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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, December 7, 2006**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 14, 2006	9:00 am	San Francisco
January 11, 2007	10:00 am	San Francisco
January 25, 2007	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 11, 2006	1:30 pm	San Francisco
January 8, 2007	1:30 pm	San Francisco
January 22, 2007	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Joint Agency Energy Action Plan Update Meeting**

*December 11, 2006  
1:30 pm - 4:30 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss the electricity supply-demand outlook for summer 2007, greenhouse gas reduction initiatives, and other topical energy issues. Though there may be a quorum of commissioners present, no decisions will be made at this public meeting.

Parties seeking to comment at the December 11 meeting are asked to sign up at the start of the meeting with the Public Advisor. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the Public Utilities Commission Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288 or email: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us).

This meeting will be webcast.

For details, please go to: [www.cpuc.ca.gov](http://www.cpuc.ca.gov) or <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>.

This meeting will also be audiocast.

Presentations for this meeting will also be available on the CPUC web site above by noon on December 11, 2006.

This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, please call the CPUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least **three business days in advance of the meeting.**

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing

should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Energy Division Workshop - Marketing and Outreach Plan for the California Solar Initiative (R.06-03-004)**

*December 7, 2006  
1 pm – 5 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The purpose of this staff workshop is to assist the Commission in defining goals and developing a marketing and outreach plan in Phase 2 of this proceeding. An agenda and additional information about the topics to be addressed will be emailed to the service list of R.06-03-004 in advance of the workshop. For questions about this workshop, please contact Polly Shaw at pns@cpuc.ca.gov or (415) 703-3196.

**Joint Agency Energy Action Plan Update Meeting**

*December 11, 2006  
1:30 pm - 4:30 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss the electricity supply-demand outlook for summer 2007, greenhouse gas reduction initiatives, and other topical energy issues. Though there may be a quorum of commissioners present, no decisions will be made at this public meeting.

Parties seeking to comment at the December 11 meeting are asked to sign up at the start of the meeting with the Public Advisor. Public comments will be limited given the time constraints of the members; individual speakers should expect to have no more than 3 minutes.

For further information about making public comments at this meeting, please contact either the Public Utilities Commission Public Advisor at (415) 703-2074 or email: public.advisor@cpuc.ca.gov, or the Energy Commission's Public Adviser at (916) 654-4489 or (800) 822-6288 or email: pao@energy.state.ca.us.

This meeting will be webcast.

For details, please go to: [www.cpuc.ca.gov](http://www.cpuc.ca.gov) or <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>.

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This location is accessible to people with disabilities. If specialized accommodations for the disabled are needed, e.g., sign

language interpreters, please call the CPUC Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least **three business days in advance of the meeting.**

**Workshop Notice – R.05-04-005 (Uniform Regulatory Framework – Phase 2) - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities**

December 12, 2006 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge Karl J. Bemserderfer.

**Public Meeting Notice – ULTS Administrative Committee**

December 12, 2006 10 am – 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
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Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Meeting packet including the agenda is available at: <http://www.cpuc.ca.gov/static/telco/public+programs/advisory+boards/ults.htm>. Contact: Hassan Mirza at 415-703-1638, [mhm@cpuc.ca.gov](mailto:mhm@cpuc.ca.gov).

**Workshop Notice – A.06-08-010: In the Matter of the Application of San Diego Gas & Electric Company (U 902 E.) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project**

December 13, 2006 10 am	Al Bahr Shriners Center - Upstairs 5440 Kearny Mesa Road San Diego
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The workshop in the above-entitled matter will be held before Administrative Law Judge Steven A. Weissman.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee (EPAC) December 14, 2006 10 am – 4 pm	Deaf & Disabled Telecommunications Program Offices 505 14 <sup>th</sup> Street, Suite 400 (Conference Room) Oakland
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The EPAC committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from the November Meeting, D. Review of Action List Items, E. Receive the CRSAC Liaison report, and F. TPIC Update from Richard Ray and Ken Rothschild; II. EPAC Business, A. Report from the Chair of EPAC; III. Equipment Business, A. Update on Ultratec, SuperPrint Pro80 LVD/TTY, B. ClearSounds Equipment, and C. Voice Activated and Operated Phones and Voice Activated Dialers - a Request from Field Ops.; IV. Public Input; V. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Outreach Report, E. Marketing Report, and F. CRS Report;

VI. Wireless Recommendation Development, A. Equipment Qualifications Criteria, B. Determination of the Characteristics and the Requirements of the Potential Consumer Group, and C. Define How Wireless Will Meet the Needs of the Interested User Group; VII. CPUC Update; VIII. Other Business, A. Member Reports; IX. Requests for Invention; and X. Suggested Items for Next Month's Agenda and Review of Action Items.

