

---

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

---

### **Daily Calendar**

**Wednesday, March 21, 2007**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 12, 2007 (DATE CHANGE)	10:00 a.m.	San Francisco
May 3, 2007	10:00 a.m.	San Francisco
May 24, 2007	10:00 a.m.	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 9, 2007 (DATE CHANGE)	1:30 pm	San Francisco
April 30, 2007	1:30 pm	San Francisco
May 21, 2007	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument – A.06-09-016 and A.06-09-021: Joint Application of SFPP, L.P. (PLC-9 Oil), CALNEV PIPE LINE, L.L.C., KINDER MORGAN, INC., and KNIGHT HOLDCO LLC for Review and Approval under Public Utilities Code Section 854 of the Transfer of Control of SFPP, L.P. and CALNEV PIPE LINE, L.L.C.), and Joint Application of The Goldman Sachs Group, Inc., American International Group, Inc., Carlyle Partners IV, L.P., Carlyle/Riverstone Global Energy and Power Fund III, L.P., for Exemption Under Section 852 of the Public Utilities Code for Certain Future Transactions Involving Non-Controlling Interests in California Public Utilities.**

April 10, 2007  
1:30 pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), oral argument in the above-entitled matters will be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Jean Vieth presiding. Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing. If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Meeting - Low Income Oversight Board (LIOB)**

<p>March 22, 2007 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Training Room B San Francisco</p>
--	--

The Low Income Oversight Board (LIOB) will meet March 22, 2007, in San Francisco. The meeting agenda consist of thirteen (13) items; 1) Welcome and Introductions—Ortensia Lopez, LIOB Chair & Dian M. Grueneich, CPUC Commissioner (10 minutes), 2) Update: Year 2007 Activities for the Energy Low Income Programs (Standing Item)—Sarita Sarvate (15 minutes) *Informational Item*, 3) Update: Upcoming LIOB Related Legislation (Standing Item)—Sarita Sarvate, 4) Update : Low Income Energy Efficiency Rulemaking—Kim Malcolm (15 minutes) *Informational Item*, 5) Update : KEMA Needs Assessment – Phase 2 Report—KEMA Representative (15 minutes) *Informational Item* 6) Update: Solar for Affordable Housing – Kelly Hymes (5 minutes) *Informational Item* 7) Update: Senate Bill 580 (Automatic Enrollment) Compliance Progress—*Informational/Discussion Item* - Staff Presentation from Michaela Pangilinan and Jeannine Elzey (10 minutes) - Discussion (20 minutes), 8) Approval of Changes to LIOB Charter and Budget—*Action Item* - Staff Presentation from Sarita Sarvate (10 minutes) - Discussion and Vote (20 minutes), 9) Approval of California Senate Resolution 3 and California Assembly Joint Resolution 3—*Action Item* - Staff Presentation from Sarita Sarvate (10 minutes) - Discussion and Vote (20 minutes), 10) Follow Up: Water Questions Raised at January 2007 LIOB Meeting- Comparison of Regulated versus Municipal Water Utility Programs—*Informational/Discussion Item* - Staff Presentation from Sean Wilson (10 minutes) -Discussion (20 minutes), 11) Follow Up: Investor-Owned Utilities Explanation for Facilitating Public Participation—*Informational/Discussion Item* - Presentation from LIOB Energy Utility Representative or other Energy Utility Representative(s) (15 minutes) - Discussion (15 minutes), 12) Approval of Prior Meeting Minutes and Date & Agenda for Next Meeting – Sarita Sarvate, CPUC (20 minutes) *Action Item* and 13) Public Comments – Facilitated by Board Chair (20 minutes) *Informational Item*

This is a public meeting. Interested parties may attend in person or may participate via teleconference. The Conference Room is wheelchair accessible. For directions and any other information regarding the meeting, please call Zaida Amaya at (916) 324-8684 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov)

**Teleconference Information:** To use this option, please dial 1-866-675-0748. You will then be prompted for your pass code which is 554377 followed by the # sign.

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Workshop Notice – R.07-01-042 - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California’s Energy Utilities. (REVISED AS OF 3/15/07)**

<p>March 23, 2007 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Training Room B (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
---------------------------------	---

The workshop in the above-entitled matter will be held before Administrative Law Judge Kim Malcolm. At this workshop, the Commission will consider overriding program objectives and how those objectives should inform

program goals.

