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**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Application of PACIFIC GAS AND
ELECTRIC COMPANY (U 39 E), a California
corporation, for a Permit to Construct the
Windsor Substation Project Pursuant to
General Order 131-D

A. 10-04-024

**PACIFIC GAS AND ELECTRIC COMPANY'S
DECLARATIONS OF MAILING AND POSTING OF NOTICE
OF AN APPLICATION FOR A PERMIT TO CONSTRUCT**

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Attorneys for Applicant
PACIFIC GAS AND ELECTRIC COMPANY

**DECLARATION OF MAILING OF NOTICE OF
AN APPLICATION FOR A PERMIT TO CONSTRUCT (A. 10-04-024)**

I, Daniela Caroselli, declare that I am over the age of 18 years and not a party to this action. I am an employee of Pacific Gas and Electric Company, and my business address is 245 Market Street, San Francisco, California, 94105. I am making this declaration based on my personal knowledge and, if called as a witness, I could competently testify under oath to the matters described herein.

On April 30, 2010, I caused to be delivered a complete copy of the

NOTICE OF AN APPLICATION FOR A PERMIT TO CONSTRUCT, attached hereto as Exhibit A,

and cover letter, attached hereto as Exhibit B,

 X / **(BY MAIL)** I caused each such envelope containing the within NOTICE, with postage thereon fully prepaid, to be placed in the United States mail at San Francisco, California, addressed to the following persons:

Please see the Mailing List attached as Exhibit C.

I further declare that on April 30, 2010, I caused to be delivered a complete copy of the

NOTICE OF AN APPLICATION FOR A PERMIT TO CONSTRUCT (Exhibit A)

and individually-addressed cover letters, in the form shown in the copy which is attached hereto as Exhibit D,

 X / **(BY MAIL)** I caused each such envelope containing the within NOTICE, with postage thereon fully prepaid, to be placed in the United States mail at San Francisco, California, addressed to the following persons:

Please see the Mailing List attached as Exhibit E.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 5th day of May 2010, at San Francisco, California.

/s/
DANIELA CAROSELLI

EXHIBIT A

PROJECT NAME: WINDSOR SUBSTATION PROJECT
APPLICATION NUMBER: A.10-04-024

Proposed Project: To relieve the electric system deficiency projected to occur in the Town of Windsor, Sonoma County, Pacific Gas and Electric Company (PG&E) proposes to construct the Windsor Substation Project, a new 115/12 kilovolt (kV) distribution substation and related facilities located on a 3.2-acre parcel of light-industrial land owned by PG&E within the town limits of Windsor. The proposed substation site is 0.25 mile west of the intersection of Conde Lane and Mitchell Lane in the Town of Windsor, and is bounded by Mitchell Lane to the north and the Northwestern Pacific Railroad (NWPRR) right-of-way to the west. The project will include looping the existing Fulton No. 1 60kV circuit into and out of the substation, which will require replacing an existing wood pole, currently located approximately 120 feet west of the substation property at Eagle Drive and 11th Hole Drive, with a taller, weathered, tubular steel pole located approximately 20 feet north from the existing pole. PG&E will also add a new tubular steel pole adjacent to the substation, and will reconductor (replace conductor and 18 supporting wood poles) two existing 12kV distribution lines to handle the increased capacity. Five existing distribution poles along Mitchell Lane will be removed when those lines are placed underground. To complete this project, PG&E has applied to the California Public Utilities Commission (CPUC) for a Permit to Construct (PTC). Construction is planned to start in May of 2011 or as soon thereafter as possible, and the project is planned to be operational by June 2012 or as soon as possible after construction is completed.

Electric and Magnetic Fields (EMF): In accordance with Section X(A) of General Order 131-D, CPUC Decision No. D.06-01-042 ("EMF Decision"), and PG&E's EMF Design Guidelines prepared in accordance with the EMF Decision, PG&E will incorporate the following preliminary "no-cost" and "low-cost" magnetic field reduction steps in the design of the proposed substation and related facilities to reduce the potential exposure to EMF generated by the proposed facilities:

- The interconnection to the substation will be optimally phased as no cost magnetic field mitigation.
- High current devices, transformers, capacitors and reactors will be kept away from the substation property lines.
- For underground duct banks, the minimum distance will be 12 feet from the adjacent property lines or as close to 12 feet as practical.
- The new substation is located close to existing power lines to the extent practical.
- The substation property boundary has been increased to the extent practical.

Additional information regarding EMF is available for review in the Application.

