**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

|  |  |  |
| --- | --- | --- |
| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: <http://www.cpuc.ca.gov>

**Daily Calendar**

**Tuesday, May 28, 2019**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* [Commissioner All-Party Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Hearing Calendar](#hearingcalendar)
* [Other Public Meetings](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/C--Public%20Meetings%20and%20Workshop%20Notices--TEMPLATE.doc)
* [New Proceedings](#newproceedings)
* [Petitions for Modification](https://cs.cpuc.ca.gov/otcsdav/nodes/201974351/~otdirinfo.ini)
* [Draft Resolutions](#resolutions)
* [Advice Letters Submissions](#adviceletters)
  + Filings
  + Suspensions
  + Protest
* [Other Notices](#adviceletters)

|  |  |  |
| --- | --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

|  |  |  |
| --- | --- | --- |
| May 30, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| June 13, 2019 | 9:30 am | Sacramento, CA |
| June 27, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

|  |  |  |
| --- | --- | --- |
| Closed Session Continuation Meeting of May 16, 2019 Business Meeting be continued to May 29, 2019 | 12:00 pm | Commission Room 5305, San Francisco |
| June 10, 2019 | 10:00 am | Commission Room 5305, San Francisco |
| June 24, 2019 | 10:00 am | Commission Room 5305, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER COMMITTEE MEETINGS**

|  |  |  |
| --- | --- | --- |
| May 29, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| Please use link to view Agenda: <http://www.cpuc.ca.gov/commissionercommittees/> | | |
| June 26, 2019 | 9:30 am | Commission Auditorium, San Francisco |
| July 10, 2019 | 9:30 am | Commission Auditorium, San Francisco |

[Return to Table of Contents](#tableofcontents)

**COMMISSIONER ALL-PARTY MEETINGS - NONE**

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#tableofcontents)

