



# Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

## Sacramento Office

300 Capitol Mall  
Sacramento CA 95814  
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

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## Daily Calendar

Monday, October 14, 2019

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
  - Filings
  - Suspensions
  - Protests



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

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## COMMISSION VOTING MEETINGS

October 24, 2019	10:00 am	Redding City Council Chambers 777 Cypress Avenue Redding, California 96001
November 7, 2019	10:00 am	Commission Auditorium, San Francisco
December 5, 2019	10:00 am	Commission Auditorium, San Francisco

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## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted  
but will only be held if there are ratesetting matters to be considered.*

November 4, 2019	10:00 am	Commission Room 5305, San Francisco
December 2, 2019	10:00 am	Commission Room 5305, San Francisco
December 16, 2019	10:00 am	Commission Room 5305, San Francisco

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## COMMISSIONER COMMITTEE MEETINGS

November 6, 2019	9:30 am	Commission Auditorium, San Francisco
December 4, 2019	9:30 am	Commission Auditorium, San Francisco

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## COMMISSIONER ALL-PARTY MEETINGS – NONE

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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## HEARING CALENDAR

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(CA) = Closing Argument**

**(CM) = Community Meeting**

- 10/14/19** **A.18-12-009 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2020. (U39M)  
9:30 a.m. to 4:00 p.m.  
ALJ Lirag **Commission's Courtroom, San Francisco**  
ALJ Lau **(until October 23 and Nov.6<sup>th</sup>)**  
Comr Picker
- 10/15/19** **A.10-07-009, And Related Matter (WS)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
10:00 a.m. – 4:00 p.m.  
ALJ Kao **Commission's Courtyard Room, San Francisco**  
Comr Shiroma **Conference Call-in Number: 866-630-0288**  
**Participant PASSCODE: 680 2885**  
**Webex: <https://centurylinkconferencing.webex.com/centurylinkconferencing>**  
**Meeting Number: 719 713 676**  
**Meeting PASSCODE: !Energy1**  
**Contact: Masoud Foudeh, [mf5@cpuc.ca.gov](mailto:mf5@cpuc.ca.gov), (415) 703-1244**
- 10/15/19** **A.19-05-006 (Telephonic PHC)** - Application of the County of Riverside to Construct a new Interchange on Interstate 10/Portola Avenue in the City of Palm Desert, County of Riverside, State of California.  
10:00 a.m.  
ALJ Rizzo **Commission's Courtroom, San Francisco**  
Comr Guzman **Conference call-in number: 877-937-0696**  
Aceves **Participant passcode: 7032008**
- 10/15/19** **A.19-07-019 (PHC)** - Application of Pacific Gas and Electric Company for Approval of its Mobile Application and Supporting Systems Pilot. (U39E).  
10:30 a.m.  
ALJ DeAngelis **Commission's Courtroom, San Francisco**  
Comr   
Rechtschaffen
- 10/15/19** **A.18-09-008 (PHC)** - Application of AFISHINADO INC., dba Afishinado Charters for authority to operate as an "on-call" passenger Vessel Common Carrier operating from Avalon Harbor to various points on Catalina Island, including: Campus by the Sea, All C.I.M.I. facilities, White's Landing, Two Harbors, Howland's Landing, Emerald Bay.  
1:00 p.m.  
ALJ Doherty **Commission's Courtroom, San Francisco**  
Comr Guzman **Conference call-in number: 877-937-0696**  
Aceves **Participant passcode: 7032008**
- 10/16/19** **A.19-08-013 (WS)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  
10:00 a.m. – 3:30 p.m.  
ALJ Wildgrube **Commission Auditorium, San Francisco**  
ALJ Seybert **Conference call-in number: 866-619-9725**  
Comr Shiroma **Participant passcode: 7501605**  
**Contacts: Laura Krannawitter, [Laura.Krannawitter@cpuc.ca.gov](mailto:Laura.Krannawitter@cpuc.ca.gov) (213-576-7045 and Jenny Au, [Jenny.Au@cpuc.ca.gov](mailto:Jenny.Au@cpuc.ca.gov) (213) 620-6502**
- 10/17/19** **R.17-06-026 (WS)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
10:00 a.m. – 4:00 p.m.  
ALJ Atamturk **Commission's Auditorium, San Francisco**  
Comr Batjer **Call-in Number: (213) 297-0156**  
**Conference ID: 525151120**  
**Link: <https://meet.lync.com/edisonintl-sce/raffi.minasian/50FZY2G6>**  
**Contact: Raffi Minasian, [raffi.minasian@sce.com](mailto:raffi.minasian@sce.com)**  
**\*Decionmakers may be present at this meeting**
- 10/17/19** **R.11-03-013 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California Universal

