



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

---

## Daily Calendar

Tuesday, May 14, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protest
- [Other Notices](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

---



---

## COMMISSION VOTING MEETINGS

May 16, 2019	9:30 am	Oxnard City Council Chambers 305 W. Third Street Oxnard, CA 93030
May 30, 2019	9:30 am	Commission Auditorium, San Francisco
June 13, 2019	9:30 am	Sacramento, CA

[Return to Table of Contents](#)

---

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

May 24, 2019	10:00 am	Commission Room 5305, San Francisco
June 10, 2019	10:00 am	Commission Room 5305, San Francisco
June 24, 2019	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

---

## COMMISSIONER COMMITTEE MEETINGS

May 29, 2019	9:30 am	Commission Auditorium, San Francisco
June 26, 2019	9:30 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

---



---

## COMMISSIONER ALL-PARTY MEETINGS - NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

[Return to Table of Contents](#)

---



---

## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(CA) = Closing Argument**  
**(CM) = Community Meeting**

- 05/13/19**  
9:30 a.m. to  
3:30 p.m.  
ALJ Ferguson  
Comr Randolph
- A.18-08-010 (EH)** -Application of the City of Ione for a public road crossing at the extension of Foothill Boulevard and Mile Post No.0.84 of the Amador Central Railroad (AMC) Recreational Railroad – Coalition Historical Society (RRCHS), City of Ione, County of Amador, State of California.  
**State Personnel Board, Hearing Room D, 801 Capitol Mall, Sacramento, CA 95814 (and May 14<sup>th</sup>)**
- 05/14/19**  
10:00 a.m.  
ALJ Bemdesferfer  
Comr Randolph
- A.18-04-025 (EH)** -Application of California-American Water Company (U210W), Hillview Water Company, Inc. (U194W), Roger Forrester, and Jerry L. Moore and Diane F Moore, as trustees of the Jerry Moore and Diane Moore Family Trust, for an Order Authorizing the Sale of all Shares of Hillview Water Company, Inc. to California-American Water Company and Approval of Related Matters.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and May 15<sup>th</sup>)**
- 05/14/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ Kao  
ALJ Fitch  
Comr Randolph
- R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
**A.17-01-013 And Related Matters (WS)** - Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan.  
**Pacific Gas & Electric Energy Center (PEC), 851 Howard Street, San Francisco, CA**  
**Conference call-in number: 213-297-0156**  
**Webcast: [Join Skype Meeting](#)**  
**Meeting passcode: 90506275**  
**Contact: Mona Dzvova, [mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231**
- 05/15/19**  
7:00 p.m.  
ALJ Haga  
Comr Picker
- A.18-09-002 (PPH)** - Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program,  
**Rialto Community Center – Frances Brooks Conference Center, 214 N. Palm Avenue, Rialto, CA 92376**
- 05/15/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ Allen  
ALJ Chiv
- R.17-09-020 (WS)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years.  
**Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 1-669-900-6833**  
**Webcast: <https://zoom.us/j/4664847613>**  
**Meeting ID: 466 484 7613**  
**Contact: Jaime Rose Gannon, [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) 415-703-2818**
- 05/16/19**  
10:00 a.m. to  
5:00 p.m.  
ALJ Atamturk  
Comr Picker
- R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  
**Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 1-800-603-7556**  
**Webcast: <https://pge.webex.com/pge/j.php?MTID=m6c0072c258ab7a6fb7e0304c11a28602>**  
**Meeting number: 744 130 698**  
**Contact: Jarman, PG&E Regulatory Affairs, [taj8@pg3.co](mailto:taj8@pg3.co) (415)973-7157**  
**Decisionmakers may be present at this meeting.**
- 05/16/19**  
7:00 p.m.  
ALJ Haga  
Comr Picker
- A.18-09-002 (PPH)** - Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  
**Oxnard Performing Arts Center, Ventura Room, 800 Hobson Way, Oxnard, CA**

