**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Thursday, February 28, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
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| March 14, 2019 | 9:30 am | City of Coachella Corporate Yard  53462 Enterprise Way  Coachella, CA 92236 |
| March 28, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| April 25, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| March 6, 2019  Continuation Meeting of the February 27, 2019 Business Meeting Closed Session | 12:00 pm | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the March 6, 2019 Continuation Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that one member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Room 502  Sacramento, CA  95814 | | |
| March 11, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| March 25, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| March 27, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| April 24, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **02/28/19**  10:30 a.m.  ALJ Jungreis  Comr Rechtschaffen | **A.18-12-016 (PHC) -** Application of Trans Bay Cable LLC (U934E), SteelRiver Infrastructure Associates LLC, SteelRiver SLP LLC, TBAIV II Feeder LLC, NextEra Energy Transmission, LLC, NextEra Energy Transmission Investments, LLC, and NEET Investment Acquisition LP, LLC for Authority to Sell and Transfer Indirect Control of Trans Bay Cable LLC to NextEra Energy Transmission, LLC.  **Commission’s Courtroom, San Francisco** |
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| **02/28/19**  1:00 pm  ALJ Fitch  Comr Randolph | **R.16-02-007 (Remote Access Only WS) -** Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements.  ***Link:*** [**https://join.freeconferencecall.com/cpuc\_irp**](https://join.freeconferencecall.com/cpuc_irp)  ***Passcode:* cpuc\_irp**  ***Call-in number:* (712) 775-703**  ***Participant CODE:* 349332#**  ***Contact:* Justin Glier,** [**Justin.Glier@cpuc.ca.gov**](mailto:Justin.Glier@cpuc.ca.gov), **(415) 703-1608** |
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| **02/28/19**  1:00 p.m.  ALJ Houck  Comr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission’s Courtyard Room, San Francisco**  ***Contact:* Laura Krannawitter,** [**laura.krannawitter@cpu.ca.gov**](mailto:laura.krannawitter@cpu.ca.gov) |
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| **02/28/19**  1:00 p.m.  ALJ Zhang  Comr Randolph | **A.19-01-003 (PHC) -** Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  **Commission Courtroom, San Francisco** |
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| **03/01/19**  10:00 a.m.  ALJ Doherty  Comr Rechtschaffen | **R.18-12-006 (PHC) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification**.**  **Commission’s Courtroom, San Francisco**  ***Listen-only call-in number:*** **877-973-3948**  ***Participant code:*** **6134965** |
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| **03/01/19**  10:00 a.m. –  3:00 pm  ALJ Atamturk  Comr Picker | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  **Commission’s Courtyard Room, San Francisco**  ***Call-in number:* 1-866-829-0753**  ***Participant code:* 6764747#**  ***Link:***[**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m85b1741fef10c0b2c5487bd60e6a8ed5**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m85b1741fef10c0b2c5487bd60e6a8ed5)  ***Meeting passcode*: !Energy1**  ***Contact*: Ann Springgate,** [**aspringgate@buchalter.com**](mailto:aspringgate@buchalter.com) **(415) 227-3545**  ***Decisionmakers may be present at this meeting***. |
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| **03/04/19**  10:00 a.m.  ALJ Hymes  Comr Picker | **R.14-10-003 (WS) -** Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources.  **Commission’s Courtyard Room, San Francisco**  ***Call-in number:* 1-877-988-5730**  ***Participant code:* 8753051**  ***Contact*: Chari Worster,** [**chari.worster@cpuc.ca.gov**](mailto:chari.worster@cpuc.ca.gov) **(415) 703-1587** |
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| **03/05/19**  10:00 a.m.  ALJ Hymes  Comr Picker | **R.14-10-003 (WS) -** Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources.  **Commission’s Golden Gate Room, San Francisco**  ***Call-in number:* 1-877-988-5730**  ***Participant code:* 8753051**  ***Contact:* Chari Worster,** [**chari.worster@cpuc.ca.gov**](mailto:chari.worster@cpuc.ca.gov) **(415) 703-1587** |
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| **03/05/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **A.18-04-011, And Related Matter (Telephonic PHC) -** Application of San Pablo Bay Pipeline Company LLC (PLC - 29) for authorization to suspend heated service,  ***Call-in number:* 1-877-715-0719**  ***Participant code:* 721383** |
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| **03/05/19**  2:00 p.m. –  4:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Call-in Number:* 866-633-5564**  ***Participant CODE:* 8705907**  ***Link:***<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=md753ad40c88e0f40786b2cab49bec72f>  ***Meeting Number:* 718 270 126**  ***Meeting PASSCODE:* !Energy1**  ***Contact:* Erica Petrofsky,** [**erica.petrofsky@cpuc.ca.gov**](mailto:erica.petrofsky@cpuc.ca.gov)**, (415) 703-1142** |