- 10:00 a.m. – Telephone Service (LifeLine) Program.  
4:30 p.m. **Commission’s Courtyard Room, San Francisco**  
ALJ Wang **Conference Call-in Number: 877 820 7831**  
ALJ **Participant Passcode: 286 555**  
MacDonald **Webcast:**  
Comr Shiroma <https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=md4407e250d0734660f1bed6c989f1b33>  
**Contact: Chari Worster, [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov)**
- 10/17/19** **C.19-04-020 (PHC)** - Judy Ann Ahmann and John Eugene Ahmann, Complainant(s), vs. Pacific Gas & Electric Company (U39E), Defendant.  
2:30 p.m. **Commission’s Courtroom, San Francisco**  
ALJ DeAngelis  
Comr Batjer
- 10/21/19** **R.15-01-008 (WS)** - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,  
9:30 a.m. – **Commission Auditorium, San Francisco**  
4:30 p.m. **Contact: Fred Hanes, [fh1@cpuc.ca.gov](mailto:fh1@cpuc.ca.gov), (415) 703-5264**  
ALJ Kersten  
Comr  
Rechtschaffen
- 10/21/19** **A.19-08-013 (WS)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  
10:00 a.m. – **Commission Golden Gate Room, San Francisco**  
3:00 p.m. **Conference call-in number: 866-619-9725**  
ALJ Wildgrube **Participant passcode: 7501605**  
ALJ Seybert **Contacts: Laura Krannawitter, [Laura.Krannawitter@cpuc.ca.gov](mailto:Laura.Krannawitter@cpuc.ca.gov) (213-576-7045 and Jenny Au, [Jenny.Au@cpuc.ca.gov](mailto:Jenny.Au@cpuc.ca.gov) (213) 620-6502**  
Comr Shiroma
- 10/21/19** **I.18-12-007 (EH)** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Locate and Mark Practices and Related Matters.  
10:00 a.m. **Commission’s Courtroom, San Francisco**  
ALJ Allen **(until October 23)**  
Comr  
Rechtschaffen
- 10/22/19** **R.12-12-011 (WS)** - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services.  
10:00 a.m. – **Commission Auditorium, San Francisco**  
4:30 p.m. **Contact: Andrew Dugowson, [Andrew.Dugowson@cpuc.ca.gov](mailto:Andrew.Dugowson@cpuc.ca.gov) , (415) 703-2192**  
ALJ Chiv  
ALJ Mason  
Comr Shiroma
- 10/22/19** **A.19-08-005 (PHC)** - In the Matter of the Joint Application of COLUMBIA CAPITAL EQUITY PARTNERS VI, (QP) L.P. and SILICA NETWORKS HOLDINGS, LLC For Expedited Approval of Acquisition of Control of Silica Networks, LLC (U7336C) by Columbia Capital Equity Partners VI, (QP) L.P.  
10:30 a.m. **Commission’s Courtroom, San Francisco**  
ALJ McGary  
Comr Randolph
- 10/22/19** **A.19-07-022 (PHC)** - Joint Application of Fusion Connect, Inc. Debtor-in- Possession and Telecom Holdings LLC for Authority for Telecom Holdings LLC to Acquire Indirect Control of Fusion LLC Debtor-in-Possession f/k/a Network Billing Systems LLC (U6067C) and Cbeyond Communications, LLC Debtor-in-Possession (U6446C).  
1:00 p.m. **Commission’s Courtroom, San Francisco**  
ALJ McGary  
Comr Randolph
- 10/22/19** **R.13-11-005 (PHC)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
2:30 p.m. **Commission’s Courtroom, San Francisco**  
ALJ Fitch