For additional information, please call Larena Burno, DDTP Committee Coordinator, (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER:** People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**DOCUMENT PREPARATION:** All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [larena@ddtp.org](mailto:larena@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Workshop Notice – R.06-10-006: Order Instituting Rulemaking on the Commission’s own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities. (REVISED as of 11/21/06. NOTE: NEW DATE, TIME, AND LOCATION.)**

December 15, 2006 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Peter V. Allen.

**Workshop Notice - Transparency of RPS Procurement Processes (R.06-05-027)**

December 15, 2006 9 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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**WORKSHOP GOALS:**

1. Provide a forum for PG&E, SCE, and SDG&E to present to parties on their RPS bid evaluation and selection processes and criteria, and allow time for questions and clarifications.
2. Provide a forum for the Independent Evaluators of the IOUs’ 2006 RPS solicitations to discuss their involvement in the solicitations.
3. Get parties’ feedback to optimize the templates for several documents that will promote transparency of IOUs’ LCBF processes and LSEs’ aggregate RPS procurement progress.

Renewable energy developers are encouraged to participate in this workshop.

A Draft Agenda and Staff Proposals will be circulated in coming weeks via the R.06-05-027 service list. A call-in number will be available, but participants by phone may listen in only. For questions about the workshop or suggestions for specific agenda items, please contact Susannah Churchill of the Energy Division at

<mailto:sc1@cpuc.ca.gov> or (415) 703-2557.

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

December 18, 2006 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of this workshop is to present and discuss the Energy Auction proposal(s) submitted pursuant to R.06-02-013. Members of the audience are encouraged to offer comments on the proposal(s) as well as be prepared to further discuss ideas for alternative proposals. Energy Division may circulate an agenda prior to the workshop.

The workshop will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649.

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

December 19, 2006 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Training Room B (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of the workshop is to discuss the Long Term Procurement Plan (“LTTP”) of San Diego Gas & Electric Company (“SDG&E”) due to be filed with the Commission on December 11, 2006. SDG&E will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there

will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649.

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

December 20, 2006 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of the workshop is to discuss the Long Term Procurement Plan (“LTPP”) of Pacific Gas and Electric Company (“PG&E”) due to be filed with the Commission on December 11, 2006. PG&E will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649.

**Workshop Notice - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans - R.06-02-013**

December 21, 2006 10 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of the workshop is to discuss the Long Term Procurement Plan (“LTPP”) of Southern California Edison Company (“SCE”) due to be filed with the Commission on December 11, 2006. SCE will present its filing and interested parties will have the opportunity to ask clarifying questions and suggest improvements as well as seek additional data.

The workshop will be held before Administrative Law Judge Carol Brown. The workshop will not be transcribed and there will be no audio or video feed available.

For more information regarding this workshop, please contact Matthew Deal of the Energy Division at [mjd@cpuc.ca.gov](mailto:mjd@cpuc.ca.gov) or (415) 703-5649.

**Local Jurisdiction and Public Participation Meetings for the 714 Area Code Change**

January 17, 2007 1:30 pm - 3:30 pm Local Jurisdiction Meeting  7 pm – 9 pm Public Participation Meeting	Anaheim City Hall, East Council Chambers 200 S. Anaheim Boulevard <b>Anaheim</b>
January 18, 2007 7 pm – 9 pm Public Participation Meeting	City of Orange Council Chambers 300 E. Chapman Avenue <b>Orange</b>
January 25, 2007 7 pm – 9 pm Public Participation Meeting	City Of Huntington Beach Council Chambers 2000 Main Street <b>Huntington Beach</b>

The California Public Utilities Commission will be holding these public meetings to inform the public and to hear concerns about the 714 area code change alternatives. More information about the 714 area code change is available at <http://www.cpuc.ca.gov/714areacode>. The CPUC welcomes your participation and comments. If you are unable to attend these meetings, you may submit written comments to the Commission’s Public Advisor's Office at 320 W. 4th Street, Suite 500, Los Angeles, CA 90013 or via email to [public.advisor.la@cpuc.ca.gov](mailto:public.advisor.la@cpuc.ca.gov). It is the Commission’s policy to schedule hearings in locations that are accessible to everyone. If specialized accommodations are needed, such as sign language,

please contact the Commission's Public Advisor's Office five business days beforehand toll free at 866-849-8390 or toll free TTY at 866-836-7825.

