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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, September 28, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 6, 2011	10:00 am	Ronald Reagan Building 300 South Spring Street, Auditorium Los Angeles, CA 90013
October 20, 2011	9:00 am.	San Francisco
November 10, 2011	9:00 am.	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 3, 2011	1:30 pm	San Francisco
October 17, 2011	1:30 pm	San Francisco
November 7, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****(UPDATED) All-Party Meeting: A.08-12-021 - Application of San Diego Gas & Electric Company for Review of its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions (U902E) (REVISED AS OF 9/28/11)**

September 28, 2011  
10 am – 12 pm

California Public Utilities Commission  
505 Van Ness Avenue, **Hearing Room E**  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding Application of San Diego Gas & Electric Company for Review of its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. The All-Party Meeting will last two hours. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The R.S.V.P. must be received by 5:00 p.m. on Friday, September 23, 2011. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, email: [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

**(UPDATED) All-Party Meeting: Rulemaking 08-11-005 - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities (REVISED AS OF 9/28/11)**

September 30, 2011  
10 am – 12 pm

California Public Utilities Commission  
505 Van Ness Avenue, **Auditorium**  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities. The All-Party Meeting will last two hours. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The R.S.V.P. must be received by 5:00 p.m. on Friday, September 23, 2011. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, email: [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

**(UPDATED) Notice of Public Participation Hearing: A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 10, 2011 2 pm and 7 pm	Al Bahr Shriners Center 5440 Kearny Mesa Road San Diego
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**(UPDATED) Public Hearing Notice: CPUC's Hearing on General Order 156 – The Supplier Diversity Program (REVISED AS OF 9/8/11)**

October 11, 2011 8 am – 3:15 pm	Ronald Regan Building Auditorium 300 South Spring Street (Corner of 3rd and 4th Streets) Los Angeles
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The California Public Utilities Commission (CPUC), in its ongoing efforts to promote diversity in utility company practices, will hold its annual public hearing to examine the diversity programs of the state's regulated utilities. Representatives of industry, government, academia, labor, community-based organizations, and other interested parties are expected to attend the hearing. Members of the public are invited to attend; a public comment session will be held. Although a quorum of Commissioners may be in attendance, no CPUC action will be taken at this event. For further information about the hearing, please contact Douglas Phason; email: [p hl@cpuc.ca.gov](mailto:p hl@cpuc.ca.gov) or 415-703-2280.

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 11, 2011 2 pm and 7 pm	Comfort Inn & Suites – Admiral/Bay Room 632 E Street Chula Vista
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 12, 2011 2 pm and 7 pm	El Cajon City Hall Council Chambers 200 East Main Street El Cajon
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012 (REVISED AS OF 9/8/11)**

<p>October 13, 2011 2 pm and 7 pm</p>	<p>Civic Center Library Community Rooms 330 North Coast Highway Oceanside</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

<p>October 24, 2011 2 pm and 7 pm</p>	<p>Veterans Memorial Complex – Rotunda Room 4117 Overland Avenue Culver City</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

<p>October 25, 2011 2 pm and 7 pm</p>	<p>Marvin Braude Constituent Service Center 6262 Van Nuys Blvd., Room 1-B Van Nuys</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 26, 2011 2 pm and 7 pm	Gardena City Hall Council Chambers 1700 West 162 <sup>nd</sup> Street <b>Gardena</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 27, 2011 2 pm and 7 pm	Palmdale City Hall Council Chambers 38300 Sierra Hwy, Suite A <b>Palmdale</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

September 28, 2011 10 am - 4 pm	Deaf and Disabled Telecommunications Program (DDTP) Main Office Large Conference Room 1333 Broadway St., Suite 500
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**Oakland**

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC Members, II. Minutes of the June 22, 2011 TADDAC Meeting, Review of Action List, III. Approval of Agenda, IV. Administrative Business, A. Report from CPUC Staff, B. Report from the Chair, and C. Report from CCAF, V. Public Input (Morning and Afternoon), VI. Unfinished Business, VII. New Business, A. EPAC Report and Recommendations, B. Panel of CRS Users, C. Possible Disability Representation for the At Large Seat, D. Discussion of Plans for Veteran-focused Panel(s) for October Joint Meeting with EPAC and November Hard of Hearing-focused panel, E. Member Reports, and F. Items for Next Month's Agenda.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or email:

[patsy@ddtp.org](mailto:patsy@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date; email:

[patsy@ddtp.org](mailto:patsy@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**(UPDATED) Public Hearing Notice: CPUC's Hearing on General Order 156 – The Supplier Diversity Program (REVISED AS OF 9/8/11)**

October 11, 2011  
8 am – 3:15 pm

Ronald Regan Building Auditorium  
300 South Spring Street  
(Corner of 3rd and 4th Streets)  
Los Angeles

The California Public Utilities Commission (CPUC), in its ongoing efforts to promote diversity in utility company practices, will hold its annual public hearing to examine the diversity programs of the state's regulated utilities. Representatives of industry, government, academia, labor, community-based organizations, and other interested parties are expected to attend the hearing. Members of the public are invited to attend; a public comment session will be held. Although a quorum of Commissioners may be in attendance, no CPUC action will be taken at this event. For further information about the hearing, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or 415-703-2280.

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**Notice of Workshops in A.11-05-017, A.11-05-018, A.11-05-019 and A. 11-05-020. Application of Southern California Edison Company (U338E) for Approval of its 2012-2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets; And Related Matters**

Workshop # 1  
October 17, 2011  
10 am – 4 pm

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue  
**San Francisco**  
Video-conference with Los Angeles satellite location  
California Public Utilities Commission  
Los Angeles Office-Hearing Room  
320 West 4th Street, Suite 500  
**Los Angeles**

Workshop # 2  
October 19, 2011  
10 am – 4 pm

California Public Utilities Commission – Auditorium  
505 Van Ness Avenue  
**San Francisco**  
\*Call In Number: 1-866-812-4996; Participant's Code 6404767#

<p>Workshop # 3 October 20, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission Golden Gate Room 505 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 4 October 21, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission-Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room 320 West 4th Street, Suite 500 <b>Los Angeles</b></p>
<p>Workshop # 5 October 24, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room 320 West 4th Street, Suite 500 <b>Los Angeles</b></p>
<p>Workshop # 6 October 26, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission Golden Gate Room 505 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 7 October 28, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room 320 West 4th Street, Suite 500 <b>Los Angeles</b></p>
<p>Workshop # 8 October 31, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room 320 West 4th Street, Suite 500 <b>Los Angeles</b></p>

The purpose of these workshops is to address the following 8 topics individually: (#1) Review of major ESAP and CARE Program related studies, pilots and reports since D.08-11-031; (#2) Review of overall effectiveness of the ESAP in reaching the energy saving Strategic Plan goals, and cost effectiveness of ESAP; (#3) Discussion and review of cost effectiveness at the measure level, including discussion on cost effectiveness methodology and what and how measures are added, deleted, etc.; (#4) Review of multi-family sector needs, proposals, and any related operational and legal concerns; (#5) Review of workforce, education and training issue, including review of current contractor selection and bidding process; (#6) Review of current ESAP outreach and enrollment practices/efforts and ways to improve them to reach the Strategic Plan goals, including any energy education proposal; (#7) Review of current CARE Program, including recertification, categorical

eligibility, high usage customers and CARE Program complaint and oversight; and (#8) Review of potential ongoing working groups, pilots and studies to improve the ESAP and CARE Program in the near-term and longer term, including standardizing Utilities' various reports. The Assigned Commissioner and Administrative Law Judge's Joint Scoping Memo and Ruling dated 09/26/2011 in A.11-05-017; et al. <http://docs.cpuc.ca.gov/efile/RULC/144136.htm> provides further description and additional information about the topics to be addressed at these workshops. The workshops in the above-entitled matter will be facilitated by ALJ Kimberly Kim. Each workshop has been pre-assigned with a lead or co-lead for each of the scheduled workshops. For questions about these workshops, please contact Syreeta Gibbs; email: [syg@cpuc.ca.gov](mailto:syg@cpuc.ca.gov); or (415) 703-1622.

\*Please note that the call-in line can only accommodate the first 50 people. Unfortunately, a larger line is not available; in-person participation is encouraged.

***Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting***

<p><i>December 7, 2011</i> <i>1:30 pm – 4 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Golden Gate Room</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p> <p><i>Call-in Number: 1-866-741-9705, Code: 6691236 #</i></p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; 12. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4423** for the October 6, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Vasco Winds, LLC without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Junaid Rahman; email: [Junaid.Rahman@cpuc.ca.gov](mailto:Junaid.Rahman@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/142642.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/142642.htm).