Application for CPUC Authorization: Pursuant to CPUC General Order 131-D, Section III.B, no electric utility shall begin construction of certain facilities without first receiving authorization (Permit to Construct) from the CPUC.

Public Review Process: Persons or groups may protest the granting in whole or in part of the authority sought in the proposed Project and request that the CPUC hold hearings on the application.

An original and seven (7) exact copies of each protest, response or request for hearing on this project must be filed with the CPUC by no later than May 20, 2010 [note protest must be filed within 30 days of the date the notice of the filing of the application first appears in the Daily Calendar], at the following address:

California Public Utilities Commission
Docket Office
505 Van Ness Avenue, Room 2001
San Francisco, California 94102

With a copy served by either First Class Mail or Hand-Delivery to:

David Kraska, Law Department
Pacific Gas and Electric Company
P.O. Box 7442
San Francisco, California 94120

Protests, responses and/or requests for hearing must comply with Articles 2 and 2.5 of the CPUC's Rules of Practice and Procedure, and should include the following:

1. Your name, mailing address and daytime telephone number;
2. Reference to the CPUC Application Number and Project Name;
3. The facts constituting the grounds for the protest, the effect of the application on you as a protestant, the reasons you believe part or all of the application is not justified, and, if requesting an evidentiary hearing, the facts you would present at an evidentiary hearing to support a request for whole or partial denial of the application. (See Rule 2.6 of the CPUC's Rules of Practice and Procedure, which can be accessed electronically at www.cpuc.ca.gov under the link to the Public Advisor's Office.)

If the CPUC, as a result of its preliminary investigation after such requests, determines that public hearings should be held, the CPUC will notify you of the time and place of the requested hearing. The CPUC is authorized to act on the permit application without hearings if there are no protests or requests for hearings or if the CPUC determines that no protest or request for a hearing has been filed that raises issues requiring a hearing.

Assistance in Filing a Protest or Requesting a Hearing: For assistance in filing a protest or requesting a hearing, contact the CPUC Public Advisor in San Francisco at (415) 703-2074 or 1-866-849-8390 (toll-free) or TTY (415) 703.5258 or public.advisor@cpuc.ca.gov.

Additional Project Information: To obtain additional information on the proposed project, including information on how and where you can review the Application and Proponent's Environmental Assessment, please call PG&E's Project Information Line at (415) 973-5530.

Exhibit B
Property Owner Letter

April 30, 2010

RE: Windsor Substation Project

Dear PG&E Customer:

Enclosed is a Notice of an Application for a Permit to Construct for Pacific Gas and Electric Company's (PG&E) Windsor Substation Project, which is needed to relieve the electric system deficiency projected to occur in the Town of Windsor area and to continue to provide safe and reliable electric service for the Windsor area. The notice contains information about the project as required by the California Public Utilities Commission (CPUC).

The CPUC requires that PG&E give this notice to all owners of property within 300 feet of the proposed project. Please carefully review the attached notice for a description of the project.

The *Notice of an Application for a Permit to Construct* will also be published in the Santa Rosa Press Democrat and posted in the project area. In addition, a copy of the Application is available for viewing at the following locations

Windsor Library
9291 Old Redwood Hwy.,
Bldg. 100
Windsor, CA 95492-0100

Hours:
Monday – Tuesday -10:00 am - 9:00 pm
Wednesday - Saturday – 10 am - 6pm
Sunday - Closed

Windsor Planning Department
9291 Old Redwood Hwy.,
Bldg. 400
Windsor, CA 95492-0100

Hours:
Monday - Thursday - 7:00 am - 6:00 pm
Friday – Sunday - Closed

If you have any questions concerning this project, please call the PG&E Project Information Line at (415) 973-5530.