**Teleconference Information:** To use this option, please dial 1-877-347-9604, participant pass code 771069.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

DDTP Annual Joint Meeting (TADDAC, EPAC, CRSAC)  
March 23, 2007  
10 am - 4 pm

Sheraton Grand Sacramento  
1230 J Street  
Sacramento

The Deaf and Disabled Telecommunications Program Committees will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introductions, II. Keynote Speaker, III. CRS Vendor Panel, IV. State Agency Services Panel, V. DDTP 2007 Marketing Plan, VI. DDTP Committee Reports and Discussion, VII. Public Input, VIII. Adjournment

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to larena@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Workshop Notice – A.06-08-010: In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project. (UPDATED – 3/21/07.**

**NOTE: NEW TIME**

March 27, 2007  
10:30 am.

San Diego Concourse – Glass Room 202  
202 C Street  
San Diego

The workshop in the above-entitled matter will be held before Administrative Law Judge Steven A. Weissman.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
March 29, 2007  
10 am - 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager Report, F. CRS Report, H. Captioned Telephone Performance Status, II. CPUC Report and General Program Status, III. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, IV. Public Input, V. Abbreviated Dialing, VI. CRS Historical Call Volumes, VII. Recap of Joint Meeting, VIII. QMP Plan and Project Update, IX. Offsite Meeting, X. Member Reports, XI. Future Meetings and Locations.

**Meeting Information:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Energy Division Workshop – Program Forum for the California Solar Initiative (R-06-03-004)**

April 2, 2007  
9 am – 5 pm

Pacific Gas & Electric Auditorium  
77 Beale Street,  
(Between Market and Mission Streets)  
San Francisco

The intent of this CSI Program Forum is to provide a public venue for interested parties to identify and discuss the highest priority issues related to the California Public Utilities Commission portion of the CSI program administration and implementation (i.e., for incentives on all properties except new homes). This meeting will *not* discuss design and implementation of the California Energy Commission's New Solar Homes Partnership. Please RSVP to PG&E at

[solar@pge.com](mailto:solar@pge.com) or 415-973-3480. An agenda and additional information about the topics to be addressed will be emailed to the service list of R.06-03-004 in advance of the workshop.

**Workshop Notice – R.06-02-013: Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans**

<p>April 24, 2007 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
---------------------------------	---

The workshop in the above-entitled matter will be held before Administrative Law Judge Carol Brown.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

**NEW FILINGS**

- 3/14/07      **(ECP) C07-03-016** - Brian Lynch vs. Verizon Wireless (U3029C), to have the \$199.99 phone charge and \$175 early termination fee removed from Complainant's bill and to have any and all matters related to this issue removed from Complainant's credit report if they reflect negatively.
- 3/19/07      **AMENDMENT TO APPLICATION**  
**A06-11-002** – Southwest Gas Corporation, for authority to: (i) issue one or more types of debt securities in the principal amount of up to \$300,000,000; (ii) issue up to 5,000,000 shares of its \$1 par value Common Stock; (iii) refinance previously issued short-term debt securities; and (iv) enter into one or more interest rate risk management contracts. **The Amendment consists of (1) Clarifying the request for authority to issue and sell up to 5 Million additional shares of Common Stock and (2) requesting authorization to obtain new equity capital from the issuance and sale of \$1 par value common stock through its Restricted Stock Plan.**

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

- 3/16/07      **R06-04-010** - Order Instituting Rulemaking to examine the Commission's post-2005 energy efficiency policies, programs, evaluation, measurement and verification, and related issues; **Petition for Modification of Decision 05-04-051 to Include Stand-Alone Solar Powered Equipment within the Policy Rules Definition of Energy Efficiency Measure by Pacific Gas and Electric Company.**

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 3/20/07      **A.06-10-031** - In the Matter of Application of Yak Communications (America) Inc. (U-6578-C), Yak Communications Inc. and Yaktastic Inc. for Approval of a Transfer of Control of Yak Communications (America) Inc.; **Proposed Decision of ALJ Prestidge.**

### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/15/07	Energy 2110E	SOUTHERN CALIFORNIA EDISON COMPANY, Request for Deviation from Electric Rule 20A, Allocation Allowances, in Compliance with Resolution E-4001 ( <b>anticipated effective 04/14/07</b> )
03/16/07	Energy 3005E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Replacement of 57 Poles on the Valley Springs #1 Line in the County of Calaveras. ( <b>anticipated effective 04/15/07</b> )
03/16/07	Energy 3006E	PACIFIC GAS & ELECTRIC COMPANY, Pilot Program to Streamline Line Extension Procedures ( <b>anticipated effective 03/26/07</b> )
03/16/07	Energy 340E	PACIFICORP, Update of Schedule AT-48 that was Approved by the Commission to Become Effective on March 1, 2007 ( <b>anticipated effective 04/17/07</b> )
03/16/07	Energy 14ESP-A	PILOT POWER GROUP, INC., Supplements A.L.No.14ESP, April 2007 Resource Adequacy Requirement Compliance Filing ( <b>anticipated effective 02/28/07</b> )
03/16/07	Energy 1678G	SAN DIEGO GAS & ELECTRIC COMPANY, Gas Procurement PBR Year 13 Results ( <b>anticipated effective 04/15/07</b> )
03/16/07	Telecom 3663	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
03/16/07	Telecom 29737	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/16/07	Telecom 29738	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/16/07	Telecom 29739	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/16/07	Telecom 29740	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/16/07	Telecom 352	SIERRA TELEPHONE COMPANY, INC., Telecommunications Service Priority (TSP) ( <b>effective TBD</b> )
03/16/07	Telecom 363	THE PONDEROSA TELEPHONE COMPANY, Rename inside wiring maintenance service to Ponderosa wiring protection ( <b>effective TBD</b> )
03/16/07	Telecom 11820	VERIZON CALIFORNIA, INC., Regional Value and Regional Essentials Discount ( <b>effective TBD</b> )
03/19/07	Water 10	CALIFORNIA-AMERICAN WATER COMPANY, Implement year three rates for sewer service authorized in Decision 04-11-028 dated November 19, 2004. ( <b>anticipated effective 04/17/07</b> )

03/19/07          Water 9                  CALIFORNIA-AMERICAN WATER COMPANY, Implement year five rates for sewer service authorized in Decision 03-02-044 dated February 27, 2003. (**anticipated effective 04/17/07**)

---

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

---

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

03/19/07          Energy 2106E          SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Proposal for Permanent Load Shifting Program for Summer 2007 in Compliance with D.06-11-049 Protest by Saddleback Church.

03/19/07          Energy 2106E          SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Proposal for Permanent Load Shifting Program for Summer 2007 in Compliance with D.06-11-049 Protest by Control Air Conditioning Corp..

03/19/07          Energy 2106E          SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Proposal for Permanent Load Shifting Program for Summer 2007 in Compliance with D.06-11-049 Protest by H & P System.

03/20/07          Energy 2106E          SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Proposal for Permanent Load Shifting Program for Summer 2007 in Compliance with D.06-11-049 Protest by Calif. Community College System Office.

---

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

---

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

3/14/07  
ALJ Ryerson

**C.06-08-033** – Juan Duque and Maria Duque, Complainants, vs. Charles E. Hynes and Alpine Springs Mobile Park, Defendants,  
**And Related Matters:**  
**C.06-08-034**  
**C.06-08-035**  
**C.06-08-036**  
**C.06-08-037.**

---

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Brown

**A.06-12-022** - Application of Southern California Edison Company (U 338-E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Workshop held and concluded**

ALJ Brown

**A.06-12-022** - Application of Southern California Edison Company (U 338-E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Prehearing Conference held and concluded**

ALJ Weissman

**A.06-08-010** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Telephonic Law and Motion held and concluded**

---

**REMOVALS FROM CALENDAR**

NONE

---

**NEW SETTINGS**

3/20/07  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich

**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

3/27/07  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich

**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

4/3/07  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich

**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**

- 4/10/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 4/17/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 4/24/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 5/1/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

- 3/20/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 3/27/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich
- 4/3/07**                    **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.                    **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman                    **(Note: No Court Reporter needed)**  
Comr Grueneich

- 4/10/07**      **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.      **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman      **(Note: No Court Reporter needed)**  
Comr Grueneich
- 4/17/07**      **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.      **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman      **(Note: No Court Reporter needed)**  
Comr Grueneich
- 4/24/07**      **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.      **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman      **(Note: No Court Reporter needed)**  
Comr Grueneich
- 5/1/07**      **A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
2:00 p.m.      **Administrative Law Judge's Office, San Francisco**  
ALJ Weissman      **(Note: No Court Reporter needed)**  
Comr Grueneich

