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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, March 9, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 10, 2011                                      9:00 am                                      San Francisco

Commissioner Catherine J.K. Sandoval will not be present in San Francisco for the March 10, 2011, Commission Meeting. Therefore, pursuant to Government Code Section 11123(b)(1) **NOTICE IS HEREBY GIVEN** that Commissioner Sandoval will participate by teleconference in the Commission Meeting from the following publicly accessible location:

Santa Clara University  
Harrington Learning Commons, Room 216  
500 El Camino Real  
Santa Clara, CA 95053

March 24, 2011                                      9:00 am                                      San Francisco  
April 14, 2011                                      9:00 am                                      San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 21, 2011                                      1:30 pm                                      San Francisco  
April 11, 2011                                      1:30 pm                                      San Francisco  
May 2, 2011                                         1:30 pm                                      San Francisco

**OTHER COMMISSION MEETINGS****En Banc Hearing: R.11-02-019 – Gas Pipeline Safety Rulemaking**

*April 5, 2011  
5 pm – 10 pm*

*San Bruno Senior Center  
1555 Crystal Springs Road  
San Bruno*

Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms.

A public participation hearing will be held before a quorum of the Commissioners of the California Public Utilities Commission to hear public testimony related to gas pipeline safety and the Commissioner's regulation of natural gas transmission and distribution pipelines.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk, Ann Hoang at 415-703-1203 or email: [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**(UPDATED) Public Workshop Notice: R.10-12-007 Order Instituting Rulemaking Pursuant to Assembly Bill 2514 to Consider the Adoption of Procurement Targets for Viable and Cost-Effective Energy Storage Systems (REVISED AS OF 3/4/11)**

March 9, 2011  
9 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Pursuant to the Order Instituting Rulemaking issued on December 16, 2010, the CPUC staff will host a workshop to discuss parties' views regarding the opportunities for development and deployment of energy storage technologies, the obstacles to such development and deployment, the costs and benefits of such development and deployment, and how these costs and benefits should be distributed. Administrative Law Judge Amy C. Yip-Kikugawa will facilitate the workshop. An agenda will be made available before the workshop is held.

**For those not able to attend in person, the CPUC will be providing off-site participation through WebEx. Please register at: <https://van.webex.com/van/j.php?ED=144148872&RG=1&UID=1152392197&RT=MIM0>. Off-site attendees will be able to listen to the meeting, but will not be able to verbally participate in the discussion by calling 866-912-8943; Passcode 680036.**

For more information, contact Michael Colvin in the Policy and Planning Division email: [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov) or at (415) 355-5484.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

March 10, 2011  
10 am – 4 pm

DDTP Main Office  
1333 Broadway St., Suite 500, Large Conference Room  
**Oakland**

### **PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. Staff Reports, A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report; III. CPUC Update; IV. EPAC Business, A. Report from TADDAC Liaison, B. Report from Chair, and C. Review of Action Items List; V. Lunch; VI. Public Input; VII. Fanstel, Inc. Products Presentation; VIII. Presentation of Adaptive Features by Wireless Providers; IX. Discussion of Wireless Program; X. EPAC Offsite Meeting in Victorville, CA; XI. Other Business: Member Reports; and XII. Future Meetings and Locations.

### **ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email at [karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

March 17, 2011  
10 am - 4 pm

Manchester Grand Hyatt  
One Market Place, Elizabeth Ballroom F, Second Level  
San Diego

### **PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC Members; II. Minutes of the February 24, 2011 TADDAC Meeting; Review of Action List; III. Approval of Agenda, IV, Administrative Business; A. Report from CPUC Staff; B. Report from the Chair; and C. Report from CCAF; V. Unfinished Business; VI. New Business; A. EPAC Report and Recommendations; B. Member Reports; VII. Public Input; VIII. Lunch; IX. AT&T Vendor Presentation; X. Hamilton Relay Vendor Presentation; XI. Deaf-Blind Services Panel; XII. Public Input; and XIII. Closing Remarks/Adjournment.

### **MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via e-mail; [karen@ddtp.org](mailto:karen@ddtp.org).

### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

### **Public Workshop Notice: R.10-06-002 - Order Instituting Rulemaking Regarding Whether to Allow Access to 211 Services in Counties and Localities Without 211 Centers**

March 22, 2011  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Seaneen M. Wilson. Questions on the workshop may be directed to ALJ Wilson via email: [smw@cpuc.ca.gov](mailto:smw@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

### **Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

March 30, 2011  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Call-in Number: 1-866-741-9705, Code: 6691236 #

### **AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Discussion of the Role of the ULTS-AC; 9. Communications Division Liaison Report; 10. ULTS-AC Report; 11. ULTS-AC vacancy update; 12. Future meeting date and location; and 13. Adjournment.

