



BEFORE THE PUBLIC UTILITIES COMMISSION OF THE **FILED**

STATE OF CALIFORNIA

04-18-11
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In the Matter of the Application of SOUTHERN)
CALIFORNIA EDISON COMPANY (U 338-E))
for a Permit to Construct Electrical Facilities:)
Red Bluff Substation Project)

Application No. 10-11-012
(Filed November 17, 2010)

**SOUTHERN CALIFORNIA EDISON'S (U 338-E) MOTION TO ADMIT PREPARED
WRITTEN TESTIMONY INTO THE EVIDENTIARY RECORD**

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COMPANY

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Attorneys for Applicant
SOUTHERN CALIFORNIA EDISON COMPANY

Dated: April 18, 2011

SOUTHERN CALIFORNIA EDISON'S (U 338-E) MOTION TO ADMIT PREPARED WRITTEN TESTIMONY INTO THE EVIDENTIARY RECORD

Southern California Edison Company (SCE) moves to admit the prepared written testimony of the witnesses who will not be cross-examined during the evidentiary hearings for SCE's Red Bluff Substation Project.

In accordance with Commissioner Michael R. Peevey's Scoping Memo and Ruling, SCE served direct testimony in this matter on March 14, 2011. No parties submitted any rebuttal testimony or requested to cross-examine any of SCE's witnesses. On April 8, 2011, Administrative Law Judge Hallie Yacknin removed the April 11, 2011, evidentiary hearing from calendar and directed SCE to file a motion to admit its prepared testimony per California Public Utilities Commission Rule of Practice and Procedure 13.8.

Pursuant to Rule 13.8, SCE hereby moves to admit the prepared written testimony of Jorge Chacon and Glenn Sias, identified as Exhibit SCE-01 and concurrently served on all parties with this motion. Attachments A and B are declarations that the testimony in Exhibit SCE-01 is true and correct; these declarations are submitted by the persons who prepared or who supervised the preparation of the testimony.

Date: April 18, 2011

Respectfully submitted,

/s/ Laura A. Godfrey
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Attorneys for
SOUTHERN CALIFORNIA EDISON COMPANY

Attachment A

**DECLARATION OF JORGE CHACON OF
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)
IN SUPPORT OF PREPARED TESTIMONY**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
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In the Matter of the Application of SOUTHERN)	
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Attorneys for Applicant
SOUTHERN CALIFORNIA EDISON COMPANY

Dated: April 18, 2011

**DECLARATION OF JORGE CHACON OF
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)
IN SUPPORT OF PREPARED TESTIMONY**

Under California Public Utilities Commission Rule of Practice and Procedure 13.8(d), I, Jorge Chacon, do hereby declare and affirm under penalty of perjury that I sponsor Attachment A of Exhibit SCE-01, titled "Direct Testimony Regarding Overriding Considerations and Witness Qualifications."

I also declare and affirm that the material I sponsor in Attachment A of Exhibit SCE-01 was prepared by me or under my supervision, that the facts stated therein are true and correct to the best of my knowledge and belief, and that insofar as said material is in the nature of opinion or judgment, it represents my best judgment.

I am the same Jorge Chacon whose witness qualifications are set forth in Attachment A to Exhibit SCE-01 in this proceeding. My qualifications to offer this testimony are set forth in that exhibit.

Sworn to under penalty of perjury this 18th day of April, 2011 at Rosemead,
California.

Date: April 18, 2011

Respectfully submitted,

/s/ Jorge Chacon_____

By: Jorge Chacon

Transmission Project Planning Manager
Southern California Edison Company
1 Innovation Way
Pomona, CA 91768
(909) 274-1607

Attachment B

**DECLARATION OF GLENN SIAS OF
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)
IN SUPPORT OF PREPARED TESTIMONY**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

In the Matter of the Application of SOUTHERN)	
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**DECLARATION OF GLENN SIAS OF
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)
IN SUPPORT OF MOTION TO ADMIT PREPARED WRITTEN TESTIMONY**

BETH GAYLORD
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Attorneys for Applicant
SOUTHERN CALIFORNIA EDISON COMPANY

Dated: April 18, 2011

**DECLARATION OF GLENN SIAS OF
SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)
IN SUPPORT OF PREPARED TESTIMONY**

Under California Public Utilities Commission Rule of Practice and Procedure 13.8(d), I, Glenn Sias, do hereby declare and affirm under penalty of perjury that I sponsor Attachment B of Exhibit SCE-01, titled "Direct Testimony Regarding Compliance with the Commission's EMF Policy and Witness Qualifications."

I also declare and affirm that the material I sponsor in Attachment B of Exhibit SCE-01 was prepared by me or under my supervision, that the facts stated therein are true and correct to the best of my knowledge and belief, and that insofar as said material is in the nature of opinion or judgment, it represents my best judgment.

I am the same Glenn Sias whose witness qualifications are set forth in Attachment B to Exhibit SCE-01 in this proceeding. My qualifications to offer this testimony are set forth in that exhibit.

Sworn to under penalty of perjury this 18th day of April, 2011 at Rosemead,
California.

Date: April 18, 2011

Respectfully submitted,

/s/Glenn Sias
By: Glenn Sias
Manager, EMF and Energy Group
Southern California Edison Company
2244 Walnut Grove Avenue
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(626) 302-4701

CERTIFICATE OF SERVICE

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E) MOTION TO ADMIT PREPARED WRITTEN TESTIMONY INTO THE EVIDENTIARY RECORD on all parties identified on the attached service list. Service was effected by one or more means identified below:

Transmitting the copies via e-mail to all parties who have provided and e-mail address.
First class mail will be used if electronic service cannot be effectuated.
Executed this 22nd Day of April 2011, at Rosemead, California.

/s/ Cynthia Childs
By: Cynthia Childs

SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, CA 921770



California Public
Utilities Commission

CPUC Home

CALIFORNIA PUBLIC UTILITIES COMMISSION

Service Lists

PROCEEDING: A1011012 - EDISON - FOR A PERMI
FILER: SOUTHERN CALIFORNIA EDISON COMPANY
LIST NAME: LIST
LAST CHANGED: APRIL 13, 2011

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