---

#### FINAL ORAL ARGUMENTS (FOA)

- 4/10/07**      **A.06-09-016 (OA)** - Joint Application of SFPP, L.P. (PLC-9 Oil), CALNEV PIPE LINE, L.L.C., KINDER MORGAN, INC., and KNIGHT HOLDCO LLC for Review and Approval under Public Utilities Code Section 854 of the Transfer of Control of SFPP, L.P. and CALNEV PIPE LINE, L.L.C.), and  
1:30 p.m. -      **A.06-09-021** - Joint Application of The Goldman Sachs Group, Inc., American International Group, Inc.,  
3:00 p.m.      Carlyle Partners IV, L.P., Carlyle/Riverstone Global Energy and Power Fund III, L.P., for Exemption  
ALJ Vieth      Under Section 852 of the Public Utilities Code for Certain Future Transactions Involving Non-  
Comr Peevey      Controlling Interests in California Public Utilities,  
   **Commission Auditorium, San Francisco**

---

#### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**  
**(STC) = Status Conference**

*(M) = Mediation**(AH) = Arbitration Hearing*

- 3/21/07**  
1:30 p.m.  
ALJ Grau  
Comr Chong
- A.06-07-026 (PHC)** - In the Matter of the Application of Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C) for a Commission Order Exempting AT&T California from the Requirements of Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**
- 3/22/07**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.06-07-017 (EH)** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district by \$11,220,000 or 22.81% in fiscal year 2007-2008, by \$1,979,900 or 3.30% in fiscal year 2008-2009, and \$1,979,900 or 3.17% in fiscal year 2009-2010, and
- A.06-07-018** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Dixon district by \$437,730 or 34.8% in fiscal year 2007-2008, by \$249,500 or 14.7% in fiscal year 2008-2009, and \$249,500 or 12.8% in fiscal year 2009-2010, and
- A.06-07-019** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the King City district by \$890,400 or 57.6% in fiscal year 2007-2008, by \$48,500 or 1.99% in fiscal year 2008-2009, and \$48,500 or 1.95% in fiscal year 2009-2010, and
- A.06-07-020** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Oroville district by \$1,000,500 or 40.6% in fiscal year 2007-2008, by \$136,500 or 3.9% in fiscal year 2008-2009, and \$136,500 or 3.8% in fiscal year 2009-2010, and
- A.06-07-021** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Selma district by \$170,000 or 5.9% in fiscal year 2007-2008, by \$180,000 or 5.9% in fiscal year 2008-2009, and \$190,600 or 5.9% in fiscal year 2009-2010, and
- A.06-07-022** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco district by \$2,672,150 or 25.22% in fiscal year 2007-2008, by \$676,100 or 5.1% in fiscal year 2008-2009, \$676,100 or 4.9% in fiscal year 2009-2010, and \$676,100 or 4.6% in fiscal year 2010-2011, and
- A.06-07-023** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Westlake district by \$2,187,800 or 22.25% in fiscal year 2007-2008, by \$330,400 or 2.75% in fiscal year 2008-2009, and \$330,400 or 2.67% in fiscal year 2009-2010, and
- A.06-07-024** - In the Matter of the Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Willows district by \$530,700 or 50.17% in fiscal year 2007-2008, by \$201,600 or 12.69% in fiscal year 2008-2009, and \$201,600 or 11.26% in fiscal year 2009-2010,  
**Commission Courtroom, San Francisco**  
**(Also March 27)**