- 05/21/19**  
10:00 a.m.  
ALJ Burcham  
Comr Picker
- A.18-02-017 And Related Matters (STC)** - Application of the California High-Speed Rail Authority for Approval to Construct Two New Grade Separated Crossings Over the Proposed High-Speed Rail Tracks Operated by California High-Speed Rail Authority at Kansas Avenue (MP 231.18) and Kent Avenue (MP 232.21) Located in the County of Kings, State of California.  
**Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**Conference call-in number: 877-715-0719**  
**Participant code: 721383**
- 05/21/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ McKenzie  
Comr Randolph
- R.18-04-019 (WS)** - Order Instituting Rulemaking to Consider Strategies and Guidance for Climate Change Adaptation.  
**Commission Golden Gate Room, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 877-820-7831**  
**Participant code: 937081**  
**Webcast:**  
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=meb38233a505a1f967dc6bbf41b1a6289>  
**Event number:** 716 858 488  
**Even password:** R1804019  
**Contact:** Sarah Owens, [sarah.owens@cpuc.ca.gov](mailto:sarah.owens@cpuc.ca.gov) 415-703-0840
- 05/22/19**  
10:00 a.m.  
ALJ Doherty  
Comr Picker
- A.18-11-003 (EH)** - Application for Approval of Pacific Gas and Electric Company's Commercial Electric Vehicle Rate. (U39E).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and May 23)**
- 05/22/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ Allen  
ALJ Chiv  
Comr Randolph
- R.17-09-020 (WS)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2019 and 2020 Compliance Years.  
**Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 1-866-225-3862**  
**Participant code: 351 450 3862**  
**Webcast:** <http://dentons.adobeconnect.com/cpuc/>  
**Contact:** Jaime Gannon, [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) 415-703-2818
- 05/23/19**  
10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves
- A.18-11-009 (EH)** - Expedited Application Of Southern California Edison Company (U338E) Regarding Energy Resource Recovery Account Trigger Mechanism.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**
- 05/23/19**  
10:00 a.m. to  
4:30 p.m.  
ALJ Rizzo  
Comr  
Rechtschaffen
- R.13-02-008 (WS)** - Order Instituting Rulemaking to Adopt Biomethane Standards and Requirements, Pipeline Open Access Rules, and Related Enforcement Provisions.  
**Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 866-632-5615**  
**Participant code: 899 8926#**  
**Webcast:** <http://www.adminmonitor.com/ca/cpuc/>  
**Contact:** Jamie Ormond, [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov) 415-703-1193  
**(and May 24<sup>th</sup>)**
- 05/28/19**  
12:00 p.m.  
ALJ Kelly  
Comr Randolph
- (ECP) C.19-04-004 (EH)** - Debra L. Golden, Complainant vs San Diego Gas & Electric Company (U902E), Defendant. [For overcharging the customer.],  
**Room 4026 – San Diego State Building, 1350 Front Street, San Diego, CA**

- 05/29/19**  
8:30 a.m. to  
12:00 p.m.  
ALJ Wildgrube  
Comr Picker
- I.18-11-006 (WS)** - Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase  
**Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**Contact:** Martin Kurtovich, [martin.kurtovich@cpuc.ca.gov](mailto:martin.kurtovich@cpuc.ca.gov) 415-703-2623
- 05/29/19**  
10:00 a.m.  
ALJ Ayode  
Comr Guzman  
Aceves
- A.18-11-005 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until May 31<sup>st</sup>)**
- 05/29/19**  
10:00 a.m. to  
12:00 p.m.  
ALJ Atamturk  
Comr Picker
- R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  
**Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  
**Toll-free number: 800-603-7556**  
**Webcast:** <https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42>  
**Meeting number: 742 448 198**  
**Contact:** Ann Springgate, Buchalter, [aspringgate@buchalter.com](mailto:aspringgate@buchalter.com) 415-227-3545
- 05/29/19**  
1:30 p.m.  
ALJ Allen  
Comr  
Rechtschaffen
- I.18-12-007 (PHC)** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**
- 05/29/19**  
1:30 p.m. to  
5:00 p.m.  
ALJ Atamturk  
Comr Picker
- R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  
**Pacific Energy Center-Conference Center Room, 851 Howard Street, San Francisco, CA**  
**Toll-free number: 800-603-7556**  
**Webcast:** <https://pge.webex.com/pge/j.php?MTID=mbb43744d46c8b19c884ef0dc8491da42>  
**Meeting number: 742 448 198**  
**Contact:** Raffi Minasian, [Raffi.Minasian@sce.com](mailto:Raffi.Minasian@sce.com) 626-302-8905
- 05/29/19**  
7:00 p.m.  
ALJ Bemserderfer  
Comr  
Rechtschaffen
- A.18-09-013 (PPH)** - Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System's Assets and for Related Approvals,  
**Simms Park Auditorium, 16614 Clark Avenue, Bellflower, CA 90706**
- 05/30/19**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph
- C.19-03-005 (PHC)** - OhmConnect, Inc., Complainant vs. Southern California Edison Company (SCE) (U338E), Defendant.  
**Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 05/30/19**  
1:00 p.m.  
ALJ Burcham  
Comr Randolph
- A.19-03-003 (PHC)** - - In the Matter of the Application of BALBOA ISLAND FERRY, INC., a California corporation, (VCC-2), for Authorization to Increase Fares on its Vessel Common Carrier Service on Newport Bay Between Balboa Island and the Balboa Peninsula in the City of Newport Beach.  
**Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**  
**Conference call-in number: (877) 715-0719**  
**Participant code: 721383**