ALJ Kao  
Comr Randolph

- 10/23/19** **I.19-09-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion to Consider the Ratemaking and Other Implications of a Proposed Plan for Resolution of Voluntary Case filed by Pacific Gas and Electric Company, pursuant to Chapter 11 of the Bankruptcy Code, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Corporation and Pacific Gas and Electric Company, Case No.19-30088.  
**Commission's Courtroom, San Francisco**
- 10:00 a.m.  
ALJ Allen  
Comr Batjer
- 10/23/19** **A.19-08-001 (PHC)** - In the Matter of the Application of John Grier to Transfer, and CGI Crimson Holdings, L.L.C. to Acquire Control of Crimson California Pipeline, L.P. (PLC-26) Pursuant to Public Utilities Code Section 854.  
**Commission's Courtroom, San Francisco**
- 10:00 a.m.  
ALJ  
Bemesderfer  
Comr Guzman  
Aceves
- 10/24/19** **A.19-07-011 (PHC)** - Application of USA Digital Communications, Inc. (USAD) for a Certificate of Public Convenience and Necessity in order to Provide Resold Competitive Local Exchange in the State of California.  
**Commission's Courtroom, San Francisco**  
**Conference call-in number: 877-937-0554**  
**Participant passcode: 7031793**
- 9:30 a.m.  
ALJ Wang  
Comr Shiroma
- 10/24/19** **A.19-07-016 (PHC)** - Application of AMCS LLC for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service and interexchange services on a statewide basis.  
**Commission's Courtroom, San Francisco**
- 2:30 p.m.  
ALJ Glegola  
Comr Randolph
- 10/25/19** **A.19-06-002 (EH)** - Application of Southern California Edison Company (U338E) For Approval of Its Forecast 2020 ERRRA Proceeding Revenue Requirement.  
**Commission's Courtroom, San Francisco**
- 10:00 a.m.  
ALJ Kline  
Comr Guzman  
Aceves
- 10/25/19** **C.19-03-016 (OA)** - Connie Renda and Domini Renda, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant.  
**Law Offices of Vincent Renda, 600 W. Broadway, Suite 400, San Diego, CA 92101**
- 1:00 p.m.  
ALJ Kelly  
Comr Shiroma
- 10/25/19** **C.19-08-009 (EH)** - (ECP) Rashid El Malik, Complainant, vs. Southern California Edison Company (U338E), Defendant.  
**Junipero Serra State Office Building-Hearing Room, 320 West 4<sup>th</sup> St., Los Angeles, CA 90013**
- 1:30 p.m.  
ALJ Kim
- 10/28/19** **C.17-09-023 (EH)** - Pacific Bell Telephone Co. d/b/a AT&T California (U1001C), Complainant vs. VAYA Telecom, Inc. (U7122C), Defendant.  
**Commission's Courtroom, San Francisco**
- 10:00 a.m.  
ALJ Kline  
Comr Randolph
- 10/29/19** **A.19-08-012 (Telephonic PHC)** - Application of the Santa Clara Valley Transit Authority to construct proposed light rail tracks and grade separations at Capitol Avenue (+974+00); NB Capitol Expressway (+978+00); Story Road (+995+00); Ocala Avenue (+1037+00); Cunningham Avenue (+1050+00); SB Capitol Expressway (+1067+00); Swift Lane (+1073+00); Tully Road (+1078+00) and Pedestrian Crossings at the Eastridge Transit Center (+1086+00 and +1089+80) within City of San Jose and County of Santa Clara, California.  
**Commission's Courtroom, San Francisco**  
**Conference call-in number: 877-715-0719**  
**Participant passcode: 721383**
- 9:30 a.m.  
ALJ Seybert  
Comr Shiroma

