WS)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  
**San Francisco, California**  
**Call-in Number: 1-866-630-0288**  
**Participant Code: 680 2885**  
**Optional additional information for workshop:** Workshop to address proposals for restructuring the California Alternate Rates for Energy (CARE) Program.  
**RSVP at <http://cpuc.ca.gov/rsvpcarestructuring>.**  
**Contact: Ade Sogbesan**  
**Email: [es3@cpuc.ca.gov](mailto:es3@cpuc.ca.gov)**
- 02/25/19**  
1:00 p.m.  
ALJ Semcer  
Comr Randolph  
**I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region,  
**Commission Courtroom, San Francisco**
- 02/25/19**  
1:00 p.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Commission Courtroom, San Francisco**  
**Call-in Number: 877-715-0719**  
**Participant CODE: 721383**  
**Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mc184ad9fa8ee155446e54405002c7733>**  
**Meeting Number: 715 892 023**  
**Meeting PASSCODE: !Energy1**  
**Contact: Kerry Fleisher, [Kerry.fleisher@cpuc.ca.gov](mailto:Kerry.fleisher@cpuc.ca.gov), (415) 703-1797**  
**\*Decision-makers and advisors may be present at this meeting**
- 02/25/19**  
6:00 p.m.  
ALJ Ferguson  
ALJ Wildgrube  
Comr Randolph  
**A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Stockton State Building – Auditorium, 31 East Channel Street, Stockton, CA 95202**
- 02/26/19**  
9:00 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker  
**R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission’s Auditorium, San Francisco**  
**Call-in Number: 877-820-7831**  
**Participant PASSCODE: 152822**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>**  
**Meeting Number: 717 300 387**  
**Meeting Passcode: SB\_901**  
**Contact: Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372**  
**More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>**

- 02/26/19**  
1:30 p.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker  
**R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission Courtroom, San Francisco**  
**Webcast Link:** <http://www.adminmonitor.com/ca/cpuc/>  
**Call-in Number:** 800-857-0321  
**PASSCODE:** SB\_901
- 02/27/19**  
9:00 a.m.  
ALJ Allen  
ALJ Thomas  
Comr Picker  
**R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),  
**Commission's Auditorium, San Francisco**  
**Call-in Number:** 877-820-7831  
**Participant PASSCODE:** 152822  
**Webex:** <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>  
**Meeting Number:** 714 767 695  
**Meeting Passcode:** SB\_901  
**Contact:** Junaid Rahman, [junaid.rahman@cpuc.ca.gov](mailto:junaid.rahman@cpuc.ca.gov), (415) 703-3372  
**More Info:** <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>
- 02/27/19**  
9:30 a.m.  
ALJ Kao  
ALJ McKenzie  
Comr Guzman  
Aceves  
**R.14-07-002 (WS)** - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering.  
**Commission's Courtyard Room, San Francisco**  
**Call-in Number:** 1-866-628-9975  
**Participant code:** 157 08 76  
**Webcast:** <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=ma3b67e578b2007b70eb1f123bd4f7264>  
**Meeting number:** 710 771 195  
**Meeting password:** !Energy1  
**Contact:** Kerry Fleisher, [kerry.fleisher@cpuc.ca.gov](mailto:kerry.fleisher@cpuc.ca.gov), 415-703-1797
- 02/27/19**  
10:00 a.m.  
ALJ Goldberg  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-01-012 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,  
**Commission Courtroom, San Francisco**
- 02/28/19**  
10:30 a.m.  
ALJ Jungreis  
Comr  
Rechtschaffen  
**A.18-12-016 (PHC)** - Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.  
**Commission's Courtyard Room, San Francisco**
- 02/28/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact:** Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)
- 02/28/19**  
1:00 p.m.  
ALJ Zhang  
Comr Randolph  
**A.19-01-003 (PHC)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co,  
**Commission Courtroom, San Francisco**

