



## Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

### Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Tuesday, April 30, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

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## COMMISSION VOTING MEETINGS

May 16, 2019	9:30 am	Oxnard City Council Chambers 305 W. Third Street Oxnard, CA 93030
May 30, 2019	9:30 am	Commission Auditorium, San Francisco
June 13, 2019	9:30 am	Sacramento, CA

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

Continuation of April 25, 2019 Closed Session to May 1, 2019	12:00 pm	California Public Utilities Commission 300 Capitol Mall, Conference Room 502 Sacramento CA 95814
Please use this link to view Continuation Notice: <a href="#">Please use this link to view the published document</a>		
May 13, 2019	10:00 am	Commission Room 5305, San Francisco
May 24, 2019	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

May 29, 2019	9:30 am	Commission Auditorium, San Francisco
June 26, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(CA)** = Closing Argument  
**(CM)** = Community Meeting

**04/30/19**  
 9:30 a.m.  
 ALJ Fogel  
 Comr Picker

**A.19-02-016 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for a Waiver of the Capital Structure Condition (U39M).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**04/30/19**  
 9:30 a.m.  
 ALJ Fogel  
 Comr Picker

**A.19-02-017 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Waiver of Capital Structure Rule.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**04/30/19**  
 1:30 p.m.  
 ALJ  
 MacDonald

**K.19-02-009 (EH)** - Appeal of 7G Network, Inc. (U1291C) of Citation CD-2018-11-016 issued by the Communications Division on November 9, 2018.  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**05/02/19**  
 10:30 a.m.  
 ALJ Mason  
 ALJ Chiv  
 Comr Randolph

**R.19-02-012 (PHC)** - Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle.  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**05/02/19**  
 11:30 a.m.  
 ALJ Mason  
 ALJ Chiv  
 Comr Randolph

**R.19-02-012 (WS)** - Order Instituting Rulemaking to Implement Senate Bill 1376 Requiring Transportation Network Companies to Provide Access for Persons with Disabilities, Including Wheelchair Users who need a Wheelchair Accessible Vehicle,  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**Conference call-in number: 877-820-7831**  
**Participant code: 398629**  
**Webcast link: <https://centurylinkconferencing.webex.com>**  
**Meeting number: 712 323 613**  
**Meeting password: R1902012**  
**Contact: Cody Naylor, [Cody.Naylor@cpuc.ca.gov](mailto:Cody.Naylor@cpuc.ca.gov) 415-703-4372**

**05/06/19**  
 10:00 a.m. to  
 11:00 a.m.  
 ALJ Fitch  
 ALJ Kao  
 Comr Randolph

**A.17-01-013 And Related Matters (Telephonic/Webex WS)** - Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan.  
**Conference call-in number: 1-800-603-7556**  
**Participant code: 747 805 163**  
**Webcast link: <https://pge.webex.com/pge/j.php?MTID=m60eb839aa1c58e84364abaad76955687>**  
**Contact: Cody Rudolph, [Jacob.rudolph@cpuc.ca.gov](mailto:Jacob.rudolph@cpuc.ca.gov) 415-703-1072**

**05/07/19**  
 5:30 p.m. to  
 7:30 p.m.  
 ALJ Fogel  
 Comr Guzman  
 Aceves

**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities.  
**SCE's Energy Education Center, 4175 S Laspina Street, Tulare, CA 93274**  
**Contact: Kerry Fleisher, [Kerry.fleisher@cpuc.ca.gov](mailto:Kerry.fleisher@cpuc.ca.gov) 415-703-1797**  
**Decision makers, including Commissioner's advisors and administrative law judges, may be present at the workshop.**

**05/08/19**  
 10:00 a.m.  
 ALJ Wildgrube  
 Comr Guzman  
 Aceves

**A.19-02-018 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 Through December 31, 2018.(U39E)

**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/08/19**  
11:00 a.m.  
ALJ DeAngelis  
Comr Shiroma

**A.19-03-020 (PHC)**- Application of Pacific Gas and Electric Company for Approval of Memorandum Account to Record and Track Incremental Costs of Implementing California Consumer Privacy Act of 2018. (U39E).