Sincerely,

Daniela Caroselli
Land Planner
Environmental Planning and Permitting

Enclosure

Exhibit C

Property Owner List

| APN | Mailing Address |
|-------------|---|
| 059-271-059 | 3811 SKYFARM DR, SANTA ROSA CA 95403 |
| 163-011-021 | 309 N RABE AVE, FRESNO CA 93727 |
| 163-011-022 | 390 BILLINGTON LN, WINDSOR CA 95492-9730 |
| 163-011-023 | 384 BILLINGTON LN, WINDSOR CA 95492-9730 |
| 163-011-024 | PO BOX 31, VILLA GRANDE CA 95486 |
| 163-011-033 | 7650 CONDE LN, WINDSOR CA 95492 |
| 163-011-058 | 7740 HEBREE LN, WINDSOR CA 95492 |
| 163-011-061 | 7736 HEMBREE LN, WINDSOR CA 95492 |
| 163-011-062 | 7730 HEMBREE LN, WINDSOR CA 95492-9718 |
| 163-011-064 | 7740 HEBREE LN, WINDSOR CA 95492 |
| 163-080-001 | 438 BILLINGTON LN, WINDSOR CA 95492-9732 |
| 163-080-002 | 432 BILLINGTON LN, WINDSOR CA 95492-9732 |
| 163-080-003 | 426 BILLINGTON LN, WINDSOR CA 95492-9732 |
| 163-080-004 | 443 BILLINGTON LN, WINDSOR CA 95492-9733 |
| 163-080-005 | 437 BILLINGTON LN, WINDSOR CA 95492-9733 |
| 163-080-006 | 431 BILLINGTON LN, WINDSOR CA 95492-9733 |
| 163-080-007 | 425 BILLINGTON LN, WINDSOR CA 95492-9733 |
| 163-080-011 | 401 BILLINGTON LN, WINDSOR CA 95492-9733 |
| 163-080-044 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-080-045 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-080-047 | PO BOX 14517, SANTA ROSA CA 95402 |
| 163-080-062 | 520 MENDOCINO AVE STE 250, SANTA ROSA CA 95401-5284 |
| 163-080-063 | 305 MAIDEN LN, WINDSOR CA 95492 |
| 163-110-020 | 405 WILSON LN, WINDSOR CA 95492 |
| 163-110-021 | 43 ANTHONY CT, WINDSOR CA 95492-8774 |
| 163-110-026 | 40 ANTHONY CT, WINDSOR CA 95492-8774 |
| 163-110-027 | PO BOX 804, GEYSERVILLE CA 95441 |
| 163-110-028 | 417 WILSON LN, WINDSOR CA 95492-9737 |
| 163-110-029 | 423 WILSON LANE, WINDSOR CA 95492 |
| 163-110-030 | 8733 LAKEWOOD DR STE 203, WINDSOR CA 95492 |
| 163-110-031 | 422 WILSON LN, WINDSOR CA 95492 |
| 163-110-032 | 1134 RACHAEL LN, WINDSOR CA 95492-7917 |
| 163-110-034 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-110-035 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-110-036 | 410 WILSON LN, WINDSOR CA 95492-9736 |
| 163-120-035 | 23620 DUTCHER CREEK RD, CLOVERDALE CA 95425-9737 |
| 163-120-036 | 7092 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-120-037 | 7088 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-120-038 | 7084 HASTINGS PL, WINDSOR CA 95492 |
| 163-120-039 | PO BOX 285, WINDSOR CA 95492-0285 |
| 163-120-040 | 300 ENTERPRISE DR APT #203, ROHNERT PARK CA 94928 |
| 163-120-041 | 7101 HASTINGS PL, WINDSOR CA 95492-8763 |
| 163-120-042 | 7105 HASTINGS PL, WINDSOR CA 95492 |
| 163-120-043 | 8148 LUISA WAY, WINDSOR CA 95492-7740 |