The Energy Division has prepared **Resolution E-4424** for the October 6, 2011 Commission Meeting. This Resolution approves with modifications tariff sheets and two standard offer contracts provided by Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company for the purchase of excess power from eligible combined heat and power facilities. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jennifer Kalafut; email: [jennifer.kalafut@cpuc.ca.gov](mailto:jennifer.kalafut@cpuc.ca.gov) and Andy Schwartz; email: [andrew.schwartz@cpuc.ca.gov](mailto:andrew.schwartz@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/142640.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/142640.htm).

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-422** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation records concerning a railroad grade crossing incident on March 1, 2010 in County of Ventura.

On August 29, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 26, 2011, and reply comments shall be served no later than September 30, 2011.

Res L-422 will be on the agenda at the October 6, 2011 Commission meeting. The Commission may then vote on this draft

resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Consumer Protection and Safety Division has prepared **Resolution SX-102** for the October 6, 2011, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code Section 1231.1 to an amount of \$3,850,000 to be set aside in fiscal year 2012-13 for maintaining automatic grade crossing protection devices. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas; email: [mc1@cpuc.ca.gov](mailto:mc1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/142655.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/142655.doc).

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The Communications Division has prepared **Resolution T-17339** for the October 6, 2011 Commission Agenda. This Resolution grants the request of Telscape Communications, Inc. (U-4380-C) (Telscape wireless) to be designated as an Eligible Telecommunications Carrier to provide Federal Lifeline and Link-Up throughout California in the service areas of the Uniform Regulatory Framework carriers excluding the Small Local Exchange Carriers service areas. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Any questions or comments should be directed to:

Llela Tan-Walsh  
Communications Division  
California Public Utilities Commission  
505 Van Ness Ave.  
San Francisco, CA 94102 or (415) 703-5213

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/142659.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/142659.PDF).

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The Communications Division has prepared Resolution **T-17340** for the October 6, 2011 Commission Agenda. This Resolution grants the request of Telscape Communications, Inc. (U-6589-C) (Telscape wireline) to be designated as an Eligible Telecommunications Carrier to provide federal Lifeline and Link-Up services in the service areas of AT&T California and Verizon California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Any questions or comments should be directed to:

Llela Tan-Walsh  
Communications Division  
California Public Utilities Commission  
505 Van Ness Ave.  
San Francisco, CA 94102 or (415) 703-5213

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/142518.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/142518.htm).

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The Communications Division has prepared **Resolution T-17344** for the October 6, 2011 Commission Meeting. This Resolution suspends the Written Disposition of the Communications Division regarding U.S. TelePacific Advice Letter 314,

and directs the parties to the proposed acquisition of IXC Holdings, Inc. by TelePacific's subsidiary, TelePacific Managed Services to file an application seeking Commission approval of the proposed acquisition of assets. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g) (1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Charles Christiansen; email: [Charles.Christiansen@cpuc.ca.gov](mailto:Charles.Christiansen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/142617.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/142617.PDF).

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The Division of Water and Audits has prepared **Resolution W-4886** for the October 6, 2011 Commission Meeting, granting Lukins Brothers Water Company, Inc. authority to borrow \$2,000,000 from financial institutions; to encumber its assets in connection with the loan; and to institute a surcharge to pay off the loan. Any questions or comments should be directed to Ramon H. Go; email: [rhg@cpuc.ca.gov](mailto:rhg@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/142300.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/142300.htm).

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The Energy Division has prepared Draft **Resolution E-4425** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Arlington Valley Solar Energy II, LLC. The power purchase agreement is approved with a condition. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143151.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143151.htm).

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The Energy Division has prepared Draft **Resolution E-4429** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the short-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Silicon Valley Power. The power purchase agreement is approved without modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143404.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143404.htm).

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The Energy Division has prepared **Option A Draft Resolution E-4433** for the October 20, 2011 Commission Meeting. This Resolution denies cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC, an affiliate of Abengoa Solar, Inc. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143618.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143618.htm).

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The Energy Division has prepared **Option B Draft Resolution E-4433** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC, an affiliate of Abengoa Solar, Inc. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143620.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143620.htm).

