



Public Utilities Commission of the State of California

Alice Stebbins, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Sacramento Office

300 Capitol Mall
Sacramento CA 95814
(800) 848-5580

Website: <http://www.cpuc.ca.gov>

Daily Calendar

Thursday, March 26, 2020

- [Commission Voting Meetings](#)
- [Commission Ratesetting Deliberative Meetings](#)
- [Commissioner Committee Meetings](#)
- [Commissioner All-Party Meetings](#)
- [Hearing Calendar](#)
- [Other Public Meetings](#)
- [New Proceedings](#)
- [Petitions for Modification](#)
- [Draft Resolutions](#)
- [Advice Letters Submissions](#)
 - Filings
 - Suspensions
 - Protests
- [Other Notices.](#)



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

COMMISSION VOTING MEETINGS

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

March 26, 2020	10:00 am	Remote Access: Call In: 1-800-857-1917 Passcode: 92105 WebEx: http://www.adminmonitor.com/ca/cpuc/
April 16, 2020	10:00 am	Commission Auditorium, San Francisco
May 7, 2020	10:00 am	Salinas, California

[Return to Table of Contents](#)

COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted
but will only be held if there are ratesetting matters to be considered.*

April 13, 2020	10:00 am	Commission Room 5305, San Francisco
May 4, 2020	10:00 am	Commission Room 5305, San Francisco
May 22, 2020	10:00 am	Commission Room 5305, San Francisco

[Return to Table of Contents](#)

COMMISSIONER COMMITTEE MEETINGS

March 25, 2020	10:00 am	Commission Auditorium, San Francisco
To view Agenda: https://www.cpuc.ca.gov/commissionercommittees/		
April 15, 2020	10:00 am	Commission Auditorium, San Francisco
May 27, 2020	10:00 am	Commission Auditorium, San Francisco

[Return to Table of Contents](#)

COMMISSIONER ALL-PARTY MEETINGS – NONE

A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days' notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.

[Return to Table of Contents](#)

HEARING CALENDAR

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

(PHC) = Prehearing Conference **(WS) = Workshop** **(OA) = Oral Argument**
(PPH) = Public Participation Hearing **(STC) = Status Conference** **(CA) = Closing Argument**
(EH) = Evidentiary Hearing **(L&M) = Law & Motion** **(CM) = Community Meeting**
(ECP) = Expedited Complaint Proceeding Hearing

03/26/20 **A.19-12-015 (TELEPHONIC - PHC)** - Application of HFA Of California LLC for a Certificate of Convenience and Necessity to Provide Limited Facilities-Based and Resold Competitive Local Exchange and Interexchange Service,
 2:30 p.m. **Call-in Number: 1-877-937-0696**
 ALJ Watts- **Participant PASSCODE: 7032008**
 Zagha
 Comr Randolph

03/26/20 **A.19-12-012 (TELEPHONIC – PHC)** - In the Matter of the Joint Application of LINGO TELECOM OF THE WEST, LLC (U7118C) and MATRIX TELECOM, LLC (U5227C), Licensees and LINGO COMMUNICATIONS, LLC, Transferor and GARRISON LM LLC, Transferee, for Expedited Approval to Transfer Indirect Control of Lingo Telecom of the West, LLC and Matrix Telecom, LLC Pursuant to California Public Utilities Code Section 854(a),
 2:30 p.m. **Call in Number: 877-715-0719**
 ALJ McGary **Participant PASSCODE: 721383**
 Comr Randolph

04/01/20 **A.19-11-003, and Related Matters (WS)** – Application of Pacific Gas and Electric Company for Approval of Energy Savings Assistance and California Alternative Rates for Energy Programs and Budgets for 2021-2026 Program Years. (U39M).
 10:00 a.m. – **Call in Number: (415) 655-0002**
 3:30 p.m. **Participant CODE: 962 799 225**
 ALJ Tran **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=meff78de4d82c8dce0d3fbde4b867db80>**
 Comr Shiroma **Meeting Number: 962 799 255**
 Meeting PASSWORD: gMyVhtp3W67
 Contact: Jason Symonds, jason.symonds@cpuc.ca.gov, (415) 703-1968
 Kapil Kulkarni, kapil.kulkarni@cpuc.ca.gov, (310) 592-7914

