**Public Utilities Commission of the State of California**

**Alice Stebbins, Executive Director**

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| **Headquarters**  505 Van Ness Avenue  San Francisco, CA 94102  (415) 703-2782 | **Southern California Office**  320 West 4th Street, Suite 500  Los Angeles, CA 90013  (213) 576-7000 | **Sacramento Office**  300 Capitol Mall  Sacramento CA 95814  (800) 848-5580 |

Website: [http://www.cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\www.cpuc.ca.gov)

**Daily Calendar**

**Thursday, April 30, 2020**

* [Commission Voting Meetings](#votingmeeting)
* [Commission Ratesetting Deliberative Meetings](#RDM)
* [Commissioner Committee Meetings](#committee)
* Commissioner All-Party Meetings
* [Hearing Calendar](#hearingcalendar)
* Other Public Meetings
* [New Proceedings](#newproceedings)
* Petitions for Modification
* [Draft Resolutions](#resolutions)
* [Advice Letters](#adviceletters) Submissions
* [Other Notices](#adviceletters)

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\public.advisor%40cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

**COMMISSION VOTING MEETINGS**

Pursuant to Executive Order N-29-20, paragraph 3, that was issued on March 17, 2020, Commissioners may participate remotely from teleconferencing locations. The public may observe, provide public comments during the public comment period, and otherwise participate remotely pursuant to the Bagley-Keene Open Meeting act as described below.

Link to Executive Order N-29-20: <https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>

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| May 07, 2020 | 10:00 am | **Remote Access Information:**  **Webcast**: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)  **Call in** 1-800-657-1917  **Passcode**: 5628905 |
| For more information on CPUC Voting Meetings: <https://www.cpuc.ca.gov/General.aspx?id=1128> | | |
| May 21, 2020 | 10:00 am | Commission Auditorium, San Francisco |
| May 28, 2020 | 10:00 am | Commission Auditorium, San Francisco |

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**COMMISSION RATESETTING DELIBERATIVE MEETINGS**(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted   
but will only be held if there are ratesetting matters to be considered.*

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| May 04, 2020 | 10:00 am | Commission Room 5305, San Francisco |
| May 18, 2020 | 10:00 am | Commission Room 5305, San Francisco |
| May 22, 2020 | 10:00 am | Commission Room 5305, San Francisco |

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**COMMISSIONER COMMITTEE MEETINGS**

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| May 13, 2020 | 10:00 am | Commission Auditorium, San Francisco |

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**COMMISSIONER ALL-PARTY MEETINGS – NONE**

*A quorum of Commissioners may attend all-party meetings in ratesetting proceedings upon 10 days’ notice of the meeting in the Daily Calendar. Otherwise, all-party meetings are noticed directly to the parties and might not be posted here.*

