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I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) ON LOW INCOME ASSISTANCE PROGRAMS FOR APRIL 2012** on all parties identified on the attached service list(s) **A.11-05-017, A.11-05-018, A.11-05-019, and A.11-05-020**. Service was effected by one or more means indicated below:

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San Francisco, CA 94102

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San Francisco, CA 94102

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Executed this **21st Day of May 2012,** at Rosemead, California.

/s/ Meraj Rizvi
Meraj Rizvi
Project Analyst
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770

CPUC Home

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Parties

ALLAN RAGO
FOR THE ENERGY COUNCIL
QUALITY CONSERVATION SERVICES, INC.
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: THE ENERGY EFFICIENCY COUNCIL

LYDIA L. FLORES
PRESIDENT
AMERICAN INSULATION, INC.
EMAIL ONLY
EMAIL ONLY, CA 00000
FOR: AMERICAN INSULATION, INC.

CHARLIE HARAK
STAFF ATTORNEY
NATIONAL CONSUMER LAW CENTER
7 WINTHROP SQUARE, 4TH FLOOR
BOSTON, MA 02110-1006
FOR: NATIONAL CONSUMER LAW CENTER

KIM F. HASSAN
ATTORNEY
SOUTHERN CALIFORNIA GAS COMPANY
555 WEST FIFTH STREET, GT14E7
LOS ANGELES, CA 90013-1011
FOR: SOUTHERN CALIFORNIA GAS COMPANY/SAN DIEGO GAS & ELECTRIC COMPANY

JORGE CORRALEJO
CHAIRMAN / PRESIDENT
LAT. BUS. CHAMBER OF GREATER L.A.
634 S. SPRING STREET, STE 600
LOS ANGELES, CA 90014
FOR: LATINO BUSINESS CHAMBER OF GREATER L.A.

MONICA GHATTAS
ATTORNEY
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVE. / PO BOX 800
ROSEMEAD, CA 91770
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

CARL WOOD
UTILITY WORKERS UNION OF AMERICA
10103 LIVE OAK AVE.
CHERRY VALLEY, CA 92223

C. WESLEY STRICKLAND
BROWNSTEIN HYATT FARBER SCHRECK, LLP
21 E. CARRILLO STREET
SANTA BARBARA, CA 93101

FOR: UTILITY WORKERS UNION OF AMERICA, LOCAL 132

FOR: NIAGARA CONSERVATION CORPORATION

BOB CASTANEDA
DIR. OF MARKET DEVELOPMENT
PROTEUS, INC.
1830 NORTH DINUBA BLVD.
VISALIA, CA 93290
FOR: PROTEUS

FAITH BAUTISTA
PRESIDENT & CEO
NATIONAL ASIAN AMERICAN COALITION
1758 EL CAMINO REAL
SAN BRUNO, CA 94066
FOR: NATIONAL ASIAN AMERICAN COALITION

MITCHELL SHAPSON
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214
FOR: DRA

EDDIE AHN
BRIGHTLINE DEFENSE PROJECT
1028A HOWARD STREET
SAN FRANCISCO, CA 94103
FOR: BRIGHTLINE DEFENSE PROJECT

KENT QIAN
NATIONAL HOUSING LAW PROJECT
703 MARKET ST., STE. 2000
SAN FRANCISCO, CA 94103
FOR: NATIONAL HOUSING LAW PROJECT

ALEX JACKSON
NATURAL RESOURCES DEFENSE COUNCIL
111 SUTTER STREET, 20TH FLOOR
SAN FRANCISCO, CA 94104
FOR: NATURAL RESOURCES DEFENSE COUNCIL

HAYLEY GOODSON
THE UTILITY REFORM NETWORK
115 SANSOME STREET, SUITE 900
SAN FRANCISCO, CA 94104
FOR: TURN

ROSS NAKASONE
CALIFORNIA HOUSING PARTNERSHIP CORP.
369 PINE STREET, STE. 300
SAN FRANCISCO, CA 94104
FOR: CALIFORNIA HOUSING PARTNERSHIP CORP.

DANIEL F. COOLEY
ATTORNEY AT LAW
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, B30A, PO BOX 7442
SAN FRANCISCO, CA 94105
FOR: PACIFIC GAS AND ELECTRIC COMPANY

WILLIAM H. BOOTH
ALCANTAR & KAHL
33 NEW MONTGOMERY STREET, STE. 1850
SAN FRANCISCO, CA 94105
FOR: CALIFORNIA LARGE ENERGY CONSUMER ASSOCIATION

JEFFREY LYNG
OPOWER, INC.
665 THIRD STREET, STE. 320
SAN FRANCISCO, CA 94107
FOR: OPOWER, INC.