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### **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4389** for the March 10, 2011 Commission Meeting. This Resolution approves the amended Interim Standard Offer 4 contract between ENXCO Windfarm V, Inc. and Pacific Gas and Electric Company without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/130521.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/130521.htm).

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The Communications Division has prepared draft **Resolution T-17302** for the March 10, 2011, Commission Meeting. The Resolution would approve Verizon California Inc. Advice Letter #12535, with conditions. The Advice Letter proposes to discontinue automatic delivery of printed residential white pages telephone directories to customers. Any questions or comments should be directed to Lauren Saine email: [Lauren.Saine@cpuc.ca.gov](mailto:Lauren.Saine@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/130548.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/130548.htm).

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The ALJ Division has prepared **Resolution ALJ-267** for the March 24, 2011 Commission Meeting. This resolution adopts Intervenor Rates for 2011 and addresses related matters. This resolution does not adopt a Cost-of-Living Adjustment (COLA) for work performed by intervenors in calendar year 2011 and addresses other related matters. Notice of this draft has been sent to parties on the service lists. Any questions or comments should be directed to ACALJ Michelle Cooke; email: [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/130946.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/130946.htm).

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The Energy Division has prepared **Resolution E-4394** for the March 24, 2011 Commission Meeting. This Resolution approves Southern California Edison Company's request for cost recovery of a renewable energy power purchase agreement (PPA) with Cascade Solar LLC. The PPA is approved without modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Amy Baker; email: [Amy.baker@cpuc.ca.gov](mailto:Amy.baker@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/131018.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/131018.htm).

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

3/7/11            City of Santa Barbara, Complainant, vs. Verizon California, Inc. (U1002C), Defendant;  
**Proposed Decision of ALJ Ryerson.**

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/15/11	Energy 28E	Surprise Valley Electrification Corp., GHG Environmental Performance Standard Compliance Filing 2011 ( <b>anticipated effective 03/17/11</b> )
02/25/11	Telecom 38	Matrix Telecom, Inc., Filing of replacement tariffs with new d/b/a names pursuant to Matrix Telecom, Inc.'s purchase of Comtel Telcom Assets LP. ( <b>effective TBD</b> )
02/25/11	Telecom 312	U.S. Telepacific Corp., Increase Rates for Single Line Business Services and Restructure Administrative Service Fee. ( <b>effective TBD</b> )
02/25/11	Telecom 12548	Verizon California, Inc., Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38920	Pacific Bell, Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38922	Pacific Bell, Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38923	Pacific Bell, Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38925	Pacific Bell, Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38928	Pacific Bell, Contract ( <b>effective TBD</b> )
03/01/11	Telecom 38929	Pacific Bell, Contract ( <b>effective TBD</b> )
03/02/11	Energy 102E	Plumas Sierra Rural Electric Coop, GHG Environmental Performance Standard Compliance Filing 2011 ( <b>anticipated effective 03/17/11</b> )
03/02/11	Energy 2183E-A	San Diego Gas & Electric Company, <b>Supplements A.L.No.2183E</b> , Revisions to the CPPSMA to Establish the Dynamic Pricing Memorandum Account ( <b>anticipated effective 08/05/10</b> )
03/02/11	Energy 2229E	San Diego Gas & Electric Company, Notice of Proposed Construction of the Oceanside to Carlsbad Transmission Line 680A Conductor Project in the City of Oceanside and City of Carlsbad, California ( <b>anticipated effective 04/01/11</b> )
03/02/11	Energy 2560E	Southern California Edison Company, Revisions to SCE's Rule 16 - Service Extensions, Rule 21 - Generating Facility Interconnections, and Associated Agreements ( <b>anticipated effective 04/01/11</b> )
03/02/11	Telecom 441	MCI Metro Access Transmission Services, CEQA Quarterly Report ( <b>effective TBD</b> )
03/02/11	Telecom 410	Mpower Communications Corp., CLARIFY BACK BILLING LIMITATION SET FORTH IN RULE 9 ( <b>effective TBD</b> )
03/04/11	Energy 43	Chevron Pipe Line Company, Cancellation of Inglewood and Northam System Tariffs ( <b>anticipated effective 02/16/11</b> )

