**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Tuesday, March 26, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| March 28, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| April 25, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| May 16, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| March 27, 2019  Closed Session - Continuation Meeting | noon | Commission Room 5305, San Francisco |
| **To view Continuation Notice**: [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276112394) | | |
| April 22, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| May 13, 2019 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

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| March 27, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| To view Agenda: <http://www.cpuc.ca.gov/commissionercommittees/> | | |
| April 24, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| May 29, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

**All-Party Meeting Notice: R.16-02-007: All Party Meeting on Proposed Decision on Preferred System Portfolio and Plan**

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| **April 4, 2019**  10 am | Commission Headquarters - Auditorium  **San Francisco CA 94102**  **Contact Information**: RSVP by 5 p.m. March 28, 2019 to Mark Smith in Commissioner Randolph's office (Mark.Smith@cpuc.ca.gov or (415) 696-7304) |

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **03/26/19**  9:30 a.m.  ALJ Miles  Comr Randolph | **A.19-02-005 (Telephonic PHC) -** In the Matter of the Joint Application of U.S. TelePacific Corp., (U5721C), Mpower Communications Corp. (U5859C), Arrival Communications, Inc.,(U5248C), DSCI, LLC,(U1422C) and, U.S.TelePacific Holdings Corp., and Pensare Acquisition Corp. for Expedited Approval to Transfer Indirect Control of U.S. TelePacific Corp., Mpower Communications Corp., Arrival Communications, Inc. and DSCI, LLC Pursuant to California Public Utilities Code Section 854(a).  ***Conference call-in number:*** **877-937-0554**  ***Participant code:* 7031793** |
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| **03/26/19**  10:00 a.m.  2:00 p.m.  ALJ Atamturk  Comr Picker | **R.17-06-026 (WS) -** Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  **Commission Courtyard Room, San Francisco, CA**  ***Conference call-in number:* 800-603-7556**  ***Participant code:*  740 037 187**  ***Link:*** [**https://pge.webex.com/pge/j.php?MTID=mc10adflc51b7106d7b739d5db26ed353**](https://pge.webex.com/pge/j.php?MTID=mc10adflc51b7106d7b739d5db26ed353)  ***Contact:* Ann Springgate,** [**aspringgate@buchalter.com**](mailto:aspringgate@buchalter.com) **415-227-3545**  ***Decisionmakers may be present at this meeting.*** |
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| **03/27/19**  1:00 p.m.  ALJ Rizzo  ALJ Wildgrube  Comr Randolph | **A.17-10-004 (OA)** In the Matter of Application of Foresthill Telephone Co. (U1009C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  **Commission Auditorium, San Francisco, CA** |
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| **03/27/19**  1:30 p.m.  ALJ Jungreis | **K.19-02-011 (EH) –** Appeal of Call America, Inc. (U6598C) from Citation CD-2019-01-028 issued by the Communications Division of the California Public Utilities Commission on January 11, 2019.  **Commission Courtroom, San Francisco, CA** |
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| **03/28/19**  10:00 a.m.  ALJ Kersten  Comr Picker | **A.19-01-009 (PHC) -** Application of Pacific Gas and Electric Company (U 39 E) for Commission Approval Under Public Utilities Code Section 851 to Sell the Deer Creek Hydroelectric Project to Nevada Irrigation District.  **Commission Courtroom, San Francisco, CA** |
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| **03/28/19**  10:30 a.m.  ALJ Miles  Comr Picker | **A.19-01-012 (Telephonic PHC) -** In the Matter of the Application of SOUTHWEST GAS CORPORATION (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to $500,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts.  ***Conference call-in number:*** **877-937-0554**  ***Participant code:* 7031793** |
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| **03/29/19**  10:00 a.m.  ALJ Doherty  ALJ Park  Comr Picker | **R.12-06-013 (WS) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  **Commission Auditorium, San Francisco, CA**  ***Conference call-in number:* 1-866-630-0288**  ***Participant code:* 680 2885**  ***Contact:* Ade Sogbesan,** [**es3@cpuc.ca.gov**](mailto:es3@cpuc.ca.gov) |
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| **04/02/19**  9:00 a.m.  12:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 And Related Matters (WS) -** Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)  **Commission Golden Gate Room, San Francisco, CA** |
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| **04/02/19**  1:00 p.m.  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 And Related Matters (WS) -** Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)  **Commission Golden Gate Room, San Francisco, CA** |
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| **04/03/19**  9:00 a.m.  12:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 And Related Matters (WS) -** Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding. (U39E)  **Commission Courtroom, San Francisco, CA** |
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| **04/03/19**  1:00 p.m.  ALJ Burcham  Comr Guzman Aceves | **C.18-12-012 (PHC) -** PANAMINT VALLEY LIMESTONE, INC., Complainant, vs. SEARLES DOMESTIC WATER COMPANY, LLC (U368W), Defendant.  **Council Chambers, Ridgecrest City Hall, 100 W. California Avenue, Ridgecrest, CA** |
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| **04/04/19**  1:00 p.m.  4:00 p.m.  ALJ Powell  Comr Picker | **R.19-03-009 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 237 Related to Direct Access  **Commission Courtroom, San Francisco, CA** |
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| **04/04/19**  1:30 p.m.  ALJ Allen  Comr Rechtschaffen | **I.18-12-007 (PHC) -** Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters.  **Commission Courtroom, San Francisco, CA** |
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| **04/05/19**  10:00 a.m.  ALJ Kline  Comr Shiroma | **A.19-01-014 (PHC) -** Application of Cox California Telcom, LLC (U5684-C) Requesting the Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.  **Commission Courtroom, San Francisco, CA** |