| | |
|-------------|---|
| 163-120-044 | 7113 HASTINGS PL, WINDSOR CA 95492-8763 |
| 163-120-045 | 4833 GLENCANNON ST, SANTA ROSA CA 95405-7911 |
| 163-120-046 | 144 SAVANNAH WAY, WINDSOR CA 95492-9135 |
| 163-120-047 | 7125 HASTINGS PL, WINDSOR CA 95492-8763 |
| 163-120-049 | 7120 HASTINGS PL, WINDSOR CA 95492-8762 |
| 163-120-050 | 7116 HASTINGS PL, WINDSOR CA 95492-8762 |
| 163-120-051 | 7112 HASTINGS PL, WINDSOR CA 95492-8762 |
| 163-120-052 | 7108 HASTINGS PL, WINDSOR CA 95492-8762 |
| 163-120-053 | 657 POWDERHORN AVE, SANTA ROSA CA 95407-2744 |
| 163-120-054 | 7100 HASTINGS PL, WINDSOR CA 95492-8762 |
| 163-120-069 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-120-070 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-120-074 | 406 WILSON LN, WINDSOR CA 95492-9736 |
| 163-120-084 | 370 WILSON LN, WINDSOR CA 95492-9734 |
| 163-130-001 | 7706 BELL RD STE A, WINDSOR CA 95492-8546 |
| 163-130-002 | 7706 BELL RD STE A, WINDSOR CA 95492-8546 |
| 163-130-003 | 7624 CONDE LN, WINDSOR CA 95492-9756 |
| 163-130-004 | 7602 CONDE LN, WINDSOR CA 95492 |
| 163-130-005 | 7706 BELL RD STE A, WINDSOR CA 95492-8546 |
| 163-130-006 | 878 LIMERICK LN, HEALDSBURG CA 95448 |
| 163-130-007 | 878 LIMERICK LN, HEALDSBURG CA 95448 |
| 163-130-011 | 895 SHILOH RD, WINDSOR CA 95492-9745 |
| 163-130-012 | 178 DRY CREEK RD, HEALDSBURG CA 95448 |
| 163-130-028 | 878 LIMERICK LN, HEALDSBURG CA 95448 |
| 163-130-032 | PO BOX 6415, WINDSOR CA 95492 |
| 163-230-001 | PO BOX 1396, WINDSOR CA 95492 |
| 163-230-002 | 7083 HASTINGS PL, WINDSOR CA 95492-8761 |
| 163-230-003 | 7079 HASTINGS PL, WINDSOR CA 95492-8761 |
| 163-230-004 | 7075 HASTINGS PL, WINDSOR CA 95492 |
| 163-230-005 | 7071 HASTINGS PL, WINDSOR CA 95492-8761 |
| 163-230-006 | 7063 HASTINGS PL, WINDSOR CA 95492-8761 |
| 163-230-007 | 7059 HASTINGS PL, WINDSOR CA 95492 |
| 163-230-008 | 7060 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-230-009 | 7064 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-230-010 | 7068 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-230-011 | 7072 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-230-012 | 131 STONY CIR STE 500A, SANTA ROSA CA 95401-9522 |
| 163-230-013 | 7080 HASTINGS PL, WINDSOR CA 95492-8760 |
| 163-230-017 | C/O TOWN CLERK, PO BOX 100, WINDSOR CA 95492 |
| 163-230-018 | 50 SANTA ROSA AVE FL 5, SANTA ROSA CA 95404-4908 |
| 163-270-013 | 1010 B ST STE 200, SAN RAFAEL CA 94901-2919 |
| 163-270-018 | 3480 BUSKIRK AVE STE 260, PLEASANT HILL CA 94523 |
| 163-270-019 | PO BOX 340, WINDSOR CA 95492-0340 |
| 163-280-003 | C/O SHELL OIL PRODUCTS PROP TX DEPT, PO BOX 4369, WINDSOR CA 95492 |
| 163-280-009 | 199 1ST ST STE 212, LOS ALTOS CA 94022 |
| 163-280-010 | C/O WALMART PROPERTY TAX DEPT, PO BOX 8050, WINDSOR CA 95492 |
| 163-280-011 | 6700 HEMBREE LN, WINDSOR CA 95492 |
| 163-280-016 | PO BOX 214746, SACRAMENTO CA 95821 |