- 06/03/19**  
9:30 a.m.  
ALJ Wildgrube  
ALJ Ferguson  
Comr Randolph
- A.18-07-001 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by \$31,461,900 or 4.4% and on January 1, 2022 \$33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until June 7<sup>th</sup>)**
- 06/03/19**  
10:00 a.m.  
ALJ Bemederfer  
Comr Guzman  
Aceves
- I.18-09-003 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and June 4<sup>th</sup>)**
- 06/03/19**  
2:00 p.m.  
ALJ Bemederfer  
Comr  
Rechtschaffen
- A.18-09-013 (EH)** – Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System's Assets and for Related Approvals.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**
- 06/06/19**  
10:00 a.m.  
ALJ Houck  
Comr Picker
- A.18-03-009 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**
- 06/10/19**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen
- A.18-07-024 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until June 21<sup>st</sup>)**
- 06/10/19**  
1:30 p.m.  
ALJ Kelly
- K.19-03-012 (EH)** - Appeal of ACRE, LLC dba Discovery Shuttle Services case #PSG-4876 from Citation F05532 on February 27, 2019 issued by the Transportation Enforcement Section, Consumer Protection and Enforcement Division,  
**Hearing Room – Junipero Serra State Building, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 06/12/19**  
1:30 p.m.  
ALJ Kao  
Comr Shiroma
- A.19-03-002 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  
**Conference call-in number: 877-937-0554**  
**Participant code: 7031793**
- 06/24/19**  
9:30 a.m. to  
4:00 p.m.  
ALJ Houck  
Comr Picker
- A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and June 25<sup>th</sup>)**
- 06/26/19**  
1:00 p.m.  
ALJ Kelly
- K.19-02-008 (EH)** - Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 06/26/19**  
3:00 p.m.  
ALJ Kelly  
**K.19-02-010 (EH)** – Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 07/01/19**  
10:00 a.m.  
ALJ Haga  
Comr Picker  
**A.18-09-002 (EH)** – Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until July 3<sup>rd</sup> and July 8<sup>th</sup> – 10<sup>th</sup>)**
- 07/15/19**  
10:00 a.m. to  
4:00 p.m.  
ALJ Zhang  
Comr Randolph  
**A.19-01-003 (EH)** - Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and July 16<sup>th</sup>)**
- 07/29/19**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.18-10-008, And Related Matters (EH)** - Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until August 2<sup>nd</sup>)**
- 08/02/19**  
10:00 a.m.  
ALJ Kao  
Comr Picker  
**A.18-12-017 (EH)** - Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E),  
**Commission Courtroom, San Francisco**
- 08/19/19**  
9:00 a.m. to  
4:00 p.m.  
ALJ Fogel  
Comr Guzman  
Aceves  
**A.18-12-001 (EH)** -Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Among Other Things, Increase Its Authorized Revenues for Electric Service, Update Its Energy Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, And Design Rates, as of January 1, 2019.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until August 23<sup>rd</sup>)**
- 08/19/19**  
10:00 a.m.  
ALJ Zhang  
Comr Randolph  
**C.18-11-014 (EH)** - Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer.],  
**Commission Courtroom, San Francisco**
- 09/04/19**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**A.15-04-013 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until September 6)**
- 09/10/19**  
10:00 a.m.  
ALJ Ayoade  
Comr Shiroma  
**A.19-02-002 (EH)** -Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (and September 11<sup>th</sup>)**
- 09/23/19**  
9:00 a.m. to  
4:00 p.m.  
ALJ Houck  
Comr Picker  
**A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until September 27<sup>th</sup>)**