**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |

|  |  |
| --- | --- |
|  |  |
| **05/28/19** 12:00 p.m. ALJ Kelly Comr Randolph | **(ECP) C.19-04-004 (EH) -** Debra L. Golden, Complainant vs San Diego Gas & Electric Company (U902E), Defendant. [For overcharging the customer.], **Room 4026 – San Diego State Building, 1350 Front Street, San Diego, CA** |
|  |  |
| **05/29/19**  8:30 a.m. to  12:30 p.m.  ALJ Wildgrube  Comr Picker | **I.18-11-006 (WS) -** Order Instituting Investigation into the November 2018 Submission of Southern California Edison Risk Assessment and Mitigation Phase  **Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA**  ***Conference call-in number:* 1-866-859-2737**  ***Participant code:*1682922**  ***Web Info:*** [**https://centurylinkconferencing.webex.com/webappng/sites/centurylinkconferencing/ meeting/info/128107463346000629?MTID=m6161539b941ff951268a2ed7057e3bbe**](https://centurylinkconferencing.webex.com/webappng/sites/centurylinkconferencing/meeting/info/128107463346000629?MTID=m6161539b941ff951268a2ed7057e3bbe)  ***Meeting number:* 713 935 897**  ***Meeting password:* Investigation**  ***Contact:* Martin Kurtovich,** [**martin.kurtovich@cpuc.ca.gov**](mailto:martin.kurtovich@cpuc.ca.gov) **415-703-2623** |
|  |  |
| **05/29/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-005 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) to Establish a Demand Response Program.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until May 31st)** |
|  |  |
| **05/29/19**  1:30 p.m.  ALJ Allen  Comr Rechtschaffen | **I.18-12-007 (PHC) -** Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
|  |  |
| **05/29/19** 7:00 p.m. ALJ Bemesderfer Comr Rechtschaffen | **A.18-09-013 (PPH) -** Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals, **Simms Park Auditorium, 16614 Clark Avenue, Bellflower, CA 90706** |
|  |  |
| **05/30/19** 9:00 a.m. –  11:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (Telephonic WS) –** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Call-in Number:* 1-866-633-5590 *Participant CODE:* 3535627# *Webex:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m106446dc9a74fdd2981076f6d7c5969e**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m106446dc9a74fdd2981076f6d7c5969e) ***Meeting Number:* 713 491 128 *Meeting PASSCODE:* !Energy1 *Contact:* Jessica Allison,** [**jessica.allison@cpuc.ca.gov**](mailto:jessica.allison@cpuc.ca.gov)**, (415) 703-2462** |
|  |  |
| **05/30/19**  10:00 a.m.  ALJ Burcham  Comr Randolph | **C.19-03-005 (PHC) -** OhmConnect, Inc., Complainant vs. Southern California Edison Company (SCE) (U338E), Defendant.  **Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **05/30/19**  1:00 p.m.  ALJ Burcham  Comr Randolph | **A.19-03-003 (PHC) - -** In the Matter of the Application of BALBOA ISLAND FERRY, INC., a California corporation, (VCC-2), for Authorization to Increase Fares on its Vessel Common Carrier Service on Newport Bay Between Balboa Island and the Balboa Peninsula in the City of Newport Beach.  **Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013**  ***Conference call-in number:* (877) 715-0719**  ***Participant code:* 721383** |
|  |  |
| **05/31/19**  10:00 a.m.  3:00 p.m.  ALJ Atamturk  Comr Picker | **R.17-06-026 (WS) -**Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment.  **Commission Courtyard Room, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102.**  ***Webcast:*** [**https://meet.semprautilities.com/dathai/JP14SHHB**](https://meet.semprautilities.com/dathai/JP14SHHB)  ***Conference call-in number:* 619-676-9998**  ***Conference ID:*  10313151**  ***Contact:* Christopher Summers,** [**csummers@semprautilities.com**](mailto:csummers@semprautilities.com) **(858) 637-7914.** |
|  |  |
| **05/31/19** 2:00 p.m. –  4:00 p.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (Telephonic WS) –** Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Call-in Number:* 1-866-633-5590 *Participant CODE:* 3535627# *Webex:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m197c7cf989a4fb03407a907ac4d17d6c**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m197c7cf989a4fb03407a907ac4d17d6c)  ***Meeting Number:* 714 653 675 *Meeting PASSCODE:* !Energy1 *Contact:* Lisa Paulo,** [**lisa.paulo@cpuc.ca.gov**](mailto:lisa.paulo@cpuc.ca.gov)**, (415) 355-5495** |
|  |  |