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| **04/08/19**  9:30 a.m.  3:00 p.m.  ALJ Rizzo  ALJ Fitch  Comr Picker | **R.19-01-011 (WS) -** Order Instituting Rulemaking Regarding Building Decarbonization  **LACI – La Kretz Innovation Campus Amphitheatre, 505 South Hewitt Street, Los Angeles, CA**  ***Link:*** <https://energy.webex.com/energy/onstage/g.php?MTID=ec494bc64d130005b37e00f8ac428ad0e>  ***Password:*** **meeting@930**  ***Conference call-in (toll-free) number:*  866-469-3239**  ***Participant passcode:* 926 852 886**  ***Contact:* Rory Cox,** [**rory.cox@cpuc.ca.gov**](mailto:rory.cox@cpuc.ca.gov) **415-703-1093** |
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| **04/09/19**  9:00 a.m.  5:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  **Commission Auditorium, San Francisco, CA**  ***Link:*** <https://energy.webex.com/ec>  ***Conference call-in number:* 866-469-3239**  ***Participant code:* 929 723 716**  ***Contact:* Mona Dzvova,** [**mona.dzvova@cpuc.ca.gov**](mailto:mona.dzvova@cpuc.ca.gov) **415-703-1231** |
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| **04/09/19**  9:30 a.m.  ALJ Doherty  ALJ Park  Comr Picker | **R.12-06-013 (EH) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  **Commission Courtroom, San Francisco, CA** |
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| **04/09/19**  10:30 a.m.  ALJ MacDonald | **K.19-02-009 (EH) -** Appeal of 7G Network, Inc. (U1291C) of Citation CD-2018-11-016 issued by the Communications Division on November 9, 2018.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/10/19**  10:00 a.m.  ALJ Ayoade  Comr Shiroma | **A.19-02-002 (PHC) -** Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  **Commission Courtroom, San Francisco, CA** |
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| **04/10/19**  10:00 a.m.  ALJ Doherty  ALJ MacDonald  Comr Randolph | **C.18-09-004 (EH) -** G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s).  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/10/19**  10:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (STC) -** Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **State Personnel Board, 801 Capitol Mall, Sacramento, CA** |
|  |  |
| **04/12/19**  10:00 a.m.  3:00 p.m.  ALJ Houck  Comr Guzman Aceves | **R.17-06-024 (WS) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  **Joe Serna Jr. – CalEPA Headquarters Building, Sierra Hearing Room, 1001 I Street, Sacramento, CA** |
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| **04/17/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-12-019 (PHC) -** In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc.  **Commission Courtroom, San Francisco, CA** |
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| **05/02/19**  10:00 a.m.  ALJ Houck  Comr Guzman Aceves | **R.17-06-024 (WS) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  **California Energy Commission, Imbrecht Hearing Room, 1516 9th Street, Sacramento, CA** |
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| **05/13/19**  9:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (EH) -** Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **Commission Courtroom, San Francisco, CA**  **(Also May 14)** |
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| **05/14/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-04-025 (EH) -**Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.  **Commission Courtroom, San Francisco, CA**  **(Also May 15)** |
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| **05/21/19**  10:00 a.m.  ALJ Kersten  Comr Rechtschaffen | **C.18-11-012 (EH) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, San Francisco, CA**  **(Also May 22)** |
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| **05/22/19**  10:00 a.m.  ALJ Doherty  Comr Rechtschaffen | **A.18-11-003 (EH) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  **Commission Courtroom, San Francisco, CA**  **(Also May 23)** |
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| **06/03/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **I.18-09-003 (EH) -** Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  **Commission Courtroom, San Francisco, CA**  **(Also June 4)** |
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| **06/06/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-09-012 (EH) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant.  **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA**  **(Also June 7)** |
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| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco, CA** |
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| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, San Francisco, CA**  **(Also June 11 – 14 and June 17 – 21)** |
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| **06/12/19**  1:30 p.m.  ALJ Kao  Comr Shiroma | **A.19-03-002 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  **Commission Courtroom, San Francisco, CA** |
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| **06/17/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant.  **Commission Courtroom, San Francisco, CA** |
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| **06/24/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco, CA**  **(Also June 25)** |
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| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, San Francisco, CA**  **(Also July 30 – August 1)** |
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| **08/06/19**  9:00 a.m.  ALJ Yacknin  Comr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  **Commission Courtroom, San Francisco, CA**  **(Also August 7 – 8)** |
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| **08/19/19**  9:00 a.m.  ALJ Fogel  Comr Guzman Aceves | **A.18-12-001 (EH) -**Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  **Commission Courtroom, San Francisco, CA**  **(Also August 20 – 23)** |
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| **09/23/19**  9:00 a.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, San Francisco, CA**  **(Also September 24 – 27)** |
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| **09/23/19**  9:30 a.m.  4:00 p.m.  ALJ Lirag  ALJ Lau  Comr Picker | **A.18-12-009 (EH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  **Commission Courtroom, San Francisco, CA**  **(1 month September 23 – October 23)** |
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| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, San Francisco**  **(Also November 13 – 14)** |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

**Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting**

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| **April 2, 2019**  12:30 pm to 5pm | Sacramento Public Library  828 I Street, Room 409  **Sacramento, CA**  **Participant Call in:** 877-988-5730  **Participant Access code**: 8753051  **Contact Information**: Amy Lau, [AL6@cpuc.ca.gov](mailto:AL6@cpuc.ca.gov) (415) 696-7310  **More Information**: [http://www.cpuc.ca.gov/uploadedFiles/CPUC\_Public\_Website/Content/Utilities\_and\_Industries/Communications\_-\_Telecommunications\_and\_Broadband/Consumer\_Programs/California\_Teleconnect\_Fund/CTF AC Meeting Agenda 040219.pdf](http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Consumer_Programs/California_Teleconnect_Fund/CTF%20AC%20Meeting%20Agenda%20040219.pdf) |

**Public Workshop Notice: From Cradle to Grave: Addressing End-of-Life Management for Photovoltaic Panels and Batteries for Electric Vehicles and Energy Storage**

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| **April 3, 2019**  10 am to 3pm | Commission Headquarters – Auditorium  San Francisco, CA 94102  Webcast Information: <http://www.adminmonitor.com/ca/cpuc/>  **Contact Information**: Nidhi Thakar, Chief for Strategy and External Affairs, Office of President Picker at [nidhi.thakar@cpuc.ca.gov](mailto:nidhi.thakar@cpuc.ca.gov) |

**Public Meeting Notice: CPUC Small/Diverse Business Expo**

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| **April 10, 2019**  7 am to 1pm | Sheraton Fairplex Hotel & Conference Center  601 West McKinley Avenue  **Pomona, CA 91768**  More Information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