| | |
|-------------|--|
| 163-280-017 | 1355 N DUTTON AVE STE 100, SANTA ROSA CA 95401 |
| 163-280-019 | PO BOX 14488, SANTA ROSA CA 95402-6488 |
| 164-130-010 | 13291 RHONDA LN, REDDING CA 96003-8008 |
| 164-130-048 | 7755 HEMBREE LN, WINDSOR CA 95492-9719 |
| 164-130-049 | 825 DEN BESTE CT, WINDSOR CA 95492-6895 |
| 164-130-070 | 750 LINDARO ST STE 200, SAN RAFAEL CA 94901 |
| 164-130-095 | 7950 CAMERON DR, WINDSOR CA 95492 |
| 164-130-096 | PO BOX 100, WINDSOR CA 95492-0100 |
| 164-130-101 | 810 DENBESTE CT, WINDSOR CA 95492 |
| 164-130-106 | PO BOX 652, HEALDSBURG CA 95448-0652 |
| 164-130-109 | 7667 CONDE LN, WINDSOR CA 95492 |
| 164-140-015 | 750 LINDARO ST STE 200, SAN RAFAEL CA 94901 |
| 164-140-037 | 302 TIDEWAY DR, ALAMEDA CA 94501-3511 |
| 164-140-039 | 30 NORTH ST, HEALDSBURG CA 95448 |
| 164-140-041 | C/O CHARLES EVANS, PO BOX 2345, WINDSOR CA 95492 |
| 164-140-042 | 3250 A S DUTTON AVE, SANTA ROSA CA 95407 |
| 164-140-043 | 3250 A S DUTTON AVE, SANTA ROSA CA 95407 |
| 164-190-004 | 50 DOLPHIN ISLE, NOVATO CA 94949 |
| 164-190-005 | 1225 EAGLE DR, WINDSOR CA 95492 |
| 164-190-006 | 1219 EAGLE DR, WINDSOR CA 95492 |
| 164-190-007 | 1213 EAGLE DR, WINDSOR CA 95492 |
| 164-190-008 | 1207 EAGLE DR, WINDSOR CA 95492-9798 |
| 164-190-009 | 1201 EAGLE DR, WINDSOR CA 95492 |
| 164-190-012 | 1206 EAGLE DR, WINDSOR CA 95492 |
| 164-190-013 | 1212 EAGLE DR, WINDSOR CA 95492 |
| 164-190-014 | 1218 EAGLE DR, WINDSOR CA 95492 |
| 164-190-030 | 7500 11TH HOLE DR, WINDSOR CA 95492 |
| 164-190-031 | 7659 12TH HOLE DR, WINDSOR CA 95492 |
| 164-190-046 | PO BOX 100, WINDSOR CA 95492-0100 |
| 164-190-064 | 7486 11TH HOLE DR, WINDSOR CA 95492 |
| 164-190-065 | PO BOX 831, HEALDSBURG CA 95448-0831 |
| 164-190-066 | 7653 12TH HOLE DR, WINDSOR CA 95492 |
| 164-190-067 | PO BOX 2153, WINDSOR CA 95492-2153 |
| 164-190-071 | 1200 EAGLE DR, WINDSOR CA 95492 |
| 164-190-072 | 1194 EAGLE DR, WINDSOR CA 95492 |
| 164-200-009 | 7648 12TH HOLE DR, WINDSOR CA 95492 |
| 164-200-010 | 7654 12TH HOLE DR, WINDSOR CA 95492 |
| 164-200-011 | 1367 BIRDIE DR, WINDSOR CA 95492-9791 |
| 164-200-012 | 3906 PETALGLEN PL, SANTA ROSA CA 95403 |
| 164-200-013 | 1313 BIRDIE DR, WINDSOR CA 95492 |
| 164-200-057 | PO BOX 100, WINDSOR CA 95492-0100 |
| 164-290-001 | DBA ASHER & ASSOC., 1100 MITCHELL LN, WINDSOR CA 95492 |
| 164-290-002 | 1106 MITCHELL LN, WINDSOR CA 95492 |
| 164-290-003 | 1202 W STEELE LN, SANTA ROSA CA 95403-2971 |
| 164-290-004 | 1110 MITCHELL LN, WINDSOR CA 95492 |
| 164-290-005 | 1116 MITCHELL LN, WINDSOR CA 95492 |
| 164-320-055 | 1117 MITCHELL LN, WINDSOR CA 95492 |
| 164-320-062 | PO BOX 100, WINDSOR CA 95492-0100 |
| 164-550-005 | 414 AVIATION BLVD, SANTA ROSA CA 95403-1069 |

Exhibit D

Agency Letter

April 30, 2010

RE: Notice of an Application for Authorization from the California Public Utilities Commission to Construct the Windsor Substation Project

On April 21, 2010 Pacific Gas and Electric Company (PG&E) submitted an application to the California Public Utilities Commission (CPUC) for authorization to construct the Windsor Substation Project to relieve the electric system deficiency projected to occur in the Windsor area. The CPUC, as the lead agency under the California Environmental Quality Act, has exclusive jurisdiction over the electric facilities required as part of this project. The project is summarized in the enclosed Notice of an Application for a Permit to Construct. I have also enclosed a map showing the project location.

This letter and its enclosures serve to provide you with notice of the project as required under Section XI, Paragraph A, Section 1 of the CPUC's General Order 131-D. The Notice of Application for a Permit to Construct will be published in the April 30 and May 7, 2010 editions of the Santa Rosa Press Democrat and will also be posted in the project area. In addition, a copy of the Application is available for viewing at the following locations:

Windsor Library

9291 Old Redwood Hwy.,
Bldg. 100
Windsor, CA 95492-0100

Hours:

Monday – Tuesday -10:00 am - 9:00 pm
Wednesday - Saturday – 10 am - 6pm
Sunday - Closed

Windsor Planning Department

9291 Old Redwood Hwy.,
Bldg. 400
Windsor, CA 95492-0100

Hours:

Monday - Thursday - 7:00 am - 6:00 pm
Friday – Sunday - Closed

If you have any questions regarding this project, please call me at 415 973-5699.