- 10/29/19**  
1:00 p.m.  
ALJ Kersten  
Comr Batjer  
**A.19-07-020 (PHC)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2018-2020 Wildfire Insurance Premiums Recorded in its Wildfire Expense Memorandum Account.  
**Commission's Courtroom, San Francisco**
- 10/29/19**  
2:30 p.m.  
ALJ Kersten  
Comr Batjer  
**A.19-07-021 (PHC)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to 2017-2018 Drought and 2017 Firestorms and Recorded in the Catastrophic Event Memorandum Account.  
**Commission's Courtroom, San Francisco**
- 10/30/19**  
10:00 a.m. –  
4:00 p.m.  
ALJ Fitch  
ALJ Kao  
Comr Randolph  
**R.13-11-005 (Webcast Telephonic WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
**Commission Auditorium, San Francisco**  
**Conference call-in number: 866-628-9540**  
**Participant passcode: 1637171**  
**Webcast:**  
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mffc3f90c4e8afc0e9d5108a43f074876>  
**Contact: Coby Rudolph, [jacob.rudolph@cpuc.ca.gov](mailto:jacob.rudolph@cpuc.ca.gov) (415)703-1072**
- 10/30/19**  
1:00 p.m.  
ALJ Wang  
**K.19-09-002 (EH)** - Appeal of IBRAHIM RAED KHALIL, dba COMEDY LIMO from Citation F-5580 issued for the period November 1, 2018 to April 25, 2019, by the Transportation Enforcement Branch, Consumer Protection and Enforcement Division.  
**Commission's Courtroom, San Francisco**
- 10/30/19**  
1:30 p.m.  
ALJ Wildgrube  
ALJ Seybert  
Comr Shiroma  
**A.19-08-013 (PHC)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates.  
**Commission's Courtroom, San Francisco**
- 10/31/19**  
9:00 a.m. –  
12:00 p.m.  
ALJ Houck  
Comr Batjer  
**A.18-07-019, And Related Matters (EH)** - Application of Pacific Gas and Electric Company for Authorization to Establish the Diablo Canyon Decommissioning Planning Cost Memorandum Account (U39E).  
**Commission's Courtroom, San Francisco**
- 10/31/19**  
9:00 a.m. –  
3:00 p.m.  
ALJ Fitch  
ALJ Kao  
Comr Randolph  
**R. R.13-11-005 (Webcast Telephonic WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  
**Commission Auditorium, San Francisco**  
**Conference call-in number: 866-628-9540**  
**Participant passcode: 1637171**  
**Webcast:**  
<https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=mffc3f90c4e8afc0e9d5108a43f074876>  
**Contact: Coby Rudolph, [jacob.rudolph@cpuc.ca.gov](mailto:jacob.rudolph@cpuc.ca.gov) (415)703-1072**
- 10/31/19**  
10:30 a.m.  
ALJ Park  
Comr Shiroma  
**C.19-08-011 (PHC)** James P. Kearns, individually and as Trustee of the James P. Kearns 2001 Trust. Complainant vs. California American Water Company (U210W), Defendant.  
**Commission's Courtroom, San Francisco**
- 10/31/19**  
1:00 p.m.  
ALJ McGary  
**K.19-08-017 (EH)** - Appeal of AMIR KHOURI from Citation F-5545 issued May 2, 2019, by the Safety and Enforcement Branch, Consumer Protection and Enforcement Division.  
**Commission's Courtroom, San Francisco**
- 11/04/19**  
10:00 a.m.  
**A.19-01-001 (EH)** - Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by