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The Energy Division has prepared Draft **Resolution E-4436** for the October 20, 2011 Commission Meeting. This Resolution denies cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas and Electric Company and North Star Solar, LLC. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon; email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143746](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143746).

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The Energy Division has prepared **Alternate Draft Resolution E-4436** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas and Electric Company and North Star Solar, LLC. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143754.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143754.htm).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-423** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation records concerning an injury incident on September 17, 2009, at Baldwin Avenue in Arcadia, California.

On September 16, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 10, 2011, and reply comments shall be served no later than October 4, 2011.

Res L-423 will be on the agenda at the October 20, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Division of Water and Audits prepared **Resolution W-4887** for the October 20, 2011 Commission Meeting which approves Mecchi Water Company's request for a general rate increase of \$14,434 or 90.00% for test year 2011, \$2,952 or 9.69% and \$2,953 or 8.83% for escalation years 2012 and 2013, respectively. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143505.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143505.htm).

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The Division of Water and Audits has prepared **Resolution W-4888** for the October 20, 2011 Commission Meeting which approves Searles Domestic Water Company's request for a general rate increase of \$172,925 or 42.22% for test year 2011, \$55,650 or 9.55% and \$55,400 or 8.68% for escalation years 2012 and 2013, respectively. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143642.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143642.htm).

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The Division of Water and Audits has prepared **Resolution W-4889** for the November 10, 2011 Commission Meeting which approves California American Water Company's request to implement a surcharge to recover \$1,146,053.61 of the balance in the Water Contamination Litigation Memorandum Account for its Los Angeles District. Any questions or comments should be directed to James Boothe email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143963.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143963.htm).

The Division of Water and Audits has prepared **Resolution W-4890** for the November 10, 2011 Commission Meeting which approves Golden State Water Company's request seeking authorization to establish a memorandum account to track costs to participate in the first 5 LA Oral Health Community Development Program to bring fluoridation to optimal levels in Los Angeles County. Any questions or comments should be directed to Adam Thaler; email: [ajt@cpuc.ca.gov](mailto:ajt@cpuc.ca.gov) or James Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/144070.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144070.htm).

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### NEW FILINGS

9/22/11      **R.11-09-011** - Order Instituting Rulemaking on the Commission's Own Motion to improve distribution level interconnection rules and regulations for certain classes of electric generators and electric storage resources.

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### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

09/01/11	Telecom 1	Nobelbiz VOIP Services, Inc., Advice Letter No. 1; Tariff 1 ( <b>effective TBD</b> )
09/09/11	Energy 3899E	Pacific Gas and Electric Company, Proposed Amendments to the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 ( <b>anticipated effective 07/14/11</b> )
09/09/11	Energy 2624E	Southern California Edison Company, Proposed Amendments to the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 ( <b>anticipated effective 07/14/11</b> )
09/09/11	Energy 20	The California Center For Sustainable Energy(CCSE), Proposed Amendments to

the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 (**anticipated effective 07/14/11**)