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| **03/05/19**  6:00 p.m.  ALJ Ferguson  ALJ Wildgrube  Comr Randolph | **A.18-07-001 (PPH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies.  **Community Room, San Carlos Public Library, 610 Elm Street, San Carlos, California** |
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| **03/07/19**  9:30 a.m. –  4:30 p.m.  ALJ Kim | **K.18-03-008 (EH) -** Appeal of Southern California Edison Company (U338E) from Citation  E.18-02-001 Issued by Safety and Enforcement Division.  **Commission Courtroom, San Francisco**  **(Also March 8)** |
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| **03/07/19**  10:00 a.m.  ALJ Kelly  Comr Guzman Aceves | **A.19-01-004 (Telephonic PHC)** - Application of the Los Angeles World Airports for an Order authorizing Construction of a grade separated structure for commuter rail tracks over the following crossings: Sepulveda Boulevard, Century Boulevard, 98th Street, 96th Street, Airport Boulevard and Aviation Boulevard.  ***Call-in number:* 1-877-937-0554**  ***Participant code:* 7031793** |
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| **03/07/19**  11:00 a.m.  ALJ Kelly  Comr Guzman Aceves | **A.19-01-005 (Telephonic PHC) -** Application of the City of San Luis Obispo, herein sometimes referred to as “City” for an order authorizing the Construction of the Railroad Safety Trail Overpass Grade Separation Project (MP 247.80) over the Union Pacific Railroad (UP) in the City of San Luis Obispo.  ***Call-in number:* 1-877-937-0696**  ***Participant code:* 7032008** |
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| **03/07/19**  6:00 p.m.  ALJ Goldberg  Comr Rechtschaffen | **A.18-06-015 (CM) -** Application of Southern California Edison Company (U338E) for Approval of its Charge Ready 2 Infrastructure and Market Education Programs,  **Douglas Dollarhide Community Center, 301 North Tamarind Avenue, Compton, CA 90220** |
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| **03/08/19**  10:00 a.m.  ALJ Kelly  Comr Guzman Aceves | **R.18-07-005 – (PHC)** Order Instituting Rulemaking to Consider New Approaches to Disconnections and Reconnections to Improve Energy Access and Contain Costs,  **Commission Courtroom, San Francisco**  ***Call-in number:*  1-877715-0719**  ***Participant code:* 721383** |
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| **03/11/19**  10:00 a.m.  ALJ Kelly  Comr Randolph | **A.14-06-021 And Related Maters (EH) -** Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements,  **Commission Courtroom, San Francisco**  **(Also March 12)** |
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| **03/11/19**  11:00 a.m.  ALJ Rizzo  Comr Randolph | **C.19-01-008 (PHC) -** Steven Pelly and Barbara Pelly, Complainants vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, San Francisco** |
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| **03/12/19**  10:00 a.m. –  4:00 p.m  ALJ Allen  ALJ Chiv  Comr Randolph | **R.17-09-020 (WS) -** Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years.  **Commission Auditorium, San Francisco**  ***Call-in number:* 1-866-811-4174**  ***Participant code:* 4390072#**  ***Contact:* Simone Brant,** [**simone.brant@cpuc.ca.gov**](mailto:simone.brant@cpuc.ca.gov) **415-703-5239**  **(Also March 13)** |
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| **03/12/19**  1:00 p.m.  ALJ Fortune  Comr Picker | **A.19-01-010 (PHC) -** In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M), for Authority to Expand its Short-Term Borrowing Authorization to an Aggregate Amount not to Exceed $575,000,000 in Addition to that Amount Otherwise Authorized by Public Utilities Code Section 823(c).  **Commission Courtroom, San Francisco** |
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| **03/14/19**  10:00 a.m.  ALJ Stevens  Comr Guzman Aceves | **A.17-02-008 (EH) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates.  **Commission Courtroom, San Francisco** |
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| **03/14/19**  11:00 a.m.  ALJ Kelly | **K.19-01-007 (EH) -** Appeal of CYC Holdings, Inc., dba CYC Transport – TCP36382B date November 30, 2018 from Citation F-5504 Case PSG-4771 issued by the Safety and Enforcement Division of the California Public Utilities Commission.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **03/14/19**  1:00 p.m.  ALJ Houck  Comr Picker | **A.18-03-009 (WS) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission’s Courtyard Room, San Francisco**  ***Contact:* Laura Krannawitter,** [**laura.krannawitter@cpu.ca.gov**](mailto:laura.krannawitter@cpu.ca.gov) |
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| **03/14/19**  2:30 p.m.  ALJ Kelly  Comr Shiroma | **C.19-02-001 (PHC) -** TGS Molding LLC, Complainant, vs.Southern California Edison Company (U338E), Defendant.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **03/15/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (WS) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E)  **Commission’s Golden Gate Room, San Francisco** |
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| **03/15/19**  10:30 a.m. –  12:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Link:*** [**https://meet.lync.com/itron/kbradley/08490h3q**](https://meet.lync.com/itron/kbradley/08490h3q)  ***Meeting passcode:* 1-866-467-0390, 5108442818#**  ***Conference ID:* 5108442818**  ***Conference call-in number:* 1-866-467-0390**  ***Participant code:* 5108842818#**  ***Contact:* Mona Dzvova,** [**mona.dzvova@cpuc.ca.gov**](mailto:mona.dzvova@cpuc.ca.gov) **(415) 703-1231** |
