
Public Utilities Commission of the State of California

Paul Clanon, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Tuesday, April 1, 2008

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

April 10, 2008	10:00 am	San Francisco
April 24, 2008	10:00 am	San Francisco
May 15, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 7, 2008	1:30 pm	San Francisco
April 21, 2008	1:30 pm	San Francisco
May 12, 2008	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

NONE

NOTICES**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energydispositionchange.pdf>.

San Diego Office Closes

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4th Street, Suite 500, Los Angeles.

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

PUBLIC MEETINGS & WORKSHOP NOTICES

R.06-02-013 Workshop – 2006 Long Term Procurement Plan (LTPP) Independent Evaluator (IE) and Request for Offer (RFO) Template Design

April 1, 2008
1 pm – 5 pm

California Public Utilities Commission
505 Van Ness Avenue, CPUC Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

This is a public workshop for interested parties to the Long Term Procurement Plan proceeding. The workshop will be facilitated by Energy Division staff.

Pursuant to D.07-12-052, Energy Division staff developed Independent Evaluator and Request for Offer report templates that were distributed to the R.06-02-013 service list by Administrative Law Judge Brown in a January 28th ruling. Energy Division received comments on the templates from several parties, and the purpose of this workshop is to clarify and expand upon some of the recommendations in these comments prior to revising the draft templates.

Energy Division staff will provide an agenda to parties on the service list for R.06-12-013 prior to start of the workshop. Please contact Melissa Semcer at (415) 703-1925 or unc@cpuc.ca.gov for more information on the workshop.

Public Meeting Notice – Deaf and Disabled Telecommunications Program

Telecommunications Access for the Deaf and Disabled Administrative Committee
April 2, 2008
10 am – 4 pm

DDTP Office
505 14th Street, Suite 400
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold this meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Minutes of the March 5, 2008 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF Staff, and C. Report from the Chair; V. Public Input; VI. Unfinished Business and A. Review of Budget “Must Haves” for FY 2007-2008; VII. New Business, A. EPAC Report and Recommendations, B. CRSAC Report and Recommendations, C. Report and Recommendations from TADDAC/CRSAC Work, D. Goals and Objectives for 2008-2009, E. Budget “Must Haves” for FY 2009-2010, and F. Member Reports.

ENVIRONMENTAL NOTICE

People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to larena@ddtp.org.

ASSISTIVE REQUESTS

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

R.07-12-001 Technical Conference – Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas - (UPDATED AS OF 3/21/08)

April 3, 2008
9 am – 5 pm

and

April 4, 2008

AT&T Building
795 Folsom Street
San Francisco

9 am – 5 pm	
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AT&T is hosting a two-day public technical conference to allow parties to discuss proposed revisions to General Order (GO) 95 to add uniform guidelines for pole-top antenna installations. Parties will be able to present their views on disputed issues and to provide technical support for their positions. Parties should use their best efforts to distribute Technical Conference materials to the service list a week in advance of the Technical Conference. The Technical Conference will be conducted and managed by the parties, and the current GO 95/128 Rules Committee Chairman (Samuel Stonerock) will serve as facilitator. For more information about the Technical Conference, please contact Samuel Stonerock at Southern California Edison Company (samuel.stonerock@sce.com or 1-909-421-6476), Pat Geoffrey at Pacific Gas and Electric Company (pjpg3@pge.com), or Ray Fugere at the Commission (rgf@cpuc.ca.gov or 1-213-576-7015).

Public Workshop Notice – General Order 103 Working Group 2 Meeting

April 4, 2008 10 am - 2:30 pm	California Water General Office 1720 North First Street San Jose
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Working Group (WG) 2 will hold its first meeting to review the proposed water quality sections of General Order 103, the Rules Governing Water Service Including Minimum Standards for Design and Construction.

For additional information about the meeting, please contact Tarrah Henrie at THenrie@calwater.com or 209-547-7931.