04/02/20 **A.20-02-003 (PHC)** – Application of Pacific Gas and Electric Company for Wildfire Mitigation and Catastrophic Events Interim Rates (U39E).
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Haga **Call-in Number: 877-937-0554**
 Pres Batjer **Participant PASSCODE: 7031793**

04/02/20 **A.20-02-004 (PHC)** – Application of Pacific Gas and Electric Company to Recover Insurance Costs Recorded in the Wildfire Expense Memorandum Account. (U39M).
 11:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Haga **Call-in Number: 877-937-0554**
 Pres Batjer **Participant PASSCODE: 7031793**

04/02/20 **R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues,
 2:00 p.m. – **Call-in Number: (415) 655-0002**
 3:30 p.m. **Participant CODE: 268 872 293**
 ALJ Fitch **Webex: <https://cpuc.webex.com/cpuc/j.php?MTID=m8ccb49c8e10d5037a7f9fff8caf2ac32>**
 ALJ Kao **Meeting Number: 268 872 293**
 Comr Randolph **Meeting PASSWORD: meet@2pm**
 Contact: Lisa Paulo, lisa.paulo@cpuc.ca.gov, (415) 355-5495

- 04/06/20**
10:00 a.m. –
12:00 p.m.
ALJ Fortune
Comr Shiroma
- I.19-06-013 (TELEPHONIC – STC)** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2020-2021 and 2021-2022 of Existing Crossings at Grade of City Streets, County Roads or State Highways in need of separation, or Existing Separations in need of Alterations or Reconstruction in Accordance with Section 2452 of the California Streets and Highways Code.
Call-in Number: (877) 715-0719
Participant CODE: 721383
- 04/20/20**
10:00 a.m.
ALJ Kelly
Comr Shiroma
- A.19-07-004 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$25,999,900 or 10.60% in the year 2021, by \$9,752,500 or 3.59% in the year 2022, and by \$10,754,500 or 3.82% in the year 2023.
Commission's Courtroom, San Francisco
(until May 12, 2020)
- 05/11/20**
9:00 a.m. –
4:00 p.m.
ALJ McKinney
Comr Shiroma
- A.10-07-009, And Related Matters** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal costs, Cost Allocation, and Electric Rate Design,
Commission's Courtroom, San Francisco
(Also May 12 – May 15, 2020)
- 05/14/20**
10:00 a.m. –
4:00 p.m.
ALJ Wang
Comr
Rechtschaffen
- A.19-07-006 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of Electric Vehicle High Power Charging Rate,
Commission Courtroom, San Francisco
(Also May 15)
- 05/18/20**
10:30 a.m.
ALJ Liang-
Uejio
Comr Shiroma
- A.19-10-001 (EH)** - Application of Southern California Edison Company (U338E) for Approval of Its Carbon-Free Surplus Energy Transaction with Bonneville Power Administration,
Commission Courtroom, San Francisco
(Also May 19)
- 05/27/20**
9:30 a.m. –
3:30 p.m.
ALJ Kenney
ALJ Poirier
Comr
Rechtschaffen
- I.19-06-016 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Gas Company with Respect to the Aliso Canyon storage facility and the release of natural gas, and Order to Show Cause Why Southern California Gas Company Should Not Be Sanctioned for Allowing the Uncontrolled Release of Natural Gas from its Aliso Canyon Storage Facility. (U904G),
Commission Courtroom, San Francisco
(Also May 28 – June 10, and June 15 – 17*)
***Mon. – Thurs. at 9:30 a.m. – 3:30 p.m., and Fridays at 9:00 a.m. – 1:00 p.m.**
- 07/06/20**
9:30 a.m.
ALJ Seybert
ALJ Wildgrube
Comr Shiroma
- A.19-08-013 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates,
Commission Courtroom, San Francisco
(Also July 7 – 24, 2020)