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03/04/11	Energy 3735E-A	Pacific Gas & Electric Company, <b>Supplements A.L.No.3735E</b> , Power Purchase Agreement for Procurement of Renewable Energy Resources Between Shiloh III Wind Project, LLC and PG&E ( <b>anticipated effective 04/01/11</b> )
03/04/11	Energy 2234E	San Diego Gas & Electric Company, Request for Approval of Renewable Power Purchase with Ocotillo Express, LLC. ( <b>anticipated effective 08/18/11</b> )
03/04/11	Telecom 2	WDT World Discount Telecommunications, Proof of Surety Bond ( <b>effective TBD</b> )
03/04/11	Water 40-A	Yerba Buena Water Company, <b>Supplements A.L.No.40</b> , General rate increase for water service ( <b>effective TBD</b> )
03/07/11	Water 77	North Gualala Water Works, Establish and implement tariff Rule No. 14.1, Water Conservation Rules ( <b>anticipated effective 04/07/11</b> )
03/07/11	Water 394	San Gabriel Valley Water Company, To revise Rule 9, to add additional bill payment options and to add a non-refundable convenience fee per transaction to the customer. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS**

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

03/04/11	Energy 2560E	Southern California Edison Company, Revisions to SCE's Rule 16 - Service Extensions, Rule 21 - Generating Facility Interconnections, and Associated Agreements <b>Protest by Solutions for Utilities, Inc.</b>
03/05/11	Energy 2234E	San Diego Gas & Electric Company, Request for Approval of Renewable Power Purchase with Ocotillo Express, LLC. <b>Protest by CARE.</b>

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

**4/8/11**  
10:00 a.m.  
ALJ Ryerson  
Comr Peevey

**C.10-10-010 (PHC)** - Michael Hetherington and Janet Hetherington, Complainants, vs. Pacific Gas & Electric Company. (U39E), Defendant,  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Darling

**A.09-04-007** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Telephonic Prehearing Conference held and concluded**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(EH) = Evidentiary Hearing**(PPH) = Public Participation Hearing**(IAM) = Initial Arbitration Meeting**(AH) = Arbitration Hearing**(APPEAL) = Appeal Hearing of General Order 156**(ECP) = Expedited Complaint Procedure**(OSC) = Order to Show Cause**(WS) = Workshop**(FPH) = Full Panel Hearing**(FOA) = Final Oral Argument**(CITATION) = Appeal Hearing of Citation**(CA) = Closing Argument**(LM) = Law & Motion**(OA) = Oral Argument**(STC) = Status Conference**(DC) = Discovery Conference**(SCF) = Settlement Conference***3/9/11**

9:00 a.m.

ALJ Yip-  
Kikugawa

Comr Peevey

**R.10-12-007 (WS)** - Order Instituting Rulemaking Pursuant to Assembly Bill 2514 to Consider the Adoption of Procurement Targets for Viable and Cost-Effective Energy Storage Systems,  
**Commission Auditorium, San Francisco**

- 3/9/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Mack Powell Auditorium, 2003 Howe Avenue, Sacramento, CA**
- 3/10/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Commission Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA**
- 3/11/11**  
11:30 a.m.  
ALJ Barnett  
**C.10-11-007 (ECP)** - Nathan L. Carnes, Complainant, vs. Southern California Gas Company, (U904G), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/11/11**  
12:00 noon  
ALJ Barnett  
**C.11-01-013 (ECP)** - Beryl Adelman, Complainant, vs Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/11/11**  
12:30 p.m.  
ALJ Barnett  
**C.10-11-011 (ECP)** - Carlo A. Carrion, Complainant, vs Verizon California Inc., (U1002C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/11/11**  
1:00 p.m.  
ALJ Barnett  
**C.11-01-012 (ECP)** - Gary Rogovin, Complainant, vs Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/14/11**  
9:30 a.m.  
ALJ Darling  
Comr Simon  
**A.09-04-007 (EH)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**
- 3/15/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.11-01-004 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Acquire the CalPeak El Cajon Energy Facility,  
**Commission Courtroom, San Francisco**
- 3/15/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA**
- 3/17/11**  
9:30 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**