Sincerely,

Daniela Caroselli
Land Planner
Environmental Planning and Permitting

Enclosures

Exhibit E

Agency List

| Prefix | First Name | Last Name | Title | Organization Name | Address | City | State | Postal Code |
|--------|------------|------------|------------------------|---|-------------------------------------|---------------|-------|-------------|
| Ms. | Melissa | Jones | Executive Director | California Energy Commission | 1516 Ninth Street, Mail Stop 39 | Sacramento | CA | 95814 |
| Mr. | Terry | O'Brien | Deputy Director | California Energy Commission | 1516 Ninth Street, Mail Stop 39 | Sacramento | CA | 95814 |
| Ms. | Susan | Moore | Field Supervisor | U.S. Fish and Wildlife Service | 2800 Cottage Way | Sacramento | CA | 95825 |
| Ms. | Laurie | Monarres | North Branch Chief | U.S. Army Corps of Engineers, Regulatory Division | 1455 Market Street | San Francisco | CA | 94105 |
| Mr. | Chuck | Armor | Regional Manager | California Department of Fish and Game | 7329 Silverado Trail | Napa | CA | 94558 |
| Ms. | Catherine | Kuhlman | Executive Officer | North Coast Regional Water Quality Control Board | 5550 Skylane Blvd. Suite A | Santa Rosa | CA | 95403 |
| Mr. | James | Ramos | Chairperson | Native American Heritage Commission | 915 Capitol Mall, Room 364 | Sacramento | CA | 95814 |
| Ms. | Karen | Miller | Public Advisor | California Public Utilities Commission | 505 Van Ness Avenue, Room 5303 | San Francisco | CA | 94102 |
| Ms. | Mary | Fredrick | Chief | Calif. Dept. of Transportation, Div. Of Aeronautics | P.O. Box 942874 | Sacramento | CA | 94274 |
| Mr. | Bijan | Sartipi | Director, Dist. 4 | Calif. Dept. of Transportation | 111 Grand Ave. | Oakland | CA | 94612 |
| Dr. | Mark | Horton | Director | Calif. Dept. of Public Health | P.O. Box 942732 | Sacramento | CA | 94234 |
| Mr. | James | Goldstene | Executive Officer | Calif. State Air Resources Control Board | P.O. Box 2815 | Sacramento | CA | 95812 |
| Mr. | Mike | Chrisman | Secretary | California Resources Agency | 1416 9th Street | Sacramento | CA | 95814 |
| Mr. | Jack | Broadbent | Executive Officer/APCO | Bay Area Air Quality Management District | 939 Ellis Street | San Francisco | CA | 94109 |
| Mr. | Charles | Hoppin | Chair | State Water Resources Control Board | P.O. Box 100 | Sacramento | CA | 95812 |
| Mr. | Yakout | Mansour | President and CEO | California Independent System Operator | P.O. Box 639014 | Folsom | CA | 95763 |
| Mr. | Peter | Chamberlin | Director | Town of Windsor Planning and Building Department | P.O. Box 100 | Windsor | CA | 95492 |
| Mr. | J.Matthew | Mullin | Town Manager | Town of Windsor | P.O. Box 100 | Windsor | CA | 95492 |
| Mr. | Sam | Salmon | Mayor | Town Council of Windsor | P.O. Box 100 | Windsor | CA | 95492 |
| Mr. | Paul | Kelley | District 4 Supervisor | Sonoma County | 575 Administration Drive, Room 100A | Santa Rosa | CA | 95403 |
| Mr. | Pete | Parkinson | PRMD Director | Sonoma County | 2550 Ventura Avenue | Santa Rosa | CA | 95403 |

**DECLARATION OF POSTING OF NOTICE OF
AN APPLICATION FOR PERMIT TO CONSTRUCT (A. 10-03-006)**

I, Daniela Caroselli, hereby declare that:

I am an employee of Pacific Gas and Electric Company, and my business address is 245 Market Street, San Francisco, California, 94105. I am making this declaration based on my personal knowledge and, if called as a witness, I could competently testify under oath to the matters described herein.

On April 30, 2010, posted a complete copy of the

NOTICE OF AN APPLICATION FOR A PERMIT TO CONSTRUCT

a copy of which is included in Exhibit A, attached herewith, at the following locations:

Please see the attached Posting Locations List (Exhibit F)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 5th day of May, 2010 at San Francisco, California.