09/13/11	Energy 3899E-A	Pacific Gas and Electric Company, Supplements A.L.No.3899E, Proposed Amendments to the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 ( <b>anticipated effective 07/14/11</b> )
09/13/11	Energy 2624E-A	Southern California Edison Company, Supplements A.L.No.2624E, Proposed Amendments to the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 ( <b>anticipated effective 07/14/11</b> )
09/13/11	Energy 20-A	The California Center For Sustainable Energy(CCSE), Supplements A.L.No.20, Proposed Amendments to the California Solar Initiative Program Handbook to Update the CSI Program Handbook to Conform to the Changes Adopted in D.11-07-031 ( <b>anticipated effective 07/14/11</b> )
09/20/11	Energy 2288E	San Diego Gas & Electric Company, Amendment to the Qualified and Nonqualified Nuclear Decommissioning Trust Agreements to Reflect New Nuclear Regulatory Commission Regulations ( <b>anticipated effective 10/20/11</b> )
09/21/11	Energy 3236G	Pacific Gas and Electric Company, Gas Rule 21 In-Kind Shrinkage Allowance Adjustments for Backbone Transmission and Distribution ( <b>anticipated effective 11/01/11</b> )
09/21/11	Energy 2060G	San Diego Gas & Electric Company, August 2011 Standby Procurement Rate ( <b>anticipated effective 09/21/11</b> )
09/21/11	Energy 2374E-A	Southern California Edison Company, Supplements A.L.No.2374E, Submission of Contracts for Procurement of Renewable Energy from SCE's 2008 Renewables Portfolio Standard Solicitation ( <b>anticipated effective 02/22/10</b> )
09/21/11	Energy 2632E	Southern California Edison Company, Confirmation of SCE's Nominee to the Committee of its Nuclear Decommissioning Trust Funds ( <b>effective TBD</b> )
09/21/11	Energy 4276G	Southern California Gas Company, August 2011 Standby Procurement Charges ( <b>anticipated effective 09/21/11</b> )
09/22/11	Energy 3907E	Pacific Gas and Electric Company, Mariposa Energy LCC Easement on PG&E's Kelso Substation Property in Alameda County- Request for Approval Under Section 851 ( <b>effective TBD</b> )
09/22/11	Energy 3908E	Pacific Gas and Electric Company, Structure Encroachment in Nevada County- Request for Approval of Encroachment Agreement Under Section 851 ( <b>effective TBD</b> )
09/22/11	Energy 4277G	Southern California Gas Company, Notification of the Creation of New Affiliates ( <b>anticipated effective 09/22/11</b> )
09/23/11	Energy 2269E-A	San Diego Gas & Electric Company, Supplements A.L.No.2269E, Revisions to SDG&E's Electric Schedules Net Energy Metering and Virtual Net Energy Metering for Multi-Family Affordable Housing in Compliance with Assembly Bill 920 and D.11-06-016 ( <b>anticipated effective 01/01/10</b> )
09/23/11	Energy 2270E-A	San Diego Gas & Electric Company, Supplements A.L.No.2270E, Request for

Approval of Renewable Power Purchases with LanEast Solar Farm, LLC; LanWest Solar Farm, LLC; Desert Green Solar Farm, LLC; Rugged Solar LLC and Tierra Del Sol Solar Farm, LLC (**anticipated effective 04/30/12**)

09/23/11	Water 918	California-American Water Company, [Monterey District] To update the Coastal Water Project Surcharge #1 from 10% to 15%; and set the Coastal Water Project Memorandum Account interest rate at 4%. ( <b>anticipated effective 09/30/11</b> )
09/26/11	Water 35	Agate Bay Water Company, Offset rate increase to recover new plant additions allowed in Res. W-4850 and offset new plant that is in use and useful. ( <b>anticipated effective 12/01/11</b> )
09/27/11	Water 37	Benbow Water Corporation, General rate increase ( <b>anticipated effective</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

NONE

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**ADVICE LETTER PROTESTS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

9/19/11 ALJ Bushey	R.11-02-019 - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms.
9/26/11 ALJ Barnett	C.11-01-017 - Corry Watung, Complainant, vs. Southern California Edison Company, (U338E), Defendant.

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**CHANGES TO HEARING CALENDAR**

NEW SETTINGS

- 10/17/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/19/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/20/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**
- 10/21/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/24/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/26/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**

- 10/28/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/31/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR**

- ALJ Yacknin
- I.11-06-010** - Order Instituting Investigation on the Commission's own motion into Pacific Gas and Electric Company's (PG&E) compliance with Commission Decision D.09-10-049, granting PG&E's request for a Permit to Construct for the Seventh Standard Substation Project, to determine if PG&E violated the laws, rules and regulations of this State; Order to Show Cause why Respondent should not be subject to penalties for such violations,  
**Prehearing Conference scheduled for October 3 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

- ALJ Barnett
- Correction to the Daily Calendar of 9/27/11**  
**C.11-01-017** - Corry Watung, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Evidentiary Hearing in Los Angeles held and submitted**
- ALJ Vieth
- R.11-02-019** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Workshop held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause

**(CA)** = Closing Argument  
**(LM)** = Law & Motion

**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(AH) = Arbitration Hearing**  
**(APPEAL) = Appeal Hearing of General Order 156**

**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(FOA) = Final Oral Argument**  
**(CITATION) = Appeal Hearing of Citation**

**(OA) = Oral Argument**  
**(STC) = Status Conference**  
**(DC) = Discovery Conference**  
**(SCF) = Settlement Conference**