- 3/23/07**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.07-01-036 (PHC)** - Application of California-American Water Company (U 210 W), to Decrease Revenues for Water Service in its Coronado District By (\$73,100) or (0.46%) in 2008 and Increase Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010, and  
**A.07-01-037** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Larkfield District by \$1,272,000 or 61.91% in 2008, \$134,300 or 3.94% in 2009 and \$129,900 or 3.67% in 2010 Under the Current Rate Design or Decrease Revenues by (\$742,200) or (36.12%) in 2008, and Increase Revenues by \$50,000 or 3.72% in 2009 and \$63,500 or 4.55% in 2010 Under the Proposed Rate Design, and  
**A.07-01-038** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Sacramento District by \$8,966,900 or 33.89% in 2008, \$1,905,700 or 5.36% in 2009 and \$1,860,700 or 4.97% in 2010 Under the Current Rate Design or by \$10,981,000 or 41.50% in 2008, \$1,925,900 or 5.11% in 2009 and \$1,845,600 or 4.66% in 2010 Under the Proposed Rate Design, and  
**A.07-01-039** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Village District by \$1,537, 300 or 7.43% in 2008, \$243,400 or 1.08% in 2009 and \$232,900 or 1.02% in 2010,  
**Commission Courtroom, San Francisco**
- 3/23/07**  
10:00 a.m.  
ALJ Malcolm  
Comr Grueneich
- R.07-01-042 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities,  
**Commission Training Room B, San Francisco**
- 3/27/07**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn
- A.06-05-023 (PHC)** - Application of Del Oro Water Company, Inc. (U-61-W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Regional Intertie Project to Resolve the Long-Term Water Supply Deficit In its Paradise Pines, Magalia and Lime Saddle Districts And to Recover All Present and Future Costs in Connection Therewith in Rates, and  
**A.06-05-024** - Application of Del Oro Water Company, Inc. (U-61-W) for Authority to Borrow Approximately \$3,500,000 (and to Issue Evidence of Indebtedness in Connection Herewith) in Order to Make Certain Capital Improvements and for Authority to Recover all Such Costs and Advances by Increases in the Respective Water Rates of Customers in its Paradise Pines, Magalia and Lime Saddle Districts in the vicinity of Magalia and Paradise, Butte County, California,  
**Commission Courtroom, San Francisco**
- 3/27/07**  
1:30 p.m.  
ALJ Brown  
Comr Peevey
- A.07-02-026 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of Results of Fast Track of Its New Generation Request for Offers and for Cost Recovery,  
**Commission Courtroom, San Francisco**
- 3/27/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/28/07**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn
- A.06-12-025 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,  
**Commission Courtroom, San Francisco**
- 3/29/07**  
10:00 a.m.  
ALJ Smith  
Comr Peevey
- A.07-01-045 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authorization to Update and Revise the Direct Access and Other Service Fees in Schedules ESP-DSF, CC-DSF and ESP-NDSF,  
**Commission Courtroom, San Francisco**

- 3/29/07**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**A.07-02-005 (PHC)** - Application of Pac-West Telecomm, Inc. For Resolution Of A Dispute With AT&T California Pursuant To The Expedited Procedures Established In D.95-12-056,  
**Commission Courtroom, San Francisco**
- 4/3/07**  
10:00 a.m.  
ALJ Prestidge  
Comr Bohn  
**C.06-11-014 (EH)** - River Island East, LLC, Complainant, vs. River Island Water Company, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also April 4 – 5)**
- 4/3/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 4/5/07**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**C.06-10-012 (PHC)** - Big Bird Partnership, a California General Partnership, Complainant, vs. Union Pacific Railroad, a Corporation, formerly known as Southern Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/10/07**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.06-12-025 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,  
**Commission Courtroom, San Francisco**
- 4/10/07**  
1:30 p.m. -  
3:00 p.m.  
ALJ Vieth  
Comr Peevey  
**A.06-09-016 (OA)** - Joint Application of SFPP, L.P. (PLC-9 Oil), CALNEV PIPE LINE, L.L.C., KINDER MORGAN, INC., and KNIGHT HOLDCO LLC for Review and Approval under Public Utilities Code Section 854 of the Transfer of Control of SFPP, L.P. and CALNEV PIPE LINE, L.L.C.), and  
**A.06-09-021** - Joint Application of The Goldman Sachs Group, Inc., American International Group, Inc., Carlyle Partners IV, L.P., Carlyle/Riverstone Global Energy and Power Fund III, L.P., for Exemption Under Section 852 of the Public Utilities Code for Certain Future Transactions Involving Non-Controlling Interests in California Public Utilities,  
**Commission Auditorium, San Francisco**
- 4/10/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 4/11/07**  
2:00 p.m.  
ALJ Barnett  
**C.07-01-043 (ECP)** - Peter Tynberg, Complainant, vs. Southern California Edison Company, Defendant,  
**City of Palm Springs Police Department, 200 South Civic Drive, Room 101-C, Palm Springs, CA**
- 4/12/07**  
2:00 p.m.  
ALJ Barnett  
**C.07-01-018 (ECP)** - James F. Donahue, Complainant, vs. San Diego Gas & Electric Company, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA**
- 4/12/07**  
6:00 p.m.  
ALJ Rochester  
Comr Bohn  
**A.07-01-039 (PPH)** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Village District by \$1,537, 300 or 7.43% in 2008, \$243,400 or 1.08% in 2009 and \$232,900 or 1.02% in 2010,  
**Thousand Oaks Public Library, Marvin E. Smith Community Room, 1401 E. Janss Road, Thousand Oaks, CA**