- ALJ Fortune      \$4,099,800 or 5.5% in July 2020, \$6,594,500 or 8.4% in July 2021, and \$3,927,000 or 4.6% in July  
Comr              2022, and in its Fontana Water Company division by \$9,626,900 or 14.0% in July 2020, \$4,979,800 or  
Rechtschaffen    6.2% in July 2021, and \$3,054,100 or 3.6% in July 2022, and related relief,  
**Commission's Courtroom, San Francisco**  
**(until November 8<sup>th</sup>)**
- 11/05/20**      **A.19-07-006 (WS)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for  
10:00 a.m.      Approval of Electric Vehicle High Power Charging Rate,  
ALJ Rizzo      **San Diego Gas & Electric Company, 601 Van Ness Avenue, Suite 2090, San Francisco, CA**  
Comr              **94102**  
Rechtschaffen
- 11/05/19**      **A.19-09-005 (PHC)** - Application of the City of San Rafael to convert a private at-grade crossing to a  
1:00 p.m.      public at-grade crossing on SMART rail line MP 15.6 CPUC Number 005-15.60-X; DOT Number  
ALJ Glegola    943171F) which is a subproject of the Larkspur Extension Project, a new transit line extending from  
Comr Shiroma   San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing.  
**Commission's Courtroom, San Francisco**
- 11/07/19**      **C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U5335C), Complainant, v. TW  
10:30 a.m.      Telecom of California, L.P. (U5358C), Cox California Telecom II, LLC (U5684C), Access One, Inc.  
ALJ Miles      (U6104C), Arrival Communications, Inc. (U5248C), Blue Casa Communications, Inc. (U6764C),  
Comr Randolph   BullsEye Telecom, Inc. (U6695C), Ernest Communications, Inc. (U6077C), Mpower Communications  
Corp. (U5859C), Navigator Telecommunications, LLC (U6167C), nii Communications, Ltd.  
(U6453C), Pacific Centrex Services, Inc. (U5998C), Telekenex, Inc. (U6647C), Telscape  
Communications, Inc. (U6589C), U.S. Telepacific Corp. (U5271C), and Utility Telephone, Inc.  
(U5807C), Defendants.  
**Commission's Courtroom, San Francisco**
- 11/12/19**      **A.18-11-010 (EH)** -Application of Southern California Gas Company (U904G) and San Diego Gas &  
10:00 a.m.      Electric Company (U902G) for Review of Costs Incurred in Executing Pipeline Safety Enhancement  
ALJ Ayoade      Plan.  
Comr Guzman   **Commission's Courtroom, San Francisco**  
Aceves           **(until November 14<sup>th</sup>)**
- 11/19/19**      **A.19-02-015 (EH)** - Application of Southern California Gas Company (U 904 G) and San Diego Gas  
10:00 a.m.      & Electric Company (U 902 G) for Renewable Natural Gas Tariff.  
ALJ Rizzo      **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Los Angeles, CA**  
Comr              **90013**  
Rechtschaffen   **(and November 20<sup>th</sup>)**
- 12/02/19**      **C.17-11-002 (EH)** - California Cable & Telecommunications Association, Complainant, v. San Diego  
9:00 a.m.      Gas & Electric Company (U902E), Defendant [for Relief from the imposition of Unreasonable  
ALJ Yacknin    Charges for the use of its Utility Poles.],  
Comr              **Commission's Courtroom, San Francisco**  
Rechtschaffen
- 12/02/19**      **A.19-04-022 (EH)** - Application of SOUTHWEST GAS CORPORATION (U905G) for Authority to  
10:00 a.m.      Implement the Customer Data Modernization Initiative.  
ALJ Ayoade    **Commission's Courtroom, San Francisco**  
ALJ Glegola   **(until December 4<sup>th</sup>)**  
Comr Guzman  
Aceves
- 12/02/19**      **A.18-05-07 (EH)** - In the Matter of the Application Of SOUTHERN CALIFORNIA EDISON  
9:30 a.m.      COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity: Eldorado-Lugo-  
ALJ Jungreis   Mohave Series Capacitor Project.  
Comr Picker    **Commission's Courtroom, San Francisco**  
**(until December 4<sup>th</sup>)**

- 12/05/19**  
9:30 a.m.  
ALJ Kline  
Comr Guzman  
Aceves  
**A.19-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2018 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for net Refund of \$22.150 Million Recorded in Five Accounts.  
**Commission's Courtroom, San Francisco  
(and December 6<sup>th</sup>)**
- 12/17/19**  
10:00 a.m.  
ALJ Hymes  
Comr TBD  
**R.17-07-007 (WS)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21.  
**Commission Courtyard Room, San Francisco**
- 12/17/19**  
10:00 a.m.  
ALJ Doherty  
ALJ Goldberg  
Comr  
Rechtschaffen  
**R.18-12-006 (WS)** - Order Instituting Rulemaking to Continue the Development of Rates and Infrastructure for Vehicle Electrification.  
**Commission Courtyard Room, San Francisco**
- 12/18/19**  
10:00 a.m.  
ALJ Jungreis  
Comr Guzman  
Aceves  
**C.19-07-014 (EH)** - Cynthia R. Short, Complainant vs. San Diego Gas and Electric Company (U902E), Defendant. [Complaint seeking relief from utility's alleged failure to maintain its distribution line facilities to the service delivery point in violation of Tariff Rule 16.].  
**San Diego State Building – Courtroom, 1350 Front Street, San Diego, CA 92101**
- 01/13/20**  
10:00 a.m.  
ALJ Lakhanpal  
Comr Guzman  
Aceves  
**A.19-07-007 (EH)** -Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to its Energy Cost Adjustment Clause and its California Climate Credit, Effective January 1, 2020.  
**Commission's Courtroom, San Francisco  
(and January 14, 2020)**
- 01/15/20**  
10:00 a.m.  
ALJ Kelly  
ALJ Guzman  
Aceves  
**A.19-05-007 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2018, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2018 and (iii) Costs Recorded in Related Regulatory Accounts in 2018.  
**Commission Courtyard Room, San Francisco  
(and January 16, 2020)**
- 01/27/20**  
10:00 a.m.  
ALJ McKenzie  
ALJ Fortune  
Comr Guzman  
Aceves  
**R.11-11-007 (EH)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.  
**Commission's Courtroom, San Francisco  
(until January 31, 2020)**
- 02/12/20**  
10:00 a.m.  
ALJ Houck  
Comr Picker  
**A.18-03-009 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2018 Nuclear Decommissioning Cost Triennial Proceeding,  
**Commission's Courtroom, San Francisco  
(until February 14, 2020)**
- 03/02/20**  
10:00 a.m.  
ALJ Kao  
Comr Shiroma  
**A.19-03-002, And Related Matters (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design.  
**Commission's Courtroom, San Francisco  
(until March 6, 2020)**