STEVEN MOSS
M.CUBED
2145 18TH ST
SAN FRANCISCO, CA 94107-2308
FOR: SAN FRANCISCO COMMUNITY POWER

STEVEN R. SHALLENBERGER
SYNERGY COMPANIES
28436 SATTELITE STREET
HAYWARD, CA 94545
FOR: SYNERGY COMPANIES

LEN CANTY
CHAIRMAN
BLACK ECONOMIC COUNCIL
484 LAKE PARK AVE., SUITE 338
OAKLAND, CA 94610
FOR: BLACK ECONOMIC COUNCIL

KAT DANIEL
PROGRAM MGR. - COMMUNITIES OF PRACTICE
GREEN FOR ALL

MELISSA W. KASNITZ
CENTER FOR ACCESSIBLE TECHNOLOGY
3075 ADELINE STREET, STE. 220

1611 TELEGRAPH AVENUE, SUITE 600
OAKLAND, CA 94612
FOR: GREEN FOR ALL

BERKELEY, CA 94703
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

ENRIQUE GALLARDO
LEGAL COUNSEL
THE GREENLINING INSTITUTE
1918 UNIVERSITY AVE., 2ND FLOOR
BERKELEY, CA 94704-1051
FOR: THE GREENLINING INSTITUTE

ERIK S. EMBLEM
EXECUTIVE ADMINISTRATOR
JCEEP
1809 S STREET, SUITE 101-207
SACRAMENTO, CA 95811
FOR: JOINT COMMITTEE ON ENERGY AND ENVIRONMENTAL POLICY

JAMES L. HODGES
1069 45TH STREET
SACRAMENTO, CA 95819
FOR: THE EAST LOS ANGELES COMMUNITY UNION (TELACU), THE MARAVILLA FOUNDATION, THE ASSOCIATION OF CALIFORNIA COMMUNITY AND ENERGY SERVICES (ACCES)

MARCO LIZZARAGA
LA COOPERATIVA CAMPESINA DE CALIFORNIA
7801 FOLSOM BLVD., STE. 365
SACRAMENTO, CA 95826
FOR: LA COOPERATIVA CAMPESINA DE CALIFORNIA

Information Only

ALLAN RAGO
QUALITY CONSERVATION SERVICES, INC.
EMAIL ONLY
EMAIL ONLY, CA 00000

BARBARA R. BARKOVICH
BARKOVICH & YAP, INC.
EMAIL ONLY
EMAIL ONLY, CA 00000

EILEEN COTRONEO
PACIFIC GAS & ELECTRIC COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

GINA GOODHILL
POLICY - LEGISLATIVE ASSOCIATE
GLOBAL GREEN USA
EMAIL ONLY
EMAIL ONLY, CA 00000

HUGH YAO
SOUTHERN CALIFORNIA GAS COMPANY
EMAIL ONLY
EMAIL ONLY, CA 00000

LARA ETTENSON
NATURAL RESOURCES DEFENSE COUNCIL
EMAIL ONLY
EMAIL ONLY, CA 00000

MAKINI HASSAN
CITY OF MARIN
EMAIL ONLY
EMAIL ONLY, CA 00000

MARK MCNULTY
EMAIL ONLY
EMAIL ONLY, CA 00000

RAYMOND THOMPSON
REMS, LLC
EMAIL ONLY
EMAIL ONLY, CA 00000

TODD NEAL
NEAL CO
EMAIL ONLY
EMAIL ONLY, CA 00000

TROY FRANCISCO
CALIFORNIA PUBLIC UTILITIES COMMISSION
EMAIL ONLY

JESSICA HALPERN-FINNERTY
CENTER FOR LABOR RESEARCH & EDUCATION
DONALD VIAL CENTER ON EMPLOYMENT

EMAIL ONLY, CA 00000

EMAIL ONLY
EMAIL ONLY, CA 00000-0000

TRACY GEZELIN-PANZARELLA
NIAGARA CONSERVATION CORP.
45 HORSEHILL ROAD
CEDAR KNOLLS, NJ 07927

RACHEL GOLD
OPOWER
1515 N. COURTHOUSE RD., STE. 610
ARLINGTON, VA 22201

CAMERON BROOKS
TENDRIL
5395 PEARL PARKWAY, SUITE 100
BOULDER, CO 80301

KRISTIEN TARY
STATE REGULATORY AFFAIRS
SOUTHWEST GAS CORPORATION
5241 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89150

