**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Friday, April 5, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

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| April 10, 2019 | noon | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the April 10, 2019 Closed Session Continuation Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that at least one of the members of the Commission will participate by teleconference in the Closed Session Continuation Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Room 502  **Sacramento, CA  95814**  **To view Continuation Meeting Agenda:** [Please use this link to view the published document](http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=279519921) | | |
| April 25, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| May 16, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| April 22, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| May 13, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| May 24, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| April 24, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| May 29, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

### All-Party Meeting Notice: R.16-02-007: All Party Meeting on Proposed Decision on Preferred System Portfolio and Plan

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| **April 4, 2019**  10 am | Commission Headquarters - Auditorium  **San Francisco CA 94102**  **RSVP:** by 5 p.m. March 28, 2019 to Mark Smith in Commissioner Randolph's office (Mark.Smith@cpuc.ca.gov or (415) 696-7304)  **Contact Information**: [Mark.Smith@cpuc.ca.gov](mailto:Mark.Smith@cpuc.ca.gov) or by phone at 415-696-7304 |

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **04/05/19**  10:00 a.m.  ALJ Kline  Comr Shiroma | **A.19-01-014 (PHC) -** Application of Cox California Telcom, LLC (U5684-C) Requesting the Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.  **Commission Courtroom, San Francisco, CA**  ***Conference call-in number:* 877-9370696**  ***Participant code:* 7032008** |
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| **04/08/19**  9:30 a.m. to  3:00 p.m.  ALJ Rizzo  ALJ Fitch  Comr Picker | **R.19-01-011 (WS) -** Order Instituting Rulemaking Regarding Building Decarbonization  **LACI – La Kretz Innovation Campus Amphitheatre, 505 South Hewitt Street, Los Angeles, CA**  ***Link:*** <https://energy.webex.com/energy/onstage/g.php?MTID=ec494bc64d130005b37e00f8ac428ad0e>  ***Password:*** **meeting@930**  ***Conference call-in number:*  866-469-3239**  ***Participant passcode:* 926 852 886**  ***Contact:* Rory Cox,** [**rory.cox@cpuc.ca.gov**](mailto:rory.cox@cpuc.ca.gov) **415-703-1093** |
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| **04/08/19**  10:30 a.m.  ALJ MacDonald  Comr Shiroma | **(ECP) C.19-02-014 (EH) -** Gold Coast Residential, Complainant vs. California Water Service (U60W), Defendant.  **Large Parks Conference Room, First Floor, Lancaster City Hall, 44933 Fern Avenue, Lancaster, CA** |
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| **04/09/19**  9:00 a.m. to  5:00 p.m.  ALJ Fitch  ALJ Kao  Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  **Commission Auditorium, San Francisco, CA**  ***Link:*** <https://energy.webex.com/ec>  ***Conference call-in number:* 866-469-3239**  ***Participant code:* 929 723 716**  ***Contact:* Mona Dzvova,** [**mona.dzvova@cpuc.ca.gov**](mailto:mona.dzvova@cpuc.ca.gov) **415-703-1231** |
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| **04/09/19**  9:30 a.m.  ALJ Doherty  ALJ Park  Comr Picker | **R.12-06-013 (EH) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  **Commission Courtroom, San Francisco, CA** |
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| **04/09/19**  10:00 a.m. to  2:00 p.m.  ALJ Powell  Comr Picker | **R.19-03-009 (WS) -** Order Instituting Rulemaking to Implement Senate Bill 237 Related to Direct Access  **Commission Courtroom, San Francisco, CA**  ***Conference call-in number:* 877-715-0719**  ***Participant code:* 721383** |
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| **04/09/19**  10:30 a.m.  ALJ MacDonald | **K.19-02-009 (EH) -** Appeal of 7G Network, Inc. (U1291C) of Citation CD-2018-11-016 issued by the Communications Division on November 9, 2018.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/09/19**  1:30 p.m.  ALJ Kao  Comr Randolph | **A.18-06-016 (PHC) -** Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco.  **Commission Courtroom, San Francisco, CA**  ***Conference call-in number:* 877-937-0554**  ***Participant code:* 7031793** |
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| **04/10/19**  10:00 a.m.  ALJ Ayoade  Comr Shiroma | **A.19-02-002 (PHC) -** Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  **Commission Courtroom, San Francisco, CA** |
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| **04/10/19**  10:00 a.m.  ALJ Doherty  ALJ MacDonald  Comr Randolph | **C.18-09-004 (EH) -** G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon California, Inc., Defendant (s).  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/10/19**  10:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (STC) -** Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **State Personnel Board, 801 Capitol Mall, Sacramento, CA** |
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| **04/10/19**  1:00 p.m. to  4:00 p.m.  ALJ Haga  Comr Picker | **R.19-01-006 (WS) -** Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018).  **Commission Auditorium, San Francisco CA**  ***Contact:* Brandon Gerstle,** [**Brandon.Gerstle@cpuc.ca.gov**](mailto:Brandon.Gerstle@cpuc.ca.gov)**, 415-703-3661** |
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| **04/11/19**  1:00 p.m.  ALJ Burcham  Comr Randolph | **A.18-12-011 (PHC) -** Application of the City of Encinitas for authority to constrict a Pedestrian Underpass Crossing (Proposed C.P.U.C. Crossing No.106.237.10-BD) (Proposed DOT No.973261L) in the City of Encinitas, County of San Diego, California.  **Encinitas City Hall, Carnation Room, 505 South Vulcan Ave., Encinitas, CA** |