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| **03/18/19**  10:00 a.m.  ALJ Zhang | **K.18-10-001 (EH) -** TC Telephone, L.L.C. (U6875C) Appeal of Citation 1308-1426 issued by the Consumer Protection and Enforcement Division.  **Commission Courtroom, San Francisco**  **(Also March 19 – 20)** |
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| **03/18/19**  1:30 p.m.  ALJ Kline  Comr Shiroma | **A.19-01-014 (PHC) -** Application of Cox California Telcom, LLC (U5684-C) Requesting the Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.  **Commission Courtroom, San Francisco** |
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| **03/19/19**  10:00 a.m.  ALJ Fortune  Comr Rechtschaffen | **A.19-01-001 (PHC) -** Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $4,099,800 or 5.5% in July 2020, $6,594,500 or 8.4% in July 2021, and $3,927,000 or 4.6% in July 2022, and in its Fontana Water Company division by $9,626,900 or 14.0% in July 2020, $4,979,800 or 6.2% in July 2021, and $3,054,100 or 3.6% in July 2022, and related relief.  **Commission Courtroom, San Francisco** |
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| **03/21/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (WS) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission’s Golden Gate Room, San Francisco**  ***Contact:* Elizabeth La Cour,** [**elizabeth.lacour@cpuc.ca.gov**](mailto:elizabeth.lacour@cpuc.ca.gov) |
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| **03/25/19**  10:00 a.m.  ALJ Yacknin  Comr Shiroma | **C.19-01-013 (PHC) -** Victor Packing Inc., Complainant vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, San Francisco** |
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| **03/27/19**  1:00 p.m.  ALJ Rizzo  ALJ Wildgrube  Comr Randolph | **A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  **Commission Auditorium, San Francisco** |
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| **03/28/19**  10:00 a.m.  ALJ Doherty  Comr Picker | **A.18-11-013 (EH) –** Application of Pacific Gas and Electric Company for Approval of its Electric Rate Design Proposals for its Test Year 2019 Rate Design Window Proceeding (U39E).  **Commission Courtroom, San Francisco** |
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| **03/29/19**  10:00 a.m.  ALJ Doherty  ALJ Park  Comr Picker | **R.12-06-013 (WS) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  **Commission’s Auditorium, San Francisco**  ***Call-in Number:* 1-866-630-0288**  ***Participant Code:* 680 2885**  ***Contact:* Ade Sogbesan,** [**es3@cpuc.ca.gov**](mailto:es3@cpuc.ca.gov) |
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| **04/10/19**  10:00 a.m.  ALJ Doherty  ALJ MacDonald  Comr Randolph | **C.18-09-004 (EH) -** G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s).  **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013** |
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| **05/13/19**  9:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (EH) -** Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **Commission Courtroom, San Francisco**  **(Also May 14)** |
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| **05/21/19**  10:00 a.m.  ALJ Kersten  Comr Rechtschaffen | **C.18-11-012 (EH) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, San Francisco**  **(Also May 22)** |
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| **05/22/19**  10:00 a.m.  ALJ Doherty  Comr Rechtschaffen | **A.18-11-003 (EH) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  **Commission Courtroom, San Francisco**  **(Also May 23)** |
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| **06/03/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **I.18-09-003 (EH) -** Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  **Commission Courtroom, San Francisco**  **(Also June 4)** |
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| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco** |
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| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, San Francisco**  **(Also June 11 – 14 and June 17 – 21)** |
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| **06/17/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant.  **Commission Courtroom, San Francisco** |
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| **06/24/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco**  **(Also June 25)** |
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| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, San Francisco**  **(Also July 30 – August 1)** |
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| **08/06/19**  9:00 a.m.  ALJ Yacknin  Comr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  **Commission Courtroom, San Francisco**  **(Also August 7 – 8)** |
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| **09/23/19**  9:00 a.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, San Francisco**  **(Also September 24 – 27)** |
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| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, San Francisco**  **(Also November 13 – 14)** |