- 03/01/19**  
10:00 a.m.  
ALJ Doherty  
Comr Picker  
**R.18-12-006 (PHC)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  
**Commission's Courtyard Room, San Francisco**
- 03/05/19**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Guzman  
Aceves  
**A.18-04-011, And Related Matter (Telephonic PHC)** - Application of San Pablo Bay Pipeline Company LLC (PLC - 29) for authorization to suspend heated service,  
**Call-in number: 877-715-0719**  
**Participant code: 721383**
- 03/08/13**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**R.18-07-005** - Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs.  
**Commission Courtroom, San Francisco**
- 03/12/19**  
1:00 p.m.  
ALJ Fortune  
Comr Picker  
**A.19-01-010 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M), for Authority to Expand its Short-Term Borrowing Authorization to an Aggregate Amount not to Exceed \$575,000,000 in Addition to that Amount Otherwise Authorized by Public Utilities Code Section 823(c).  
**Commission Courtroom, San Francisco**
- 03/14/19**  
11:00 a.m.  
ALJ Kelly  
Comr Shiromar  
**K.19-01-007 – (EH)** - Appeal of CYC Holdings, Inc., dba CYC Transport – TCP36382B date November 30, 2018 from Citation F-5504 Case PSG-4771 issued by the Safety and Enforcement Division of the California Public Utilities Commission.  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA**
- 03/14/19**  
1:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtyard Room, San Francisco**  
**Contact: Laura Krannawitter, [laura.krannawitter@cpu.ca.gov](mailto:laura.krannawitter@cpu.ca.gov)**
- 03/15/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (WS)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),  
**Commission's Golden Gate Room, San Francisco**
- 03/18/19**  
10:00 a.m.  
ALJ Zhang  
**K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,  
**Commission Courtroom, San Francisco**  
**(Also March 19 – 20)**
- 03/21/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.18-07-024 (WS)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission's Golden Gate Room, San Francisco**  
**Contact: Elizabeth La Cour, [elizabeth.lacour@cpuc.ca.gov](mailto:elizabeth.lacour@cpuc.ca.gov)**
- 03/27/19**  
1:00 p.m.  
ALJ Rizzo  
**A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

ALJ Wildgrube  
Comr Randolph

**Commission Auditorium, San Francisco**

**03/28/19**  
ALJ Doherty  
Comr Picker

**A.18-11-013 (EH)** – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).  
**Commission Courtroom, San Francisco**

**04/10/19**  
10:00 a.m.  
ALJ Doherty  
ALJ MacDonald  
Comr Randolph

**C.18-09-004 (EH)** - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**05/13/19**  
9:00 a.m.  
ALJ Ferguson  
Comr Randolph

**A.18-08-010 (EH)** - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,  
**Commission Courtroom, San Francisco**  
**(Also May 14)**

**05/20/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph

**C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**(Also May 21)**

**05/21/19**  
10:00 a.m.  
ALJ Kersten  
Comr Rechtschaffen

**C.18-11-012 (EH)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],  
**Commission Courtroom, San Francisco**  
**(Also May 22)**

**05/22/19**  
10:00 a.m.  
ALJ Doherty  
Comr Rechtschaffen

**A.18-11-003 (EH)** - Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  
**Commission Courtroom, San Francisco**  
**(Also May 23)**

**06/06/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker

**A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**

**06/10/19**  
10:00 a.m.  
ALJ Hymes  
Comr Rechtschaffen

**A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also June 11 – 14 and June 17 – 21)**

**06/24/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker

**A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, San Francisco**  
**(Also June 25)**

- 07/29/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  
**Commission Courtroom, San Francisco**  
**(Also July 30 – August 1)**
- 08/06/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  
**Commission Courtroom, San Francisco**  
**(Also August 7 – 8)**
- 09/23/19**  
9:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  
**Commission Courtroom, San Francisco**  
**(Also 9/24, 9/25, 9/26 and 9/27)**
- 11/12/19**  
10:00 a.m.  
ALJ Ayoade  
Comr Guzman  
Aceves  
**A.18-11-010 (EH)** -Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  
**Commission Courtroom, San Francisco**  
**(Also 11/13 and 11/14)**  
**Contact: ALJ Ayoade**  
**Email: [Adenivi.Ayoade@cpuc.ca.gov](mailto:Adenivi.Ayoade@cpuc.ca.gov)**  
**Phone: (916) 327-6796**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting**

<b>February 21, 2019</b> 10:30 am – noon	Commission Headquarters – Room 3005 <b>San Francisco, CA 94102</b>  Contact: Felix Robles via e-mail at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or (415) 703-2801.
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### **Public Meeting Notice: CPUC/Energy Commission jointly convene a meeting of the Disadvantaged Communities Advisory Group.**

<b>February 22, 2019</b> 10 am to 1pm	California Energy Commission 1516 Ninth Street, Third Floor Conference Room <b>Sacramento, CA 95814</b>  <b><u>Alternate Public and Teleconferenced Locations:</u></b> Please click on the link for alternate locations: <a href="http://cpuc.ca.gov/uploadedFiles/CPUCWebsite/Content/UtilitiesIndustries/Energy/EnergyPrograms/Infrastructure/DC/2019-2-22_DACAG%20Mtg%20Notice_final_2-11-19.pdf">http://cpuc.ca.gov/uploadedFiles/CPUCWebsite/Content/UtilitiesIndustries/Energy/EnergyPrograms/Infrastructure/DC/2019-2-22_DACAG%20Mtg%20Notice_final_2-11-19.pdf</a>  <b>Conference Call Information: 866-469-3239</b>  <b><u>Webcast Information:</u></b> <b>Webcast: <a href="https://energy.webex.com">https://energy.webex.com</a></b> <b>Participant access code: 929 414 121</b>
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**For more information:**<http://www.cpuc.ca.gov/dacag/><https://www.energy.ca.gov/sb350/DCAG/>Contact: [alice.glasner@cpuc.ca.gov](mailto:alice.glasner@cpuc.ca.gov)**Public Meeting Notice: Low Income Oversight Board (LIOB)****March 6, 2019**  
10 am - 3:30 pmEl Cerrito City Hall - Council Chambers  
10890 San Pablo Avenue  
El Cerrito, CA 94530