**Local Jurisdiction and Public Participation Meetings for the 760 Area Code Change**

<p>February 5, 2007 1:30 pm Local Jurisdiction Meeting</p> <p>7 pm Public Participation Meeting</p>	<p>Apple Valley Town Hall Council Chambers 14955 Dale Evans Parkway <b>Apple Valley</b></p>
<p>February 6, 2007 7 pm Public Participation Meeting</p>	<p>City of Palm Springs City Council Chambers 3200 East Tahquitz Canyon Way <b>Palm Springs</b></p>
<p>February 21, 2007 11 am Local Jurisdiction Meeting</p> <p>7 pm Public Participation Meeting</p>	<p>City of Carlsbad - Faraday Building 1635 Faraday Avenue <b>Carlsbad</b></p>
<p>February 22, 2007 7 pm Public Participation Meeting</p>	<p>El Centro City Council Chambers 1275 Main Street <b>El Centro</b></p>

The California Public Utilities Commission will be holding these public meetings to inform the public and to hear concerns about the 760 area code change alternatives. More information about the 760 area code change is available at <http://www.cpuc.ca.gov/760areacode>. The Commission welcomes your participation and comments. If you are unable to attend these meetings, you may submit written comments to the Commission's Public Advisor's Office at 320 W. 4th Street, Suite 500, Los Angeles, CA 90013 or via email to [public.advisor.la@cpuc.ca.gov](mailto:public.advisor.la@cpuc.ca.gov). It is the Commission's policy to schedule hearings in locations that are accessible to everyone. If specialized accommodations are needed, such as sign language, please contact the Commission's Public Advisor's Office five business days beforehand toll free at 866-849-8390 or toll free TTY at 866-836-7825.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 12/6/06           **R.06-03-004** – Order Instituting Rulemaking Regarding Policies, Procedures and Rules for California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues;  
**Proposed Decision of Commissioner Peevey.**
- 12/6/06           **A.06-03-007** – In the Matter of the Application of Catalina Freight Line, Inc., a California Corporation (VCC-58), for Authority to Add Routes and Types of Service on Its Vessel Common Carrier Service Transporting Freight Between Los Angeles Harbor and Santa Catalina Island, California, and for Rate Relief to Amend Its Tariff; **Proposed Decision of ALJ Walker.**
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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

- 12/12/06           TCP 17982-B           JYE Class Enterprises, Inc Attn: Khachile Yervandyan (CEO); Mailing Address: 13218 Deerbrush Ct., Victorville CA 92392; Terminal Address: Same; Tel. No: 800-451-3977; Application filed for Class B Charter-Party authority.
- 09/06/06           TCP 21006-B           Monster Magi, LLC; Mailing Address: 381 Stockton Ave., San Jose CA 95126; Terminal Address: Same; Tel. No: 408-297-2500; Application filed for Class B Charter-Party authority.
- 11/15/06           TCP 21305-B           A Advance, LLC Attn: Marine Gevorkian (Ceo); Mailing Address: 317 W. Windsor Rd., Glendale CA 91204; Terminal Address: Same; Tel. No: 818-243-7511; Application filed for Class B Charter-Party authority.
- 11/20/06           TCP 21341-B           Gonz Enterprises, LLC Attn: Jessie Gonzalez(CEO); Mailing Address: 4257 138th Street, Hawthorne CA 90250; Terminal Address: Same; Tel. No: 810-256-7514; Application filed for Class B Charter-Party authority.
- 12/04/06           TCP 21371-A           Akop Sarkis Madanyan DBA Mann Limousine Services; Mailing Address: 4445 Sunnycrest Drive, Los Angeles CA 90065; Terminal Address: 7333 Clybourn Ave., Sun Valley CA 91352; Tel. No: 818-355-3012; Application filed for Class A Charter-Party authority.
- 12/04/06           TCP 21375-B           Newport Beach Cab Co. Attn: Ashot Andy Agdanyan (Pres); Mailing Address: 1048 Irvine # 341, Newport Beach CA 92660; Terminal Address: Same; Tel. No: 949-355-3625; Application filed for Class B Charter-Party authority.
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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

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NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