/s/
DANIELA CAROSELLI

Exhibit F

Posting Locations of Notice of Application for a Permit to Construct the Windsor Substation Project

A. 10-04-024

1. Stapled to an existing PG&E distribution pole located on the westerly side of of Hembree Lane near Billington Lane in the Town of Windsor.
2. Stapled to an existing PG&E distribution pole located near 7755 Hembree Lane at Dove Lane, adjacent to the Sonoma County Transit bus stop in the Town of Windsor.
3. Stapled to an existing PG&E distribution pole located on the westerly side of Conde Lane near the intersection of Mitchell Lane in the Town of Windsor.
4. Stapled to an existing PG&E distribution pole located on the northerly side of Mitchell Lane near the intersection of Conde Lane in the Town of Windsor.
5. Stapled to an existing PG&E distribution pole # 12053, located on the northerly side of Mitchell Lane in the Town of Windsor.
6. Stapled to an existing PG&E distribution pole located on the northerly side of Mitchell Lane. The location is the last distribution pole located on the northerly side of Mitchell Lane before the distribution line crosses to the southerly side of Mitchell Lane in the Town of Windsor.
7. Stapled to an existing PG&E distribution pole located on the southerly side of Mitchell Lane near the intersection of Cameron Drive in the Town of Windsor.
8. Stapled on an existing PG&E sign indicating the proposed site of the future PG&E Windsor Substation in the Town of Windsor.
9. Stapled to an existing PG&E distribution pole #13371, located on the easterly side of the railroad tracks on the southerly side of Mitchell Lane in the Town of Windsor.
10. Stapled to an existing PG&E distribution pole #13371, located on the easterly side of the railroad tracks on the southerly side of Mitchell Lane in the Town of Windsor.
11. Stapled to an existing PG&E transmission pole #3/12 located on the westerly side of the railroad tracks on the southerly side of Mitchell Lane in the Town of Windsor.
12. Stapled to an existing PG&E transmission pole #3/11 located at the intersection of Eagle Drive and 11th Hole Drive in the Town of Windsor.

CERTIFICATE OF SERVICE BY HAND DELIVERY

I, the undersigned, state that I am a citizen of the United States and am employed in the City and County of San Francisco; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is 77 Beale Street, B30A, San Francisco, California 94105.

On April 30, 2010, I served a true copy of:

**NOTICE OF AN APPLICATION FOR
A PERMIT TO CONSTRUCT
(Windsor Substation Project; A.10-04-024)**

by hand delivery, addressed to:

Karen Miller
Public Advisor
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

Eric Chiang
Energy Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 30, 2010.

/S/

DONNA LEE

**DECLARATION OF PUBLICATION OF A
NOTICE OF AN APPLICATION FOR A PERMIT TO CONSTRUCT
THE WINDSOR SUBSTATION PROJECT
(A.10-04-024)**

I, Ash Ahmad, hereby declare that:

I am an employee of ARTEMIA Communications, Inc., and my business address is 2001 Union St. Suite 495, San Francisco, CA 94123. I am making this declaration based on my personal knowledge and, if called as a witness, I could competently testify under oath to the matters described herein.

Under my direction, I caused the Notice of Application for a Permit to Construct PG&E's Windsor Substation Project to be published in the Santa Rosa Press Democrat on April 30 and May 7, 2010. Attached hereto is the notice as it was published in the above-mentioned circulation.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this _26 th_ day of April, 2010, at San Francisco, California.

_____/S/_____
Ash Ahmad

NOTICE OF AN APPLICATION FOR A PERMIT TO CONSTRUCT

PROJECT NAME: WINDSOR SUBSTATION PROJECT

APPLICATION NUMBER: A.10-04-024

Proposed Project: To relieve the electric system deficiency projected to occur in the Town of Windsor, Sonoma County, Pacific Gas and Electric Company (PG&E) proposes to construct the Windsor Substation Project, a new 115/12 kilovolt (kV) distribution substation and related facilities located on a 3.2-acre parcel of light-industrial land owned by PG&E within the town limits of Windsor. The proposed substation site is 0.25 mile west of the intersection of Conde Lane and Mitchell Lane in the Town of Windsor, and is bounded by Mitchell Lane to the north and the Northwestern Pacific Railroad (NWPRR) right-of-way to the west. The project will include looping the existing Fulton No. 1 60kV circuit into and out of the substation, which will require replacing an existing wood pole, currently located approximately 120 feet west of the substation property at Eagle Drive and 11th Hole Drive, with a taller, weathered, tubular steel pole located approximately 20 feet north from the existing pole. PG&E will also add a new tubular steel pole adjacent to the substation, and will reconductor (replace conductor and 18 supporting wood poles) two existing 12kV distribution lines to handle the increased capacity. Five existing distribution poles along Mitchell Lane will be removed when those lines are placed underground. To complete this project, PG&E has applied to the California Public Utilities Commission (CPUC) for a Permit to Construct (PTC). Construction is planned to start in May of 2011 or as soon thereafter as possible, and the project is planned to be operational by June 2012 or as soon as possible after construction is completed.

