

# **Public Utilities Commission of the State of California**

Alice Stebbins, Executive Director

**Headquarters** 

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Website: <a href="http://www.cpuc.ca.gov">http://www.cpuc.ca.gov</a>

## Daily Calendar Friday, April 5, 2019

- Commission Voting Meetings
- Commission Ratesetting Deliberative Meetings
- Commissioner Committee Meetings
- Commissioner All-Party Meetings
- Hearing Calendar
- Other Public Meetings
- New Proceedings
- Petitions for Modification
- Draft Resolutions
- Advice Letters Submissions
  - Filings
  - Suspensions
  - Protest
- Other Notices



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### **COMMISSION VOTING MEETINGS**

April 10, 2019 noon Commission Room 5305, San Francisco

At least one of the members of the Commission will not be present in San Francisco for the April 10, 2019 Closed Session Continuation Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that at least one of the members of the Commission will participate by teleconference in the Closed Session Continuation Meeting from the following publicly accessible location:

California Public Utilities Commission 300 Capitol Mall, Room 502 Sacramento, CA 95814

To view Continuation Meeting Agenda: Please use this link to view the published document

April 25, 2019 9:30 am Commission Auditorium, San Francisco May 16, 2019 9:30 am Commission Auditorium, San Francisco

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### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 22, 2019	10:00 am	Commission Room 5305, San Francisco
May 13, 2019	10:00 am	Commission Room 5305, San Francisco
May 24, 2019	10:00 am	Commission Room 5305, San Francisco

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#### **COMMISSIONER COMMITTEE MEETINGS**

April 24, 2019	9:30 am	Commission Auditorium, San Francisco
May 29, 2019	9:30 am	Commission Auditorium, San Francisco

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## **COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

#### All-Party Meeting Notice: R.16-02-007: All Party Meeting on Proposed Decision on Preferred System Portfolio and <u>Plan</u>

April 4, 2019	Commission Headquarters - Auditorium
10 am	San Francisco CA 94102
	<b>RSVP:</b> by 5 p.m. March 28, 2019 to Mark Smith in Commissioner
	Randolph's office (Mark.Smith@cpuc.ca.gov or (415) 696-7304)
	Contact Information: Mark.Smith@cpuc.ca.gov or by phone at 415-696-
	7304

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### **HEARING CALENDAR**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference	(WS) = Workshop	(OA) = Oral Argument
(PPH) = Public Participation Hearing	(STC) = Status Conference	(CA) = Closing Argument
(EH) = Evidentiary Hearing	(L&M) = Law & Motion	(CM) = Community Meeting

04/05/19	A.19-01-014 (PHC) - Application of Cox California Telcom, LLC (U5684-C) Requesting the
10:00 a.m.	Commission Not Require Cox to Pay Disputed Surcharge Amounts Identified in Audit Report.
ALJ Kline	Commission Courtroom, San Francisco, CA
Comr	Conference call-in number: 877-9370696
Shiroma	Participant code: 7032008
04/08/19	R.19-01-011 (WS) - Order Instituting Rulemaking Regarding Building Decarbonization
9:30 a.m. to	LACI – La Kretz Innovation Campus Amphitheatre, 505 South Hewitt Street, Los Angeles, CA
3:00 p.m.	Link: https://energy.webex.com/energy/onstage/g.php?MTID=ec494bc64d130005b37e00f8ac428ad0e
ALJ Rizzo	Password: meeting@930
ALJ Fitch	Conference call-in number: 866-469-3239
Comr Picker	Participant passcode: 926 852 886
	Contact: Rory Cox, rory.cox@cpuc.ca.gov 415-703-1093
04/08/19	(ECP) C.19-02-014 (EH) - Gold Coast Residential, Complainant vs. California Water Service (U60W),
10:30 a.m.	Defendant.
ALJ	Large Parks Conference Room, First Floor, Lancaster City Hall, 44933 Fern Avenue, Lancaster,
MacDonald	CA