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**HEARING CALENDAR**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may or may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | | ***(STC) = Status Conference*** | ***(CA) = Closing Argument*** |
| ***(EH) = Evidentiary Hearing*** | | ***(L&M) = Law & Motion*** | ***(CM) = Community Meeting*** |
| ***(ECP) = Expedited Complaint Proceeding Hearing*** | | |  |
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| **04/30/20** 1:30 p.m. ALJ Liang-Uejio Comr Randolph | **A.19-12-007 (TELEPHONIC – PHC)** Application of EcoVate Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013, ***Toll Free Number*: 877‑937‑0696**  ***Participant Passcode:* 7032008** | | |
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| **05/04/20** 9:00 a.m. ALJ Zhang Comr Rechtschaffen | **I.18-07-009 (TELEPHONIC – STC)** – Order Instituting Investigation on the Commission’s Own Motion into the California’s One Million New Internet Users Coalition’s Misuse of California Advanced Services Fund Grant Funds; and Order to Show Cause Why the Commission Should Not Impose Penalties and/or Other Remedies for Violating Terms of Their Grant and for Refusing to Return Funds Previously Demanded by the Commission’s Division. ***Call-In Number*: 1-866-556-2084 *Participant PASSCODE*: 8423816** | | |
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| **05/07/20** 9:00 a.m. – 1:00 p.m. ALJ Fogel Comr Rechtschaffen | **R.12-11-005 (WS) -** Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues, ***Webex*:** [**https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3640a4c370dbe376cbccb176f68129b2**](https://cpuc.webex.com/cpuc/onstage/g.php?MTID=e3640a4c370dbe376cbccb176f68129b2)  **Toll Call-In: +1-415-655-0002 *Meeting Access Code:* 262 559 154**  ***Meeting passcode:* !Energy1 *Contact*: Nora Hawkins,** [**Nora.Hawkins@cpuc.ca.gov**](mailto:Nora.Hawkins@cpuc.ca.gov), **415 703 3306 *More Info:*** [**https://www.cpuc.ca.gov/sgip/**](https://www.cpuc.ca.gov/sgip/) | | |
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| **05/07/20** 10:00 a.m. – 11:00 a.m. ALJ Fitch ALJ Kao Comr Randolph | **R.13-11-005 (WS)** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues.  ***Link*:** [**https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fmeetings.ringcentral.com%2fj%2f1485878740&c=E,1,3F6oQzOXZafUal2eSKd-hDX8WOoBwjilDB4SNh1xTyJFsX4K4NMYmO8zIo93V6Pfiaj95D4qgEfJvUe7mDOHCCBp4CKuqaNYRGn8FCfxe-Hrp5zecAiuZv8,&typo=1**](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fmeetings.ringcentral.com%2fj%2f1485878740&c=E,1,3F6oQzOXZafUal2eSKd-hDX8WOoBwjilDB4SNh1xTyJFsX4K4NMYmO8zIo93V6Pfiaj95D4qgEfJvUe7mDOHCCBp4CKuqaNYRGn8FCfxe-Hrp5zecAiuZv8,&typo=1)  ***Call-In Number*: +1 (623) 404-9000 *Meeting ID*: 148 587 8740**  ***Contact*: Sasha Merigan,** [**amq@cpuc.ca.gov**](mailto:amq@cpuc.ca.gov)**, (585) 705-7525** | | |
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| **05/11/20** 10:30 a.m. –  12.00 p.m.  ALJ Nojan  Comr Shiroma | **A.20-02-006 (TELEPHONIC – PHC)** - In the Matter of the Application of SOUTHWEST GAS CORPORATION (U905G) for authority to: (1) issue one or more types of debt securities in the principal amount of up to $700,000,000; (2) refinance previously issued short-term debt securities; (3) refinance previously authorized securities under the Evergreening Authority Guidelines; and (4) enter into one or more interest rate risk management contracts. ***Call-In Number*: 866-556-2084 *Participant PASSCODE*: 8423816** | | |
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| **05/14/20** 10:00 a.m. –  4:00 p.m. ALJ Wang Comr Rechtschaffen | **A.19-07-006 (EH) -** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of Electric Vehicle High Power Charging Rate, **Commission Courtroom, San Francisco (Also May 15)** | | |
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| **06/02/20**  10:00 a.m.  ALJ Kelly  Comr Shiroma | **A.19-07-004 (EH) -** Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $25,999,900 or 10.60% in the year 2021, by $9,752,500 or 3.59% in the year 2022, and by $10,754,500 or 3.82% in the year 2023.  **Commission’s Courtroom, San Francisco**  **(Also June 3 – 5, June 8 – 9, July 20 – 24, July 27 – 28, and August 24 – 28)** | | |
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| **06/22/20** 10:00 a.m. ALJ McKinney Comr Shiroma | **A.10-07-009 et al. (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation. And related matter. **Commission Courtroom, San Francisco (Also June 23 – 26, 2020)** | | |
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| **07/06/20** 9:30 a.m. ALJ Seybert ALJ Wildgrube Comr Shiroma | **A.19-08-013 (EH) -** Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2021, among other things, and to Reflect that Increase in Rates, **Commission Courtroom, San Francisco (Also July 7 – 24, 2020)** | | |
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| **09/10/20** 9:00 a.m.  ALJ Zhang  Comr Randolph | **I.19-12-009 (EH)** – Order Instituting Investigation on the Commission’s Own Motion into the Operations, Practices, and Conduct of Frontier Communications Corporation, Frontier of America, Inc., (U-5429-C), and Frontier California, Inc., (U-1002-C) to Determine Whether Frontier Violated the Laws, Rules, and Regulations of this State through Service Outages and Interruptions and Disclosing and Publishing Customer Addresses.  **Commission Courtroom, San Francisco**  **(Also September 11, 2020)** | | |
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**OTHER PUBLIC MEETINGS**