NONE

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

<b>1/29/07</b>	<b>C.06-06-021 (PHC)</b> - Nicki Michaels & Susan Shalit, Complainants, vs. PG&E, Defendant, and
9:30 a.m.	<b>C.06-11-019</b> - Duncan Newburg Association, Complainant, vs. Pacific Gas and Electric Company,
ALJ Vieth	Defendant,
Comr Grueneich	<b>Commission Courtroom, San Francisco</b>

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>12/12/06</b>	<b>A.06-08-010 (TELEPHONIC - LM)</b> - In the Matter of the Application of San Diego Gas & Electric
2:00 p.m.	Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink
ALJ Weissman	Transmission Project,
Comr	<b>Administrative Law Judge's Office, San Francisco</b>
Grueneich	<b>(Note: No Court Reporter needed)</b>

<b>12/18/06</b>	NONE SCHEDULED
10:00 a.m.	

<b>12/25/06</b>	NONE SCHEDULED
10:00 a.m.	

- 1/9/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman             **(Note: No Court Reporter needed)**  
Comr                         **(Note: No Court Reporter needed)**  
Grueneich
- 2/6/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman             **(Note: No Court Reporter needed)**  
Comr                         **(Note: No Court Reporter needed)**  
Grueneich
- 2/20/07**                  **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman             **(Note: No Court Reporter needed)**  
Comr                         **(Note: No Court Reporter needed)**  
Grueneich

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

- 12/11/06**                  **A.06-11-007 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U n 338-E) for Approval of Results of Summer 2007 Track of Its New Generation Request for Offers and for Cost Recovery,  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Brown  
Comr Peevey
- 12/11/06**                  **C.05-05-030 (OA)** - Qwest Communications Corporation and Qwest Enterprise America, Inc., Complainants, vs. Pacific Bell Telephone Company, dba SBC California, Defendant.  
1:00 p.m.                    **Commission Courtroom, San Francisco**  
ALJ Bushey  
Comr Bohn
- 12/12/06**                  **A.06-02-026 (EH)** - In the Matter of the Application of Golden State Water Company (U 133 W) for an Order Pursuant to Public Utilities Code Section 851 Approving a Settlement in a Water Rights Adjudication, and for an Order Pursuant to Section 454 Approving the Proposed Ratemaking Treatment of the Costs of the Adjudication and Settlement,  
9:00 a.m. –                    **Commission Courtroom, San Francisco**  
4:00 p.m.                    **(Also December 13 - 14)**  
ALJ Thorson  
Comr Bohn

- 12/12/06**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.06-01-005 (Rate Design) (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles District to increase revenues by \$2,020,466 or 10.88% in the year 2007; \$634,659 or 3.08% in the year 2008; and \$666,422 or 3.14% in the year 2009,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Chong  
**R.05-04-005 (Uniform Regulatory Framework – Phase 2) (WS)** - Order Instituting Rulemaking on the Commission’s Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
11:00 a.m.  
ALJ Simon  
Comr  
Grueneich  
**C.06-10-015 (PHC)** - Pasadena Avenue Monterey Road Committee, Complainant, vs. Los Angeles County Metropolitan Transportation Authority; Los Angeles to Pasadena Metro Blue Line Construction Authority, now known as Metro Gold Line Foothill Extension Construction Authority; and City of South Pasadena, Defendants,  
**Commission Courtroom, San Francisco**
- 12/12/06**  
2:00 p.m.  
ALJ Weissman  
Comr  
Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge’s Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 12/13/06**  
1:30 p.m.  
ALJ Thomas  
Comr  
Grueneich  
**A.06-10-003 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Power Purchase Agreements With Small Generating Facilities. (U 39 E),  
**Commission Courtroom, San Francisco**
- 12/14/06**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.06-05-025 (EH)** - In the Matter of the Application of California-American Water Company (U-210-W), a California Corporation, RWE Aktiengesellschaft, a Corporation Organized Under the Laws of the Federal Republic of Germany, Thames Water Aqua Holdings GmbH, a Corporation Organized Under the Laws of the Federal Republic of Germany, and American Water Works Company, Inc., for an Order Authorizing the Sale by Thames GmbH of up to 100% of the Common Stock of American Water Works Company, Inc. Resulting in a Change of Control of California-American Water Company and For Such Related Relief as May be Necessary to Effectuate Such Transaction,  
**Commission Courtroom, San Francisco**  
**(Also December 15 and 18 at 9:00 a.m. as needed)**
- 12/14/06**  
10:00 a.m.  
ALJ Reed  
Comr Chong  
**C.06-10-023 (TELEPHONIC- PHC)** - UTILITY CONSUMERS’ ACTION NETWORK (UCAN), Complainant, v. MCI COMMUNICATIONS SERVICES, INC., dba WORLDCOM LLC, 5378 and related entities collectively “MCI”, Defendant,  
**Commission Courtroom, San Francisco**
- 12/14/06**  
2:00 p.m.  
ALJ Prestidge  
Comr  
Grueneich  
**C.06-10-032 (TELEPHONIC - PHC)** - SSI (U.S.) Inc., doing business as Spencer Stuart, Complainant, vs. Verizon California Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 12/15/06**  
10:00 a.m.  
ALJ Allen  
Comr Bohn  
**R.06-10-006 (WS)** - Order Instituting Rulemaking on the Commission’s own motion into the application of the California Environmental Quality Act to applications of jurisdictional telecommunications utilities for authority to offer service and construct facilities,  
**Commission Courtroom, San Francisco**