| **06/03/19**  9:30 a.m.  ALJ Wildgrube  ALJ Ferguson  Comr Randolph | **A.18-07-001 (EH) -** In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY  (U-60-W), a California corporation, for an order (1) authorizing it to increase rates for water service by $50,673,500 or 7.6% in test year 2020, (2) authorizing it to increase rates on January 1, 2021 by $31,461,900 or 4.4% and on January 1, 2022 $33,000,700 or 4.4% in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until June 7th)** |
|  |  |
|  |  |
|  |  |
| **06/03/19**  10:00 a.m.  ALJ Bemesderfer  Comr Guzman Aceves | **I.18-09-003 (EH) -** Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices and Conduct of the San Jose Water Company (U168W) Regarding Overbilling Practices.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and June 4th)** |
|  |  |
| **06/05/19**  9:00 a.m.  ALJ Bemesderfer  Comr Rechtschaffen | **A.18-09-013 (EH) –** Application for Order Authorizing California-American Water Company (U-210-W) to Purchase Bellflower Municipal Water System’s Assets and for Related Approvals.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until June 7th)** |
|  |  |
| **06/06/19**  10:00 a.m.  ALJ Houck  Comr Picker | **A.18-03-009 (PHC) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
|  |  |
| **06/10/19**  10:00 a.m.  ALJ Hymes  Comr Rechtschaffen | **A.18-07-024 (EH) -** Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) and SAN DIEGO GAS & ELECTRIC COMPANY (U902G) for authority to revise their natural gas rates and implement storage proposals effective January 1, 2020 in this Triennial Cost Allocation Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until June 21st)** |
|  |  |
| **06/10/19** 11:00 a.m.  ALJ Kelly  Comr Shiroma | **C.19-03-016 (PHC) -** Connie Renda and Domini Renda, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant.  **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **06/10/19** 1:30 p.m. ALJ Kelly | **K.19-03-012 (EH) -** Appeal of ACRE, LLC dba Discovery Shuttle Services case #PSG-4876 from Citation F05532 on February 27, 2019 issued by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, **Hearing Room – Junipero Serra State Building, 320 West 4th Street, Los Angeles, CA 90013** |
|  |  |
| **06/11/19**  10:00 a.m. -  5:00 p.m.  ALJ Kao  Comr Picker | **A.18-12-017(WS) -** Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E)  **Hanson Bridgett San Francisco Office, 425 Market Street, San Francisco, CA**  ***Contact:* Lynn Duncan,** [**lduncan@hansonbridgett.com**](mailto:lduncan@hansonbridgett.com) |
|  |  |
| **06/12/19**  1:30 p.m.  ALJ Kao  Comr Shiroma | **A.19-03-002 (PHC) -** Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  ***Conference call-in number:* 877-937-0554**  ***Participant code:* 7031793** |
|  |  |
| **06/24/19**  9:30 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-03-009 (EH) -** Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and June 25th)** |
|  |  |
| **06/24/19** 10:00 a.m. –  5:00 p.m. ALJ Doherty ALJ Goldberg Comr Rechtschaffen | **R.18-12-006 (WS) -** Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification, **Commission Auditorium, San Francisco *Call-in Number:* (866) 702-0062 *Participant CODE:* 5444775 *Webcast:*** [**https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m30f25218c3326afb622d2a475c752769**](https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m30f25218c3326afb622d2a475c752769)  ***Meeting Number:* 717 495 591 *Meeting PASSCODE:* !Energy1 *Contacts:* Michael Truax,** [**michael.truax@cpuc.ca.gov**](mailto:michael.truax@cpuc.ca.gov)**, (415) 703-1822 and Audrey Neuman,** [**audrey.neuman@cpuc.ca.gov**](mailto:audrey.neuman@cpuc.ca.gov)**, (415) 703-5953** |
|  |  |
| **06/26/19**  1:00 p.m.  ALJ Kelly | **K.19-02-008 (EH) -** Appeal of Benjamin M. Starr (TCP-34394B) from Citation F-5499 issued on November 27, 2018 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division.  **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** |
|  |  |
| **06/26/19**  3:00 p.m.  ALJ Kelly | **K.19-02-010 (EH) –** Appeal of Telcentris Communications, LLC (U7097C) from Citation CD-2019-01-045 issued by the Communications Division on January 11, 2019.  **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA** |
|  |  |
| **07/01/19**  10:00 a.m.  ALJ Haga  Comr Picker | **A.18-09-002 (EH) –** Application of Southern California Edison Company (U338E) for Approval of Its Grid Safety and Resiliency Program.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until July 3rd and July 8th – 10th)** |
|  |  |