**09/23/19** **A.18-12-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  
 9:30 a.m. to 4:00 p.m.  
 ALJ Lirag  
 ALJ Lau  
 Comr Picker  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until October 23<sup>rd</sup>)**

**11/12/19** **A.18-11-010 (EH)** -Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  
 10:00 a.m.  
 ALJ Ayoade  
 Comr Guzman  
 Aceves  
**Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA (until November 14<sup>th</sup>)**

[Return to Table of Contents](#)

---

## OTHER PUBLIC MEETINGS

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and Equipment Program Advisory Committee (EPAC)**

<b>May 17, 2019</b> 10 am – 4 pm	California Department of Rehabilitation 721 Capital Mall, 2 <sup>nd</sup> Floor, Rm 242 <b>Sacramento, CA 95814</b>  <b>Contact:</b> Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at <a href="mailto:rvazquez@ddtp.org">rvazquez@ddtp.org</a>  <b>More Information:</b> visit the website at <a href="http://ddtp.org">ddtp.org</a>
-------------------------------------	---

**En Banc Webinar Notice: The Future of California's Communications Grid**

<b>May 20, 2019</b> 10 am – 5 pm	Sacramento City Hall - Council Chambers 915 I St <b>Sacramento CA 95814</b>  <b>Webcast:</b> <a href="http://adminmonitor.com/ca/cpuc/en_banc/20190520/">http://adminmonitor.com/ca/cpuc/en_banc/20190520/</a>  <b>Contact:</b> at <a href="mailto:Robert.Osborn@cpuc.ca.gov">Robert.Osborn@cpuc.ca.gov</a> , or by phone at (916) 327-7788  <b>More Information:</b> <a href="http://www.cpuc.ca.gov/CDenbanc/">http://www.cpuc.ca.gov/CDenbanc/</a>
-------------------------------------	---

**Public Meeting Notice: 2019 IEPR Update Joint Agency Workshop on Energy Reliability in Southern California**

<b>May 23, 2019</b> 10am– 3pm  **A quorum of Commissioners may be present, but no decisions will be made	South Coast Air Quality Management District 21865 Copley Drive- Auditorium <b>Diamond Bar, CA 91765</b>  <b>Participant Call-in number: 1-866-469-3239</b> <b>Event Number: 927 488 720</b>  <b>Webcast Information:</b> <a href="https://energy.webex.com/energy/onstage/g.php?MTID=e62ab417f5af60942e1867c5081a9e7d">https://energy.webex.com/energy/onstage/g.php?MTID=e62ab417f5af60942e1867c5081a9e7d</a>  <b>Event Number: 927 488 720</b>
---	--

	<p><b>Contact Information:</b> <a href="mailto:Rachel.MacDonald@energy.ca.gov">Rachel.MacDonald@energy.ca.gov</a></p> <p><b>More Information:</b> <a href="http://www.energy.ca.gov/2019_energypolicy">http://www.energy.ca.gov/2019_energypolicy</a></p>
--	---

**Public Meeting Notice: California High Cost Fund B - Administrative Committee Meeting**

<p><b>May 23, 2019</b> 11am– 12pm</p>	<p>Commission Headquarters – Room 3204 <b>San Francisco CA 94102</b></p> <p><b>Participant Call-in number:</b> 1-877-692-8578 <b>Participant code:</b> 7035345 #</p> <p><b>Contact Information:</b> Felix Robles at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or by phone at 415-703-2801</p>
---	--

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

<p><b>June 24, 2019</b> 10 am - 3:30pm</p>	<p>City of Compton - Council Chamber 205 S. Willowbrook Ave., <b>Compton, CA 90220</b></p> <p><b>Participant Call-in number:</b> 1-866-630-5989 <b>Participant access code:</b> 3362110#</p> <p><b>Contact Information:</b> <a href="mailto:zaida.amaya@cpuc.ca.gov">zaida.amaya@cpuc.ca.gov</a> or by phone at 916-928-4702</p> <p><b>More Information:</b> <a href="http://www.liob.org">www.liob.org</a></p>
--	---

[Return to Table of Contents](#)

---

**NEW PROCEEDINGS**

- 05-01-2019**     **COMPLAINT**  
**C.19-05-002** - (ECP) ROD HAASE, COMPLAINANT VS. COX CALIFORNIA TELCOM, LLC D/B/A COX COMMUNICATIONS (U5684C), DEFENDANT. [REFUND FOR BILLING ERRORS] (HARD COPY FILING)