Workshop - EE Goals Update 2012-2020 (R.06-04-010) - (UPDATED AS OF 4/1/08)

April 4, 2008 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The purpose of this workshop is to (1) present the consultant's report to parties, (2) provide parties with the opportunity to ask clarifying questions, and (3) present the ED staff recommendation for a goal setting framework and cumulative numerical goals for the State's IOUs. ALJ Gamson's REVISED Ruling dated 03/25/08 in R. 06-04-010 provides further description and additional information about the topics to be addressed at this workshop.

This REVISED Ruling is available at <http://www.cpuc.ca.gov/EFIELD/RULINGS/80525.htm>

For questions about this workshop, please contact Michael Wheeler at mmw@cpuc.ca.gov or (415) 703-5147.

Staff will post materials related to this workshop to:

<http://www.cpuc.ca.gov/PUC/energy/electric/Energy+Efficiency/EE+Workshops/>

Participants not able to attend in person may do so by phone and online through GoToMeeting.

Call in #: 1-877-954-0966

Participant code: 805443

GoToMeeting Link:

To be announced

Workshop Notice/Public Meeting - California Teleconnect Fund Administrative Committee

April 4, 2008 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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MEETING DESCRIPTION: 1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Review of SB 909 Letter to the Commission – program that provides 100% installation charge discount on advanced services; 5. Document Preparation for Recommendation: DSL, Bundling of Services, FCC Telemedicine Program, 3rd Party Administrator, and Broadband – definition and access (speed with assumption of intranet); 6. CTF Tariff Detariffing; 7. Assessment of CTF-eligible Services Offered to Schools and Libraries; 8. Marketing Outreach RFP status; 9. Conflict of Interest Status; 10. Announcements; and 11. Future Meeting Date and Time.

Questions regarding this CTF-AC meeting should be directed to Fe N. Lazaro, Communications Division at (415) 703-2627 or fnl@cpuc.ca.gov.

Universal Lifeline Telephone Service Administrative Committee Meeting

<p>April 7, 2008 10 am – 3 pm</p>	<p>California Public Utilities Commission – San Francisco Office 505 Van Ness Avenue, Room 2204 (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: (866) 725-4934 Pass-code: 8355363 #</p>
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AGENDA

1. Introduction; 2. Approval of minutes; 3. Legal Liaison report on conflict of interest and other legal developments; 4. Marketing program development; 5. Call Center RFP; 6. Break; 7. Public comments; 8. Communications Division Liaison report; 9. Fiscal Report; 10. Pending changes of Regulations and Legislations; 11. ULTS-AC Annual Report status; 12. AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

Public Meeting Notice – Deaf and Disabled Telecommunications Program

<p>Equipment Program Advisory Committee (EPAC) April 10, 2008 10 am – 4 pm</p>	<p>Deaf & Disabled Telecommunications Program Offices 505 14th Street, Suite 400 (Conference Room) Oakland</p>
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The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

PUBLIC MEETING AGENDA

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from the March Meeting, and D. Review of Action List Items; II. EPAC Business, A. Report from the Chair and B. Discussion of Emergency Evacuation; III. Other Business: Member Reports; IV. CPUC Update; V. Public Input; VI. CCAF Staff Reports; VII. Product Demonstration Update; VIII. Mobility Impaired Community Seat Interviews; IX. Must-Have List/Goals & Objectives List; X. Plan for the CPUC Resolution T-17089; XI. Suggested Items for Next Month's Agenda and Review of Action Items; and XII. Future Meetings and Locations.

ENVIRONMENTAL REMINDER: People with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

DOCUMENT PREPARATION: All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to larena@ddtp.org for brailing prior to the meeting. Handouts should also be made available in an electronic format.

California Solar Initiative Public Forum Notice

<p>April 17, 2008 10 am – 5:30 pm</p>	<p>Victoria Gardens Cultural Center 12505 Cultural Center Drive Rancho Cucamonga</p>
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The California Solar Initiative (CSI) Program Forum serves as a venue for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the CPUC's portion of the CSI program and suggest consensus-based revisions to the [CSI Program Handbook](#). Each Program Forum is held quarterly and hosted in turns by the three Program Administrators as a supplement to the PUC decision making process. **NOTE:** the CSI Program Forums DO NOT cover the [California Energy Commission's New Homes Solar Partnership](#). The quarterly California Solar Initiative Public Forum is a free event open to the general public. Link to directions:

<http://www.vgculturalcenter.com/contact.htm>.