- 4/16/07**  
10:00 a.m. -  
4:00 p.m.  
ALJ Hecht  
Comr Grueneich  
**A.06-12-026 (EH)** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Pre-Deployment Activities and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also April 17 – 18)**
- 4/17/07**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.06-03-005 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design. U 39 M,  
**Commission Courtroom, San Francisco**  
**(Also May 21 and May 29)**
- 4/17/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 4/17/07**  
7:00 p.m.  
ALJ Rochester  
Comr Bohn  
**A.07-01-037 (PPH)** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Larkfield District by \$1,272,000 or 61.91% in 2008, \$134,300 or 3.94% in 2009 and \$129,900 or 3.67% in 2010 Under the Current Rate Design or Decrease Revenues by (\$742,200) or (36.12%) in 2008, and Increase Revenues by \$50,000 or 3.72% in 2009 and \$63,500 or 4.55% in 2010 Under the Proposed Rate Design,  
**John B. Riebli School – Multi-Purpose Room, 315 Mark West Springs Road, Santa Rosa, CA**
- 4/18/07**  
2:00 p.m. &  
7:00 p.m.  
ALJ Rochester  
Comr Bohn  
**A.07-01-038 (PPH)** - Application of California-American Water Company (U 210 W), to Increase Revenues for Water Service in its Sacramento District by \$8,966,900 or 33.89% in 2008, \$1,905,700 or 5.36% in 2009 and \$1,860,700 or 4.97% in 2010 Under the Current Rate Design or by \$10,981,000 or 41.50% in 2008, \$1,925,900 or 5.11% in 2009 and \$1,845,600 or 4.66% in 2010 Under the Proposed Rate Design,  
**Rancho Cordova Marriott, 11211 Point East Drive, Rancho Cordova, CA**
- 4/24/07**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (WS)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 4/24/07**  
1:30 p.m.  
ALJ Brown  
Comr Peevey  
**R.06-02-013 (PHC)** - Order Instituting Rulemaking to Integrate Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 4/24/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 4/30/07**  
10:00 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.06-08-026 (TELEPHONIC - PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,  
**Administrative Law Judge's Office, San Francisco**
- 4/30/07**  
2:00 p.m.  
ALJ Prestidge  
Comr Simon  
**C.07-03-006 (TELEPHONIC – PHC)** – Carole Dominquez, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

- 5/1/07**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 5/3/07**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey
- A.06-08-026 (EH)** - In the Matter of the Application of Southern California Gas Company (U 904 G), San Diego Gas & Electric Company (U 902 G) and Southern California Edison Company (U 338 E) for Approval of Changes to Natural Gas Operations and Service Offerings,  
**Commission Courtroom, San Francisco**  
**(Also May 4; May 7 – 11; and May 14 - 17)**
- 5/7/07**  
2:00 p.m.  
ALJ Long  
Comr Bohn
- A.06-12-009 (PPH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and  
**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,  
**Burbank City Hall Council Chambers, 275 East Olive Avenue, Burbank, CA**  
**Also:**  
**7:00 p.m., South Pasadena Library – Community Room, 1115 El Centro Street, South Pasadena, CA**  
**5/8/07, 2:00 p.m. & 7:00 p.m., Palm Springs Convention Center – Primrose C, 277 North Avenida Caballeros, Palm Springs, CA**  
**5/9/07, 2:00 p.m. & 7:00 p.m., San Diego Marriott Hotel & Marina, 333 West Harbor Drive, San Diego, CA**  
**5/10/07, 2:00 p.m., California Center for the Art Escondido, 340 N. Escondido Blvd., Escondido, CA**  
**5/10/07, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**
- 5/22/07**  
10:00 a.m.  
ALJ O'Donnell  
Comr Grueneich
- A.06-07-027 (EH)** - Application of Pacific Gas and Electric Company for Pre-Approval of Exceptional Case Contracts Pursuant to Electric Rules 15.1.3 and 16.G.,  
**Commission Courtroom, San Francisco**  
**(Also May 23 – 25 at 9:30 a.m.)**
- 6/11/07**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Bohn
- A.06-11-001 (EH)** - In the Matter of the Application of Devine Communications, Incorporated, for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.,  
**Commission Courtroom, San Francisco**  
**(Also June 12)**
- 7/30/07**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.06-12-009 (EH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and  
**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,  
**Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA**  
**(Also July 31 – August 3 at 9:30 a.m.)**