**05-10-2019**

[Return to Table of Contents](#)

---

**PETITIONS FOR MODIFICATION- NONE**

[Return to Table of Contents](#)

---

**DRAFT RESOLUTIONS**

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	<b>E-4974</b>
Meeting Date	May 16, 2019
Subject Matter	Pacific Gas and Electric Company Request for Approval of Proposal and Cost Recovery for Click-Through Performance Metrics pursuant to Resolution E-4868.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281486428">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281486428</a>
Comments Due Date	May 1, 2019
Serve comments on:	<a href="mailto:werner.blumer@cpuc.ca.gov">werner.blumer@cpuc.ca.gov</a> <a href="mailto:Aloke.Gupta@cpuc.ca.gov">Aloke.Gupta@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5190</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5190 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5190 grants Hillview Water Company authority to borrow up to \$3,412,499 from a lending institution; to encumber utility assets in connection with the loan; to institute a customer surcharge to pay off the loan; and to establish a balancing account to track surcharge collections, loan payments, and related fees.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=274970118">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=274970118</a>
Comments Due Date	May 2, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5191</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5191 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5191 authorizes Cazadero Water Company's general rate increase to produce additional annual revenues of \$34,199 or 39.3%, for test year 2019, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=276073585">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=276073585</a>
Comments Due Date	May 2, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5192</b>
Meeting Date	May 16, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5192 for the May 16, 2019 Commission Meeting. Proposed Comment Resolution W-5192 authorizes Southern California Edison, Santa Catalina Island, a sales forecast adjustment and a pilot program to decouple water sales from the revenue requirement for Test Year 2019, resulting in an average monthly bill increase between \$7.93 to \$30.40, or 12% to 22%, for Catalina customers using the previously adopted revenue requirement of \$4.13 million authorized in D.14-10-048, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=279170748">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=279170748</a>
Comments Due Date	May 2, 2019

Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>
--------------------	--

Draft Resolution No.	<b>E-4998</b>
Meeting Date	May 30, 2019
Subject Matter	Resolution E-4998. Request by Pacific Gas and Electric Company to Modify its 2014 Conformed Bundled Procurement Plan.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284822786">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284822786</a>
Comments Due Date	May 14, 2019
Serve comments on:	<a href="mailto:Nick.Dahlberg@cpuc.ca.gov">Nick.Dahlberg@cpuc.ca.gov</a> <a href="mailto:Michele.Kito@cpuc.ca.gov">Michele.Kito@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-4999</b>
Meeting Date	May 30, 2019
Subject Matter	Pursuant to Decision 18-06-027, Approving with Modification, Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284823676">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284823676</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:Nora.Hawkins@cpuc.ca.gov">Nora.Hawkins@cpuc.ca.gov</a> <a href="mailto:Shannon.O'Rourke@cpuc.ca.gov">Shannon.O'Rourke@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5004</b>
Meeting Date	May 30, 2019
Subject Matter	Approves, with modifications, Pacific Gas and Electric Company (PG&E) Advice Letter Advice Letter 5434-E, Southern California Edison (SCE) Advice Letter 3900-E, and San Diego Gas & Electric Company (SDG&E) Advice Letter 3308-E.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285933083">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285933083</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:chari.worster@cpuc.ca.gov">chari.worster@cpuc.ca.gov</a> <a href="mailto:gp1@cpuc.ca.gov">gp1@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3551</b>
Meeting Date	May 30, 2019
Subject Matter	West Coast Gas Company, Inc. seeks approval of changes in existing gas tariffs related to disconnections.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284786019">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284786019</a>
Comments Due Date	May 14, 2019
Serve comments on:	<a href="mailto:Christopher.Westling@cpuc.ca.gov">Christopher.Westling@cpuc.ca.gov</a> <a href="mailto:Jean.Spencer@cpuc.ca.gov">Jean.Spencer@cpuc.ca.gov</a>

Draft Resolution No.	<b>G-3553</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of Southern California Gas Company's 2018 Annual Compliance Report and related costs for gas procurement transactions under Gas Rule 41.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285334489">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285334489</a>