ALJ	Large Parks Conference Room, First Floor, Lancaster City Hall, 44933 Fern Avenue, Lancaster,
MacDonald	CA
<b>C</b>	

Comr Shiroma

04/09/19 R.13-11-005 (WS) - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios,

9:00 a.m. to Policies, Programs, Evaluation, and Related Issues. 5:00 p.m. Commission Auditorium, San Francisco, CA

ALJ Fitch *Link:* https://energy.webex.com/ec

ALJ Kao Conference call-in number: 866-469-3239

Participant code: 929 723 716 Comr

Contact: Mona Dzvova, mona.dzvova@cpuc.ca.gov 415-703-1231 Randolph

Randolph

04/09/19 R.12-06-013 (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the 9:30 a.m. **ALJ Doherty** Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations. **ALJ Park** Commission Courtroom, San Francisco, CA Comr Picker 04/09/19 R.19-03-009 (WS) - Order Instituting Rulemaking to Implement Senate Bill 237 Related to Direct Access 10:00 a.m. to 2:00 p.m. Commission Courtroom, San Francisco, CA ALJ Powell Conference call-in number: 877-715-0719 Comr Picker Participant code: 721383 04/09/19 **K.19-02-009** (EH) - Appeal of 7G Network, Inc. (U1291C) of Citation CD-2018-11-016 issued by the Communications Division on November 9, 2018. 10:30 a.m. ALJ Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA MacDonald 04/09/19 A.18-06-016 (PHC) - Application of the PORT OF SAN FRANCISCO for an Order authorizing construction of a new public pedestrian at-grade crossing (CPUC No.002SF-2.02-D;DOT #969 981 X) 1:30 p.m. ALJ Kao of tracks of the Port of San Francisco (MP 2.02) between 3rd & Illinois Streets, just north of Cargo Way on Port of San Francisco property within the City and County of San Francisco. Comr Randolph Commission Courtroom, San Francisco, CA Conference call-in number: 877-937-0554 Participant code: 7031793 04/10/19 A.19-02-002 (PHC) - Application of Southwest Gas Corporation (U905G) for Authority to Revise its 10:00 a.m. California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas ALJ Ayoade Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders. Commission Courtroom, San Francisco, CA Comr Shiroma 04/10/19 C.18-09-004 (EH) - G. Joseph Buck, Complainant vs Frontier California, Inc., (U1002C) f/k/a Verizon 10:00 a.m. California, Inc., Defendant (s). **ALJ Doherty** Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA ALJ MacDonald Comr Randolph 04/10/19 **A.18-08-010 (STC)** - Application of the City of Ione for a public road crossing at the extension of 10:00 a.m. Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad - Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California. ALJ Ferguson Comr State Personnel Board, 801 Capitol Mall, Sacramento, CA Randolph 04/10/19 R.19-01-006 (WS) - Order Instituting Rulemaking to Implement Public Utilities Code Section 451.2 Regarding Criteria and Methodology for Wildfire Cost Recovery Pursuant to Senate Bill 901 (2018). 1:00 p.m. to 4:00 p.m. Commission Auditorium, San Francisco CA **ALJ Haga** Contact: Brandon Gerstle, Brandon.Gerstle@cpuc.ca.gov, 415-703-3661 Comr Picker 04/11/19 A.18-12-011 (PHC) - Application of the City of Encinitas for authority to constrict a Pedestrian 1:00 p.m. Underpass Crossing (Proposed C.P.U.C. Crossing No.106.237.10-BD) (Proposed DOT No.973261L) in **ALJ Burcham** the City of Encinitas, County of San Diego, California. Comr Encinitas City Hall, Carnation Room, 505 South Vulcan Ave., Encinitas, CA