- 9/28/11**  
 1:00 p.m.  
 ALJ Walwyn  
 Comr Peevey  
**A.10-09-017 (EH)** - Application of California-American Water Company (U210W), California Water Service Company (U60W), Golden State Water Company (U133W), Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) to Modify D.08-02-036, D.08-06-002, D.08-08-030, D.08-09-026, D.08-11-023, D.09-05-005, D.09-07-021, and D.10-06-038 regarding the Amortization of WRAM-related Accounts,  
**Commission Courtroom, San Francisco**  
**(Also September 29 at 9:00 a.m. and September 30 at 1:00 p.m.)**
- 9/28/11**  
 2:00 p.m.  
 ALJ Kenney  
 Comr Florio  
**C.11-07-003 (TELEPHONIC - PHC)** - Verlyn Roschewski, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 9/29/11**  
 10:00 a.m.  
 ALJ Minkin  
 Comr Peevey  
**I.11-02-017 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of San Francisco Municipal Transportation Agency, Regarding Ongoing Public Safety Issues,  
**Commission Courtroom, San Francisco**
- 9/30/11**  
 11:00 a.m.  
 ALJ Barnett  
 Comr Florio  
**A.11-04-006 (PHC)** - Application of Southern California Edison Company (U338E) to Recover O&M Costs Associated with the San Onofre Nuclear Generating Station Units Nos. 2 and 3 On-going Seismic Program, and New Seismic Research Projects and Analyses,  
**And Related Matters:**  
**A.11-05-011**  
**Commission Courtroom, San Francisco**
- 9/30/11**  
 1:00 p.m.  
 ALJ Barnett  
**C.11-07-002 (ECP)** - International Institute of Bengal Basin, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 10/3/11**  
 10:00 a.m.  
 ALJ Roscow  
 Comr Florio  
**A.11-02-011 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2010 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative,  
**Commission Courtroom, San Francisco**  
**(Also October 4 - 5)**
- 10/3/11**  
 1:30 p.m.  
 ALJ Wilson  
 Comr Florio  
**R.11-03-006 (EH)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and related issues,  
**Commission Courtroom, San Francisco**
- 10/3/11**  
 2:00 p.m.  
 ALJ Bemdesferfer  
 Comr Sandoval  
**C.11-05-012 (PHC)** - Cox California Telcom, LLC (U5684-C), Complainant, vs. Verizon California, Inc. (U-1002-C), MCI Metro Access Transmission Services (U-5623-C), and MCI Communications Services, Inc. (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**

- 10/4/11**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.11-06-030 (PHC)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2010 for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**
- 10/4/11**  
1:30 p.m.  
ALJ Wilson  
Comr Simon  
**R.11-03-007 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to Consider Effectiveness and Adequacy of the Competitive Bidding Rule for Issuance of Securities and Associated Impacts of General Order 156, Debt Enhancement Features, and General Order 24-B,  
**Commission Courtroom, San Francisco**
- 10/5/11**  
1:30 p.m.  
ALJ Roscow  
Comr Florio  
**A.11-08-002 (PHC)** - Application of Southern California Edison Company (U338E) For Approval of its Forecast 2012 ERRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**
- 10/6/11**  
10:00 a.m.  
ALJ Kim  
Comr Simon  
**A.11-06-016 (PHC)** - In the matter of the Application of PacifiCorp for approval of the 2012-2014 California Alternate Rates for Energy and Energy Savings Assistance Program Programs and Budgets,  
**And Related Matters:**  
**A.11-06-018**  
**A.11-06-019**  
**A.11-06-020**  
**A.11-06-021**  
**A.11-07-015**  
**Commission Courtroom, San Francisco**
- 10/6/11**  
10:00 a.m.  
ALJ Smith  
Comr Florio  
**C.11-07-007 (TELEPHONIC – PHC)** - Arthur Alan Wolk, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Administrative Law Judge's Office, San Francisco**
- 10/6/11**  
2:00 p.m.  
ALJ *Pro Tem*  
Moldavsky  
**C.11-08-011 (ECP)** - Anna Joaquin, Complainant, vs Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 10/10/11**  
10:00 a.m.  
ALJ Kim  
Comr Peevey  
**A.08-08-022 (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also October 11 – 13)**
- 10/10/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA**
- 10/11/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Comfort Inn & Suites – Admiral/Bay Room, 632 E Street, Chula Vista, CA**