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**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: Low Income Oversight Board (LIOB)

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| **March 6, 2019**  10 am - 3:30 pm | El Cerrito City Hall - Council Chambers  10890 San Pablo Avenue  **El Cerrito, CA 94530**  **Conference Call Information:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact:** zaida.amaya@cpuc.ca.gov 916-928-4702  **More Information:** Agenda can be found at: [www.liob.org](http://www.liob.org) |

### Public Meeting Notice:  Universal Lifeline Telephone Service Administrative Committee Meeting

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| **March 7, 2019**  1pm – 4pm | Commission Headquarters  San Francisco, CA 94102  **Conference Call Information:** 1-866-912-9666  **Participant access code:** 7032767#  **Contact:** Anna Jew at (415) 703-3087 or via e-mail at[AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov). |

**Public Meeting Notice:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

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| **March 8, 2019**  10 am – 4 pm | DDTP Main Office 2101 Webster Street, Suite 600, Large Conference Room **Oakland, CA  94612**  **Contact Information**: Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) |

### Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting

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| **March 11, 2019**  10 am – 3pm | Sacramento Public Library  828 I Street  Sacramento CA 95814  **Conference Call Information:** 877-692-8578  **Participant access code:** 7035345  **Contact:** Amy Lau at 415-696-7310 or via e-mail at [al6@cpuc.ca.gov](mailto:al6@cpuc.ca.gov)  **More information:** <http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Consumer_Programs/California_Teleconnect_Fund/CTF%20AC%20Meeting%20Agenda%20031119.pdf> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

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| **March 20, 2019**  8am – 5pm | **Contact Information**: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  **More Information**: <http://firetechsummit.cpuc.ca.gov> |