[Return to Table of Contents](#)

OTHER PUBLIC MEETINGS

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

April 3, 2020 10 am – 4 pm	DDTP Main Office 1 Kaiser Plaza, Suite 1320
--------------------------------------	--

	<p>Oakland, CA 94612</p> <p>Contact: Reina Vazquez at (510) 302-1147 or by e-mail at rvazquez@ddtp.org</p> <p>More Information: www.ddtp.org</p>
--	--

Public Teleconference Notice: Joint Meeting of the Low-Income Oversight Board (LIOB) Low Income Needs Assessment (LINA) & Low-Income Energy Assistance Program

<p>April 3, 2020 1pm – 3pm</p>	<p>Conference Call Information: Call-in number: 1-866-630-5989 Participant Code: 3362110#</p> <p>Contact: Gillian Weaver at gillian.weaver@cpuc.ca.gov</p> <p>More Information: www.liob.org</p>
---	---

[Return to Table of Contents](#)

NEW PROCEEDINGS - NONE

[Return to Table of Contents](#)

PETITIONS FOR MODIFICATION - NONE

[Return to Table of Contents](#)

DRAFT RESOLUTIONS

Issued for public comment. Comments are governed by Rule 14.5.

Draft Resolution No.	E-5063
Meeting Date	March 26, 2020
Subject Matter	Resolution E-5063. Approving Modifications to Southern California Edison's 2014 Conformed Bundled Procurement Plan
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M327/K106/327106985.PDF
Comments Due Date	March 2, 2020
Serve comments on:	Nick.Dahlberg@cpuc.ca.gov and Michele.Kito@cpuc.ca.gov

Draft Resolution No.	T-17686
Meeting Date	March 26, 2020
Subject Matter	This Resolution grants the governing body of the County of Placer (Placer County) the authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to all of Placer County.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=327734032
Comments Due Date	March 16, 2020
Serve comments on:	Chasel.Lee@cpuc.ca.gov

Draft Resolution No.	W-5217
Meeting Date	March 26, 2020

Subject Matter	Authorizes Bakman Water Company a general rate increase producing an additional annual revenue of \$899,091 or 40.00%, for Test Year 2019 to be paid by the Ratepayers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=327834410
Comments Due Date	March 16, 2020
Serve comments on:	California Public Utilities Commission Water Division 505 Van Ness Avenue San Francisco, CA 94102 Water.Division@cpuc.ca.gov

Draft Resolution No.	ALJ-378
Meeting Date	April 16, 2020
Subject Matter	Appeal of G2 Solutions, LLC from citation number CD-2019-10-30-016.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=328626479
Comments Due Date	April 1, 2020
Serve comments on:	https://ia.cpuc.ca.gov/servicelists/K1911014_87418.htm

Draft Resolution No.	ALJ-379
Meeting Date	April 16, 2020
Subject Matter	Appeal of KonaTel, Inc. from citation number CD-2019-10-30-010.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=328625291
Comments Due Date	April 1, 2020
Serve comments on:	https://ia.cpuc.ca.gov/servicelists/K1911015_87439.htm

Draft Resolution No.	E-5011
Meeting Date	April 16, 2020
Subject Matter	Resolution E-5011. Bloom Energy's and National Fuel Cell Research Center's Requests for Commission Review of Energy Division Disposition Letter Concerning Net Energy Metering Fuel Cell Tariffs.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=328612840
Comments Due Date	March 23, 2020
Serve comments on:	Brian.Korpics@cpuc.ca.gov and Tory.Francisco@cpuc.ca.gov