### Public Workshop Notice: Utilities’ Demand Response 2020 Load Impact Protocols (LIP) Report Workshops

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| **May 1, 2020**  9:00 am – 12:15pm | **WebEx Information:**  <https://meetingsamer5.webex.com/meetingsamer5/j.php?MTID=m85322f653e7fe74b7212c8049647379d>  **Meeting Number** (access code): 624 935 719  **Meeting Password**: c6rX2emTcy5  **Teleconference:**  **Dial:** [+1-408-418-9388](tel:%2B1-408-418-9388,,*01*627345007%2375735585%23*01*)  **Passcode:** 26792368  **Contact Information**: Leslie Willoughby | Manager, Demand Response Electric Load Analysis 858.654.1262 [lwilloughby@semprautilities.com](mailto:lwilloughby@semprautilities.com)  **More Information:**<https://www.cpuc.ca.gov/General.aspx?id=7032> |

### Public Workshop Notice: Utilities’ Demand Response 2020 Load Impact Protocols (LIP) Report Workshops

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| **May 4, 2020**  9:00 am – 12:15pm | **WebEx Information:**  <https://meetingsamer5.webex.com/meetingsamer5/j.php?MTID=m96b69d453c50cd5e481e4d01db1538f7>  **Meeting number** (access code): 627 345 007  **Meeting password**: SjS3JjVK4Q6  Teleconference:  Dial: [+1-408-418-9388](tel:%2B1-408-418-9388,,*01*627345007%2375735585%23*01*) | Passcode: 75735585  **Contact Information**: Leslie Willoughby - Manager, Demand Response Electric Load Analysis 858.654.1262 [lwilloughby@semprautilities.com](mailto:lwilloughby@semprautilities.com)  **More Information:**<https://www.cpuc.ca.gov/General.aspx?id=7032> |

### **Public Workshop Notice: ERRA/PABA/End of Year Consolidated Rate Advice Letter Timing and Transparency Workshop**

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| **May 6, 2020**  10 am – 4 pm | **WebEx Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=me0e73b611f5e97c8de32ad5af08ea486>  **Meeting Number**: 962 369 153  **Meeting password:** SjcUMAjE827  **Contact**: David Zizmor at [DAVID.ZIZMOR@CPUC.CA.GOV](mailto:DAVID.ZIZMOR@CPUC.CA.GOV) or phone at  415-703-1575 |

### **Public Workshop Notice:**Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

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| **May 8, 2020** 10 am – 4 pm | Please contact Reina Vazquez at (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for meeting call in information. |

### **Public Workshop Notice** Renewable Natural Gas Standard Interconnection Agreement

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| **May 18, 2020** 9 am – 12 noon | **Webcast Information:**  <https://cpuc.webex.com/cpuc/j.php?MTID=ec6bedaedcb0526916b1bde34597277f6>  **Meeting number:** 961 858 739  **Meeting password:** RNG2020  **Conference Call-in:** Dial: +1-415-655-0002 Toll | 1-855-282-6330 Toll Free  **Access code:** 961 858 739  **Contact:** Karin Sung at [Karin.Sung@cpuc.ca.gov](mailto:Karin.Sung@cpuc.ca.gov) or phone at 213-266-4743  **More information is available at:** <https://www.cpuc.ca.gov/renewable_natural_gas/> |

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**NEW PROCEEDINGS - NONE**

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**PETITIONS FOR MODIFICATION - NONE**

