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1 **BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

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4 Jurupa Community Services District,
5 Complainant,

Case No.: C. 09-03-024
(Filed March 23, 2009)

6 v.

7 Empire Water Company, LLP,
8 Defendant.

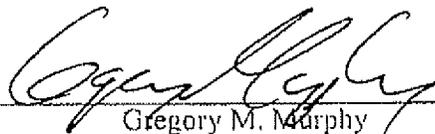
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11 **JOINT STIPULATION REGARDING ADMISSIBILITY AND AUTHENTICITY OF**
12 **DOCUMENTARY EVIDENCE**

13 Pursuant to the email correspondence received by the Administrative Law Judge
14 ("ALJ") on December 21, 2009, attached as Exhibit "A" is the list of exhibits to be submitted at the
15 January 6, 2009 hearing by Jurupa Community Services District ("JCSD Exhibit List"), and attached
16 as Exhibit "B" is the list of exhibits to be submitted by Empire Water Company LLP ("Empire
17 Exhibit List"). The parties stipulate to the authenticity and admissibility of the documents described
18 in the JCSD Exhibit List and the Empire Exhibit List and shall provide certifications of the
19 authenticity of the documents on the two lists at the time of the hearing in this matter.

20 Respectfully submitted,

21
22 DATED: January 4, 2010

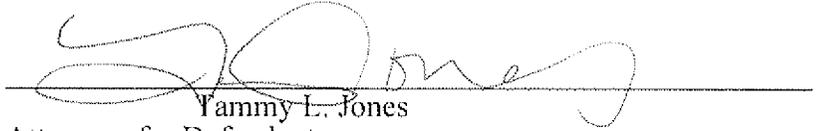
BURKE, WILLIAMS & SORENSEN, LLP

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25 Gregory M. Murphy
26 Attorneys for Complainant
27 JURUPA COMMUNITY SERVICES DISTRICT
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1 DATED: January 4, 2010

ALSTON & BIRD LLP

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4 Tammy L. Jones
Attorneys for Defendant
EMPIRE WATER COMPANY, LLC

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EXHIBIT A

JURUPA COMMUNITY SERVICES DISTRICT'S EXHIBIT LIST

EXHIBIT No.	DESCRIPTION	BATES No.
1	Empire Water Corporation SEC Form 10-Q for the period ending December 31, 2008	EW00047, at page 00054
2	Action by Written Consent in Lieu of a Meeting of the Directors and Stockholders of Basin Water Resources, Inc.	EW00861, generally
3	Stock Asset and Purchase Agreement dated May __, 2007	EW00900, generally
4	Assignment And Amendment Agreement dated December 21, 2007	EW01062, generally
5	Rates, Rules and Regulations of West Riverside Canal Company as filed with the Public Utilities Commission, February 26, 1948	JD0001, generally
6	Correspondence from Henry C. Cox, President of West Riverside Canal Company, to Fred Curry, Chief-Water Branch for California Public Utilities Commission, dated March 16, 2006	JD0015
7	Empire's Responses to Discovery Requests	JD0016, generally

EXHIBIT B

EMPIRE WATER COMPANY LLP'S EXHIBIT LIST

EXHIBIT NO.	DESCRIPTION	BATES NO.
101	Rates, Rules and Regulations of West Riverside Canal Company	EWC Exhibit No. 101-EWC Exhibit No. 101, Page 14
102	Email from Zee Wong, Financial Examiner for California Public Utilities Commission, to Henry Cox dated March 8, 2006	EWC Exhibit No. 102
103	Correspondence from Henry C. Cox, President of West Riverside Canal Company, to Fred Curry, Chief-Water Branch for California Public Utilities Commission, dated March 16, 2006	EWC Exhibit No. 103
104	Stock And Asset Purchase Agreement dated May 2007	EWC Exhibit No. 104-EWC Exhibit No. 104, Page 97
105	Assignment And Amendment Agreement dated December 21, 2007	EWC Exhibit No. 105-EWC Exhibit No. 105, Page 19
106	Water Supply, Sale And Purchase Agreement dated July 2, 2002	EWC Exhibit No. 106-EWC Exhibit No. 106, Page 12
107	Assignment Agreement between Indian Hills Conservation Corporation, West Riverside 350 Inch Water Company, and the Jurupa Unified School District dated December 4, 2009	EWC Exhibit No. 107-EWC Exhibit No. 107, Page 3
108	Assignment Agreement between Indian Hills Conservation Corporation, West Riverside 350 Inch Water Company, Henry C. Cox, II Trust, and John L. West and Beverly J. West dated December 4, 2009	EWC Exhibit No. 108-EWC Exhibit No. 108, Page 3