- 7/30/07**  
10:00 a.m.  
ALJ Grau  
Comr Bohn
- I.07-01-022 (EH)** - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, and  
**A.06-09-006** - In the Matter of the Application of Golden State Water Company (U 133 E) for Authority to Implement Changes in Ratesetting Mechanisms and Reallocation of Rates, and  
**A.06-10-026** - Application of California Water Service Company (U 60 W), a California Corporation, requesting an order from the California Public Utilities Commission Authorizing Applicant to Establish a Water Revenue Balancing Account, a Conservation Memorandum Account, and Implement Increasing Block Rates, and  
**A.06-11-009** - Application of Park Water Company (U 314 W) for Authority to Implement a Water Revenue Adjustment Mechanism, Increasing Block Rate Design and a Conservation Memorandum Account, and  
**A.06-11-010** - Application of Suburban Water Systems (U 339 W) for Authorization to Implement a Low Income Assistance Program, an Increasing Block Rate Design, and a Water Revenue Adjustment Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also July 31 – August 3)**
- 8/6/07**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.06-12-009 (EH)** - Application of San Diego Gas & Electric Company for authority to update its gas and electric revenue requirement and base rates effective on January 1, 2008, and  
**A.06-12-010** - Application of Southern California Gas Company for authority to update its gas revenue requirement and base rates effective on January 1, 2008,  
**Commission Courtroom, San Francisco**  
**(Also August 7 – 10 and August 13 – 17) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 8/20/07**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.06-11-005 (EH)** - Application of Pacific Gas and Electric Company to Recover Incremental Costs Related to the 2005- 2006 New Year's Storms and July 2006 Heat Storm Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9.,  
**Commission Courtroom, San Francisco**  
**(Also August 21 – 24 at 9:30 a.m.)**
- 8/21/07**  
10:00 a.m.  
ALJ Ebke  
Comr Bohn
- A.06-11-021 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, requesting an order from the California Public Utilities Commission (Commission) authorizing the continuation of the existing service connection moratorium in the Coast Springs Water System,  
**Commission Courtroom, San Francisco**  
**(Also August 22 at 9:30 a.m.)**

---

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

---

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay*

- 3/14/07
- R04-04-003** - Order Instituting Rulemaking, to promote policy and program coordination and integration in electric utility resource planning;  
**R04-04-025** - Order Instituting Rulemaking, to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-run and Long-run Avoided Costs, including Pricing

for Qualifying Facilities.

**Summary:** On March 9, 2007, Michael Alcantar, counsel to Cogeneration Association of California and Energy Producers and Users Coalition (CAC/EPUC) met with Rami Kahlon, advisor to Pres. Peevey in San Francisco. Also present were Rod Aoki, counsel to CAC/EPUC and Donald Schoenbeck of RCS Inc, consultant to CAC/EPUC. Alcantar discussed the importance of resolving the issue of access to confidential information pursuant to a reasonable protective order. The parties discussed the lack of implementation of the state policy on combined heat and power resources. Alcantar explained the uncertainty that delay in issuance of the decision has caused for both existing and new CHP projects.

**Filer: Cogeneration Association of California and Energy Producers and Users Coalition**

**Contact: Karen Terranova**

**Phone: (415) 421-4143**

**Email: [kt@a-klaw.com](mailto:kt@a-klaw.com)**

3/14/07

**R05-06-040** - Order Instituting Rulemaking to implement Senate Bill No. 1488 (2004 Cal. Stats., Ch. 690 (Sept. 22, 2004)) relating to confidentiality of information.

**Summary:** On March 9, 2007, Michael Alcantar, counsel to Cogeneration Association of California and Energy Producers and Users Coalition (CAC/EPUC) met with Rami Kahlon, advisor to Pres. Peevey in San Francisco. Also present were Rod Aoki, counsel to CAC/EPUC and Donald Schoenbeck of RCS Inc, consultant to CAC/EPUC. Alcantar discussed the importance of resolving the issue of access to confidential information pursuant to a reasonable protective order. The parties discussed the lack of implementation of the state policy on combined heat and power resources. Alcantar explained the uncertainty that delay in issuance of the decision in R04-04-003 and R04-04-025 has caused for both existing and new CHP projects.

**Filer: Cogeneration Association of California and Energy Producers and Users Coalition**

**Contact: Karen Terranova**

**Phone: (415) 421-4143**

**Email: [kt@a-klaw.com](mailto:kt@a-klaw.com)**

3/15/07

**A05-08-021** - San Gabriel Valley Water Company, for authority to increase rates charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; by \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008.