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| **04/12/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **A.19-02-003 (PHC) -** Application of Silicon Business System for a Certificate of Public Convenience and Necessity to provide: (i) limited facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon/Frontier California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) limited facilities-based and resold interexchange services on a statewide basis.  **Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/12/19**  10:00 a.m. to  3:00 p.m.  ALJ Houck  Comr Guzman Aceves | **R.17-06-024 (WS) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  **Joe Serna Jr. – CalEPA Headquarters Building, Sierra Hearing Room, 1001 I Street, Sacramento, CA** |
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| **04/15/19**  9:00 a.m.  ALJ Allen  Comr Picker | **I.15-08-019 (WS/Forum) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety.  **Commission Auditorium, San Francisco, CA**  **(and May 26, 2019)** |
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| **04/16/19**  9:30 a.m.  ALJ Kelly | **K.19-02-008 (EH) -** Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  **1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA** |
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| **04/14/19**  1:00 p.m.  ALJ Kelly | **K.19-02-010 (EH) -** Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  **1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA** |
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| **04/16/19**  10:00 a.m.  ALJ Burcham  Comr Picker | **A.18-12-015 (PHC) -** In the Matter of the Application of Liberty Utilities (Park Water) Corp. (U314W) for Authority to Issue Evidence of Indebtedness and Other Related Requests.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/17/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-12-019 (PHC) -** In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc.  **Commission Courtroom, San Francisco, CA** |
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| **04/24/19**  2:00 p.m.  ALJ Rizzo  Comr Picker | **R.19-01-011 (PHC) –** Order Instituting Rulemaking Regarding Building Decarbonization  **Commission Courtroom, San Francisco, CA** |
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| **04/26/19**  9:00 a.m.  ALJ Allen  Comr Picker | **I.15-08-019 (WS/Forum) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety.  **Commission Auditorium, San Francisco, CA** |
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| **05/02/19**  10:00 a.m.  ALJ Houck  Comr Guzman Aceves | **R.17-06-024 (WS) -** Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  **California Energy Commission, Imbrecht Hearing Room, 1516 9th Street, Sacramento, CA** |
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| **05/13/19**  9:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (EH) -**Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **Commission Courtroom, San Francisco, CA** |
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| **05/14/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-04-025 (EH) -**Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.  **Commission Courtroom, San Francisco, CA**  **(until May 15)** |
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| **05/21/19**  10:00 a.m.  ALJ Kersten  Comr Rechtschaffen | **C.18-11-012 (EH) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, San Francisco, CA**  **(until May 22)** |
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| **05/22/19**  10:00 a.m.  ALJ Doherty  Comr Picker | **A.18-11-003 (EH) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  **Commission Courtroom, San Francisco, CA**  **(until May 23)** |
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| **06/03/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **I.18-09-003 (EH) -** Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  **Commission Courtroom, San Francisco, CA**  **(until June 4)** |
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| **06/06/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-09-012 (EH) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant.  **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA**  **(until June 7)** |
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| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco, CA** |
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| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, San Francisco, CA**  **(until June 14 and June 17 to 21)** |
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| **06/12/19**  1:30 p.m.  ALJ Kao  Comr Shiroma | **A.19-03-002 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  **Commission Courtroom, San Francisco, CA** |
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| **06/17/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant.  **Commission Courtroom, San Francisco, CA** |
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| **06/24/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, San Francisco, CA**  **(until June 25)** |
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| **07/01/19**  10:00 a.m.  ALJ Haga  Comr Picker | **A.18-09-002 (EH) –** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Commission Courtroom, San Francisco, CA**  **(Also July 2 - 3 and July 8 - 10)** |
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| **07/15/19**  10:00 a.m. to  4:00 p.m.  ALJ Zhang  Comr Randolph | **A.19-01-003 (EH) -** Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  **Commission Courtroom, San Francisco, CA**  **(until July 16)** |
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| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, San Francisco, CA**  **(until August 2)** |
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| **08/06/19**  9:00 a.m.  ALJ Yacknin  Comr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  **Commission Courtroom, San Francisco, CA**  **(until August 8)** |
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| **08/19/19**  9:00 a.m. to  4:00 p.m.  ALJ Fogel  Comr Guzman Aceves | **A.18-12-001 (EH) -**Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  **Commission Courtroom, San Francisco, CA**  **(until August 23)** |
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| **09/23/19**  9:00 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, San Francisco, CA**  **(until September 27)** |
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| **09/23/19**  9:30 a.m. to  4:00 p.m.  ALJ Lirag  ALJ Lau  Comr Picker | **A.18-12-009 (EH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  **Commission Courtroom, San Francisco, CA**  **(until October 23)** |
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| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, San Francisco, CA**  **(until November 14)** |