- 12/19/06**  
9:30 a.m.  
ALJ Yacknin  
Comr Peevey
- A.02-11-017 (PHC & OA)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 12/19/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn
- A.06-03-027 (PHC)** - In the Matter of Application of Dunnigan Water Works (DWW) for a Certificate of Public Conveyance and Necessity to Extend a Public Utility Water System in Dunnigan, County of Yolo and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 1/4/07**  
10:30 a.m.  
ALJ Long  
Comr Bohn
- A.06-11-005 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY to Recover Incremental Costs Related to the 2005-2006 New Year's Storms and July 2006 Heat Storm Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9,  
**Commission Courtroom, San Francisco**
- 1/9/07**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong
- A.06-03-005 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**
- 1/9/07**  
2:00 p.m.  
ALJ Weissman  
Comr  
Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

- 1/16/07**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-07-017 (EH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010, and
- A.06-07-018** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010, and
- A.06-07-019** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010, and
- A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010, and
- A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
- A.06-07-022** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
- A.06-07-023** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
- A.06-07-024** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,
- Commission Courtroom, San Francisco**  
**(Also January 17 – 19 and January 22 – 23)**
- 1/17/07**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong
- A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**  
**(Also January 18 - 19; January 22 - 26; and January 29 - 30)**
- 1/17/07**  
1:30 p.m.  
ALJ Reed  
Comr Peevey
- C.06-08-022 (PHC)** - Charter Fiberlink, CA-CCO, LLC, Complainant, vs. Pacific Bell Telephone Company, dba SBC Pacific Bell Telephone Company, dba SBC California, and dba AT&T California, Defendant,  
**Commission Courtroom, San Francisco**
- 1/18/07**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn
- C.06-11-014 (PHC)** - River Island East, LLC, Complainant, vs. River Island Water Company, Defendant,  
**Commission Courtroom, San Francisco**
- 1/22/07**  
10:00 a.m.  
ALJ  
Bemesderfer  
Comr Bohn
- A.06-05-011 (EH)** - Application of HARBOR BREEZE CORP. for authority to operate as a vessel common carrier in nonscheduled/on-all passenger ferry service between Long Beach, California and all points and places on Santa Catalina Island, and between all points and places at and between Long Beach and San Pedro, California; and to establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also January 23 - 24)**

- 1/29/07**  
9:30 a.m.  
ALJ Vieth  
Comr  
Grueneich  
**C.06-06-021 (PHC)** - Nicki Michaels & Susan Shalit, Complainants, vs. PG&E, Defendant, and  
**C.06-11-019** - Duncan Newburg Association, Complainant, vs. Pacific Gas and Electric Company,  
Defendant,  
**Commission Courtroom, San Francisco**
- 2/5/07**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong  
**C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant,  
v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 6 – 7)**
- 2/6/07**  
2:00 p.m.  
ALJ Weissman  
Comr  
Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric  
Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink  
Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 2/15/07**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Chong  
**I.06-09-007 (EH)** - Investigation on the Commission's own Motion into the Operations and Practices of  
Sebastian Enterprises, Inc.; Fortel, Inc.; and Foresthill Telephone Company,  
**Commission Courtroom, San Francisco**  
**(Also February 16)**
- 2/20/07**  
2:00 p.m.  
ALJ Weissman  
Comr  
Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric  
Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink  
Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 2/28/07**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider  
Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 3/22/07**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider  
Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay*

**NONE**

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