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CERTIFICATE OF SERVICE

I hereby certify that I have this day served a copy of the foregoing **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW-INCOME ASSISTANCE PROGRAMS FOR MARCH 2011** on all parties of record in A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026 by electronic mail and by U.S. mail to those parties who have not provided an electronic address to the Commission. I have also sent a hard copy by overnight mail to the Assigned Administrative Law Judge and Assigned Commissioner in this proceeding.

Dated at Los Angeles, California, this 21st day of April, 2011.

/s/ Becky Roberts
Becky Roberts

CALIFORNIA PUBLIC UTILITIES COMMISSION
Service Lists - Proceedings: A.08-05-022, A.08-05-024, A.08-05-025, and A.08-05-026
Last changed: April 20, 2011

arago@qcsca.com;ajackson@nrdc.org;hayley@turn.org;catherine.mazzeo@swgas.com;holly.lloyd@swgas.com;emello@sppc.com;KHassan@SempraUtilities.com;MThorp@SempraUtilities.com;alexsot@aol.com;socal.forum@yahoo.com;richvilla4@hotmail.com;luis@winegardenergy.com;montoym1@sce.com;monica.ghattas@sce.com;kswitzer@gswater.com;rkmoore@gswater.com;dwood8@cox.net;bpatton_rancho@sbcglobal.net;GBaker@SempraUtilities.com;JYamagata@SempraUtilities.com;lflores@americanInsul.com;sundnr2@sbcglobal.net;abrice@rhainc.com;pk@utilitycostmanagement.com;jmann@pmelaw.com;ben@renaissanceinc.net;gredican@caasm.org;wparker@baprc.com;kwz@cpuc.ca.gov;rhd@cpuc.ca.gov;dfc2@pge.com;jwwd@pge.com;irene@igc.org;ralf1241a@cs.com;davidclark@synergycompanies.org;julieenergyeff@aol.com;robertg@greenlining.org;samuelk@greenlining.org;;pucservice@dralegal.org;pucservice@dralegal.org;darmanino@co.marin.ca.us;sebesq@comcast.net;phofmn@aol.com;mike@alpinenaturalgas.com;steve.heim@mascocs.com;billjulian@sbcglobal.net;carolyncox2@sbcglobal.net;glw@eslawfirm.com;hodgesjl@surewest.net;westgas@aol.com;lperez@cresource.org;cristalfour@aol.com;sberg@shhip.org;michelle.mishoe@pacificorp.com;dennis.guido@staplesenergy.com;ellenavis@berkeley.edu;janep@researchintoaction.com;jnelson@psrec.coop;lettenson@nrdc.org;mwacks@chpc.net;stephaniec@greenlining.org;tciardella@nvenergy.com;zfranklin@gridalternatives.org;davidmorse9@gmail.com;GloriaB@anzaelectric.org;kjeffery@rhainc.com;nbonakdar@chpc.net;PVillegas@SempraUtilities.com;sesco@optonline.net;;dm@getwise.org;kristien.tary@swgas.com;chilen@sppc.com;tdillard@sppc.com;SDPatrick@SempraUtilities.com;Senpolanco22@aol.com;ron@relenergy.com;Jose.atilio@gmail.com;sheila.lee@sce.com;wallis@winegardenergy.com;wallis@winegardenergy.com;pssed@adelphia.net;akbar.jazayeri@sce.com;case.admin@sce.com;parkhijf@sce.com;jeannie.harrell@sce.com;Jennifer.Shigekawa@sce.com;john.fasana@sce.com;larry.cope@sce.com;roberto.delreal@sce.com;markmcnulty@sbcglobal.net;ywhiting@cox.net;jjensen@rhainc.com;CentralFiles@SempraUtilities.com;LSchavrien@SempraUtilities.com;YVazquez@SempraUtilities.com;faith.mabuhayalliance@gmail.com;jnewc@capsbc.sbcounty.gov;mjuarez@capriverside.org;bill.belansky@mascocs.com;rick@easeofca.com;sarah@easeofca.com;todd@easeofca.com;r-l-shaw@msn.com;jmcnamara@eocslo.org;eadams.assert@verizon.net;hhuerta@rhainc.com;joe@rhainc.com;klucero@rhainc.com;vtvgeneral@aol.com;mjwms@calwes.com;or10sia@aol.com;ann.kelly@sfgov.org;bruce.foster@sce.com;dlw@cpuc.ca.gov;jeanne.sole@sfgov.org;BVT2@pge.com;bjsv@pge.com;cmb3@pge.com;HKB4@pge.com;lcf2@pge.com;lhj2@pge.com;MEWR@pge.com;mjob@pge.com;SRH1@pge.com;SFN1@pge.com;SFN1@pge.com;ttn7@pge.com;steven@sfpower.org;jscancarelli@crowell.com;cem@newsdata.com;CPUCCases@pge.com;bkc7@pge.com;regrelcpuccases@pge.com;jldezell@yahoo.com;barbara@rhainc.com;Ralf1241a@CS.com;shallenbgr@aol.com;suscol@suscol.net;flt2@pge.com;rick_noger@praxair.com;zzeria@aol.com;vien@greenforall.org;vivian@greenforall.org;alex.kang@itron.com;jody_london_consulting@earthlink.net;emily@greenforall.org;cpucdockets@keyesandfox.com;knotsund@berkeley.edu;jesshf@berkeley.edu;sara@solaralliance.org;michele@boggis.com;mary.tucker@sanjoseca.gov;dwmoir@westernappliance.com;stephanie.borba@mascocs.com;tomk@mid.org;bobho@mid.org;joyw@mid.org;rmccann@umich.edu;wamer@kirkwood.com;burtt@macnexus.org;rbicker@caanet.org;bernardo@braunlegal.com;sheila@wma.org;deden@energy.state.ca.us;jjg@eslawfirm.com;jwimbley@csd.ca.gov;dstephenson@amwater.com;jim@rhainc.com;pamela@rhainc.com;sberg@shhip.org;Dbjornskov@peci.org;grover@portland.econw.com;grover@portland.econw.com;Sami.Khawaja@cadmusgroup.com;californiadockets@pacificorp.com;Marisa.Decristoforo@PacifiCorp.com;davesullivan_71@msn.com;TNF@cpuc.ca.gov;vsj@cpuc.ca.gov;ayo@cpuc.ca.gov;atr@cpuc.ca.gov;hym@cpuc.ca.gov;hcf@cpuc.ca.gov;joc@cpuc.ca.gov;je3@cpuc.ca.gov;khy@cpuc.ca.gov;kk2@cpuc.ca.gov;mcl@cpuc.ca.gov;mla@cpuc.ca.gov;mvc@cpuc.ca.gov;jpn@cpuc.ca.gov;rc5@cpuc.ca.gov;rhh@cpuc.ca.gov;gig@cpuc.ca.gov;leh@cpuc.ca.gov;sbs@cpuc.ca.gov;ssr@cpuc.ca.gov;syg@cpuc.ca.gov;tmr@cpuc.ca.gov;kev@cpuc.ca.gov;zca@cpuc.ca.gov;centralfiles@semprautilities.com; MCendejas@Semprautilities.com;

LAILA CORREA
LATINO ISSUES FORUM
1918 UNIVERSITY AVENUE, SUITE 3D
BERKELEY, CA 94704-1051

COMMERCE ENERGY, INC.
5251 WESTHEIMER RD., SUITE 1000
HOUSTON, TX 77056-5414

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