



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Tuesday, February 26, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

COMMISSION VOTING MEETINGS

February 27, 2019	12:00 pm	Commission Auditorium, San Francisco
To view Continuation Notice: Please use this link to view the published document		
March 14, 2019	9:30 am	Coachella, California
March 28, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

March 11, 2019	10:00 am	Commission Room 5305, San Francisco
March 25, 2019	10:00 am	Commission Room 5305, San Francisco
April 22, 2019	10:00 am	Commission Room 5305, San Francisco

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COMMISSIONER COMMITTEE MEETINGS

March 27, 2019	9:30 am	Commission Auditorium, San Francisco
April 24, 2019	9:30 am	Commission Auditorium, San Francisco

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COMMISSIONER ALL-PARTY MEETINGS - NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(CA) = Closing Argument
(CM) = Community Meeting

- 02/26/19**
9:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission's Auditorium, San Francisco
Call-in Number: 1-877-820-7831
Participant PASSCODE: 152822
Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
Meeting Number: 717 300 387
Meeting Passcode: SB_901
Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460175>
- 02/26/19**
10:00 a.m. –
12:00 p.m.
ALJ Fogel
Comr Guzman
Aceves
- R.15-03-010 (Remote Access Only WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
US Toll Free Number: 1-800-603-7556
Link: <https://pge.webex.com/pge/j.php?MTID=m320f646308507e3ef43f93f372ea4b89>
Meeting PASSCODE: 748372705
Contact: Kerry Fleisher, Kerry.fleisher@cpuc.ca.gov, (415) 703-1797
- 02/26/19**
1:30 p.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007 (PHC)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission Courtroom, San Francisco
Webcast Link: <http://www.adminmonitor.com/ca/cpuc/>
Call-in Number: 1-800-857-0321
PASSCODE: SB_901
- 02/27/19**
9:00 a.m.
ALJ Allen
ALJ Thomas
Comr Picker
- R.18-10-007(WS)** - Order Instituting Rulemaking to Implement Electric Utility Wildfire Mitigation Plans Pursuant to Senate Bill 901 (2018),
Commission's Auditorium, San Francisco
Call-in Number: 1- 877-820-7831
Participant PASSCODE: 152822
Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m3e47b7d7614604e6eb01da1550909847>
Meeting Number: 714 767 695
Meeting Passcode: SB_901
Contact: Junaid Rahman, junaid.rahman@cpuc.ca.gov, (415) 703-3372
More Info: <http://www.cpuc.ca.gov/calEvent.aspx?id=6442460177>
- 02/27/19**
9:30 a.m.
ALJ Kao
ALJ McKenzie
Comr Guzman
Aceves
- R.14-07-002 (WS)** - Order Instituting Rulemaking to Develop a Successor to Existing Net Energy Metering Tariffs Pursuant to Public Utilities Code Section 2827.1, and to Address Other Issues Related to Net Energy Metering.
Commission's Courtyard Room, San Francisco
Call-in Number: 1-866-628-9975
Participant code: 157 08 76
Webcast: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=ma3b67e578b2007b70eb1f123bd4f7264>
Meeting number: 710 771 195
Meeting password: !Energy1
Contact: Kerry Fleisher, kerry.fleisher@cpuc.ca.gov, 415-703-1797
- 02/27/19**
10:00 a.m.
ALJ Goldberg
ALJ Hymes
- A.18-01-012 (PHC)** - Application of San Diego Gas & Electric Company (U902E) For Approval of Senate Bill 350 Transportation Electrification Proposals Regarding Medium and Heavy-Duty Electric Vehicles and a Vehicle-To-Grid Pilot,
Commission Courtroom, San Francisco

Comr
Rechtschaffen

- 02/28/19**
10:30 a.m.
ALJ Jungreis
Comr
Rechtschaffen
- A.18-12-016 (PHC)** - Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.
Commission's Courtyard Room, San Francisco
- 02/28/19**
1:00 pm
ALJ Fitch
Comr Randolph
- R.16-02-007 (Remote Access Only WS)** - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements.
Link: https://join.freeconferencecall.com/cpuc_irp
Passcode: cpuc_irp
Call-in number: (712) 775-703
Participant CODE: 349332#
Contact: Justin Glier, Justin.Glier@cpuc.ca.gov, (415) 703-1608
- 02/28/19**
1:00 p.m.
ALJ Houck
Comr Picker
- A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission's Courtyard Room, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov
- 02/28/19**
1:00 p.m.
ALJ Zhang
Comr Randolph
- A.19-01-003 (PHC)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co,
Commission Courtroom, San Francisco
- 03/01/19**
10:00 a.m.
ALJ Doherty
Comr
Rechtschaffen
- R.18-12-006 (PHC)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.
Commission's Courtroom, San Francisco
- 03/01/19**
10:00 a.m. –
3:00 pm
ALJ Atamturk
Comr Picker
- R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.
Commission's Courtyard Room
Call-in number: 1-866-829-0753
Participant code: 6764747#
Link:
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m85b1741fef10c0b2c5487bd60e6a8ed5>
Meeting passcode: !Energy1
Contact: Ann Springgate, aspringgate@buchalter.com (415) 227-3545
Decisionmakers may be present at this meeting.
- 03/04/19**
10:00 a.m.
ALJ Hymes
Comr Picker
- R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources.
Commission's Courtyard Room, San Francisco
Call-in number: 1-877-988-5730
Participant code: 8753051
Contact: Chari Worster, chari.worster@cpuc.ca.gov (415) 703-1587