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**OTHER PUBLIC MEETINGS**

**Public Meeting Notice: CPUC Small/Diverse Business Expo**

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| **April 10, 2019**  7 am to 1pm | Sheraton Fairplex Hotel & Conference Center  601 West McKinley Avenue  **Pomona, CA 91768**  More Information: [www.cpuc.ca.gov/expos](http://www.cpuc.ca.gov/expos) |

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

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| **April 12, 2019**  10 am to 4 pm | DDTP Headquarters  2101 Webster Street, Suite 600  Large Conference Room  **Oakland CA 94612**  **Contact Information**: Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) . |

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

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| **June 24, 2019**  10 am to 3:30pm | City of Compton - Council Chamber  205 S. Willowbrook Ave.,  **Compton, CA 90220**  **Participant Call-in number:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact Information**: zaida.amaya@cpuc.ca.gov 916-928-4702  **More Information:** [www.liob.org](http://www.liob.org) |

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**NEW PROCEEDINGS**

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| **04-04-2019** | **A.19-04-003 -** Application of Pacific Gas and Electric Company (U39G)for Commission Approval Under Public Utilities Code Section 851 to Sell the Gas Local Transmission Line 306 to Southern California Gas Company (U902G). |

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4971** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Denies Pacific Gas and Electric’s request for deviation from Electric Rule 20A in Accordance with General Order 96-B, Section 9.2.3. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275318522> |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | [jonathan.frost@cpuc.ca.gov](mailto:jonathan.frost@cpuc.ca.gov)  [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4979** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Approves, with adjustments, Energy Efficiency Savings and Performance Incentive awards for the four major California investor-owned utilities for program years 2016 and 2017.. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970154> |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | [Erica.Petrofsky@cpuc.ca.gov](mailto:Erica.Petrofsky@cpuc.ca.gov)  [Manisha.Lakhanpal@cpuc.ca.gov](mailto:Manisha.Lakhanpal@cpuc.ca.gov) |

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| Draft Resolution No. | **E-4991** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Pacific Gas and Electric Company’s Request to Modify Its Net Energy Metering Tariffs to Account for Customers Impacted by Natural or Man-Made Disasters. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275801168 |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | [Brian.Korpics@cpuc.ca.gov](mailto:Brian.Korpics@cpuc.ca.gov)  Shannon.O'Rourke@cpuc.ca.gov |

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| Draft Resolution No. | **G-3552** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Annual fee for registered Core Transport Agents is adopted pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=270165236 |
| Comments Due Date | March 21, 2019 |
| Serve comments on: | michael.ammermuller@cpuc.ca.gov  ehren.seybert@cpuc.ca.gov |

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| Draft Resolution No. | **L-578** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1530 W Elm Ave., Fullerton, California, on 10/25/18. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276970809> |
| Comments Due Date | 04/15/2019; Reply Comments 04/22/2019 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17644** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Seeks approval of Pacific Bell dba AT&T California (U-1001-C) (AT&T) Advice Letter Number (No.) 47543, proposing to modify the customer notification method of white pages availability. Specifically, AT&T seeks to discontinue postcard notification for customers not proactively receiving a business white page directory as approved in Resolution T-17513. AT&T instead proposes to replace postcard notification with a notification via bill page messaging. This Resolution approves this proposal as well as a proposal to eliminate the CD-ROM option for white pages directory delivery. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=273921819> |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | Penney Legakis [penney.legakis@cpuc.ca.gov](mailto:penney.legakis@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17649** |
| Meeting Date | April 25, 2019 (Staff intends to hold this item to the April 25th Commission Meeting Agenda) |
| Subject Matter | T-17649 Adopting annual fee to implement the Digital Infrastructure and Video Competition Act (DIVCA) for Fiscal Year 2018-19. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M274/K142/274142341.PDF> |
| Comments Due Date | April 8, 2019 |
| Serve comments on: | [michael.Pierce@cpuc.gov](mailto:michael.Pierce@cpuc.gov) |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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**OTHER NOTICES – NONE**

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