**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/08/19**  
11:00 a.m.  
ALJ DeAngelis  
Comr Shiroma

**A.19-03-022 (PHC)** - Application of San Diego Gas & Electric Company (U902M) and Southern California Gas Company (U904G) For Authority to Establish California Consumer Privacy Act Memorandum Accounts (AB375-CCPAMA)

**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/08/19**  
11:00 a.m.  
ALJ DeAngelis  
Comr Shiroma

**A.19-03-025 (PHC)** - Application of Southern California Edison Company (U338E) For Authority to Establish the California Consumer Privacy Act Memorandum Account.

**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/09/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ Goldberg  
ALJ Doherty  
Comr  
Rechtschaffen

**R.18-12-006 (WS)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.

**A.17-01-020 And Related Matters (WS)** -Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals.

**Commission Golden Gate Room, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 866-702-0062**  
**Participant code: 5444775**  
**Contact: Carrie Sisto, [cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov), 415-703-2872 - More info: [www.cpus.ca.gov/sb350te](http://www.cpus.ca.gov/sb350te)**

**05/09/19**  
1:30 p.m.  
ALJ Kline

**K.19-04-009 (Appeal Hearing)** - Appeal of TransPac Telecom, Inc. (U7093C) from Citation CD-2018-11-063 issued on November 8, 2018 by the Communications Division,

**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**05/13/19**  
9:30 a.m. to  
3:30 p.m.  
ALJ Ferguson  
Comr Randolph

**A.18-08-010 (EH)** -Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.

**State Personnel Board, Hearing Room D, 801 Capitol Mall, Sacramento, CA 95814**  
**(and May 14<sup>th</sup>)**

**05/14/19**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Randolph

**A.18-04-025 (EH)** -Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.

**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**(and May 15<sup>th</sup>)**

**05/15/19**  
7:00 p.m.  
ALJ Haga  
Comr Picker

**A.18-09-002 (PPH)** - Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program,

**Rialto Community Center – Frances Brooks Conference Center, 214 N. Palm Avenue, Rialto, CA 92376**

**05/16/19**  
7:00 p.m.  
ALJ Haga  
Comr Picker

**A.18-09-002 (PPH)** - Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.

**Oxnard Performing Arts Center, Ventura Room, 800 Hobson Way, Oxnard, CA**

**05/20/19**  
9:30 a.m. to  
5:30 p.m.

**A.18-07-002 (EH)** - Application of Great Oaks Water Company (U-162-W) for an Order authorizing it to increase rates charges for water service by \$3,480,305 or 18.18% in 2019, by \$1,689,521 or 7.47% in 2020, and by\$1,576,419 or 6.48% in 2021.

ALJ Ferguson  
Comr Randolph      **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA  
(May 21<sup>st</sup> and May 24<sup>th</sup>)**

**05/22/19**      **A.18-11-003 (EH)** - Application for Approval of Pacific Gas and Electric Company's Commercial  
10:00 a.m.      Electric Vehicle Rate. (U39E).

ALJ Doherty  
Comr Picker      **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA  
(and May 23)**

**05/23/19**      **A.18-11-009 (EH)** - Expedited Application Of Southern California Edison Company (U338E)  
10:00 a.m.      Regarding Energy Resource Recovery Account Trigger Mechanism.  
ALJ Kline  
Comr Guzman  
Aceves      **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/23/19**      **R.13-02-008 (WS)** - Order Instituting Rulemaking to Adopt Biomethane Standards and Requirements,  
10:00 a.m. to      Pipeline Open Access Rules, and Related Enforcement Provisions.  
4:30 p.m.      **Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
ALJ Rizzo  
Comr      **Conference call-in number: 866-632-5615**  
Rechtschaffen      **Participant code: 899 8926#**  
                         **Webcast: <http://www.adminmonitor.com/ca/cpuc/>**  
                         **Contact: Jamie Ormond, [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov) 415-703-1193**  
                         **(And May 24<sup>th</sup>)**

**05/24/19**      **A.18-07-002 (EH)** - Application of Great Oaks Water Company (U-162-W) for an Order authorizing it  
9:30 a.m. to      to increase rates charges for water service by \$3,480,305 or 18.18% in 2019, by \$1,689,521 or 7.47% in  
5:30 p.m.      2020, and by \$1,576,419 or 6.48% in 2021.  
ALJ Ferguson  
Comr Randolph      **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**05/28/19**      **(ECP) C.19-04-004 (EH)** - Debra L. Golden, Complainant vs San Diego Gas & Electric Company  
12:00 p.m.      (U902E), Defendant. [For overcharging the customer.],  
ALJ Kelly  
Comr Randolph      **Room 4026 – San Diego State Building, 1350 Front Street, San Diego, CA**