- 3/21/11**  
10:00 a.m.  
ALJ Colbert  
Comr Simon  
**C.11-01-007 (PHC)** - Setton Pistachio of Terra Bella, Inc., Complainant, v. Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/21/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**San Jose Scottish Rite Center – Auditorium, 2455 Masonic Drive, San Jose, CA**
- 3/22/11**  
10:00 a.m.  
ALJ Wilson  
Comr Florio  
**R.10-06-002 (WS)** - Order Instituting Rulemaking Regarding Whether to Allow Access to 211 Services in Counties and Localities Without 211 Centers,  
**Commission Courtyard Room, San Francisco**
- 3/23/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA**
- 3/24/11**  
10:00 a.m.  
ALJ Long  
Comr Sandoval  
**A.11-02-002 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,234,576 or 35.85% in 2012, by \$3,032,827 or 4.18% in 2013, and by \$1,973,200 or 2.61% in 2014,  
**Commission Courtroom, San Francisco**
- 3/24/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/28/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**R.07-05-025 (EH)** - Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill 1X and Decision 01-09-060,  
**Commission Courtroom, San Francisco**  
**(Also March 29– 30)**
- 3/28/11**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.10-04-026 (EH)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to the 2007 Southern California Wind and Firestorms Recorded in the Catastrophic Event Memorandum Account (CEMA),  
**Commission Courtroom, San Francisco**  
**(Also March 29 – 30)**
- 4/4/11**  
10:00 a.m.  
ALJ Colbert  
Comr Peevey  
**C.10-08-027 (EH)** - Encina Wastewater Authority, Complainant, vs. San Diego Gas & Electric Company, (U902E), Defendant,  
**San Diego State Office Building – Room B- 107, 1350 Front Street, San Diego, CA**
- 4/5/11**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.10-10-001 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Adoption of its 2011 Energy Resource Recovery Account Revenue Requirement and Competitive Transition Charge Revenue Requirement Forecasts,  
**Commission Courtroom, San Francisco**

- 4/5/11**  
5:00 p.m. -  
10:00 p.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EN BANC & PPH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**San Bruno Senior Center, 1555 Crystal Springs Road, San Bruno, CA**
- 4/6/11**  
2:00 p.m. & -  
7:00 p.m.  
ALJ Hecht  
Comr Peevey  
**A.10-07-019 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,232,700 or 17.8% in July 2011, \$1,767,700 or 2.6% in July 2012, and \$2,245,800 or 3.2% in July 2013 and in its Fontana Water Company division by \$1,252,200 or 2.1% in July 2011,  
**El Monte City Hall East Council Chambers, 11333 Valley Blvd., El Monte, CA**
- 4/7/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Weatherford  
Comr Peevey  
**R.10-11-014 (PHC)** - Order Instituting Rulemaking on the Commission's own Motion to Consider a Comprehensive Policy Framework for Recycled Water,  
**Commission Courtroom, San Francisco**
- 4/8/11**  
10:00 a.m.  
ALJ Ryerson  
Comr Peevey  
**C.10-10-010 (PHC)** - Michael Hetherington and Janet Hetherington, Complainants, vs. Pacific Gas & Electric Company. (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/8/11**  
12:00 noon  
ALJ Barnett  
**C.10-06-011 (ECP)** - Mr. Mazen Bahu, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/8/11**  
1:00 p.m.  
ALJ Barnett  
**C.11-01-017 (ECP)** - Corry Watung, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/11/11**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.10-11-012 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities: Red Bluff Substation Project,  
**Commission Courtroom, San Francisco**
- 4/11/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey  
**A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also April 12 - 15)**
- 4/13/11**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**A.10-01-022 (EH)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**
- 4/14/11**  
1:30 p.m.  
ALJ Bemserfer  
Comr Simon  
**C.11-02-009 (EH)** - Leatherbury & Lowell Family Trusts, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 6<sup>th</sup> Floor - Courtroom 2, 1350 Front Street, San Diego, CA**
- 4/15/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio  
**R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**