- 03/05/19**
10:00 a.m.
ALJ Hymes
Comr Picker
- R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources.
Commission's Golden Gate Room, San Francisco
Call-in number: 1-877-988-5730
Participant code: 8753051
Contact: Chari Worster, chari.worster@cpuc.ca.gov (415) 703-1587
- 03/05/19**
10:00 a.m.
ALJ Bemserderfer
Comr Guzman
Aceves
- A.18-04-011, And Related Matter (Telephonic PHC)** - Application of San Pablo Bay Pipeline Company LLC (PLC - 29) for authorization to suspend heated service,
Call-in number: 1-877-715-0719
Participant code: 721383
- 03/05/19**
2:00 p.m. –
4:00 p.m.
ALJ Fitch
ALJ Kao
Comr Randolph
- R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,
Call-in Number: 866-633-5564
Participant CODE: 8705907
Webcast Link: <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=md753ad40c88e0f40786b2cab49bec72f>
Meeting Number: 718 270 126
Meeting PASSCODE: !Energy1
Contact: Erica Petrofsky, erica.petrofsky@cpuc.ca.gov, (415) 703-1142
- 03/05/19**
6:00 p.m.
ALJ Ferguson
ALJ Wildgrube
Comr Randolph
- A.18-07-001 (PPH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
Community Room, San Carlos Public Library, 610 Elm Street, San Carlos, California
- 03/07/19**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
- A.19-01-004 (Telephonic PHC)** - Application of the Los Angeles World Airports for an Order authorizing Construction of a grade separated structure for commuter rail tracks over the following crossings: Sepulveda Boulevard, Century Boulevard, 98th Street, 96th Street, Airport Boulevard and Aviation Boulevard.
Call-in number: 1-877-937-0554
Participant code: 7031793
- 03/07/19**
11:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
- A.19-01-005 (Telephonic PHC)** - Application of the City of San Luis Obispo, herein sometimes referred to as "City" for an order authorizing the Construction of the Railroad Safety Trail Overpass Grade Separation Project (MP 247.80) over the Union Pacific Railroad (UP) in the City of San Luis Obispo.
Call-in number: 1-877-937-0696
Participant code: 7032008
- 03/07/19**
6:00 p.m.
ALJ Goldberg
Comr
Rechtschaffen
- A.18-06-015 (WS/Community Meeting)** - Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs.
Douglas Dollarhide Community Center, 301 North Tamarind Avenue, Compton, CA 90220
The Douglas Dollarhide Community Center is located near the Martin Luther King Jr. Transit Center and the Metro Blue Line Compton Station. The Community Center is wheelchair-accessible
- 03/08/19**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
- R.18-07-005 – (PHC)** Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconections to Improve Energy Access and Contain Costs.
Commission Courtroom, San Francisco
Call-in number: 1-877715-0719
Participant code: 721383