### Public Meeting Notice: Wildfire Technology Innovation Summit

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| **March 21, 2019**  8 am – 12pm | **Contact Information**: [firetechsummit@cpuc.ca.gov](mailto:firetechsummit@cpuc.ca.gov)  **More Information**: <http://firetechsummit.cpuc.ca.gov> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION -NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **L-579** |
| Meeting Date | March 14, 2019 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of the incident that occurred near the Mission Valley Center Station, San Diego, California, on October 25, 2018. |
| Web Link | <https://cs.cpuc.ca.gov/otcs/livelink.exe?func=ll&objaction=overview&objid=262924914> |
| Comments Due Date | 03/04/2019; Reply Comments 03/11/2019 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **L-580** |
| Meeting Date | March 14, 2019 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred near the intersection of Highways 395 and 58, at Kramer Junction, San Bernardino County, California, on January 18, 2018 |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264903608 |
| Comments Due Date | 03/04/2019; Reply Comments 03/11/2019 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4958** |
| Meeting Date | March 14, 2019 |
| Subject Matter | Authorization to extend the Mobile Home Park Utility Upgrade Pilot Program (MHP Pilot) to December 31, 2020, for currently participating electric and gas utilities. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265097725 |
| Comments Due Date | March 01, 2019 |
| Serve comments on: | dkl@cpuc.ca.gov  JR7@cpuc.ca.gov |

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| Draft Resolution No. | **E-4970** |
| Meeting Date | March 14, 2019 |
| Subject Matter | Pacific Gas and Electric Company (PG&E) requests approval from the California Public Utilities Commission of the Second Amendment to each of four Power Purchase Agreements between PG&E and CED California Holdings, LLC. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=265111561 |
| Comments Due Date | March 4, 2019 |
| Serve comments on: | [dieter.smiley@cpuc.ca.gov](mailto:dieter.smiley@cpuc.ca.gov)  [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4995** |
| Meeting Date | March 14, 2019 |
| Subject Matter | Commission order for Pacific Gas and Electric Company to amend its standard contracts under the Bioenergy Market Adjusting Tariff program, Green Tariff Shared Renewables program, and Assembly Bill 1613 program.. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268022423 |
| Comments Due Date | March 04, 2019 |
| Serve comments on: | James.Mcgarry@cpuc.ca.gov  Cheryl.Lee@cpuc.ca.gov |

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| Draft Resolution No. | **ST-215** |
| Meeting Date | March 14, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-215 for the March 14, 2019, Commission Meeting. The resolution grants approval of the final report titled, “2017 Triennial On-Site Security Review of Bay Area Rapid Transit District,” dated August 22, 2018. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District safety programs. Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports until the items are corrected and closed. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908791  http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908605 |
| Comments Due Date | March 11, 2019 |
| Serve comments on: | colleen.sullivan@cpuc.ca.gov. |

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| Draft Resolution No. | **ST-218** |
| Meeting Date | March 14, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-218 for the March 14, 2019, Commission meeting. This resolution grants the request of the San Francisco Bay Area Rapid Transit District for approval of the Safety and Security Certification Plan for the Hayward Maintenance Complex Project Phase 2. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=264908730 |
| Comments Due Date | March 11, 2019 |
| Serve comments on: | colleen.sullivan@cpuc.ca.gov. |

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| Draft Resolution No. | **T-17650** |
| Meeting Date | March 14, 2019 |
| Subject Matter | T-17650 approves funding for the Broadband Adoption grant applications of the Allen Temple Leadership Institute, human-I-T, United Way of California and the Vietnamese American Community Center of the East Bay from the California Advanced Services Fund (CASF) in the amount of $1,676,717. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M265/K324/265324909.PDF> |
| Comments Due Date | March 4, 2019 |
| Serve comments on: | [ava.tran@cpuc.ca.gov](mailto:ava.tran@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5187** |
| Meeting Date | March 14, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5187 which authorizes Cypress Ridge Sewer Company a general rate increase producing an additional annual revenue of $46,657, or 9.12%, for test year 2018 to be paid by the Ratepayers. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=260049661 |
| Comments Due Date | February 28, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **ALJ-357** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Adopting Intervenor Compensation Rates for 2019 and Addressing Related Matters |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266108109> |
| Comments Due Date | March 18, 2019; Reply Comments are due March 25, 2019 |
| Serve comments on: | [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4978** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Pacific Gas & Electric (PG&E) requests approval of the sale of Narrows Hydroelectric Project to Yuba County Water Agency Under California Public Utilities Code Section 851 and General Order 173. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431428 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | LLK@cpuc.ca.gov  FCC@cpuc.ca.gov |

