**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: http://www.cpuc.ca.gov

**Daily Calendar**

**Tuesday, April 16, 2019**

* Commission Voting Meetings
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* Draft Resolutions
* Advice Letters Submissions
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: public.advisor@cpuc.ca.gov  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

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| April 17, 2019 | noon | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the April 17, 2019 Closed Session Continuation Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that at least one of the members of the Commission will participate by teleconference in the Closed Session Continuation Meeting from the following publicly accessible location:  California Public Utilities Commission  300 Capitol Mall, Room 502  **Sacramento, CA  95814**  To view Continuation Meeting Agenda**:** Please use this link to view the published document | | |
| April 25, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| May 16, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| April 16, 2019 | 1:30 pm | Commission Room 5305, San Francisco |
| At least one of the members of the Commission will not be present in San Francisco for the April 16, 2019 Ratesetting Deliberative Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that at least one of the members of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible locations:  California Public Utilities Commission  300 Capitol Mall, Room 502  **Sacramento, CA  95814**  **To view RDM Agenda:** Please use this link to view the published document | | |
| April 22, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| May 13, 2019 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| April 24, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| To view Agenda: http://www.cpuc.ca.gov/commissionercommittees/ | | |
| May 29, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| June 26, 2019 | 9:30 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

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| **04/16/19**  9:30 a.m.  ALJ Kelly | **K.19-02-008 (EH) -** Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  **1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA** |
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| **04/16/19**  1:00 p.m.  ALJ Kelly | **K.19-02-010 (EH) -** Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  **1350 Front Street-Room B107, San Diego State Office Building, San Diego, CA** |
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| **04/16/19**  10:00 a.m.  ALJ Burcham  Comr Picker | **A.18-12-015 (PHC) -** In the Matter of the Application of Liberty Utilities (Park Water) Corp. (U314W) for Authority to Issue Evidence of Indebtedness and Other Related Requests.  **Junipero Serra State Office Building, 320 West 4th Street, Los Angeles, CA** |
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| **04/16/19**  1:30 p.m. –  3:30 p.m.  ALJ Stevens  Comr Guzman Aceves | **R.12-10-012 (Webinar Only) -** Order Instituting Rulemaking to Consider Modifications to the California Advanced Services Fund.  ***Conference call-in number:* 877-820-7831**  ***Participant code:* 475191**  ***Webcast:*** https://centurylinkconferencing.webex.com/mw3300/mywebex  ***Meeting number*: 719 323 393**  ***Meeting password:* D1810032**  ***Contact:* Selena Huang,** XiaoSelena.Huang@cpuc.ca.gov **415-703-5247** |
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| **04/17/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-12-019 (PHC) -** In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **04/22/19**  10:00 a.m.  ALJ Ferguson  Comr Randolph | **A.18-11-002 (PHC) -** Application of ExteNet Systems, Inc., for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange and Interexchange Services.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **04/24/19**  2:00 p.m. to  3:00 p.m.  ALJ Rizzo  Comr Picker | **R.19-01-011 (PHC) –** Order Instituting Rulemaking Regarding Building Decarbonization  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **04/25/19** 11:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (WS) -** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, ***Conference Call-in Number:*** 1-877-715-1531 ***Participant PASSCODE:*** 5384700587 ***Webcast:*** Join Skype Meeting ***Conference I.D.:*** 98438673 ***Contact:***Peter Franzese, peter.franzese@cpuc.ca.gov, (415) 703-1926 |
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| **04/25/19** 2:00 p.m. ALJ Jungreis Comr Shiroma | **A.19-03-008 (PHC) -** In the Matter of the Application of Golden State Water Company, on behalf of its Bear Valley Electric Service Division (U 913 E), for Approval to Acquire, Own, and Operate the Bear Valley Solar Energy Project, Authorize Ratemaking Associated with the Project, Authorize a Deviation from Its Tariff, and Issue an Expedited Decision Granting Such Relief, **Commission Courtroom, San Francisco** |
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| **04/25/19** 3:00 p.m. ALJ Jungreis Comr Shiroma | **A.19-03-011 (PHC) -** Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its Proposed Tariff to Compensate Eligible Distributed Generation Customers, **Commission Courtroom, San Francisco** |
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| **04/26/19**  9:00 a.m. to  5:00 p.m.  ALJ Allen  Comr Picker | **I.15-08-019 (1st WS/Forum) -** Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation’s Organizational Culture and Governance Prioritize Safety.  **Commission Auditorium, 505 Van Ness Avenue, San Francisco, CA** |
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| **04/29/19** 9:30 a.m. –  4:30 p.m. ALJ Stevens Comr Guzman Aceves | **R.12-10-012 (WS) -** Order Instituting Rulemaking to Consider Modifications to the California Advanced Services Fund, **California Lottery Headquarters, 700 N. 10th Street, Sacramento, CA 95811 *Contact:*** Phillip Enis, phillip.enis@cpuc.ca.gov, (415) 703-4112 |