04/12/19 10:00 a.m. ALJ Zhang Comr Randolph	<b>A.19-02-003 (PHC) -</b> Application of Silicon Business System for a Certificate of Public Convenience and Necessity to provide: (i) limited facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon/Frontier California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) limited facilities-based and resold interexchange services on a statewide basis. <b>Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA</b>
04/12/19 10:00 a.m. to 3:00 p.m. ALJ Houck Comr Guzman Aceves	R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  Joe Serna Jr. – CalEPA Headquarters Building, Sierra Hearing Room, 1001 I Street, Sacramento, CA
<b>04/15/19</b> 9:00 a.m. ALJ Allen Comr Picker	<ul> <li>I.15-08-019 (WS/Forum) - Order Instituting Investigation on the Commission's Own Motion to Determine Whether Pacific Gas and Electric Company and PG&amp;E Corporation's Organizational Culture and Governance Prioritize Safety.</li> <li>Commission Auditorium, San Francisco, CA (and May 26, 2019)</li> </ul>
<b>04/16/19</b> 9:30 a.m. ALJ Kelly	<ul> <li>K.19-02-008 (EH) - Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.</li> <li>1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA</li> </ul>
<b>04/14/19</b> 1:00 p.m. ALJ Kelly	<ul> <li>K.19-02-010 (EH) - Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.</li> <li>1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA</li> </ul>
04/16/19 10:00 a.m. ALJ Burcham Comr Picker	A.18-12-015 (PHC) - In the Matter of the Application of Liberty Utilities (Park Water) Corp. (U314W) for Authority to Issue Evidence of Indebtedness and Other Related Requests.  Junipero Serra State Office Building, 320 West 4 <sup>th</sup> Street, Los Angeles, CA
04/17/19 10:00 a.m. ALJ Bemesderfer Comr Randolph	<b>A.18-12-019 (PHC)</b> - In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc. <b>Commission Courtroom, San Francisco, CA</b>
<b>04/24/19</b> 2:00 p.m. ALJ Rizzo Comr Picker	R.19-01-011 (PHC) – Order Instituting Rulemaking Regarding Building Decarbonization Commission Courtroom, San Francisco, CA
<b>04/26/19</b> 9:00 a.m. ALJ Allen Comr Picker	<ul> <li>I.15-08-019 (WS/Forum) - Order Instituting Investigation on the Commission's Own Motion to Determine Whether Pacific Gas and Electric Company and PG&amp;E Corporation's Organizational Culture and Governance Prioritize Safety.</li> <li>Commission Auditorium, San Francisco, CA</li> </ul>
05/02/19 10:00 a.m. ALJ Houck Comr Guzman	R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability.  California Energy Commission, Imbrecht Hearing Room, 1516 9 <sup>th</sup> Street, Sacramento, CA

Aceves

**05/13/19 A.18-08-010 (EH)** -Application of the City of Ione for a public road crossing at the extension of Foothill

9:00 a.m. Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – ALJ Ferguson Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.

Comr Commission Courtroom, San Francisco, CA

Randolph

**05/14/19** A.18-04-025 (EH) -Application of California-American Water Company (U210W), Hillview Water

10:00 a.m. Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the ALJ Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview

Bemesderfer Water Company, Inc. to California-American Water Company and Approval of Related Matters.

Commission Courtroom, San Francisco, CA

Randolph (until May 15)

**05/21/19 C.18-11-012 (EH)** - Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park,

10:00 a.m. Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.

ALJ Kersten Commission Courtroom, San Francisco, CA

Comr (until May 22)

Rechtschaffen

05/22/19 A.18-11-003 (EH) - Application for Approval of Pacific Gas and Electric Company's Commercial

10:00 a.m. Electric Vehicle Rate. (U39E).

ALJ Doherty Commission Courtroom, San Francisco, CA

Comr Picker (until May 23)

**06/03/19 I.18-09-003 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the

10:00 a.m. Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling

ALJ Practices.