**03/17/20**      **A.19-07-006 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for  
 10:00 a.m.      Approval of Electric Vehicle High Power Charging Rate,  
 ALJ Rizzo      **Commission Courtroom, San Francisco**  
 Comr      **(Also March 18, 2020)**  
 Rechtschaffen

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## OTHER PUBLIC MEETINGS

### Public Webinar Notice: Disadvantaged Communities Advisory Group

<p><b>October 18, 2019</b> 1pm – 3pm</p>	<p><b>Webcast Information:</b> <a href="https://energy.webex.com/energy/j.php?MTID=m6f376c5bfaa2ddd3511d7f3d47ece10">https://energy.webex.com/energy/j.php?MTID=m6f376c5bfaa2ddd3511d7f3d47ece10</a></p> <p><b>Telephone Only:</b> <b>Call-in number:</b> (866) 469-3239 <b>Participant code:</b> 924 032 868</p> <p><b>Contact Information:</b> Adam Banasiak (adam.banasiak@cpuc.ca.gov or 415-703-4304)</p> <p><b>More Information:</b> <a href="https://www.cpuc.ca.gov/dacag/">https://www.cpuc.ca.gov/dacag/</a></p>
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### Public Webinar Notice: Disconnections AMP Eversource

<p><b>October 25, 2019</b> 10am</p> <p><b>**Although a quorum of Commissioners or their Advisors may be in attendance, no official actions will be taken.</b></p>	<p><b>Webcast Information:</b> <a href="https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m20081f747afeaa0a0a8bba9f244f0564">https://centurylinkconferencing.webex.com/centurylinkconferencing/j.php?MTID=m20081f747afeaa0a0a8bba9f244f0564</a></p> <p><b>Call-in number:</b> 1-877-820-7831 <b>Participant code:</b> 212 296</p> <p><b>Meeting Number.:</b> 714 638 270 <b>Password:</b> Eversource</p> <p><b>Contact Information:</b> Marina MacLatchie or via e-mail at <a href="mailto:mmd@cpuc.ca.gov">mmd@cpuc.ca.gov</a> 916-823-4782</p>
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### Public Meeting Notice: California High Cost Fund B – Administrative Committee Meeting

<p><b>November 21, 2019</b> 11 am – NOON</p>	<p>Commission Headquarters – Room 3204 <b>San Francisco, CA 94102</b></p> <p><b>Participant Call-in number:</b> 1-877-692-6578 <b>Participant access code:</b> 7035345#</p> <p><b>Contact Information:</b> Felix Robles via e-mail at <a href="mailto:felix.robles@cpuc.ca.gov">felix.robles@cpuc.ca.gov</a> or (415)703-2801</p>
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**Public Meeting Notice: (R. 13-09-011) Utilities' Workshop on Prohibited Resources Test Year Pilot Results in Demand Response)**

<p><b>December 5, 2019</b> 1:30 pm – 5 pm</p>	<p>Commission Headquarters – Golden Gate Room <b>San Francisco, CA 94102</b></p> <p><b>Participant Call-in number:</b> 866-832-3002</p> <p><b>Participant access code:</b> 7708062</p> <p><b>Contact Information:</b> Sebastien Csapo, Demand Response -- Policy and Pilots   Pacific Gas and Electric (PG&amp;E)   <a href="mailto:sebastien.csapo@pge.com">sebastien.csapo@pge.com</a></p>
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**Public Meeting Notice: Low Income Oversight Board (LIOB)**

<p><b>December 10, 2019</b> 10 am– 3:30 pm</p>	<p>Hanford Civic Auditorium Council Chambers Meeting Room 400 N. Douty Street <b>Hanford, CA 93230</b></p> <p><b>Participant Call-in number:</b> 1-866-642-1440</p> <p><b>Participant access code:</b> 7516937#</p> <p><b>Contact Information:</b> Kapil Kulkarni at (213) 620-6453 <b>More Information:</b> <a href="http://www.liob.org">www.liob.org</a></p>
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**NEW PROCEEDINGS**

**ORDER INSTITUTING RULEMAKING**

**10-10-2019** **R.19-10-005** - Order Instituting Rulemaking on the Commission’s Own Motion to consider renewal of the Electric Program Investment Charge Program.