Electric and Magnetic Fields (EMF): In accordance with Section X(A) of General Order 131-D, CPUC Decision No. D.06-01-042 ("EMF Decision"), and PG&E's EMF Design Guidelines prepared in accordance with the EMF Decision, PG&E will incorporate the following preliminary "no-cost" and "low-cost" magnetic field reduction steps in the design of the proposed substation and related facilities to reduce the potential exposure to EMF generated by the proposed facilities:

- The interconnection to the substation will be optimally phased as no cost magnetic field mitigation.
- High current devices, transformers, capacitors and reactors will be kept away from the substation property lines.
- For underground duct banks, the minimum distance will be 12 feet from the adjacent property lines or as close to 12 feet as practical.
- The new substation is located close to existing power lines to the extent practical.
- The substation property boundary has been increased to the extent practical.

Additional information regarding EMF is available for review in the Application.

Application for CPUC Authorization: Pursuant to CPUC General Order 131-D, Section III.B, no electric utility shall begin construction of certain facilities without first receiving authorization (Permit to Construct) from the CPUC.

Public Review Process: Persons or groups may protest the granting in whole or in part of the authority sought in the proposed Project and request that the CPUC hold hearings on the application.

An original and seven (7) exact copies of each protest, response or request for hearing on this project must be filed with the CPUC by no later than May 20, 2010 at the following address:

California Public Utilities Commission
Docket Office
505 Van Ness Avenue, Room 2001
San Francisco, California 94102

With a copy served by either First Class Mail or Hand-Delivery to:

David Kraska, Law Department
Pacific Gas and Electric Company
P.O. Box 7442
San Francisco, California 94120

Protests, responses and/or requests for hearing must comply with Articles 2 and 2.5 of the CPUC's Rules of Practice and Procedure, and should include the following:

1. Your name, mailing address and daytime telephone number;
2. Reference to the CPUC Application Number and Project Name;
3. The facts constituting the grounds for the protest, the effect of the application on you as a protestant, the reasons you believe part or all of the application is not justified, and, if requesting an evidentiary hearing, the facts you would present at an evidentiary hearing to support a request for whole or partial denial of the application. (See Rule 2.6 of the CPUC's Rules of Practice and Procedure, which can be accessed electronically at www.cpuc.ca.gov under the link to the Public Advisor's Office.)

If the CPUC, as a result of its preliminary investigation after such requests, determines that public hearings should be held, the CPUC will notify you of the time and place of the requested hearing. The CPUC is authorized to act on the permit application without hearings if there are no protests or requests for hearings or if the CPUC determines that no protest or request for a hearing has been filed that raises issues requiring a hearing.

Assistance in Filing a Protest or Requesting a Hearing: For assistance in filing a protest or requesting a hearing, contact the CPUC Public Advisor in San Francisco at (415) 703-2074 or 1-866-849-8390 (toll-free) or TTY (415) 703.5258 or public.advisor@cpuc.ca.gov.

Additional Project Information: To obtain additional information on the proposed project, including information on how and where you can review the Application and Proponent's Environmental Assessment, please call PG&E's [Project Information Line at \(415\) 973-5530](tel:4159735530).

CERTIFICATE OF SERVICE BY ELECTRONIC MAIL

I, the undersigned, state that I am a citizen of the United States and am employed in the City of Redlands, County of San Bernardino; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Jo Lynn Lambert, Attorney at Law, 707 Brookside Ave., Redlands, California 92373.

On May 5, 2010, I served a true copy of:

**DECLARATIONS OF MAILING AND POSTING OF NOTICE OF
AN APPLICATION FOR A PERMIT TO CONSTRUCT**

[XX] By Electronic Mail – serving the enclosed via e-mail transmission to each of the parties listed below:

Karen Clopton, Chief ALJ
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
E-Mail: kvc@cpuc.ca.gov

William V. Manheim
Attorney at Law
Pacific Gas and Electric Company
77 Beale St., Rm. 3025-B30A/Box 7442
San Francisco, CA 94105
E-Mail: wvm3@pge.com

David T. Kraska
Law Department
Pacific Gas and Electric Company
Post Office Box 7442
San Francisco, CA 94120
E-Mail: dtk5@pge.com

[XX] By U.S. Mail – serving the enclosed via U.S. mail to each of the parties listed below:

California Energy Markets
425 Divisadero Street, Suite 30
San Francisco, CA 94117

Central Files (CP3E)
San Diego Gas and Electric Co.
8330 Century Park Court
San Diego, CA 92123

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 5th day of May, 2010 at Redlands, California.

/S/

Teresa Mataitusi