- 10/12/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-005 (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**El Cajon City Hall Council Chambers, 200 East Main Street, El Cajon, CA**
- 10/13/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-005 (PPH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Civic Center Library Community Rooms, 330 North Coast Highway, Oceanside, CA**
- 10/17/11**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Ferron
- A.11-05-001 (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2012 through December 31, 2014,  
**And Related Matters:**  
**A.11-05-002**  
**A.11-05-003**  
**A.11-05-004**  
**Commission Courtroom, San Francisco**  
**(Also October 18 - 21)**
- 10/17/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/18/11**  
10:00 a.m.  
ALJ Yacknin  
Comr Florio
- A.08-12-023 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project,  
**Palm Garden Hotel – Palm II Room, 495 N. Ventu Park Road, Thousand Oaks, CA**
- 10/19/11**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs,  
**Commission Courtroom, San Francisco**  
**(Also October 20 – 21)**
- 10/19/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**

- 10/20/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**
- 10/21/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/24/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/24/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Veterans Memorial Complex – Rotunda Room, 4117 Overland Avenue, Culver City, CA**
- 10/25/11**  
11:00 a.m.  
ALJ Farrar  
Comr Sandoval
- C.11-07-006 (TELEPHONIC - PHC)** - G. Robert Osborn, DDS, Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Commission Courtroom, San Francisco**
- 10/25/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Marvin Braude Constituent Service Center – Room 1-B, 6262 Van Nuys Blvd., Van Nuys, CA**
- 10/26/11**  
9:30 a.m.  
ALJ Kenney  
Comr Simon
- C.11-05-014 (EH)** - Richard G. Wilbur as Trustee for the Richard G. Wilbur Revocable Trust, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also October 27 - 28)**
- 10/26/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**

- 10/26/11**  
10:00 a.m.  
ALJ Kenney  
Comr Simon
- I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 10/26/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Gardena City Hall Council Chambers, 1700 West 162<sup>nd</sup> Street, Gardena, CA**
- 10/27/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron
- A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Palmdale City Hall Council Chambers, 38300 Sierra Hwy, Suite A, Palmdale, CA**
- 10/28/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/31/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey
- A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also November 1)**
- 10/31/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 11/1/11**  
10:00 a.m.  
ALJ Duda  
Comr Ferron
- I.11-06-011 (PHC)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 11/7/11**  
9:00 a.m.  
ALJ Yacknin  
Comr Ferron
- A.11-05-023 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Commission Courtroom, San Francisco**  
**(Also November 8)**

- 11/7/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also November 8 – 10 and November 14)**
- 11/10/11**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.10-07-001 (PHC)** - In the Matter of the Application of The Nevada Hydro Company for a Certificate of Public Convenience and Necessity for the Talega-Escondido/Valley-Serrano 500 kV Interconnect Project,  
**Commission Courtroom, San Francisco**
- 11/15/11**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval  
**I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 18)**
- 11/15/11**  
10:00 a.m.  
ALJ Duda  
Comr Ferron  
**I.11-06-011 (EH)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 17)**
- 11/29/11**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2010 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$25.613 Million Recorded in Three Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 1)**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**
- 1/31/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**

**3/26/12** **I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a IntegreTel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 – 29)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**(UPDATED) All-Party Meeting: A.08-12-021 - Application of San Diego Gas & Electric Company for Review of its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions (U902E) (REVISED AS OF 9/28/11)**

September 28, 2011  
 10 am – 12 pm

California Public Utilities Commission  
 505 Van Ness Avenue, **Hearing Room E**  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding Application of San Diego Gas & Electric Company for Review of its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar. The All-Party Meeting will last two hours. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The R.S.V.P. must be received by 5:00 p.m. on Friday, September 23, 2011. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, email: [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.

**(UPDATED) All-Party Meeting: Rulemaking 08-11-005 - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities (REVISED AS OF 9/28/11)**

September 30, 2011  
 10 am – 12 pm

California Public Utilities Commission  
 505 Van Ness Avenue, **Auditorium**  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Timothy Alan Simon will be holding an All-Party Meeting regarding Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities. The All-Party Meeting will last two hours. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Simon's office by emailing Rahmon O. Momoh at [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. The R.S.V.P. must be received by 5:00 p.m. on Friday, September 23, 2011. An agenda for the all-party meeting will be distributed electronically in advance of the meeting. If you have any questions, please contact Rahmon O. Momoh, Energy Advisor to Commissioner Simon, email: [rmm@cpuc.ca.gov](mailto:rmm@cpuc.ca.gov) or at (415) 703-1725.