Bemesderfer Commission Courtroom, San Francisco, CA

Comr (until June 4)

Guzman Aceves

06/06/19 C.18-09-012 (EH) - University Village Thousand Oaks CCRC LLC, Complainant vs California

10:00 a.m. American Water Company (U210W), Defendant.

ALJ Zhang Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA

Comr (until June 7)

Randolph

**A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San 10:00 a.m. Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial

ALJ Houck Proceeding.

Comr Picker Commission Courtroom, San Francisco, CA

**06/10/19**A.18-07-024 (EH) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.

Commission Courtroom, San Francisco, CA

Rechtschaffen (until June 14 and June 17 to 21)

06/12/19 A.19-03-002 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Authority to

1:30 p.m. Update Marginal costs, Cost Allocation, and Electric Rate Design.

ALJ Kao Commission Courtroom, San Francisco, CA

Comr Shiroma

06/17/19 C.18-11-014 (EH) - Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California 10:00 a.m. American Water Company (U210W), Defendant. ALJ Zhang Commission Courtroom, San Francisco, CA Comr Randolph 06/24/19 A.18-03-009 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego 10:00 a.m. Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding. ALJ Houck Commission Courtroom, San Francisco, CA Comr Picker (until June 25) 07/01/19 A.18-09-002 (EH) – Application of Southern California Edison Company (U338E) for Approval of Its 10:00 a.m. Grid Safety and Resiliency Program. Commission Courtroom, San Francisco, CA ALJ Haga Comr Picker (Also July 2 - 3 and July 8 - 10) 07/15/19 A.19-01-003 (EH) - Application of Comcast Phone of California LLC (U5698C) to expand its existing 10:00 a.m. to Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co. 4:00 p.m. Commission Courtroom, San Francisco, CA ALJ Zhang Comr (until July 16) Randolph A.18-10-008, And Related Matters (EH) - Application of Pacific Gas and Electric Company in 07/29/19 10:00 a.m. Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E). **ALJ Hymes** Commission Courtroom, San Francisco, CA Comr (until August 2) Guzman Aceves A.15-04-013 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) 08/06/19 for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project. 9:00 a.m. ALJ Yacknin Commission Courtroom, San Francisco, CA Comr (until August 8) Randolph 08/19/19 A.18-12-001 (EH) -Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to 9:00 a.m. to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost 4:00 p.m. Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as **ALJ Fogel** of January 1, 2019. Comr Commission Courtroom, San Francisco, CA (until August 23) Guzman Aceves 09/23/19 A.18-12-008 (EH) – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E). 9:00 a.m. to Commission Courtroom, San Francisco, CA 4:00 p.m. ALJ Houck (until September 27) Comr Picker

**09/23/19**A.18-12-009 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other 9:30 a.m. to
4:00 p.m.
(U39M)
Company (CA)

Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020.

(U39M)

ALJ Lirag Commission Courtroom, San Francisco, CA

ALJ Lau (until October 23)

Comr Picker

11/12/19 10:00 a.m. ALJ Ayoade **A.18-11-010 (EH)** -Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement

Plan.

Comr Guzman

Aceves

Commission Courtroom, San Francisco, CA

(until November 14)

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## **OTHER PUBLIC MEETINGS**

Public Meeting Notice: CPUC Small/Diverse Business Expo

April 10, 2019	Sheraton Fairplex Hotel & Conference Center
7 am to 1pm	601 West McKinley Avenue
	Pomona, CA 91768
	More Information: www.cpuc.ca.gov/expos

# <u>Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)</u>

April 12, 2019	DDTP Headquarters
10 am to 4 pm	2101 Webster Street, Suite 600
	Large Conference Room
	Oakland CA 94612
	Contact Information: Reina Vazquez, DDTP Committee Coordinator,
	(510) 302-1147, or by email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a> .