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

Draft Resolution No.	<b>E-5030</b>
Meeting Date	October 24, 2019
Subject Matter	Authorizing Energy Division to Oversee Contracts for Work Required to Maintain and Expand the California Distributed Generation Statistics Website.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314316312">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314316312</a>
Comments Due Date	October 14, 2019

Serve comments on:	<a href="mailto:Brian.Korpics@cpuc.ca.gov">Brian.Korpics@cpuc.ca.gov</a> <a href="mailto:Shannon.ORourke@cpuc.ca.gov">Shannon.ORourke@cpuc.ca.gov</a>
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Draft Resolution No.	<b>Resolution ALJ-372</b>
Meeting Date	October 24, 2019
Subject Matter	Resolves the Appeal of K.19-02-008 of Citation No. CPED F-5499 of Benjamin M. Starr (TCP-34394B)
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=312353264">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=312353264</a>
Comments Due Date	October 7, 2019
Serve comments on:	ALJ Kelly at <a href="mailto:Gerald.Kelly@cpuc.ca.gov">Gerald.Kelly@cpuc.ca.gov</a> , service list of K.19-02-008

Draft Resolution No.	<b>SX-134</b>
Meeting Date	October 24, 2019
Subject Matter	The Rail Safety Division has prepared Resolution SX-134 for the October 24, 2019, Commission meeting. This resolution recommends that, for the 2020-2021 Fiscal Year (FY), the California Transportation Commission allocate the sum of \$3,750,000 for the purpose of paying the local government's share of the cost of maintaining automatic grade crossing warning devices.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=313035497">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=313035497</a>
Comments Due Date	October 16, 2019
Serve comments on:	<a href="mailto:felix.ko@cpuc.ca.gov">felix.ko@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17661</b>
Meeting Date	October 24, 2019
Subject Matter	By Advice Letter 348A filed July 26, 2019, Foresthill Telephone Company requests recovery of a revenue shortfall of \$67,530 through the California High Cost Fund-A pursuant to Ordering Paragraph (O.P.) 13 of D.19-04-017 in General Rate Case Application 17-10-004 of Foresthill Telephone Company. The revenue shortfall occurred because the Commission adopted the General rate Case D.19-04-017 for Test year 2019 after the start of the test year. This Resolution approves Foresthill Telephone Company recovery request of \$67,530 from the California High Cost Fund-A.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M311/K290/311290752.docx">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M311/K290/311290752.docx</a>
Comments Due Date	October 14, 2019
Serve comments on:	<a href="mailto:Sazedur.rahman@cpuc.ca.gov">Sazedur.rahman@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17665</b>
Meeting Date	October 24, 2019
Subject Matter	Approval of the California Telecommunications Public Purpose Programs Budgets for the 2019-20 Fiscal Year
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314474650">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314474650</a>
Comments Due Date	October 14, 2019
Serve comments on:	<a href="mailto:Ayy.3818@gmail.com">Ayy.3818@gmail.com</a>

Draft Resolution No.	<b>T-17669</b>
Meeting Date	October 24, 2019

Subject Matter	Resolution T-17669 This Resolution approves grant funding in the amount of \$3,751,515 from the California Advanced Services Fund (CASF) Rural and Urban Regional Broadband Consortia Grant Account (Consortia Account) for 9 grant applications.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314319973">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314319973</a>
Comments Due Date	October 17, 2019
Serve comments on:	<a href="ftp://ftp.cpuc.ca.gov/Telco/CASF/CASFdistributionlist.xlsx">ftp://ftp.cpuc.ca.gov/Telco/CASF/CASFdistributionlist.xlsx</a>