**05/29/19**      **A.18-11-005 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to  
10:00 a.m.      Establish a Demand Response Program.  
ALJ Ayoade  
Comr Guzman  
Aceves      **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA  
(until May 31<sup>st</sup>)**

**05/29/19**      **R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the  
10:00 a.m. to      Power Charge Indifference Adjustment.  
12:00 p.m.      **Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  
ALJ Atamturk      **Toll-free number: 800-603-7556**  
Comr Picker      **Webcast: <https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42>**  
                         **Meeting number: 742 448 198**  
                         **Contact: Ann Springgate, Buchalter, [aspringgate@buchalter.com](mailto:aspringgate@buchalter.com) 415-227-3545**

**05/29/19**      **R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the  
1:30 p.m. to      Power Charge Indifference Adjustment.  
5:00 p.m.      **Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  
ALJ Atamturk      **Toll-free number: 800-603-7556**  
Comr Picker      **Webcast: <https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42>**  
                         **Meeting number: 742 448 198**  
                         **Contact: Raffi Minasian, [Raffi.Minasian@sce.com](mailto:Raffi.Minasian@sce.com) 626-302-8905**

**06/03/19**      **A.18-07-001 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE

9:30 a.m. COMPANY  
 ALJ Wildgrube (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by  
 ALJ Ferguson \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by  
 Comr Randolph \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case  
 Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's  
 ratemaking policies.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**(until June 7<sup>th</sup>)**

**06/03/19** **I.18-09-003 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the  
 10:00 a.m. Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling  
 ALJ Practices.  
 Bemederfer **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 Comr Guzman **(and June 4<sup>th</sup>)**  
 Aceves

**06/03/19** **A.18-09-013 (EH)** – Application for Order Authorizing California-American Water Company (U-210-  
 2:00 p.m. W) to Purchase Bellflower Municipal Water System's Assets and for Related Approvals.  
 ALJ **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 Bemederfer  
 Comr  
 Rechtschaffen

**06/06/19** **C.18-09-012 (EH)** - University Village Thousand Oaks CCRC LLC, Complainant vs California  
 10:00 a.m. to American Water Company (U210W), Defendant.  
 4:00 p.m. **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
 ALJ Zhang **(and June 7<sup>th</sup>)**  
 Comr Randolph

**06/06/19** **A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San  
 10:00 a.m. Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial  
 ALJ Houck Proceeding.  
 Comr Picker **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**

**06/10/19** **A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN  
 10:00 a.m. DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and  
 ALJ Hymes implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  
 Comr **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 Rechtschaffen **(until June 21<sup>st</sup>)**

**06/10/19** **K.19-03-012 (EH)** - Appeal of ACRE, LLC dba Discovery Shuttle Services case #PSG-4876 from  
 1:30 p.m. Citation F05532 on February 27, 2019 issued by the Transportation Enforcement Section, Consumer  
 ALJ Kelly Protection and Enforcement Division,  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**06/12/19** **A.19-03-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authority to  
 1:30 p.m. Update Marginal costs, Cost Allocation, and Electric Rate Design.  
 ALJ Kao **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 Comr Shiroma **Conference call-in number: 877-937-0554**  
**Participant code: 7031793**

**06/24/19** **A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego  
 9:30 a.m. to Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
 4:00 p.m. **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 ALJ Houck **(and June 25<sup>th</sup>)**  
 Comr Picker

- 06/26/19**  
1:00 p.m.  
ALJ Kelly  
**K.19-02-008 (EH)** - Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 06/26/19**  
3:00 p.m.  
ALJ Kelly  
**K.19-02-010 (EH)** – Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 07/01/19**  
10:00 a.m.  
ALJ Haga  
Comr Picker  
**A.18-09-002 (EH)** – Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until July 3<sup>rd</sup> and July 8<sup>th</sup> – 10<sup>th</sup>)**
- 07/15/19**  
10:00 a.m. to 4:00 p.m.  
ALJ Zhang  
Comr Randolph  
**A.19-01-003 (EH)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and July 16<sup>th</sup>)**
- 07/29/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until August 2<sup>nd</sup>)**
- 08/02/19**  
10:00 a.m.  
ALJ Kao  
Comr Picker  
**A.18-12-017 (EH)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E),  
**Commission Courtroom, San Francisco**
- 08/19/19**  
9:00 a.m. to 4:00 p.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**A.18-12-001 (EH)** -Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until August 23<sup>rd</sup>)**
- 09/04/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until September 6)**
- 09/10/19**  
10:00 a.m.  
ALJ Ayoade  
Comr Shiroma  
**A.19-02-002 (EH)** -Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and September 11<sup>th</sup>)**
- 09/23/19**  
9:00 a.m. to 4:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until September 27<sup>th</sup>)**
- 09/23/19**  
9:30 a.m. to  
**A.18-12-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020.