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| **June 19, 2019**  10 am to 3:30pm | City of Compton - Council Chamber  205 S. Willowbrook Ave.,  **Compton, CA 90220**  **Participant Call-in number:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact Information**: zaida.amaya@cpuc.ca.gov 916-928-4702  **More Information:** [www.liob.org](http://www.liob.org) |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS**

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| **03-21-2019** | **C.19-03-013** - Sukut Construction, Inc., Complainant vs. Mpower Communications Corp., dba TPx Communications (U5859C) and U.S. Telepacific Corp., dba Telepacific Communications and TPx Communications (U5721C), Defendant [for relief from prolonged erroneous billings for a disconnected circuit for more than thirty-two (32) months & failure to timely respond to Complainant’s multiple requests to correct the same. |
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[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION - NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **ALJ-357** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Adopting Intervenor Compensation Rates for 2019 and Addressing Related Matters |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266108109> |
| Comments Due Date | March 18, 2019; Reply Comments are due March 25, 2019 |
| Serve comments on: | [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4978** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Pacific Gas & Electric (PG&E) requests approval of the sale of Narrows Hydroelectric Project to Yuba County Water Agency Under California Public Utilities Code Section 851 and General Order 173. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431428 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | LLK@cpuc.ca.gov  FCC@cpuc.ca.gov |

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| Draft Resolution No. | **E-4986** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Approving a Contract Between Southern California Edison and GenOn Energy Management, LLC for Resource Adequacy Capacity from Ormond Beach Generating Station. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266510301 |
| Comments Due Date | March 07, 2019 |
| Serve comments on: | Nick.Dahlberg@cpuc.ca.gov  Michele.Kito@cpuc.ca.gov |

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| Draft Resolution No. | **E-4987** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution Approving with Modifications GRID Alternatives Advice Letter 11, the Solar on Multifamily Affordable Housing Program Handbook and Center for Sustainable Energy Advice Letter 92, Program Implementation Plan in Compliance with Decision (D.)17-12-022. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268715388 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | tnf@cpuc.ca.gov  sr6@cpuc.ca.gov |

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| Draft Resolution No. | **E-4988** |
| Meeting Date | March 28, 2019 |
| Subject Matter | San Diego Gas & Electric’s (SDG&E) requests approval for implementation of 2018 residential rate reform glidepath rate changes pursuant to Decision 15-07-001 and Decision 17-07-006, with an effective date of May 1, 2019. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=272368261 |
| Comments Due Date | March 22, 2019 |
| Serve comments on: | bss@cpuc.ca.gov  psp@cpuc.ca.gov |

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| Draft Resolution No. | **E-4989** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Implementation of Revisions to San Diego Gas & Electric’s (SDG&E) Residential Electric Vehicle Tariffs EV-TOU and EV-TOU-2 in Compliance with D.18-05-040. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268168352 |
| Comments Due Date | March 13, 2019 |
| Serve comments on: | cs8@cpuc.ca.gov  dina.mackin@cpuc.ca.gov |

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| Draft Resolution No. | **E-4990** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Commission Resolution directing electric and gas corporations to establish bank accounts for payments owed to third-party service providers. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=266045911 |
| Comments Due Date | March 05, 2019 |
| Serve comments on: | [Julia.Ende@cpuc.ca.gov](mailto:Julia.Ende@cpuc.ca.gov)  [Franz.Cheng@cpuc.ca.gov](mailto:Franz.Cheng@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3549** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Lodi Gas Storage LLC requests approval of its revised tariff for Natural Gas Storage Service.. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269481335 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | amardeep.assar@cpuc.ca.gov  jean.spencer@cpuc.ca.gov |

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| Draft Resolution No. | **G-3550** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution Approving Pacific Gas and Electric Company’s San Joaquin Valley Disadvantaged Communities Data Gathering Plan and Budget Filed in Compliance with Decision D.18-08-019. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269452411 |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | tnf@cpuc.ca.gov  sr6@cpuc.ca.gov |