Public Meeting Notice: Low Income Oversight Board (LIOB)

June 24, 2019	City of Compton - Council Chamber
10 am to 3:30pm	205 S. Willowbrook Ave.,
	Compton, CA 90220
	Participant Call-in number: 1-866-630-5989 Participant access code: 3362110#
	Contact Information: zaida.amaya@cpuc.ca.gov 916-928-4702
	More Information: www.liob.org

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### **NEW PROCEEDINGS**

04-04-2019

**A.19-04-003** - Application of Pacific Gas and Electric Company (U39G)for Commission Approval Under Public Utilities Code Section 851 to Sell the Gas Local Transmission Line 306

to Southern California Gas Company (U902G).

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# **PETITIONS FOR MODIFICATION - NONE**

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# **DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-4971
Meeting Date	April 25, 2019
Subject Matter	Denies Pacific Gas and Electric's request for deviation from Electric Rule 20A in Accordance with General Order 96-B, Section 9.2.3.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275318522
Comments Due Date	April 10, 2019
Serve comments on:	jonathan.frost@cpuc.ca.gov
	gabriel.petlin@cpuc.ca.gov

Draft Resolution No.	E-4979
Meeting Date	April 25, 2019
Subject Matter	Approves, with adjustments, Energy Efficiency Savings and Performance Incentive awards for the four major California investor-owned utilities for program years 2016 and 2017
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970154
Comments Due Date	April 10, 2019
Serve comments on:	Erica.Petrofsky@cpuc.ca.gov  Manisha.Lakhanpal@cpuc.ca.gov

Draft Resolution No.	E-4991
Meeting Date	April 25, 2019
Subject Matter	Pacific Gas and Electric Company's Request to Modify Its Net Energy Metering Tariffs to Account for Customers Impacted by Natural or Man-Made Disasters.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275801168
Comments Due Date	April 15, 2019
Serve comments on:	Brian.Korpics@cpuc.ca.gov
	Shannon.O'Rourke@cpuc.ca.gov

Draft Resolution No.	G-3552
Meeting Date	April 25, 2019
Subject Matter	Annual fee for registered Core Transport Agents is adopted pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=270165236
Comments Due Date	March 21, 2019
Serve comments on:	michael.ammermuller@cpuc.ca.gov ehren.seybert@cpuc.ca.gov

L-578
April 25, 2019
Authorizes disclosure of all Commission records concerning the Commission's
investigation of an electrical incident that occurred at 1530 W Elm Ave., Fullerton,
California, on 10/25/18.
http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276970809
04/15/2019; Reply Comments 04/22/2019
Garrett Toy and Guillermo Elizondo Garrett.Toy@cpuc.ca.gov; Guillermo.Elizondo@cpuc.ca.gov

Draft Resolution No.	T-17644
Meeting Date	April 25, 2019
Subject Matter	Seeks approval of Pacific Bell dba AT&T California (U-1001-C) (AT&T) Advice Letter Number (No.) 47543, proposing to modify the customer notification method of white pages availability. Specifically, AT&T seeks to discontinue postcard notification for customers not proactively receiving a business white page directory as approved in Resolution T-17513. AT&T instead proposes to replace postcard notification with a notification via bill page messaging. This Resolution approves this proposal as well as a proposal to eliminate the CD-ROM option for white pages directory delivery.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=273921819
Comments Due Date	April 15, 2019
Serve comments on:	Penney Legakis penney.legakis@cpuc.ca.gov

Draft Resolution No.	T-17649
Meeting Date	April 25, 2019 (Staff intends to hold this item to the April 25 <sup>th</sup> Commission Meeting
	Agenda)
Subject Matter	T-17649 Adopting annual fee to implement the Digital Infrastructure and Video Competition Act (DIVCA) for Fiscal Year 2018-19.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M274/K142/274142341.PDF
Comments Due Date	April 8, 2019
Serve comments on:	michael.Pierce@cpuc.gov

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# **ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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## **OTHER NOTICES – NONE**

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