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| **04/30/19**  9:30 a.m.  ALJ Fogel  Comr Picker | **A.19-02-016 (PHC) -** Application of PACIFIC GAS AND ELECTRIC COMPANY for a Waiver of the Capital Structure Condition (U39M).  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **04/30/19**  9:30 a.m.  ALJ Fogel  Comr Picker | **A.19-02-017 (PHC) -** Application of Southern California Edison Company (U338E) for Approval of Waiver of Capital Structure Rule.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/02/19** 10:30 a.m. ALJ Chiv  Comr Randolph | **R.19-02-012 (PHC) -** Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle, **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
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| **05/13/19**  9:00 a.m. to  4:00 p.m.  ALJ Ferguson  Comr Randolph | **A.18-08-010 (EH) -**Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/14/19**  10:00 a.m.  ALJ Bemesderfer  Comr Randolph | **A.18-04-025 (EH) -**Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(and May 15th)** |
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| **05/15/19** 7:00 p.m. ALJ Haga Comr Picker | **A.18-09-002 (PPH) -** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program, **Rialto Community Center – Frances Brooks Conference Center, 214 N. Palm Avenue, Rialto, CA 92376** |
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| **05/16/19**  7:00 p.m.  ALJ Haga  Comr Picker | **A.18-09-002 (PPH) -** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Oxnard Performing Arts Center, Ventura Room, 800 Hobson Way, Oxnard, CA** |
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| **05/20/19**  9:30 a.m. to  5:30 p.m.  ALJ Ferguson  Comr Randolph | **A.18-07-002 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $3,480,305 or 18.18% in 2019, by $1,689,521 or 7.47% in 2020, and by$1,576,419 or 6.48% in 2021.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(Also May 21st and May 24th)** |
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| **05/21/19**  10:00 a.m.  ALJ Kersten  Comr Rechtschaffen | **C.18-11-012 (EH) -** Brookview MHP Investors, LLC, dba Thunderbird Mobile Home Park, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(and May 22nd)** |
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| **05/22/19**  10:00 a.m.  ALJ Doherty  Comr Picker | **A.18-11-003 (EH) -** Application for Approval of Pacific Gas and Electric Company’s Commercial Electric Vehicle Rate. (U39E).  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(and May 23)** |
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| **05/23/19**  10:00 a.m.  ALJ Kline  Comr Guzman Aceves | **A.18-11-009 (EH) -** Expedited Application Of Southern California Edison Company (U338E) Regarding Energy Resource Recovery Account Trigger Mechanism.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/24/19**  9:30 a.m. to  5:30 p.m.  ALJ Ferguson  Comr Randolph | **A.18-07-002 (EH) -** Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by $3,480,305 or 18.18% in 2019, by $1,689,521 or 7.47% in 2020, and by$1,576,419 or 6.48% in 2021.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **05/29/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-005 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until May 31st)** |
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| **06/03/19** 2:00 p.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-09-013 (EH) -** Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals, **Commission Courtroom, San Francisco** |
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| **06/03/19**  9:30 a.m.  ALJ Wildgrube  ALJ Ferguson  Comr Randolph | **A.18-07-001 (EH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY  (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until June 7th)** |
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| **06/06/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-09-012 (EH) -** University Village Thousand Oaks CCRC LLC, Complainant vs California American Water Company (U210W), Defendant.  **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA**  **(and June 7th)** |
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| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until June 21st)** |
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| **06/12/19**  1:30 p.m.  ALJ Kao  Comr Shiroma | **A.19-03-002 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 877-937-0554**  ***Participant code:* 7031793** |
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| **06/17/19**  10:00 a.m.  ALJ Zhang  Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA** |
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| **06/24/19**  9:30 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(and June 25th)** |
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| **07/01/19**  10:00 a.m.  ALJ Haga  Comr Picker | **A.18-09-002 (EH) –** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until July 3rd and July 8th – 10th)** |
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| **07/15/19**  10:00 a.m. to  4:00 p.m.  ALJ Zhang  Comr Randolph | **A.19-01-003 (EH) -** Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(and July 16th)** |
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| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until August 2nd)** |
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| **08/19/19**  9:00 a.m. to  4:00 p.m.  ALJ Fogel  Comr Guzman Aceves | **A.18-12-001 (EH) -**Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until August 23rd)** |
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| **09/23/19**  9:00 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until September 27th)** |
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| **09/23/19**  9:30 a.m. to  4:00 p.m.  ALJ Lirag  ALJ Lau  Comr Picker | **A.18-12-009 (EH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until October 23rd)** |
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| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, 505 Van Ness Avenue, San Francisco, CA**  **(until November 14th)** |

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**OTHER PUBLIC MEETINGS**

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

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| **June 24, 2019**  10 am to 3:30pm | City of Compton - Council Chamber  205 S. Willowbrook Ave.,  **Compton, CA 90220**  **Participant Call-in number:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact Information**: zaida.amaya@cpuc.ca.gov 916-928-4702  **More Information:** www.liob.org |