| **07/15/19**  10:00 a.m. to  4:00 p.m.  ALJ Zhang  Comr Randolph | **A.19-01-003 (EH) -** Application of Comcast Phone of California LLC (U5698C) to expand its existing Certificate of Public Convenience and Necessity to provide limited facilities-based telecommunication service in the service territory of Ponderosa Telephone Co.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and July 16th)** |
|  |  |
| **07/16/19** 6:00 p.m. ALJ Bemesderfer Comr Randolph | **A.18-12-019 (PPH) -** In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc, **The Lodge at Big Bear Lake, 40650 Village Drive, Big Bear Lake, CA 92315** |
|  |  |
| **07/16/19** 6:00 p.m. ALJ Jungreis Comr Shiroma | **A.18-12-019 (PPH) -** In the Matter of the Application of Golden State Water Company, on behalf of its Bear Valley Electric Service Division (U 913 E), for Approval to Acquire, Own, and Operate the Bear Valley Solar Energy Project, Authorize Ratemaking Associated with the Project, Authorize a Deviation from Its Tariff, and Issue an Expedited Decision Granting Such Relief, **The Lodge at Big Bear Lake, 40650 Village Drive, Big Bear Lake, CA 92315** |
|  |  |
| **07/24/19** 10:00 a.m. ALJ Jungreis Comr Shiroma | **A.18-12-019 (EH) -** In the Matter of the Application of Golden State Water Company, on behalf of its Bear Valley Electric Service Division (U 913 E), for Approval to Acquire, Own, and Operate the Bear Valley Solar Energy Project, Authorize Ratemaking Associated with the Project, Authorize a Deviation from Its Tariff, and Issue an Expedited Decision Granting Such Relief, **Commission Courtroom, San Francisco** |
|  |  |
| **07/25/19** 10:00 a.m. ALJ Burcham Comr Shiroma | **A.18-05-011 (EH) -** In the Matter of the Application Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Liberty Utilities (Park Water) Corp. to Purchase the City of Perris’s Municipal Water Systems, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Los Angeles, CA 90013 (Also July 26)** |
|  |  |
| **07/26/19** 10:00 a.m. ALJ Bemesderfer Comr Randolph | **A.18-12-019 (EH) -** In the matter of the Application of GOLDEN STATE WATER COMPANY (U133W), GOLDEN STATE WATER COMPANY on behalf of its BEAR VALLEY ELECTRIC SERVICE DIVISION (U 913 E) and BEAR VALLEY ELECTRIC SERVICE, INC. for authority to implement a corporate reorganization plan that will transfer the electric utility operations of Bear Valley Electric Service Division to Bear Valley Electric Service, Inc, **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA** |
|  |  |
| **07/29/19**  10:00 a.m.  ALJ Hymes  Comr Guzman Aceves | **A.18-10-008, And Related Matters (EH) -** Application of Pacific Gas and Electric Company in Compliance with Ordering Paragraph 37, Resolution E-4906. (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until August 2nd)** |
|  |  |
| **08/02/19** 10:00 a.m. ALJ Kao Comr Picker | **A.18-12-017 (EH) -** Application of Pacific Gas and Electric Company to Describe Cost Allocation Principles Pursuant to Resolution E-4886. (U39E), **Commission Courtroom, San Francisco** |
|  |  |
| **08/19/19** 10:00 a.m. ALJ Zhang Comr Randolph | **C.18-11-014 (EH) -** Kenyon Family Trust 4 Harris Court Property, Complainant(s) vs California American Water Company (U210W), Defendant [for overbilling the customer.], **Commission Courtroom, San Francisco** |
|  |  |
| **09/04/19**  9:00 a.m.  ALJ Yacknin  Comr Randolph | **A.15-04-013 (EH) -** In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until September 6)** |
|  |  |
| **09/10/19**  10:00 a.m.  ALJ Ayoade  Comr Shiroma | **A.19-02-002 (EH) -**Application of Southwest Gas Corporation (U905G) for Authority to Revise its California Gas Tariff to Modify the Gas Cost Incentive Mechanism, implement a Biomethane Gas Program, and Modify Transportation Customer Balancing Requirements and Operational Flow Orders.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(and September 11th)** |
|  |  |
| **09/23/19**  9:00 a.m. to  4:00 p.m.  ALJ Houck  Comr Picker | **A.18-12-008 (EH)** – Application of Pacific Gas and Electric Company in the 2018 Nuclear Decommissioning Cost Triennial Proceeding (U39E).  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until September 27th)** |
|  |  |
| **09/23/19**  9:30 a.m. to  4:00 p.m.  ALJ Lirag  ALJ Lau  Comr Picker | **A.18-12-009 (EH) -** Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until October 23rd)** |
|  |  |
| **11/12/19**  10:00 a.m.  ALJ Ayoade  Comr Guzman Aceves | **A.18-11-010 (EH) -**Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement Plan.  **Commission Courtroom, State Office Building, 505 Van Ness Avenue, San Francisco, CA**  **(until November 14th)** |
|  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER PUBLIC MEETINGS**