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| Draft Resolution No. | **ST-220** |
| Meeting Date | March 28, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-220 for the March 28, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Safety Review of Sacramento Regional Transit District (SRTD),” dated November 20, 2018. The report compiles the results of the Commission Staff’s review of the SRTD’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431565  http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268431276 |
| Comments Due Date | March 25, 2019 |
| Serve comments on: | matthew.ames@cpuc.ca.gov |

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| Draft Resolution No. | **ST-221** |
| Meeting Date | March 28, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-221 for the March 28, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Security Review of Sacramento Regional Transit District (SRTD),” dated January 30, 2018. The report compiles the results of the Commission Staff’s review of the SRTD’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report, however some portions containing security sensitive information has been redacted from the public version. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269474166  http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=269474167 |
| Comments Due Date | March 25, 2019 |
| Serve comments on: | matthew.ames@cpuc.ca.gov |

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| Draft Resolution No. | **T-17639** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Resolution T-17639 rescinds grant funds in the amount of $163,173from the California Advanced Service Fund (CASF) Broadband Public Housing Account (BPHA) for five BPHA infrastructure projects in  portions of Resolutions, T-17506 Brierwood Court, T-17515 Monticelli, Rancho Park, and Royal Court, and T-17514 Rolling Hills Apartments. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=268196123> |
| Comments Due Date | March 18, 2019 |
| Serve comments on: | [Cynthia.McReynolds@cpuc.ca.gov](mailto:Cynthia.McReynolds@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17643** |
| Meeting Date | March 28, 2019 |
| Subject Matter | Rejecting without prejudice TC Telephone’s request to provide California LifeLine wireless services. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M266/K588/266588706.PDF> |
| Comments Due Date | March 06, 2019 |
| Serve comments on: | [robert.sansone@cpuc.ca.gov](mailto:robert.sansone@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4971** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Denies Pacific Gas and Electric’s request for deviation from Electric Rule 20A in Accordance with General Order 96-B, Section 9.2.3. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275318522> |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | [jonathan.frost@cpuc.ca.gov](mailto:jonathan.frost@cpuc.ca.gov)  [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4979** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Approves, with adjustments, Energy Efficiency Savings and Performance Incentive awards for the four major California investor-owned utilities for program years 2016 and 2017.. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970154> |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | [Erica.Petrofsky@cpuc.ca.gov](mailto:Erica.Petrofsky@cpuc.ca.gov)  [Manisha.Lakhanpal@cpuc.ca.gov](mailto:Manisha.Lakhanpal@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4991** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Pacific Gas and Electric Company’s Request to Modify Its Net Energy Metering Tariffs to Account for Customers Impacted by Natural or Man-Made Disasters. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275801168 |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | [Brian.Korpics@cpuc.ca.gov](mailto:Brian.Korpics@cpuc.ca.gov)  Shannon.O'Rourke@cpuc.ca.gov |

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| Draft Resolution No. | **G-3552** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Annual fee for registered Core Transport Agents is adopted pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=270165236 |
| Comments Due Date | March 21, 2019 |
| Serve comments on: | michael.ammermuller@cpuc.ca.gov  ehren.seybert@cpuc.ca.gov |

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| Draft Resolution No. | **T-17644** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Seeks approval of Pacific Bell dba AT&T California (U-1001-C) (AT&T) Advice Letter Number (No.) 47543, proposing to modify the customer notification method of white pages availability. Specifically, AT&T seeks to discontinue postcard notification for customers not proactively receiving a business white page directory as approved in Resolution T-17513. AT&T instead proposes to replace postcard notification with a notification via bill page messaging. This Resolution approves this proposal as well as a proposal to eliminate the CD-ROM option for white pages directory delivery. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=273921819> |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | Penney Legakis [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17649** |
| Meeting Date | April 25, 2019 (Staff intends to hold this item to the April 25th Commission Meeting Agenda) |
| Subject Matter | T-17649 Adopting annual fee to implement the Digital Infrastructure and Video Competition Act (DIVCA) for Fiscal Year 2018-19. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M274/K142/274142341.PDF> |
| Comments Due Date | April 8, 2019 |
| Serve comments on: | [michael.Pierce@cpuc.gov](mailto:michael.Pierce@cpuc.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES – NONE**

Return to Table of Contents