- 03/11/19**
10:00 a.m.
ALJ Kelly
Comr Randolph
- A.14-06-021 And Related Matters (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements.
Commission Courtroom, San Francisco
(Also 3/12)
- 03/11/19**
11:00 a.m.
ALJ Rizzo
Comr Randolph
- C.19-01-008 (PHC)** - Steven Pelly and Barbara Pelly, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.
Commission Courtroom, San Francisco
- 03/12/19**
1:00 p.m.
ALJ Fortune
Comr Picker
- A.19-01-010 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M), for Authority to Expand its Short-Term Borrowing Authorization to an Aggregate Amount not to Exceed \$575,000,000 in Addition to that Amount Otherwise Authorized by Public Utilities Code Section 823(c).
Commission Courtroom, San Francisco
- 03/14/19**
10:00 a.m.
ALJ Stevens
Comr Guzman
Aceves
- A.17-02-008 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates.
Commission Courtroom, San Francisco
- 03/14/19**
11:00 a.m.
ALJ Kelly
- K.19-01-007 (EH)** - Appeal of CYC Holdings, Inc., dba CYC Transport – TCP36382B date November 30, 2018 from Citation F-5504 Case PSG-4771 issued by the Safety and Enforcement Division of the California Public Utilities Commission.
Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA
- 03/14/19**
1:00 p.m.
ALJ Houck
Comr Picker
- A.18-03-009 (WS)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,
Commission's Courtyard Room, San Francisco
Contact: Laura Krannawitter, laura.krannawitter@cpu.ca.gov
- 03/14/19**
2:30 p.m.
ALJ Kelly
Comr Shiroma
- C.19-02-001 (PHC)** - TGS Molding LLC, Complainant, vs. Southern California Edison Company (U338E), Defendant.
Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA
- 03/15/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
- A.18-10-008, And Related Matters (WS)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E),
Commission's Golden Gate Room, San Francisco
- 03/18/19**
10:00 a.m.
ALJ Zhang
- K.18-10-001 (EH)** - TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division,
Commission Courtroom, San Francisco
(Also March 19 – 20)
- 03/19/19**
10:00 a.m.
ALJ Fortune
Comr
Rechtschaffen
- A.19-01-001 (PHC)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$4,099,800 or 5.5% in July 2020, \$6,594,500 or 8.4% in July 2021, and \$3,927,000 or 4.6% in July 2022, and in its Fontana Water Company division by \$9,626,900 or 14.0% in July 2020, \$4,979,800 or 6.2% in July 2021, and \$3,054,100 or 3.6% in July 2022, and related relief.
Commission Courtroom, San Francisco

- 03/21/19**
10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen
A.18-07-024 (WS) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,
Commission's Golden Gate Room, San Francisco
Contact: Elizabeth La Cour, elizabeth.lacour@cpuc.ca.gov
- 03/27/19**
1:00 p.m.
ALJ Rizzo
ALJ Wildgrube
Comr Randolph
A.17-10-004 (OA) In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Auditorium, San Francisco
- 03/28/19**
10:00 a.m.
ALJ Doherty
Comr Picker
A.18-11-013 (EH) – Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).
Commission Courtroom, San Francisco
- 03/29/19**
10:00 a.m.
ALJ Doherty
ALJ Park
Comr Picker
R.12-06-013 (WS) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission's Auditorium, San Francisco
Call-in Number: 1-866-630-0288
Participant Code: 680 2885
Contact: Ade Sogbesan, es3@cpuc.ca.gov
- 04/10/19**
10:00 a.m.
ALJ Doherty
ALJ MacDonald
Comr Randolph
C.18-09-004 (EH) - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s). [For Relief from improper billing and related relief.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
- 05/13/19**
9:00 a.m.
ALJ Ferguson
Comr Randolph
A.18-08-010 (EH) - Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California,
Commission Courtroom, San Francisco
(Also May 14)
- 05/20/19**
10:00 a.m.
ALJ Zhang
Comr Randolph
C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant. [For overbilling customer],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013
(Also May 21)
- 05/21/19**
10:00 a.m.
ALJ Kersten
Comr
Rechtschaffen
C.18-11-012 (EH) - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from violations of Mobilehome Park (MHP) Utility Upgrade Agreement.],
Commission Courtroom, San Francisco
(Also May 22)
- 05/22/19**
10:00 a.m.
ALJ Doherty
Comr
Rechtschaffen
A.18-11-003 (EH) - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E).
Commission Courtroom, San Francisco
(Also May 23)

- 06/03/19**
10:00 a.m.
ALJ Bemserfer
Comr Guzman
Aceves
I.18-09-003 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.
Commission Courtroom, San Francisco
(Also June 4)
- 06/06/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (PHC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
- 06/10/19**
10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen
A.18-07-024 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco
(Also June 11 – 14 and June 17 – 21)
- 06/17/19**
10:00 a.m.
ALJ Zhang
Comr Randolph
C.18-11-014 (EH) - Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant.
Commission Courtroom, San Francisco
- 06/24/19**
10:00 a.m.
ALJ Houck
Comr Picker
A.18-03-009 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.
Commission Courtroom, San Francisco
(Also June 25)
- 07/29/19**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.18-10-008, And Related Matters (EH) - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).
Commission Courtroom, San Francisco
(Also July 30 – August 1)
- 08/06/19**
9:00 a.m.
ALJ Yacknin
Comr Randolph
A.15-04-013 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.
Commission Courtroom, San Francisco
(Also August 7 – 8)
- 09/23/19**
9:00 a.m.
ALJ Houck
Comr Picker
A.18-12-008 (EH) – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).
Commission Courtroom, San Francisco
(Also September 24 – 27)
- 11/12/19**
10:00 a.m.
ALJ Ayoade
Comr Guzman
Aceves
A.18-11-010 (EH) -Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.
Commission Courtroom, San Francisco
(Also November 13 – 14)