Conference Call Information: 1-866-630-5989

Participant access code: 3362110#

Contact: [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) 916-928-4702More Information: Agenda can be found at: [www.liob.org](http://www.liob.org)**Public Meeting Notice: Wildfire Technology Innovation Summit****March 20, 2019**  
8 am – 5 pmContact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)More Information: <http://firetechsummit.cpuc.ca.gov>**Public Meeting Notice: Wildfire Technology Innovation Summit****March 21, 2019**  
8 am – 12pmContact Information: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)More Information: <http://firetechsummit.cpuc.ca.gov>[Return to Table of Contents](#)

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**NEW PROCEEDINGS**

- 01-29-2019**    **A.19-01-014** - Application of Cox California Telcom, LLC (U5684-C) Requesting the Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.
- 02-11-2019**    **A.19-02-006** - Application for Rehearing of Resolution T-17637.

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**PETITIONS FOR MODIFICATION -NONE**[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-4962 ALTERNATE</b>
Meeting Date	February 21, 2019
Subject Matter	Denies Southern California Edison Company's (SCE's) request for Commission approval of a new renewable power purchase agreement with Wistaria Solar, LLC (Wistaria).
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=257692502</a>
Comments Due Date	January 30, 2019
Serve comments on:	<a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a> <a href="mailto:Brent.Tarnow@cpuc.ca.gov">Brent.Tarnow@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981- E (Option A)</b>
Meeting Date	February 21, 2019
Subject Matter	Approves San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261267278</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4981 (Option B)</b>
Meeting Date	February 21, 2019
Subject Matter	Denies San Diego Gas & Electric's request for approval of the resource adequacy confirmation for the Otay Mesa Energy Center Power Plant
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261287778</a>
Comments Due Date	February 10, 2019.
Serve comments on:	<a href="mailto:MK1@cpuc.ca.gov">MK1@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-576</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1100 S Buena Vista Ave., Corona, California, on 08/13/14.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K918/257918340.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-577</b>
Meeting Date	February 21, 2019
Subject Matter	Authorizes Disclosure of Records of the California Public Utilities Commission's Safety and Enforcement Division's Investigation of an electrical incident that occurred on August 19, 2016 in the Los Padres National Forest in Santa Barbara, Ca.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M257/K915/257915349.PDF</a>
Comments Due Date	2/11/2019; Reply Comments 2/18/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:garrett.toy@cpuc.ca.gov">garrett.toy@cpuc.ca.gov</a> ; <a href="mailto:guillermo.elizondo@cpuc.ca.gov">guillermo.elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>Resolution T-17553</b>
Meeting Date	February 21, 2019

Subject Matter	Resolution T-17553. Approval of partial refund for overpayments of Public Purpose Program surcharges and the Commission's user fees by Santa Barbara Cellular Systems, LLC, AT&T Mobility Wireless Operations Holdings, Inc., and New Cingular Wireless PCS, LLC filed via Advice Letter Nos. 166, 161, and 8, respectively, totaling \$924,249.86.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259651144</a>
Comments Due Date	February 6, 2019
Serve comments on:	<a href="mailto:Nikka.Enriquez@cpuc.ca.gov">Nikka.Enriquez@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17645</b>
Meeting Date	February 21, 2019
Subject Matter	This Resolution grants the request of the County of El Dorado for authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of El Dorado County.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=261262700</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Joanne.Leung@cpuc.ca.gov">Joanne.Leung@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17646</b>
Meeting Date	February 21, 2019
Subject Matter	Approves California Internet, L.P. dba GeoLinks, to be designated as an Eligible Telecommunications Carrier to obtain federal high-cost and federal Lifeline support.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260065661</a>
Comments Due Date	Comments must be submitted within 20 days of it being noticed in the Daily Calendar, which is February 11, 2019.
Serve comments on:	<a href="mailto:Kim.hua@cpuc.ca.gov">Kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5174</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5174 which grants in part San Gabriel Valley Water Company's request to amortize the under-collected balances contained in its Mains Projects Memorandum Account for its Fontana Division to recover \$2,161,866 or a surcharge of \$0.0491 per Ccf for a period of 36-months for the Fontana Division to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=218561662</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5186</b>
Meeting Date	February 21, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5186 which authorizes California-American Water Company to recover expenses collected in the Conservation/Rationing Memorandum Account for \$138,488 or 4.5% of authorized revenue in district of Larkfield, \$740,985 or 2.3% in Los Angeles, \$199,644 or 0.4% in Monterey, \$643,043 or 1.1% in Sacramento, \$502,263 or 1.8% in San Diego, and