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**DRAFT RESOLUTIONS**

**Issued for public comment. Comments are governed by Rule 14.5.**

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| Draft Resolution No. | **E-5046** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Resolution E-5046. Request by Pacific Gas and Electric to Modify its 2014 Conformed Bundled Procurement Plan. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=330385166> |
| Comments Due Date | April 15, 2020 |
| Serve comments on: | [Nick.Dahlberg@cpuc.ca.gov](mailto:Nick.Dahlberg@cpuc.ca.gov) and [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5054** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Resolution E-5054. Approval of the Center for Sustainable Energy’s (CSE) Proposed Revisions to the Solar On Multifamily Affordable Housing (SOMAH) Program Handbook. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=331372662> |
| Comments Due Date | April 23, 2020 |
| Serve comments on: | [tory.francisco@cpuc.ca.gov](mailto:tory.francisco@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17685** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Resolution T-17685.  Affirms Cox’s Obligation to Remit Surcharges and User Fees for Directory Listings Service Intrastate Revenue Pursuant to Audit Findings for Fiscal Years 2012-2015. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=331353908> |
| Comments Due Date | April 23, 2020 |
| Serve comments on: | [Dorris.Chow@cpuc.ca.gov](mailto:Dorris.Chow@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17690** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Resolution T-17690. This Resolution approves grant funding in the amount of $10,820,150 from the California Advanced Services Fund (CASF) Infrastructure Account for the Karuk Tribe to construct the Klamath River Rural Broadband Initiative project. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=331630095> |
| Comments Due Date | April 27, 2020 |
| Serve comments on: | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17694** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Approval of advice letters setting forth fines for telephone service providers that failed to meet required service quality performance standards in Year 2019 pursuant to General Order 133-D |
| Web Link | <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M331/K626/331626719.PDF> |
| Comments Due Date | Comments: April 28, 2020  Reply Comments: May 4, 2020 |
| Serve comments on: | [CASF Distribution List](https://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/Utilities_and_Industries/Communications_-_Telecommunications_and_Broadband/Service_Provider_Information/CASFdistributionlist.xlsx?web=1)  Vincent Coppey [vincent.coppey@cpuc.ca.gov](mailto:vincent.coppey@cpuc.ca.gov) and  Phil Enis ([phillip.enis@cpuc.ca.gov](mailto:phillip.enis@cpuc.ca.gov)) |

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| Draft Resolution No. | **T-17697** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Resolution T-17697 Establishes the Criteria for the California Department of Education in Response to COVID-19 within the California Advanced Services Fund Broadband Adoption Account |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333601986> |
| Comments Due Date | Opening Comments: April 27, 2020  Reply Comments: May 1, 2020 |
| Serve comments on: | <ftp://ftp.cpuc.ca.gov/Telco/CASF/CASFdistributionlist.xlsx> |

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| Draft Resolution No. | **W-5219** |
| Meeting Date | May 7, 2020 |
| Subject Matter | Grants Slide Inn Water Company a general rate increase producing an additional annual revenue of $36,208 or 58.25%, for Test Year 2019 and $31,149 or 50.11%, for Escalation Year 2020 to be paid by the Ratepayers. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=331499389> |
| Comments Due Date | April 27, 2020 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5220** |
| Meeting Date | May 21, 2020 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5220 for the May 21, 2020, Commission Meeting. This resolution authorizes Del Oro Water Company to extend its Statewide Lost Revenue Surcharge of $10.54 per month per customer by the earlier of three months or approval of the utility’s General Rate Case. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333875717> |
| Comments Due Date | May 11, 2020 |
| Serve comments on: | California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102  [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5037** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Resolution E-5037. Pacific Gas and Electric Company seeks approval of three power purchase agreements with Qualifying Facilities and associated cost recovery. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333875634> |
| Comments Due Date | May 11, 2020 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and [Amy.Mesrobian@cpuc.ca.gov](mailto:Amy.Mesrobian@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5050** |
| Meeting Date | May 28, 2020 |
| Subject Matter | RESOLUTION E-5050: Certification of Redwood Coast Energy Authority’s Energy Efficiency Program Administration Plan |
| Web Link | http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333335317 |
| Comments Due Date | May 06, 2020 |
| Serve comments on: | [Nils.Strindberg@cpuc.ca.gov](mailto:Nils.Strindberg@cpuc.ca.gov) and [Alison.Labonte@cpuc.ca.gov](mailto:Alison.Labonte@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5061** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Resolution E-5061. San Diego Gas & Electric Company seeks Approval of Modified Standard Power Purchase Agreement with Renewable Qualifying Facility. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333057028> |
| Comments Due Date | May 05, 2020 |
| Serve comments on: | [David.Matusiak@cpuc.ca.gov](mailto:David.Matusiak@cpuc.ca.gov) and [Amy.Mesrobian@cpuc.ca.gov](mailto:Amy.Mesrobian@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5064** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Resolution E-5064. Denying Sierra View Dairy’s Petition for Modification of Resolution E-4665. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333000664> |
| Comments Due Date | May 04, 2020 |
| Serve comments on: | [Brian.Korpics@cpuc.ca.gov](mailto:Brian.Korpics@cpuc.ca.gov) and [Tory.Francisco@cpuc.ca.gov](mailto:Tory.Francisco@cpuc.ca.gov) |