4:00 p.m. (U39M)  
 ALJ Lirag **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 ALJ Lau **(until October 23<sup>rd</sup>)**  
 Comr Picker

**11/12/19** **A.18-11-010 (EH)** -Application of Southern California Gas Company (U904G) and San Diego Gas &  
 10:00 a.m. Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement  
 ALJ Ayoade Plan.  
 Comr Guzman **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
 Aceves **(until November 14<sup>th</sup>)**

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## OTHER PUBLIC MEETINGS

### **Public Meeting Notice: CPUC/Energy Commission jointly convene a meeting of the Disadvantaged Communities Advisory Group.**

<b>May 3, 2019</b> 10am – 5pm	California Energy Commission 1516 Ninth Street <b>Sacramento, CA 95814</b>  <b>Conference Call Information:</b> <b>Call in number:</b> 1-866-469-3239  <b>Webcast Information:</b> <a href="http://energy.webex.com">energy.webex.com</a> <b>Participant passcode:</b> #923 995 072  <b>Contact:</b> <a href="mailto:Alice.Glasner@cpuc.ca.gov">Alice.Glasner@cpuc.ca.gov</a>  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/dacag/">http://www.cpuc.ca.gov/dacag/</a> and <a href="https://www.energy.ca.gov/sb350/DCAG/">https://www.energy.ca.gov/sb350/DCAG/</a>
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### **Public Meeting Notice: Subcommittee Meeting of the Low-Income Energy Assistance Programs of the LIOB**

<b>May 7, 2019</b> 2pm – 4pm	Commission Headquarters – Hearing Room D <b>San Francisco CA 94102</b>  <b>Call-in number:</b> 1-866-630-5989 <b>Participant access code:</b> 3362110#  <b>Contact Information:</b> <a href="mailto:zaida.amaya@cpuc.ca.gov">zaida.amaya@cpuc.ca.gov</a> or by phone at 916-928-4702  <b>More Information:</b> <a href="http://www.liob.org">www.liob.org</a>
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### **Public Meeting Notice: California High Cost Fund A – Administrative Committee Meetings: Working Session Meeting**

<b>May 14, 2019</b> 1 pm – 2:30 pm	Commission Headquarters – Room 3204 <b>San Francisco, CA 94102</b>  <b>Contact:</b> Michael Coen via e-mail at <a href="mailto:michael.coen@cpuc.ca.gov">michael.coen@cpuc.ca.gov</a> or (415)
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703-2628.

**Public Meeting Notice: Low Income Oversight Board (LIOB)****June 24, 2019**

10 am - 3:30pm

City of Compton - Council Chamber  
 205 S. Willowbrook Ave.,  
**Compton, CA 90220**

**Participant Call-in number:** 1-866-630-5989**Participant access code:** 3362110#

**Contact Information:** [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) or by phone at 916-928-4702

**More Information:** [www.liob.org](http://www.liob.org)[Return to Table of Contents](#)

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**NEW PROCEEDINGS****APPLICATIONS**

- 04-25-2019**    **A.19-04-021** - (PUBLIC VERSION) Application of TC Telephone, LLC and Travis Graff for Transfer of Control to James Adam, Ian Costello and Mary Hill pursuant to Public Utilities Code Section 854.
- 04-26-2019**    **A.19-04-022** - Application of SOUTHWEST GAS CORPORATION (U905G) for Authority to Implement the Customer Data Modernization Initiative.
- 04-29-2019**    **A.19-04-023** - Application of SOUTHERN CALIFORNIA EDISON COMPANY, (U338E), a corporation, to incur short-term obligations payable at periods of not more than twelve months after the date of issuance to an aggregate amount not to exceed \$4.0 billion.