Comments Due Date	May 15, 2019
Serve comments on:	<a href="mailto:carlos.velasquez@cpuc.ca.gov">carlos.velasquez@cpuc.ca.gov</a> <a href="mailto:Jean.Spencer@cpuc.ca.gov">Jean.Spencer@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-209</b>
Meeting Date	May 30, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-209 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled "2017 Triennial On-Site Security Review of Santa Clara Valley Transportation Authority [VTA]," dated September 27, 2018. The report compiles the results of the Commission Staff's review of the VTA's security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report, however some portions containing security sensitive information has been redacted from the public version.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287048548">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287048548</a> <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287048547">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287048547</a>
Comments Due Date	May 29, 2019
Serve comments on:	<a href="mailto:rupa.shitole@cpuc.ca.gov">rupa.shitole@cpuc.ca.gov</a>

Draft Resolution No.	<b>ST-210</b>
Meeting Date	May 30, 2019
Subject Matter	The Safety and Enforcement Division has prepared Resolution ST-210 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled "2017 Triennial On-Site Safety Review of Santa Clara Valley Transportation Authority [VTA]," dated September 19, 2018. The report compiles the results of the Commission Staff's review of the VTA's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287043313">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287043313</a> <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287047411">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=287047411</a>
Comments Due Date	May 29, 2019
Serve comments on:	<a href="mailto:rupa.shitole@cpuc.ca.gov">rupa.shitole@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17651</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of advice letters setting forth fines for telephone service providers that failed to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285659848">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=285659848</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:kim.hua@cpuc.ca.gov">kim.hua@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17652</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of Frontier California, Inc. (U-1002-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF</a>
Comments Due Date	May 20, 2019
Serve comments on:	<a href="mailto:Gregory.rubenstein@cpuc.ca.gov">Gregory.rubenstein@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17655</b>
Meeting Date	May 30, 2019
Subject Matter	Approval of AT&T California's (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx</a>
Comments Due Date	May 20, 2019
Serve comments on:	Amin Nojan <a href="mailto:An4@cpuc.ca.gov">An4@cpuc.ca.gov</a>

Draft Resolution No.	<b>W - 5193</b>
Meeting Date	May 30, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5193 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5193 authorizes Del Oro Water Company to implement a surcharge of \$10.54 per customer per monthly billing, over twelve months to recover lost revenues recorded in its lost revenue memorandum account, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281576851">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=281576851</a>
Comments Due Date	May 20, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W- 5194</b>
Meeting Date	May 30, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5194 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5194 authorizes Spreckels Water Company's general rate increase to produce additional annual revenue of \$195,611, or 54.38%, for test year 2019 and \$195,611, or 35.23% for escalation year 2020, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=283023254">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=283023254</a>
Comments Due Date	May 20, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W- 5195</b>
Meeting Date	May 30, 2019
Subject Matter	The Water Division has prepared Proposed Comment Resolution W-5195 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5195 authorizes Point Arena Water Works, Inc. a general rate increase producing an additional annual revenue of \$91,486 or 30.00%, for test year 2019 to be paid by the Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284057209">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=284057209</a>
Comments Due Date	May 20, 2019
Serve comments on:	California Public Utilities Commission

	Water Division 505 Van Ness Avenue San Francisco, CA 94102  <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>
--	--

Draft Resolution No.	<b>E-5001</b>
Meeting Date	June 13, 2019
Subject Matter	Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2019.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=288014719">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=288014719</a>
Comments Due Date	May 27, 2019
Serve comments on:	<a href="mailto:david.zizmor@cpuc.ca.gov">david.zizmor@cpuc.ca.gov</a> <a href="mailto:franz.cheng@cpuc.ca.gov">franz.cheng@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17653</b>
Meeting Date	June 13, 2019
Subject Matter	Approval of a categorical exemption prepared in compliance with the California Environmental Quality Act (CEQA) for the Beasore/Central Camp Unserved and Underserved Broadband Project (Beasore/Central Camp Project). This Resolution also authorizes the release of California Advanced Services Fund (CASF) grant funding to the Ponderosa Telephone Company (Ponderosa) to construct the Beasore/Central Camp Project.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=289691650">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=289691650</a>
Comments Due Date	May 28, 2019
Serve comments on:	<a href="mailto:connie.chen@cpuc.ca.gov">connie.chen@cpuc.ca.gov</a>

[Return to Table of Contents](#)

---

## ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov)), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

[Return to Table of Contents](#)

---

## OTHER NOTICES – NONE

[Return to Table of Contents](#)