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| Draft Resolution No. | **E-5074** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Resolution E-5074: Ratifies the Executive Director’s letters to direct Investor Owned Utilities to offer a 60-day advance payment to Energy Savings Assistance Contractors. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=334379715> |
| Comments Due Date | May 13, 2020 |
| Serve comments on: | [Jason.Symonds@cpuc.ca.gov](mailto:Jason.Symonds@cpuc.ca.gov) and [Alison.Labonte@cpuc.ca.gov](mailto:Alison.Labonte@cpuc.ca.gov) |

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| Draft Resolution No. | **G-3564** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Resolution G-3564. Pacific Gas and Electric Company seeks to revise Gas and Electric Rule 9 to remove the utility’s Bill Relief Program for customers impacted by the 2010 San Bruno gas pipeline incident. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333067432> |
| Comments Due Date | May 05, 2020 |
| Serve comments on: | [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) and [elc@cpuc.ca.gov](mailto:elc@cpuc.ca.gov) |

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| Draft Resolution No. | **L-600** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Authorizes disclosure of all Commission records concerning the Commission's investigation of an electrical incident that occurred at 1675 Marion Rd., Redlands, California, on January 8, 2016. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333000621> |
| Comments Due Date | May 18, 2020; Reply Comments May 25, 2020 |
| Serve comments on: | Garrett Toy and Guillermo Elizondo  [Garrett.Toy@cpuc.ca.gov](mailto:Garrett.Toy@cpuc.ca.gov); [Guillermo.Elizondo@cpuc.ca.gov](mailto:Guillermo.Elizondo@cpuc.ca.gov) |

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| Draft Resolution No. | **SX-138** |
| Meeting Date | May 28, 2020 |
| Subject Matter | The Rail Safety Division has prepared Resolution SX-138 for the May 28, 2020, Commission meeting. This resolution grants Metro Gold Line Foothill Extension Authority, A temporary deviation from General Order 26-D, Section 2.1, Allowing an overhead clearance of Not Less Than 20 Feet above the top of the highest rail at the proposed Lone Hill Avenue Light Rail Transit Bridge structure in Glendora, Los Angeles County. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333876134> |
| Comments Due Date | May 21, 2020 |
| Serve comments on: | [Jose.Pereyra@cpuc.ca.gov](mailto:Jose.Pereyra@cpuc.ca.gov) |

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| Draft Resolution No. | **T-17693** |
| Meeting Date | May 28, 2020 |
| Subject Matter | Approval of a streamlined Eligible Telecommunications Carrier designation process for the Federal Communication Commission’s Rural Digital Opportunity Fund recipients, with approved operating authority in California only.. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=334252420> |
| Comments Due Date | May 18, 2020 |
| Serve comments on: | [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov) |

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| Draft Resolution No. | **W-5218** |
| Meeting Date | May 28, 2020 |
| Subject Matter | The Water Division has prepared Proposed Comment Resolution W-5218 for the May 28, 2020, Commission Meeting. This resolution affirms Water Division’s rejection of Golden State Water Company’s, Suburban Water Systems’, and San Gabriel Valley Water Company’s requests and rejects California Water Service Company’s request to establish memorandum accounts for costs related to polyfluoroalkyl substances. |
| Web Link | <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=333334863> |
| Comments Due Date | May 13, 2020 |
| Serve comments on: | Water.Division@cpuc.ca.gov or  California Public Utilities Commission  Water Division  505 Van Ness Avenue  San Francisco, CA 94102 |

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**ADVICE LETTERS SUBMISSIONS - NONE**

To inquire about filings, suspension or protest, call or email the Energy Division (415-703-1974 or email: [EDTariffUnit@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\EDTariffUnit%40cpuc.ca.gov) ), Communications Division (415-703-3052) or Water Division (415-703-1133 or email: [water.division@cpuc.ca.gov](file:///\\GC5FILESRV231\VDI-AppData\CW4\AppData\Roaming\OpenText\OTEdit\cs_cpuc_ca_gov-otcs\c323758965\water.division%40cpuc.ca.gov)

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**OTHER NOTICES - NONE**

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