HOLLY LLOYD
SOUTHWEST GAS CORPORATION
5241 SPRING MOUNTAIN ROAD
LAS VEGAS, NV 89150-0002

CYNTHIA K. MITCHELL
ENERGY ECONOMICS INC.
530 COLGATE COURT
RENO, NV 89503

ANDREW STEINBERG
SOUTHERN CALIFORNIA GAS COMPANY
555 W. FIFTH STREET, MAIL STOP GT-19A5
LOS ANGELES, CA 90013

GILLIAN WRIGHT
DIRECTOR-CUSTOMER PROGRAMS & ASSISTANCE
SAN DIEGO GAS & ELECTRIC COMPANY
555 W. FIFTH STREET, SUITE 1400
LOS ANGELES, CA 90013

RON GARCIA
RELIABLE ENERGY MANAGEMENT, INC.
7201 ROSECRANS
PARAMOUNT, CA 90723

PAT WATTS
PRESIDENT / CEO
FCI
3850 E. GILMAN
LONG BEACH, CA 90815

CASE ADMINISTRATION
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVENUE, RM. 370
ROSEMEAD, CA 91770

JOHN FASANA
SOUTHERN CALIFORNIA EDISON
2244 WALNUT GROVE AVENUE
ROSEMEAD, CA 91770

LARRY R. COPE
ATTORNEY
SOUTHERN CALIFORNIA EDISON COMPANY
2244 WALNUT GROVE AVE. / PO BOX 800
ROSEMEAD, CA 91770

ANNLYN MA. FAUSTINO
SDG&E/SCGC
8330 CENTURY PARK COURT (CP31E)
SAN DIEGO, CA 92123

CENTRAL FILES
SAN DIEGO GAS AND ELECTRIC CO.
8330 CENTURY PARK COURT, CP31E
SAN DIEGO, CA 92123

JOY C. YAMAGATA
REGULATORY MGR.
SAN DIEGO GAS & ELECTRIC/SOCALGAS
8330 CENTURY PARK COURT, CP 32 D
SAN DIEGO, CA 92123-1550

YVETTE VAZQUEZ
SAN DIEGO GAS & ELECTRIC
8326 CENTURY PARK COURT, MC CP62E
SAN DIEGO, CA 92123-1569

RICHARD SHAW
ASSERT
PO BOX 469
FILLMORE, CA 93016

LES LO BAUGH
BROWNSTEIN HYATT FARBER SCHRECK, LLP
21 EAST CARRILLO STREET
SANTA BARBARA, CA 93101

FLOYD E. WICKS
HZOPTIONS, INC.
1647 POSILIPO LANE, UNIT F
SANTA BARBARA, CA 93108

VANESSA ANDERSON
RHA, INC.
590 W. LOCUST AVE., STE. 103
FRESNO, CA 93650

SUSAN L. WYNNE
RESEARCH DIR. - NEW BUSINESS DEVELOPMENT
HIGHLANDS ENERGY SERVICES
5114 E. CLINTON WAY, SUITE 101
FRESNO, CA 93727

ORTENSIA LOPEZ
EXECUTIVE DIRECTOR
EL CONCILIO OF SAN MATEO COUNTY
BULINGAME AVE., STE. N
BURLINGAME, CA 94010

ROBERT GNAIZDA
COUNSEL
1758 EL CAMINO REAL
SAN BRUNO, CA 94066

SHALINI SWAROOP
COUNSEL
NATIONAL ASIAN AMERICAN COALITION ET AL
1758 EL CAMINO REAL
SAN BRUNO, CA 94066

JAMES R. GROW
NATIONAL HOUSING LAW PROJECT
703 MARKET STREET, STE. 2000
SAN FRANCISCO, CA 94103

MARYBELLE C. ANG
STAFF ATTORNEY
THE UTILITY REFORM NETWORK
115 SANSOME STREET, STE. 900
SAN FRANCISCO, CA 94104

BRETT SEARLE
BUSINESS ANALYST - PRICING PRODUCTS
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, RM 559A, MCB5K
SAN FRANCISCO, CA 94105

KAREN TERRANOVA
ALCANTAR & KAHL, LLP
33 NEW MONTGOMERY STREET, SUITE 1850
SAN FRANCISCO, CA 94105

MARDI WALTON
SR. REGULATORY ANALYST
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE STREET, MC B9A
SAN FRANCISCO, CA 94105