### Public Meeting Notice: California Teleconnect Fund Administrative Committee Meeting

|  |  |
| --- | --- |
| **June 3, 2019**  10:00 am – 3:00 pm | Commission Headquarters – Courtyard Room  **San Francisco, CA 94102**  **Participant Call-in number:** 877-692-8578  **Participant access code:** 7035345#  **Contact Information:** Amy Lau at [AL6@cpuc.ca.gov](mailto:AL6@cpuc.ca.gov) or by phone at (415) 696-7310  **More Information:** [www.cpuc.ca.gov/General.aspx?id=6442457366](http://www.cpuc.ca.gov/General.aspx?id=6442457366) |

### Public Meeting Notice: Joint Meeting of the Technical Advisory Committee and the LIEAP Subcommittee of the LIOB

|  |  |
| --- | --- |
| **June 5, 2019**  1 pm – 4 pm | Commission Headquarters – Golden Gate Room  **San Francisco, CA 94102**  **Participant Call-in number:** 866-630-5989  **Participant access code:** 3362110#  **Contact Information:** [Zaida.amaya@cpuc.ca.gov](mailto:Zaida.amaya@cpuc.ca.gov) or by phone at (916) 928-4702  **More Information:** Agenda can be found at: [www.liob.org](http://www.liob.org) |

### Public Meeting Notice: California High Cost Fund B - Administrative Committee Meeting

|  |  |
| --- | --- |
| **June 13, 2019**  11 am – 12 noon | Commission Headquarters – Room 3204  **San Francisco, CA 94102**  **Participant Call-in number:** 877-692-8578  **Participant access code:** 7035345#  **Contact Information:** Felix Robles via email at [felix.robles@cpuc.ca.gov](mailto:felix.robles@cpuc.ca.gov) or by phone at 415-703-2801 |

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

|  |  |
| --- | --- |
| **June 24, 2019**  10 am - 3:30pm | City of Compton - Council Chamber  205 S. Willowbrook Ave.,  **Compton, CA 90220**  **Participant Call-in number:** 1-866-630-5989  **Participant access code:** 3362110#  **Contact Information**: [zaida.amaya@cpuc.ca.gov](mailto:zaida.amaya@cpuc.ca.gov) or by phone at 916-928-4702  **More Information:** [www.liob.org](http://www.liob.org) |

[Return to Table of Contents](#tableofcontents)

**NEW PROCEEDINGS - NONE**

[Return to Table of Contents](#tableofcontents)

**PETITIONS FOR MODIFICATION- NONE**

[Return to Table of Contents](#tableofcontents)