	\$552,507 or 1.5% in Ventura to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=259441118</a>
Comments Due Date	February 11, 2019.
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-579</b>
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of the incident that occurred near the Mission Valley Center Station, San Diego, California, on October 25, 2018.
Web Link	<a href="https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&amp;objaction=overview&amp;objid=262924914">https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&amp;objaction=overview&amp;objid=262924914</a>
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-580</b>
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred near the intersection of Highways 395 and 58, at Kramer Junction, San Bernardino County, California, on January 18, 2018
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264903608">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264903608</a>
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4958</b>
Meeting Date	March 14, 2019
Subject Matter	Authorization to extend the Mobile Home Park Utility Upgrade Pilot Program (MHP Pilot) to December 31, 2020, for currently participating electric and gas utilities.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265097725">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265097725</a>
Comments Due Date	March 01, 2019
Serve comments on:	<a href="mailto:dkl@cpuc.ca.gov">dkl@cpuc.ca.gov</a> <a href="mailto:JR7@cpuc.ca.gov">JR7@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4970</b>
Meeting Date	March 14, 2019
Subject Matter	Pacific Gas and Electric Company (PG&E) requests approval from the California Public Utilities Commission of the Second Amendment to each of four Power Purchase Agreements between PG&E and CED California Holdings, LLC.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265111561">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=265111561</a>
Comments Due Date	March 4, 2019
Serve comments on:	<a href="mailto:dieter.smiley@cpuc.ca.gov">dieter.smiley@cpuc.ca.gov</a> <a href="mailto:cheryl.lee@cpuc.ca.gov">cheryl.lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-215</b>
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-215 for the March 14, 2019, Commission Meeting. The resolution grants approval of the final report titled, "2017 Triennial On-Site Security Review of Bay Area Rapid Transit District," dated August 22, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District safety programs. Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports until the items are corrected and closed.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908791">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908791</a> <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908605">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908605</a>
Comments Due Date	March 11, 2019
Serve comments on:	<a href="mailto:colleen.sullivan@cpuc.ca.gov">colleen.sullivan@cpuc.ca.gov</a> .

Draft Resolution No.	<b>ST-218</b>
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-218 for the March 14, 2019, Commission meeting. This resolution grants the request of the San Francisco Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for the Hayward Maintenance Complex Project Phase 2.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908730">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=264908730</a>
Comments Due Date	March 11, 2019
Serve comments on:	<a href="mailto:colleen.sullivan@cpuc.ca.gov">colleen.sullivan@cpuc.ca.gov</a> .

Draft Resolution No.	<b>W-5187</b>
Meeting Date	March 14, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5187 which authorizes Cypress Ridge Sewer Company a general rate increase producing an additional annual revenue of \$46,657, or 9.12%, for test year 2018 to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260049661">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=260049661</a>
Comments Due Date	February 28, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4986</b>
Meeting Date	March 28, 2019
Subject Matter	Approving a Contract Between Southern California Edison and GenOn Energy Management, LLC for Resource Adequacy Capacity from Ormond Beach Generating Station..
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=266510301">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=266510301</a>
Comments Due Date	March 07, 2019
Serve comments on:	<a href="mailto:Nick.Dahlberg@cpuc.ca.gov">Nick.Dahlberg@cpuc.ca.gov</a> <a href="mailto:Michele.Kito@cpuc.ca.gov">Michele.Kito@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4990</b>
Meeting Date	March 28, 2019

Subject Matter	Commission Resolution directing electric and gas corporations to establish bank accounts for payments owed to third-party service providers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=266045911">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=266045911</a>
Comments Due Date	March 05, 2019
Serve comments on:	<a href="mailto:Julia.Ende@cpuc.ca.gov">Julia.Ende@cpuc.ca.gov</a> <a href="mailto:Franz.Cheng@cpuc.ca.gov">Franz.Cheng@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17643</b>
Meeting Date	March 28, 2019
Subject Matter	Rejecting without prejudice TC Telephone's request to provide California LifeLine wireless services.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M266/K588/266588706.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M266/K588/266588706.PDF</a>
Comments Due Date	March 06, 2019
Serve comments on:	<a href="mailto:robert.sansone@cpuc.ca.gov">robert.sansone@cpuc.ca.gov</a>

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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## OTHER NOTICES – NONE

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