MARY O'DRAIN
PACIFIC GAS AND ELECTRIC COMPANY
245 MARKET ST., MC N6G
SAN FRANCISCO, CA 94105

NORA SHERIFF
ALCANTAR & KAHL, LLP
33 NEW MONTGOMERY STREET, SUITE 1850
SAN FRANCISCO, CA 94105

WADE GREENACRE
REGULATORY CASE COORDINATOR
PACIFIC GAS AND ELECTRIC COMPANY
77 BEALE ST., MC B9A
SAN FRANCISCO, CA 94105

JANINE L. SCANCARELLI
CROWELL & MORING LLP
275 BATTERY ST., 23RD FLOOR
SAN FRANCISCO, CA 94111

CALIFORNIA ENERGY MARKETS
425 DIVISADERO ST. STE 303
SAN FRANCISCO, CA 94117-2242

CASE COORDINATION
PACIFIC GAS AND ELECTRIC COMPANY
PO BOX 770000; MC B9A
SAN FRANCISCO, CA 94177

KYLE JEFFERY

CHARLIE TOLEDO

RHA, INC.
1151 HARBOR BAY PKWY., STE. 205
ALAMEDA, CA 94502

DIRECTOR
SUSCOL INTERTRIBAL COUNCIL
PO BOX 5386
NAPA, CA 94581

ANN GRESSANI
CONSULTANT
3428 JORDAN ROAD
OAKLAND, CA 94602

MICHAEL RAWSON
THE PUBLIC INTEREST LAW PROJECT
449 - 15TH ST., STE. 301
OAKLAND, CA 94612

WENDY SOMMER
PRINCIPAL PROGRAM MANAGER
STOPWASTE.ORG
1537 WEBSTER STREET
OAKLAND, CA 94612

PETER HOFMANN
BO ENTERPRISES
43-B EAST MAIN STREET
LOS GATOS, CA 95030
FOR: BO ENTERPRISES

STEPHANIE BORBA
WESTERN INSULATION, L.P.
2400 ROCKEFELLER DRI VE
CERES, CA 95307

STEVEN HEIM
WESTERN INSULATION, LP
2400 ROCKEFELLER DR.
CERES, CA 95307

WILLIAM JULIAN II
UTILITY WORKERS UNION OF AMERICA
43556 ALMOND LANE
DAVIS, CA 95618

MICHAEL MOYNAGH
WESTERN CENTER ON LAW & POVERTY
1107 - 9TH ST., STE. 700
SACRAMENTO, CA 95814

DAVE BARNES
EMPIRE INSULATION, INC.
845 NORTH MARKET BLVD.
SACRAMENTO, CA 95834
FOR: EMPIRE INSULATION, INC.

DAVE STEPHENSON
RATE REGULATION MANAGER - WESTERN REGIO
AMERICAN WATER WORKS SERVICE CO.
4701 BELOIT DRIVE
SACRAMENTO, CA 95838

ROSS VAN NESS
ALCANTAR & KAHL
1300 SW FIFTH AVE., STE. 1750
PORTLAND, OR 97209

CAROL ZABIN
IN THE GREEN ECONOMY
THE DONALD VIAL CENTER ON EMPLOYMENT
2521 CHANNING WAY, STE. 5555
BERKELEY, CA 97720-5555

State Service

JOSE ATILIO HERNANDEZ
IDEATE CALIFORNIA
1901 LANDIS STREET
BURBANK, CA 91504

AVA N. TRAN
CALIF PUBLIC UTILITIES COMMISSION
DEMAND SIDE PROGRAMS BRANCH
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

BERNARD AYANRUOH
CALIF PUBLIC UTILITIES COMMISSION
UTILITY AUDIT, FINANCE & COMPLIANCE BRAN
AREA 3-C
505 VAN NESS AVENUE

HAZLYN FORTUNE
CALIF PUBLIC UTILITIES COMMISSION
DEMAND SIDE PROGRAMS BRANCH
AREA 4-A
505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3214

SAN FRANCISCO, CA 94102-3214

KAREN CAMILLE WATTS-ZAGHA
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
ROOM 4104
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

KIMBERLY KIM
CALIF PUBLIC UTILITIES COMMISSION
DIVISION OF ADMINISTRATIVE LAW JUDGES
ROOM 5117
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

LOUIS M. IRWIN
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
ROOM 4209
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

RADU CIUPAGEA
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PRICING AND CUSTOMER PROGRAM
ROOM 4104
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH
CALIF PUBLIC UTILITIES COMMISSION
EXECUTIVE DIVISION
ROOM 5206
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID
CALIF PUBLIC UTILITIES COMMISSION
LEGAL DIVISION
ROOM 4107
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS
CALIF PUBLIC UTILITIES COMMISSION
DEMAND SIDE PROGRAMS BRANCH
AREA 4-A
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

JASON WIMBLEY
LIOB VICE CHAIR
DEPT. OF COMMUNITY SRVCS. & DEV.
2389 GATEWAY OAKS DRIVE
SACRAMENTO, CA 95833

ZAIDA C. AMAYA
CALIFORNIA PUBLIC UTILITIES COMMISSION
180 PROMENADE CIRCLE, STE. 115
SACRAMENTO, CA 95834

LOUISE A. PEREZ
COMMUNITY RESOURCE PROJECT, INC.
250 HARRIS AVENUE, SUITE 6
SACRAMENTO, CA 95838

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