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OTHER PUBLIC MEETINGS

Public Workshop Notice: Sempra Energy Utilities (SEU) Preliminary Risk Assessment Mitigation Phase (RAMP) Workshop

<p>March 5, 2019 10 am – 3 pm</p>	<p>Commission Headquarter San Francisco, CA 94102</p> <p>Conference Call Information: 1-866-859-2737 Participant access code: 1682922</p> <p>Webcast Information: Click on link to: join the meeting. Meeting number: 713 747 004 Meeting password: A1505002</p> <p>Contact Information: Ed Charkowicz, 415-703-2421, EAC@cpuc.ca.gov</p>
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Public Meeting Notice: Low Income Oversight Board (LIOB)

<p>March 6, 2019 10 am - 3:30 pm</p>	<p>El Cerrito City Hall - Council Chambers 10890 San Pablo Avenue El Cerrito, CA 94530</p> <p>Conference Call Information: 1-866-630-5989 Participant access code: 3362110#</p> <p>Contact: zaida.amaya@cpuc.ca.gov 916-928-4702 More Information: Agenda can be found at: www.liob.org</p>
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Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

<p>March 7, 2019 1pm – 4pm</p>	<p>Commission Headquarters San Francisco, CA 94102</p> <p>Conference Call Information: 1-866-912-9666 Participant access code: 7032767#</p> <p>Contact: Anna Jew at (415) 703-3087 or via e-mail at AML@cpuc.ca.gov.</p>
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Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting

<p>March 11, 2019 10 am – 3pm</p>	<p>Sacramento Public Library 828 I Street Sacramento CA 95814</p> <p>Conference Call Information: 877-692-8578 Participant access code: 7035345</p> <p>Contact: Amy Lau at 415-696-7310 or via e-mail at al6@cpuc.ca.gov</p> <p>More information: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utili</p>
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[ties and Industries/Communications - Telecommunications and Broadband/Consumer Programs/California Teleconnect Fund/CTF%20AC%20Meeting%20Agenda%20031119.pdf](#)

Public Meeting Notice: Wildfire Technology Innovation Summit

March 20, 2019
8am – 5pm

Contact Information: firetechsummit@cpuc.ca.gov

More Information: <http://firetechsummit.cpuc.ca.gov>

Public Meeting Notice: Wildfire Technology Innovation Summit

March 21, 2019
8 am – 12pm

Contact Information: firetechsummit@cpuc.ca.gov

More Information: <http://firetechsummit.cpuc.ca.gov>

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NEW PROCEEDINGS - NONE

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PETITIONS FOR MODIFICATION -NONE

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DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	L-579
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of the incident that occurred near the Mission Valley Center Station, San Diego, California, on October 25, 2018.
Web Link	https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&objaction=overview&objid=262924914
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo Garrett.Toy@cpuc.ca.gov ; Guillermo.Elizondo@cpuc.ca.gov

Draft Resolution No.	L-580
Meeting Date	March 14, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred near the intersection of Highways 395 and 58, at Kramer Junction, San Bernardino County, California, on January 18, 2018
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264903608
Comments Due Date	03/04/2019; Reply Comments 03/11/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo Garrett.Toy@cpuc.ca.gov ; Guillermo.Elizondo@cpuc.ca.gov

Draft Resolution No.	E-4958
Meeting Date	March 14, 2019
Subject Matter	Authorization to extend the Mobile Home Park Utility Upgrade Pilot Program (MHP Pilot) to December 31, 2020, for currently participating electric and gas utilities.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265097725
Comments Due Date	March 01, 2019
Serve comments on:	dkl@cpuc.ca.gov JR7@cpuc.ca.gov

Draft Resolution No.	E-4970
Meeting Date	March 14, 2019
Subject Matter	Pacific Gas and Electric Company (PG&E) requests approval from the California Public Utilities Commission of the Second Amendment to each of four Power Purchase Agreements between PG&E and CED California Holdings, LLC.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265111561
Comments Due Date	March 4, 2019
Serve comments on:	dieter.smiley@cpuc.ca.gov cheryl.lee@cpuc.ca.gov