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| Draft Resolution No. | **E-4986** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Approving a Contract Between Southern California Edison and GenOn Energy Management, LLC for Resource Adequacy Capacity from Ormond Beach Generating Station. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266510301 |
| Comments Due Date | March 07, 2019 |
| Serve comments on: | Nick.Dahlberg@cpuc.ca.gov  Michele.Kito@cpuc.ca.gov |

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| Draft Resolution No. | **E-4987** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution Approving with Modifications GRID Alternatives Advice Letter 11, the Solar on Multifamily Affordable Housing Program Handbook and Center for Sustainable Energy Advice Letter 92, Program Implementation Plan in Compliance with Decision (D.)17-12-022. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268715388 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | tnf@cpuc.ca.gov  sr6@cpuc.ca.gov |

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| Draft Resolution No. | **E-4989** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Implementation of Revisions to San Diego Gas & Electric’s (SDG&E) Residential Electric Vehicle Tariffs EV-TOU and EV-TOU-2 in Compliance with D.18-05-040. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268168352 |
| Comments Due Date | March 13, 2019 |
| Serve comments on: | cs8@cpuc.ca.gov  dina.mackin@cpuc.ca.gov |

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| Draft Resolution No. | **E-4990** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Commission Resolution directing electric and gas corporations to establish bank accounts for payments owed to third-party service providers. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266045911 |
| Comments Due Date | March 05, 2019 |
| Serve comments on: | [Julia.Ende@cpuc.ca.gov](mailto:Julia.Ende@cpuc.ca.gov)  [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3549** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Lodi Gas Storage LLC requests approval of its revised tariff for Natural Gas Storage Service.. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269481335 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | amardeep.assar@cpuc.ca.gov  jean.spencer@cpuc.ca.gov |

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| Draft Resolution No. | **G-3550** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution Approving Pacific Gas and Electric Company’s San Joaquin Valley Disadvantaged Communities Data Gathering Plan and Budget Filed in Compliance with Decision D.18-08-019. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269452411 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | tnf@cpuc.ca.gov  sr6@cpuc.ca.gov |

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| Draft Resolution No. | **ST-220** |
| Meeting Date | March 28, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-220 for the March 28, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Safety Review of Sacramento Regional Transit District (SRTD),” dated November 20, 2018. The report compiles the results of the Commission Staff’s review of the SRTD’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431565  http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431276 |
| Comments Due Date | March 25, 2019 |
| Serve comments on: | matthew.ames@cpuc.ca.gov |

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| Draft Resolution No. | **ST-221** |
| Meeting Date | March 28, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-221 for the March 28, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Security Review of Sacramento Regional Transit District (SRTD),” dated January 30, 2018. The report compiles the results of the Commission Staff’s review of the SRTD’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report, however some portions containing security sensitive information has been redacted from the public version. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269474166  http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269474167 |
| Comments Due Date | March 25, 2019 |
| Serve comments on: | matthew.ames@cpuc.ca.gov |

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| Draft Resolution No. | **T-17643** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Rejecting without prejudice TC Telephone’s request to provide California LifeLine wireless services. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M266/K588/266588706.PDF> |
| Comments Due Date | March 06, 2019 |
| Serve comments on: | [robert.sansone@cpuc.ca.gov](mailto:robert.sansone@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17639** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution T-17639 rescinds grant funds in the amount of $163,173from the California Advanced Service Fund (CASF) Broadband Public Housing Account (BPHA) for five BPHA infrastructure projects in  portions of Resolutions, T-17506 Brierwood Court, T-17515 Monticelli, Rancho Park, and Royal Court, and T-17514 Rolling Hills Apartments. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268196123> |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | [Cynthia.McReynolds@cpuc.ca.gov](mailto:Cynthia.McReynolds@cpuc.ca.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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**OTHER NOTICES – NONE**

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