**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

|  |  |
| --- | --- |
| Draft Resolution No. | **E-4998** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Resolution E-4998. Request by Pacific Gas and Electric Company to Modify its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284822786> |
| Comments Due Date | May 14, 2019 |
| Serve comments on: | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov)  [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-4999** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Pursuant to Decision 18-06-027, Approving with Modification, Tariffs to Implement the Disadvantaged Communities Green Tariff and Community Solar Green Tariff Programs. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284823676> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [Nora.Hawkins@cpuc.ca.gov](mailto:Nora.Hawkins@cpuc.ca.gov)  Shannon.O'Rourke@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5004** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approves, with modifications, Pacific Gas and Electric Company (PG&E) Advice Letter Advice Letter 5434-E, Southern California Edison (SCE) Advice Letter 3900-E, and San Diego Gas & Electric Company (SDG&E) Advice Letter 3308-E. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285933083> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov)  [gp1@cpuc.ca.gov](mailto:gp1@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3551** |
| Meeting Date | May 30, 2019 |
| Subject Matter | West Coast Gas Company, Inc. seeks approval of changes in existing gas tariffs related to disconnections. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284786019> |
| Comments Due Date | May 14, 2019 |
| Serve comments on: | [Christopher.Westling@cpuc.ca.gov](mailto:Christopher.Westling@cpuc.ca.gov)  [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **G-3553** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of Southern California Gas Company’s 2018 Annual Compliance Report and related costs for gas procurement transactions under Gas Rule 41. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285334489> |
| Comments Due Date | May 15, 2019 |
| Serve comments on: | [carlos.velasquez@cpuc.ca.gov](mailto:carlos.velasquez@cpuc.ca.gov)  [Jean.Spencer@cpuc.ca.gov](mailto:Jean.Spencer@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **ST-209** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-209 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Security Review of Santa Clara Valley Transportation Authority [VTA],” dated September 27, 2018. The report compiles the results of the Commission Staff’s review of the VTA’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report, however some portions containing security sensitive information has been redacted from the public version. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287048548>  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287048547> |
| Comments Due Date | May 29, 2019 |
| Serve comments on: | [rupa.shitole@cpuc.ca.gov](mailto:rupa.shitole@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **ST-210** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Safety and Enforcement Division has prepared Resolution ST-210 for the May 30, 2019, Commission meeting. This resolution grants approval of the final report, titled “2017 Triennial On-Site Safety Review of Santa Clara Valley Transportation Authority [VTA],” dated September 19, 2018. The report compiles the results of the Commission Staff’s review of the VTA’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287043313>  <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=287047411> |
| Comments Due Date | May 29, 2019 |
| Serve comments on: | [rupa.shitole@cpuc.ca.gov](mailto:rupa.shitole@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17651** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of advice letters setting forth fines for telephone service providers that failed to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=285659848> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | kim.hua@cpuc.ca.gov |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17652** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of Frontier California, Inc. (U-1002-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K887/285887590.PDF> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | [Gregory.rubenstein@cpuc.ca.gov](mailto:Gregory.rubenstein@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17655** |
| Meeting Date | May 30, 2019 |
| Subject Matter | Approval of AT&T California’s (U-1001-C) Advice Letter setting forth its annual fine and alternative proposal for mandatory corrective action for failing to meet required service quality performance standards in Year 2018 pursuant to General Order 133-D. |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M285/K986/285986988.docx> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | Amin Nojan [An4@cpuc.ca.gov](mailto:An4@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W - 5193** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5193 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5193 authorizes Del Oro Water Company to implement a surcharge of $10.54 per customer per monthly billing, over twelve months to recover lost revenues recorded in its lost revenue memorandum account, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=281576851> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W- 5194** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5194 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5194 authorizes Spreckels Water Company’s general rate increase to produce additional annual revenue of $195,611, or 54.38%, for test year 2019 and $195,611, or 35.23% for escalation year 2020, to be paid by The Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=283023254> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **W- 5195** |
| Meeting Date | May 30, 2019 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5195 for the May 30, 2019, Commission Meeting. Proposed Comment Resolution W-5195 authorizes Point Arena Water Works, Inc. a general rate increase producing an additional annual revenue of $91,486 or 30.00%, for test year 2019 to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=284057209> |
| Comments Due Date | May 20, 2019 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102    [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **E-5001** |
| Meeting Date | June 13, 2019 |
| Subject Matter | Confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2019. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=288014719> |
| Comments Due Date | May 27, 2019 |
| Serve comments on: | [david.zizmor@cpuc.ca.gov](mailto:david.zizmor@cpuc.ca.gov)  [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **T-17653** |
| Meeting Date | June 13, 2019 |
| Subject Matter | Approval of a categorical exemption prepared in compliance with the California Environmental Quality Act (CEQA) for the Beasore/Central Camp Unserved and Underserved Broadband Project (Beasore/Central Camp Project). This Resolution also authorizes the release of California Advanced Services Fund (CASF) grant funding to the Ponderosa Telephone Company (Ponderosa) to construct the Beasore/Central Camp Project. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=289691650> |
| Comments Due Date | May 28, 2019 |
| Serve comments on: | [connie.chen@cpuc.ca.gov](mailto:connie.chen@cpuc.ca.gov) |

|  |  |
| --- | --- |
| Draft Resolution No. | **L-581** |
| Meeting Date | June 27, 2019 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of a gas incident that occurred near the Green River Road, Corona, California, on July 14, 2015. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=293907733> |
| Comments Due Date | 06/17/2019; Reply Comments 06/24/2019 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

[Return to Table of Contents](#tableofcontents)

**ADVICE LETTERS SUBMISSIONS**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](mailto:EDTariffUnit@cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov))