Draft Resolution No.	E-4995
Meeting Date	March 14, 2019
Subject Matter	Commission order for Pacific Gas and Electric Company to amend its standard contracts under the Bioenergy Market Adjusting Tariff program, Green Tariff Shared Renewables program, and Assembly Bill 1613 program..
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268022423
Comments Due Date	March 04, 2019
Serve comments on:	James.Mcgarry@cpuc.ca.gov Cheryl.Lee@cpuc.ca.gov

Draft Resolution No.	ST-215
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-215 for the March 14, 2019, Commission Meeting. The resolution grants approval of the final report titled, "2017 Triennial On-Site Security Review of Bay Area Rapid Transit District," dated August 22, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District safety programs. Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports until the items are corrected and closed.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908791 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908605
Comments Due Date	March 11, 2019
Serve comments on:	colleen.sullivan@cpuc.ca.gov

Draft Resolution No.	ST-218
Meeting Date	March 14, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-218 for the March 14, 2019, Commission meeting. This resolution grants the request of the San Francisco Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for the Hayward Maintenance Complex Project Phase 2.

Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908730
Comments Due Date	March 11, 2019
Serve comments on:	colleen.sullivan@cpuc.ca.gov

Draft Resolution No.	W-5187
Meeting Date	March 14, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5187 which authorizes Cypress Ridge Sewer Company a general rate increase producing an additional annual revenue of \$46,657, or 9.12%, for test year 2018 to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260049661
Comments Due Date	February 28, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	E-4978
Meeting Date	March 28, 2019
Subject Matter	Pacific Gas & Electric (PG&E) requests approval of the sale of Narrows Hydroelectric Project to Yuba County Water Agency Under California Public Utilities Code Section 851 and General Order 173.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431428
Comments Due Date	March 18, 2019
Serve comments on:	LLK@cpuc.ca.gov FCC@cpuc.ca.gov

Draft Resolution No.	E-4986
Meeting Date	March 28, 2019
Subject Matter	Approving a Contract Between Southern California Edison and GenOn Energy Management, LLC for Resource Adequacy Capacity from Ormond Beach Generating Station.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266510301
Comments Due Date	March 07, 2019
Serve comments on:	Nick.Dahlberg@cpuc.ca.gov Michele.Kito@cpuc.ca.gov

Draft Resolution No.	E-4987
Meeting Date	March 28, 2019
Subject Matter	Resolution Approving with Modifications GRID Alternatives Advice Letter 11, the Solar on Multifamily Affordable Housing Program Handbook and Center for Sustainable Energy Advice Letter 92, Program Implementation Plan in Compliance with Decision (D.)17-12-022.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268715388
Comments Due Date	March 18, 2019
Serve comments on:	tnf@cpuc.ca.gov sr6@cpuc.ca.gov

Draft Resolution No.	E-4989
Meeting Date	March 28, 2019
Subject Matter	Implementation of Revisions to San Diego Gas & Electric's (SDG&E) Residential Electric Vehicle Tariffs EV-TOU and EV-TOU-2 in Compliance with D.18-05-040.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268168352
Comments Due Date	March 13, 2019
Serve comments on:	cs8@cpuc.ca.gov dina.mackin@cpuc.ca.gov

Draft Resolution No.	E-4990
Meeting Date	March 28, 2019
Subject Matter	Commission Resolution directing electric and gas corporations to establish bank accounts for payments owed to third-party service providers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266045911
Comments Due Date	March 05, 2019
Serve comments on:	Julia.Ende@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	G-3550
Meeting Date	March 28, 2019
Subject Matter	Resolution Approving Pacific Gas and Electric Company's San Joaquin Valley Disadvantaged Communities Data Gathering Plan and Budget Filed in Compliance with Decision D.18-08-019.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269452411
Comments Due Date	March 18, 2019
Serve comments on:	tnf@cpuc.ca.gov sr6@cpuc.ca.gov

Draft Resolution No.	ST-220
Meeting Date	March 28, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-220 for the March 28, 2019, Commission meeting. This resolution grants approval of the final report, titled "2017 Triennial On-Site Safety Review of Sacramento Regional Transit District (SRTD)," dated November 20, 2018. The report compiles the results of the Commission Staff's review of the SRTD's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431565 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431276
Comments Due Date	March 25, 2019
Serve comments on:	matthew.ames@cpuc.ca.gov

Draft Resolution No.	T-17643
Meeting Date	March 28, 2019
Subject Matter	Rejecting without prejudice TC Telephone's request to provide California LifeLine wireless services.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M266/K588/266588706.PDF
Comments Due Date	March 06, 2019
Serve comments on:	robert.sansone@cpuc.ca.gov

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ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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OTHER NOTICES – NONE

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