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**NEW PROCEEDINGS**

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|  | **AMENDED APPLICATION** |
| **04-10-2019** | **A.18-11-010** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan [**The Amendments change the original revenue requirements.]** |
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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-4971** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Denies Pacific Gas and Electric’s request for deviation from Electric Rule 20A in Accordance with General Order 96-B, Section 9.2.3. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275318522 |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | jonathan.frost@cpuc.ca.gov  gabriel.petlin@cpuc.ca.gov |

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| Draft Resolution No. | **E-4979** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Approves, with adjustments, Energy Efficiency Savings and Performance Incentive awards for the four major California investor-owned utilities for program years 2016 and 2017.. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970154 |
| Comments Due Date | April 10, 2019 |
| Serve comments on: | Erica.Petrofsky@cpuc.ca.gov  Manisha.Lakhanpal@cpuc.ca.gov |

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| Draft Resolution No. | **E-4991** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Pacific Gas and Electric Company’s Request to Modify Its Net Energy Metering Tariffs to Account for Customers Impacted by Natural or Man-Made Disasters. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=275801168 |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | Brian.Korpics@cpuc.ca.gov  Shannon.O'Rourke@cpuc.ca.gov |

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| Draft Resolution No. | **G-3552** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Annual fee for registered Core Transport Agents is adopted pursuant to Public Utilities Code Section 984(b) and Decision 18-02-002. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=270165236 |
| Comments Due Date | March 21, 2019 |
| Serve comments on: | michael.ammermuller@cpuc.ca.gov  ehren.seybert@cpuc.ca.gov |

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| Draft Resolution No. | **L-578** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1530 W Elm Ave., Fullerton, California, on 10/25/18. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276970809 |
| Comments Due Date | 04/15/2019; Reply Comments 04/22/2019 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  Garrett.Toy@cpuc.ca.gov; Guillermo.Elizondo@cpuc.ca.gov |

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| Draft Resolution No. | **T-17644** |
| Meeting Date | April 25, 2019 |
| Subject Matter | Seeks approval of Pacific Bell dba AT&T California (U-1001-C) (AT&T) Advice Letter Number (No.) 47543, proposing to modify the customer notification method of white pages availability. Specifically, AT&T seeks to discontinue postcard notification for customers not proactively receiving a business white page directory as approved in Resolution T-17513. AT&T instead proposes to replace postcard notification with a notification via bill page messaging. This Resolution approves this proposal as well as a proposal to eliminate the CD-ROM option for white pages directory delivery. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=273921819 |
| Comments Due Date | April 15, 2019 |
| Serve comments on: | Penney Legakis penney.legakis@cpuc.ca.gov |

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| Draft Resolution No. | **T-17649** |
| Meeting Date | April 25, 2019 (Staff intends to hold this item to the April 25th Commission Meeting Agenda) |
| Subject Matter | T-17649 Adopting annual fee to implement the Digital Infrastructure and Video Competition Act (DIVCA) for Fiscal Year 2018-19. |
| Web Link | http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M274/K142/274142341.PDF |
| Comments Due Date | April 8, 2019 |
| Serve comments on: | michael.Pierce@cpuc.gov |

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| Draft Resolution No. | **E-4974** |
| Meeting Date | May 16, 2019 |
| Subject Matter | Pacific Gas and Electric Company Request for Approval of Proposal and Cost Recovery for Click-Through Performance Metrics pursuant to Resolution E-4868. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=281486428 |
| Comments Due Date | May 1, 2019 |
| Serve comments on: | werner.blumer@cpuc.ca.gov  Aloke.Gupta@cpuc.ca.gov |

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| Draft Resolution No. | **W-5190** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5190 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5190 grants Hillview Water Company authority to borrow up to $3,412,499 from a lending institution; to encumber utility assets in connection with the loan; to institute a customer surcharge to pay off the loan; and to establish a balancing account to track surcharge collections, loan payments, and related fees. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=274970118 |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5191** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5191 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5191 authorizes Cazadero Water Company’s general rate increase to produce additional annual revenues of $34,199 or 39.3%, for test year 2019, to be paid by The Ratepayers. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=276073585 |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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| Draft Resolution No. | **W-5192** |
| Meeting Date | May 16, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5192 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5192 authorizes Southern California Edison, Santa Catalina Island, a sales forecast adjustment and a pilot program to decouple water sales from the revenue requirement for Test Year 2019, resulting in an average monthly bill increase between $7.93 to $30.40, or 12% to 22%, for Catalina customers using the previously adopted revenue requirement of $4.13 million authorized in D.14-10-048, to be paid by The Ratepayers. |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=279170748 |
| Comments Due Date | May 2, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  Water.Division@cpuc.ca.gov |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov)

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**OTHER NOTICES – NONE**

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