Draft Resolution No.	E-5043
Meeting Date	April 16, 2020
Subject Matter	Authorization for Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company to implement a split incentives agreement for San Joaquin Valley pilot participants pursuant to Decision 18-12-015.
Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M329/K155/329155565.PDF
Comments Due Date	March 31, 2020
Serve comments on:	Ward, Charles Charles.Ward@cpuc.ca.gov and Francisco, Tory < tory.francisco@cpuc.ca.gov >

Draft Resolution No.	E-5044
----------------------	---------------

Meeting Date	April 16, 2020
Subject Matter	Southern California Edison Requests Approval of Five Direct Bilateral Physical Power Transactions
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=328703185
Comments Due Date	March 26, 2020
Serve comments on:	Jaimerose.gannon@cpuc.ca.gov and Michele.kito@cpuc.ca.gov

Draft Resolution No.	E-5045
Meeting Date	April 16, 2020
Subject Matter	Resolution E-5045. Approves Energy Division's non-standard dispositions that approved Pacific Gas and Electric (PG&E)(4011-G/5375-E, 4011-G-A/5375-E-A, 4011-G-B/5375-E-B) and Southern California Edison's (SCE)(3859-E, 3859-E-A) 2019 Energy Efficiency Annual Budget Advice Letters (ABAL).
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=328771189
Comments Due Date	March 25, 2020
Serve comments on:	Peter.Franzese@cpuc.ca.gov and Alison.Labonte@cpuc.ca.gov

Draft Resolution No.	E-5056
Meeting Date	April 16, 2020
Subject Matter	Resolution E-5056. Pacific Gas and Electric Company requests approval of a business tax surcharge for San Francisco customers.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=329157496
Comments Due Date	March 30, 2020
Serve comments on:	Jenny.Au@cpuc.ca.gov Franz.Cheng@cpuc.ca.gov

Draft Resolution No.	E-5072
Meeting Date	April 16, 2020
Subject Matter	Resolution E-5072. Disposition of the Residential Energy Efficiency Assistance Loan Program (REEL) pursuant to Decision 17-03-026.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=329301912
Comments Due Date	April 2, 2020
Serve comments on:	Hal.Kane@cpuc.ca.gov

Draft Resolution No.	T-17691
Meeting Date	April 16, 2020
Subject Matter	By Advice Letter 405 filed September 15, 2016, Siskiyou Telephone Company (Siskiyou) requests recovery of \$197,976 in California High Cost Fund (CHCF)-A support for 2017 due to a reduction in the Federal Communication Commission's non-recurring funding level in 2016. By Advice Letter 309 filed September 15, 2016, Volcano Telephone Company (Volcano) requests recovery of \$55,495 in CHCF-A support for 2017 due to a reduction in the Federal Communication Commission's non-recurring funding level in 2016. Both Siskiyou and Volcano filed their respective advice letters as part of their annual filing, pursuant to D. 91-09-042. This Resolution approves \$197,976 for Siskiyou and \$55,495 for Volcano in CHCF-A fund for Calendar Year 2016 as requested.

Web Link	http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M329/K445/329445789.PDF
Comments Due Date	April 6, 2020
Serve comments on:	Sazedur.rahman@cpuc.ca.gov

Draft Resolution No.	E-5046
Meeting Date	May 7, 2020
Subject Matter	Resolution E-5046. Request by Pacific Gas and Electric to Modify its 2014 Conformed Bundled Procurement Plan.
Web Link	http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=330385166
Comments Due Date	April 15, 2020
Serve comments on:	Nick.Dahlberg@cpuc.ca.gov and Michele.Kito@cpuc.ca.gov

[Return to Table of Contents](#)

ADVICE LETTERS SUBMISSIONS - NONE

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: EDTariffUnit@cpuc.ca.gov), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: water.division@cpuc.ca.gov

[Return to Table of Contents](#)

OTHER NOTICES - NONE

[Return to Table of Contents](#)