1 C.09-03-024

2 **CERTIFICATE OF SERVICE**

3 I hereby certify that I have this day served a copy of **JOINT STIPULATION**
4 **REGARDING ADMISSIBILITY AND AUTHENTICITY OF DOCUMENTARY EVIDENCE**
5 on all known parties to proceeding C.09-03-024 by transmitting an e-mail message with the
6 document attached to each party in the official service list.

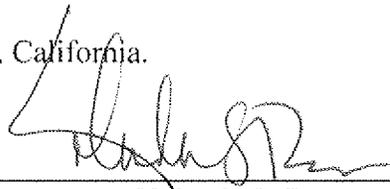
7 Julie Hayward Biggs, Esq. jbiggs@bwslaw.com

8 Gregory M. Murphy, Esq. gmurphy@bwslaw.com

9 Gary Weatherford, ALJ gw2@cpuc.ca.gov

10 Peter Jensen pljensen@empirewater.com

11 Executed on January 5, 2010, at Los Angeles, California.

12 
13 _____
14 Yolanda S. Ramos

15 **NOTICE**

16 Parties should notify the Process Office, Public Utilities Commission,
17 505 Van Ness Avenue, Room 2000, San Francisco, CA 94102, of any
18 change of address to insure that they continue to receive documents.
19 You must indicate the proceeding number on the service list on which
20 your name appears.

21 The Commission's policy is to schedule hearings (meetings,
22 workshops, etc.) in locations that are accessible to people with
23 disabilities. To verify that a particular location is accessible, call:
24 Calendar Clerk (415) 703-1203.

25 If specialized accommodations for the disabled are needed, e.g., sign
26 language interpreters, those making the arrangements must call the
27 Public Advisor at (415) 703-2074, TTY 1-866-836-7825 or (415) 703-
28 5282 at least three working days in advance of the event.

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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On January 5, 2010, I served the document(s) described as **JOINT STIPULATION REGARDING ADMISSIBILITY AND AUTHENTICITY OF DOCUMENTARY EVIDENCE** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

***SEE ATTACHED SERVICE LIST**

BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

BY FEDERAL EXPRESS UPS NEXT DAY AIR OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by FEDERAL EXPRESS UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

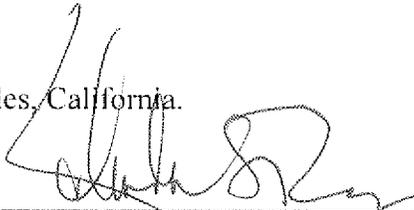
BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

BY ELECTRONIC MAIL TRANSMISSION WITH ATTACHMENT: On this date, I transmitted the above-mentioned document by electronic mail transmission with attachment to the parties at the electronic mail transmission address set forth on the attached service list.

[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

[Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 5, 2010, at Los Angeles, California.



Yolanda S. Ramos

1 *Jurupa Community Services District v. Empire Water Company, LLP*
2 PUC Case No. Case No.: C. 09-03-024

3 **SERVICE LIST**

4
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16 Division Of Administrative Law Judges Telephone: (415) 703-2782
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23 Lake Forest, CA 92630

24 Eldon Horst
25 General Manager
26 Jurupa Community Services District
27 11201 Harrel Street
28 Mira Loma, CA 91752