Draft Resolution No.	<b>T-17670</b>
Meeting Date	November 7, 2019
Subject Matter	Advice Letter, Annual Tariff, and Annual Report Filing Process Revision
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M317/K100/317100598.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M317/K100/317100598.PDF</a>
Comments Due Date	October 28, 2019
Serve comments on:	Penney Legakis <a href="mailto:penney.legakis@cpuc.ca.gov">penney.legakis@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5200 – REVISION 3</b>
Meeting Date	October 24, 2019
Subject Matter	Proposed Resolution W-5200 affirms Water Division’s approval of California-American Water Company’s request in Advice Letter No. 1238-A to collect in rates annually from \$7,508,800, or 12.3% of authorized revenues, for Monterey Pipeline and Pump Station projects.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314275446">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=314275446</a>
Comments Due Date	October 17, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>E-5033</b>
Meeting Date	November 7, 2019
Subject Matter	Approves Southern California Edison’s plan submitted in Advice Letter 4002-E to procure 95 megawatts of energy storage resources in the Santa Clara/Goleta sub-areas of Moorpark sub-area of Big Creek/Ventura local reliability area.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K725/316725687.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K725/316725687.PDF</a>
Comments Due Date	October 21, 2019
Serve comments on:	<a href="mailto:Michael.Castelhano@cpuc.ca.gov">Michael.Castelhano@cpuc.ca.gov</a> <a href="mailto:gabriel.petlin@cpuc.ca.gov">gabriel.petlin@cpuc.ca.gov</a>

Draft Resolution No.	<b>L-593</b>
Meeting Date	November 7, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1315 31 <sup>st</sup> Ave., Oakland, California, on December 2, 2016.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316482861">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316482861</a>
Comments Due Date	10/28/2019; Reply Comments 11/04/2019

Serve comments on:	Tony Manzo and Guillermo Elizondo <a href="mailto:Tony.Manzo@cpuc.ca.gov">Tony.Manzo@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>
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Draft Resolution No.	<b>L-594</b>
Meeting Date	November 7, 2019
Subject Matter	Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 3526 Sankey Rd., Pleasant Grove, California, on June 6, 2018.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K995/316995236.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K995/316995236.PDF</a>
Comments Due Date	10/28/2019; Reply Comments 11/04/2019
Serve comments on:	Garrett Toy and Guillermo Elizondo <a href="mailto:Garrett.Toy@cpuc.ca.gov">Garrett.Toy@cpuc.ca.gov</a> ; <a href="mailto:Guillermo.Elizondo@cpuc.ca.gov">Guillermo.Elizondo@cpuc.ca.gov</a>

Draft Resolution No.	<b>T-17679</b>
Meeting Date	November 7, 2019
Subject Matter	This Resolution grants Interface Children and Family Services the authority to use the 2 1 1 abbreviated dialing code to provide information and referral services during disasters to the counties of Alpine, Calaveras, Colusa, Del Norte, Inyo, Lake, Lassen, Madera, Mono, Siskiyou, Sutter, and Trinity.
Web Link	<a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K991/316991548.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M316/K991/316991548.PDF</a>
Comments Due Date	October 28, 2019
Serve comments on:	<a href="mailto:Chasel.Lee@cpuc.ca.gov">Chasel.Lee@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5204 –</b>
Meeting Date	November 7, 2019
Subject Matter	Water Division authorizes Sierra Park Water Company's general rate increase to produce additional annual revenues of \$100,284 or 55.2%, for test year 2019, to be paid by The Ratepayers.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=311553629">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=311553629</a>
Comments Due Date	October 24, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

Draft Resolution No.	<b>W-5207 – OPTION A</b>
Meeting Date	November 7, 2019
Subject Matter	Water Division, which denies San Jose Water Company's request for authorization to recover \$9,020,356 balance in its Water Conservation Memorandum Account for the period of January 1, 2018 through December 31, 2018
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316704664">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316704664</a>
Comments Due Date	October 24, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102

	<a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>
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Draft Resolution No.	<b>W-5207 – OPTION B</b>
Meeting Date	November 7, 2019
Subject Matter	Water Division, which grants San Jose Water Company's request to implement a surcharge of \$0.196 per 100 cubic feet added to the quantity rates over twelve months to recover in rates the \$9,020,356 in lost revenues.
Web Link	<a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316702624">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=316702624</a>
Comments Due Date	October 24, 2019
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 <a href="mailto:Water.Division@cpuc.ca.gov">Water.Division@cpuc.ca.gov</a>

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**ADVICE LETTERS SUBMISSIONS - NONE**

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**OTHER NOTICES - NONE**

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