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **05/20/19** | Water 55 | California-American Water Company, [Monterey WW District] Correct CEBA Surcredit - Wastewater (**anticipated effective 05/20/19**) |
|  |  |  |
| **05/21/19** | Energy 4098G/5544E-A | Pacific Gas & Electric Company, Supplements A.L.No.4098G/5544E, Notification of PG&E's Contract Amendment for Statewide ME&O with DDB, Inc to extend the contract through 2021 in Compliance with Decision 19-01-005 (**anticipated effective 06/09/19**) |
|  |  |  |
| **05/21/19** | Energy 2769G | San Diego Gas & Electric Company, April 2019 Standby Procurement Rate. (**anticipated effective 05/21/19**) |
|  |  |  |
| **05/21/19** | Energy 3923E-A | Southern California Edison Company, Supplements A.L.No.3923E, Modification of Various Electric Tariffs (**anticipated effective 01/19/19**) |
|  |  |  |
| **05/21/19** | Energy 5469G | Southern California Gas Company, April 2019 Standby Procurement Charges. (**anticipated effective 05/21/19**) |
|  |  |  |
| **05/21/19** | Telecom 3 | Alphawave Networks, LLC, Cancellation of Service (**effective TBD**) |
|  |  |  |
| **05/21/19** | Telecom 1260 | Citizens Telecommunications Co. of Ca., Interconnection Agreement (**effective TBD**) |
|  |  |  |
| **05/21/19** | Telecom 12813 | Frontier California Inc., Interconnection Agreement (**effective TBD**) |
|  |  |  |
| **05/21/19** | Telecom 133 | Frontier Communications of the Southwest Inc., Interconnection Agreement (**effective TBD**) |
|  |  |  |
| **05/21/19** | Telecom 88 | Point To Point, Inc., 3RD QTR (Construction) Report 2019, Informational Advice Letter (**effective TBD**) |
|  |  |  |
| **05/22/19** | Energy 4100G | Pacific Gas & Electric Company, Core Procurement Incentive Mechanism Shareholder Award - November 2016 to October 2017 (Year 24). (**anticipated effective 06/21/19**) |
|  |  |  |
| **05/22/19** | Energy 5547E | Pacific Gas & Electric Company, Tariff Changes to Implement California Alternate Rates for Energy (CARE) Line-Item Discount per Decision 18-12-004. (**anticipated effective 10/01/19**) |
|  |  |  |
| **05/22/19** | Energy 4005E | Southern California Edison Company, Notice of Proposed Construction Project Pursuant to General Order 131-D, Stanton Energy Reliability Center 66 kV Interconnection Project. (**anticipated effective 06/21/19**) |
|  |  |  |
| **05/22/19** | Telecom 30 | Access Point, Inc., Voluntary Cancellation of Certificate of Public Convenience and Necessity (**effective TBD**) |
|  |  |  |
| **05/22/19** | Telecom 69 | Broadwing Communications, LLC, Removing Frame Relay Service (FRS) and Asynchronous Transfer Mode (ATM) (**effective TBD**) |
|  |  |  |
| **05/23/19** | Energy 4002E | Southern California Edison Company, Submission of Energy Storage Contracts for Review and Approval, Pursuant to Commission Resolution E-4937 and Senate Bill 801. (**effective TBD**) |
|  |  |  |
| **05/23/19** | Water 1243 | California American Water Company, [San Diego, Ventura, Larkfield, Los Angeles] 2018 Purchased Water Reset (**anticipated effective 05/11/19**) |
|  |  |  |
| **ADVICE LETTER PROTESTS** | | |
| **05/08/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by William Potts. |
|  |  |  |
| **05/10/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by David Elmore. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Donald de Camara. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Susan Haberger. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Kurt Romesburg. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by 14 Protestants. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Bob and Nina Dunaven. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Jeffrey and Cynthia Gillis. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Late filed protest by Peter Capriott. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Jessica Schultz. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Joshua Hutchens. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Ellie Garcia. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Melissa James. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Taylor Farringten. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Tyler House. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Amber Weibel. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Peggy Cooley. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Brian Kline. |
|  |  |  |
| **05/15/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Michelle Ott. |
|  |  |  |
| **05/20/19** | Water 79 | Lukins Brothers Water Company, The, Informal general rate case 2019 TY Protest by Jim and Molly Kelly. |
|  |  |  |

[Return to Table of Contents](#tableofcontents)

**OTHER NOTICES – NONE**

Return to Table of Contents