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**PETITIONS FOR MODIFICATION - NONE**[Return to Table of Contents](#)

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**DRAFT RESOLUTIONS****Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-4974</b>
Meeting Date	May 16, 2019
Subject Matter	Pacific Gas and Electric Company Request for Approval of Proposal and Cost Recovery for Click-Through Performance Metrics pursuant to Resolution E-4868.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281486428">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281486428</a>
Comments Due Date	May 1, 2019

Serve comments on:	<a href="mailto:werner.blumer@cpuc.ca.gov">werner.blumer@cpuc.ca.gov</a> <a href="mailto:Aloke.Gupta@cpuc.ca.gov">Aloke.Gupta@cpuc.ca.gov</a>
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Draft Resolution No.	<b>W-5190</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5190 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5190 grants Hillview Water Company authority to borrow up to \$3,412,499 from a lending institution; to encumber utility assets in connection with the loan; to institute a customer surcharge to pay off the loan; and to establish a balancing account to track surcharge collections, loan payments, and related fees.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=274970118">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=274970118</a>
Comments Due Date	May 2, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5191</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5191 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5191 authorizes Cazadero Water Company's general rate increase to produce additional annual revenues of \$34,199 or 39.3%, for test year 2019, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=276073585">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=276073585</a>
Comments Due Date	May 2, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5192</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5192 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5192 authorizes Southern California Edison, Santa Catalina Island, a sales forecast adjustment and a pilot program to decouple water sales from the revenue requirement for Test Year 2019, resulting in an average monthly bill increase between \$7.93 to \$30.40, or 12% to 22%, for Catalina customers using the previously adopted revenue requirement of \$4.13 million authorized in D.14-10-048, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=279170748">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=279170748</a>
Comments Due Date	May 2, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4998</b>
Meeting Date	May 30, 2019
Subject Matter	Resolution E-4998. Request by Pacific Gas and Electric Company to Modify its 2014 Conformed Bundled Procurement Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284822786">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284822786</a>
Comments Due Date	May 14, 2019
Serve comments on:	<a href="mailto:Nick.Dahlberg@cpuc.ca.gov">Nick.Dahlberg@cpuc.ca.gov</a> <a href="mailto:Michele.Kito@cpuc.ca.gov">Michele.Kito@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4999</b>
Meeting Date	May 30, 2019
Subject Matter	Pursuant to Decision 18-06-027, Approving with Modification, Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284823676">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284823676</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:Nora.Hawkins@cpuc.ca.gov">Nora.Hawkins@cpuc.ca.gov</a> <a href="mailto:Shannon.O'Rourke@cpuc.ca.gov">Shannon.O'Rourke@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5004</b>
Meeting Date	May 30, 2019
Subject Matter	Approves, with modifications, Pacific Gas and Electric Company (PG&E) Advice Letter Advice Letter 5434-E, Southern California Edison (SCE) Advice Letter 3900-E, and San Diego Gas & Electric Company (SDG&E) Advice Letter 3308-E.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285933083">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285933083</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:chari.worster@cpuc.ca.gov">chari.worster@cpuc.ca.gov</a> <a href="mailto:gpl@cpuc.ca.gov">gpl@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3551</b>
Meeting Date	May 30, 2019
Subject Matter	West Coast Gas Company, Inc. seeks approval of changes in existing gas tariffs related to disconnections.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284786019">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284786019</a>
Comments Due Date	May 14, 2019
Serve comments on:	<a href="mailto:Christopher.Westling@cpuc.ca.gov">Christopher.Westling@cpuc.ca.gov</a> <a href="mailto:Jean.Spencer@cpuc.ca.gov">Jean.Spencer@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3553</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of Southern California Gas Company's 2018 Annual Compliance Report and related costs for gas procurement transactions under Gas Rule 41.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285334489">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285334489</a>
Comments Due Date	May 15, 2019
Serve comments on:	<a href="mailto:carlos.velasquez@cpuc.ca.gov">carlos.velasquez@cpuc.ca.gov</a> <a href="mailto:Jean.Spencer@cpuc.ca.gov">Jean.Spencer@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17652</b>
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Meeting Date	May 30, 2019
Subject Matter	Approval of Frontier California, Inc. (U-1002-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:Gregory.rubenstein@cpuc.ca.gov">Gregory.rubenstein@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17655</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of AT&T California's (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx</a>
Comments Due Date	May 20, 2019
Serve comments on:	Amin Nojan <a href="mailto:An4@cpuc.ca.gov">An4@cpuc.ca.gov</a>

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## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

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## OTHER NOTICES – NONE

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