**I06-03-001** - Order Instituting Investigation on the Commission's Own Motion into the rates, operations, practices, service and facilities of San Gabriel Valley Water Company.

**Summary:** On March 12, 2007, Dana S. Appling, Director of the Division of Ratepayer Advocates, sent to Cmmr. Bohn, Pres. Peevey, Cmmr. Chong, Cmmr. Grueneich, and Cmmr. Simon copies of her letter (attached to the notice) to Cmmr. Bohn.

**Filer: Division of Ratepayer Advocates – Shek**

**Contact: Sue Muniz**

**Phone: (415) 703-1858**

**Email: [sam@cpuc.ca.gov](mailto:sam@cpuc.ca.gov)**

**Summary:** On March 12, 2007, Kendall H. MacVey, counsel for the City of Fontana (the City) met with Pam Nataloni, advisor to Cmmr. Simon in San Francisco. Also present were Mark Nuaimi, Mayor of the City, Kent Hunt, the City Manager, Curtis Aaron, Director of Public Works for the City, and Marvin T. Sawyer, counsel for the Fontana Unified School District. Ray Charvez, Project Manager, Danilo Sanchez, Manager, Water Branch, and Selina Shek, counsel, of Division of Ratepayer Advocates, were also present. Written materials (attached to the notice) were used. The parties discussed the history and rationales for the Sandhill Project. The parties pointed out that the cost/benefit analysis related to this project is questionable. Representatives of the City discussed that San Gabriel continues to collect the off-tariff facilities fees, which the Commission has not authorized in this proceeding and pointed out that both the Proposed Decision (PD) and Alternate Decision (AD) should remove \$2.6 million from the San Bernardino County settlement before applying any split. The parties noted that San Gabriel operates its business as if it were not regulated by the Commission by citing the Rosemead transaction. Shek discussed the advantages of the PD over the AD.

**Filer: City of Fontana, Fontana Unified School District, and Division of Ratepayer Advocates – Shek**

**Contact: Sue Muniz**

**Phone: (415) 703-1858**

**Email: [sam@cpuc.ca.gov](mailto:sam@cpuc.ca.gov)**

3/16/07

**A05-12-002** - Pacific Gas and Electric Company, for authority, among other things, to increase rates and charges for electric and gas service effective January 1, 2007.

**I06-03-003** - Order Instituting Investigation on the Commission's Own Motion into the rates, operations, practices, service and facilities of Pacific Gas and Electric Company.

**Summary:** On March 13, 2007, Brian Cherry, President, Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Andy Campbell, advisor to Cmmr. Chong in San Francisco. Written materials (attached to the notice) were used. Also present were Dinyar Mistry, Vice President, State Regulation, and Jane Yura, Manager, Operation Revenue Requirements, of PG&E. Mistry stated that PG&E supported the alternate decision of Cmmr. Bohn. Mistry also stated that the settlement was in the best interest of customers and was a reasonable compromise. Cherry added that modifying the settlement was a zero-sum game and represented a real decrease in revenue requirements to fund business operations.

**Filer: Pacific Gas and Electric Company**

**Contact: Lavina Tam**

**Phone: (415) 973-6107**

**Email: lst3@pge.com**

**Summary:** On March 14, 2007, Matthew Freedman, counsel for The Utility Reform Network (TURN), met with Pres. Peevey in San Francisco. Also present were Pete Arth, advisor to Pres. Peevey, and Mike Florio, counsel for TURN. Written materials (attached to the notice) were used. Representatives of TURN explained Cmmr. Bohn Alternate Decision does not fairly address the issues raised by TURN and Aglet and urged support of a revised version of the ALJ Proposed Decision. The representatives stated that the Commission should not encourage utilities to pursue a "divide and conquer" strategy with intervenors representing the interest of customers. The representative also stated that the Alternate would resolve several key issues in a manner contrary to the decision recently adopted for Southern California Edison.

**Filer: The Utility Reform Network**

**Contact: Lela Yeomans**

**Phone: (415) 929-8876**

**Summary:** On March 14, 2007, Hayley Goodson, counsel for The Utility Reform Network, sent an electronic note (copy attached to the notice) to Karen Shea, advisor to Cmmr. Simon.

**Filer: The Utility Reform Network**

**Contact: Lela Yeomans**

**Phone: (415) 929-8876 ext. 350**

---