- 4/18/11**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.10-09-019 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for Commission Approval of Cost Recovery for Upgrading the Montevina Water Treatment Plant,  
**Commission Courtroom, San Francisco**  
**(Also April 19 – 20)**
- 4/20/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 3) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also April 21 – 22 and April 25 - 26)**
- 4/27/11**  
10:00 a.m. &  
7:00 p.m.  
ALJ Barnett  
Comr Peevey  
**A.10-11-009 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Santa Catalina Island Water Operations, And to Reflect That Increase In Rates., and  
**C.09-12-006** - Hamilton Cove Homeowners Association, a California Mutual Benefit corporation, and its members: Gordon Anderson, Mimi Assanti, Shu-Hun Baran, Stuart Baron, Norris J. Bishton, Jr., Tom Cappannelli, John Cullens, Martin Curtin, Barbara Ehert, The Erb Family Trust, Bart Glass, Peter R. Giuliani, Jr., Ellen Greenhill, Tom Gross, Clifford Hague, as member and as the Owner of a Multiunit Apartment in Avalon California, and all others similarly situated, Ladon Hix, Ron Hoffman, William Hurst, The Longpre Family Trust, Craig C. Manger III, Michael Margulis, Patricia McCormick, Jeffrey P. McCormick, Jeffrey P. McIndoo, Doug Meissner, Duane Miller, Thomas R. Murphy, Mike Owens, Kathy Patterson, Carol Peck, James P. Selles, Frank R. Randall, Dave Schmitz, Sharon Stow, Jack & Cathy Sweeny, Judy Tejada, Will Von der Aha, John Willett, and Phillip Williams; Catalina Island Camps, Inc., Tom Sawyer Camps, Inc., Guided Discoveries, Inc., Western Los Angeles County Council - Boys Scouts of America at Camp Emerald Bay on Catalina Island, Santa Catalina Island Conservancy, and all other persons similarly situated, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Catalina Island City Council Chambers, 410 Avalon Canyon Road, Avalon, CA**
- 5/16/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey  
**C.10-10-015 (EH)** - Calico Solar, LLC, Complainant, vs. BNSF Railway Company, Defendant.  
**Commission Courtroom, San Francisco**  
**(Also May 17 – 20)**
- 5/18/11**  
10:00 a.m.  
ALJ Rochester  
Comr Peevey  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20; May 25 - 27 and May 31 at 9:00 a.m.)**
- 5/23/11**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.10-11-010 (EH)** - In the Matter of Application of Southern California Edison Company (U338E) for Approval of Agreements to Sell Its Interests in Four Corners Generation Station,  
**Commission Courtroom, San Francisco**  
**(Also May 24)**
- 5/23/11**  
10:00 a.m.  
ALJ Allen  
Comr Peevey  
**R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also May 24 – 27)**
- 6/6/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**

- 6/7/11**  
1:00 p.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-017 (PHC)** - Application of California-American Water Company (U210W), California Water Service Company (U60W), Golden State Water Company (U133W), Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) to Modify D.08-02-036, D.08-06-002, D.08-08-030, D.08-09-026, D.08-11-023, D.09-05-005, D.09-07-021, and D.10-06-038 regarding the Amortization of WRAM-related Accounts,  
**Commission Courtroom, San Francisco**
- 6/8/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-018 (EH)** - Application of California-American Water Company (U210W) for Authorization to Implement the Carmel River reroute and San Clemente Dam Removal Project and to Recover the Costs Associated with the Project in Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 9 – 10 and 13)**
- 6/20/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (EH)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**  
**(Also June 21)**
- 6/27/11**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.10-12-012 (EH)** - In the Matter of Application of Foresthill Telephone Company (U1009C) dba Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and Increase Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 28 – 29)**
- 7/18/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey  
**C.09-11-019 (EH)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**  
**(Also July 19)**
- 7/25/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also July 26)**
- 7/28/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 29; August 1 – 5; August 8 – 12; August 15 – 19)**
- 8/1/11**  
9:30 a.m.  
ALJ Allen  
Comr Peevey  
**R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5 and August 8 - 12)**

**11/30/11**

10:00 a.m.

ALJ Wong

Comr Peevey

**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,**Commission Courtroom, San Francisco****(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****A.10-03-002: Application of PacifiCorp (U901E), an Oregon Company, for Approval to Implement a Solar Incentive Program***March 10, 2011**4 pm – 5 pm**California Public Utilities Commission**505 Van Ness Avenue, Courtyard Room**(Corner of Van Ness Avenue and McAllister Street)****San Francisco***

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The meeting will address the Proposed Decision concerning PacifiCorp's proposed solar incentive program. Please R.S.V.P. to Ernest Melendez, Commissioner Florio's office; email: [mel@cpuc.ca.gov](mailto:mel@cpuc.ca.gov) with the name of the representative(s) who will attend this meeting, along with the attendee's phone number and email address. R.S.V.P. must be received no later than 5:00 pm on March 9, 2011. Please direct any questions to Matthew Tisdale; email: [mwt@cpuc.ca.gov](mailto:mwt@cpuc.ca.gov).

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