Public Meeting Notice (California Water Service Co. [CWS] Application 07-11-020)

<p>May 7, 2008 7 pm – 9 pm</p>	<p>Lucerne Alpine Senior Center Barnes Hall, Room 10 Lucerne</p>
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In Application 07-11-020, California Water Service is requesting authorization to borrow \$7,442,700 under the Safe Drinking Water State Revolving Fund, to encumber its property in connection with this borrowing, and to add a surcharge to water rates in the Lucerne service area to repay principal and interest on the borrowed funds.

This Public Meeting is being held to provide the customers and other interested parties with an opportunity to provide input and ask questions of staff and the utility regarding this application.

If you have any questions regarding this meeting please contact Sean Wilson of the Division of Water and Audits at (415) 703-1818; (smw@cpuc.ca.gov).

Workshop Notice – A.06-12-005: In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23rd Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California And Related Matters: A.06-12-020; A.07-01-004; A.07-01-017; A.07-01-044; A.07-02-007; A.07-02-017; A.07-03-004; A.07-05-012; and A.07-05-013

<p>May 8, 2008 10 am</p>	<p>Junipero Serra State Office Building 320 West 4th Street, Suite 500 Los Angeles</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judges Kenneth L. Koss.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-213, Appeal GO 156 2007 2** for the April 10, 2008 Commission Agenda. This Resolution finds the decision on Appeal of Clearinghouse Determination of Status Under General Order 156. This Resolution has this Decision on Appeal of Clearinghouse Determination of Status Under General Order (GO) 156. Administrative Law Judge Victor D. Ryerson heard this matter in San Francisco on October 24, 2007. The hearing concluded, and the matter was submitted, on that date. The proposed Resolution sustains the appeal and finds S&S Tool & Supply, Inc., to be an eligible woman-owned business enterprise under GO 156. Any comments should be directed to ALJ Ryerson at vdr@cpuc.ca.gov http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/79560.htm

The ALJ Division has prepared **Resolution ALJ-214, Appeal GO 156 2007 1** for the April 10, 2008 Commission Agenda. This Resolution Granting the Appeal of Beci Electric Company pursuant to General Order 156. Decision on appeal of Clearinghouse determination of status under General Order (GO) 156. The proposed Resolution sustains the appeal and finds Beci Electric Company to be an eligible woman-owned business enterprise under GO 156. Any comments should be directed to ALJ Prestidge at tom@cpuc.ca.gov http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/79810.htm

NOTICE OF RESOLUTION ADOPTING A RAILROAD CARRIER CITATION PROGRAM FOR ENFORCING COMPLIANCE WITH GENERAL ORDERS AND OTHER REQUIREMENTS INCLUDING PROCEDURES FOR APPEAL OF CITATIONS ISSUED TO RAILROAD CARRIERS AND OPPORTUNITY TO COMMENT

Draft Resolution ROSB-002 adopts a Railroad Carrier Citation Program for enforcing compliance with Commission General Orders and other requirements including procedures for appeal of citations issued to Railroad Carriers. Draft Resolution ROSB-002 will be on the agenda at the Commission's May 15, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of ROSB-002, amend or modify it, or set it aside and prepare a different resolution.

On March 20, 2008, the draft resolution was circulated to the Resolution ROSB-002 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution. (Rule 14.5.) The original and two copies must be filed with CPSD by May 1, 2008, at the address set forth below. Commenters must also serve comments on the service list. Commenters may send copies of comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution. Parties may view comments at the Commission's San Francisco Office or at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov. An original and two copies of the comments, with a certificate of service, should be submitted to:

Richard W. Clark, Director
Consumer Protection and Safety Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Telephone: (415) 703-2349
Email: rwclark@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17142** for the April 24, 2008, Commission Agenda. This resolution reduces the CTF surcharge rate from 0.130% to 0.079% effective June 1, 2008 until further revised by the Commission. The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Any questions or comments should be directed to:

Adam Clark
Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102 or (415) 703-5212

http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/80555.DOC

(To review the resolution, please click on the Proposed Decision and Resolution link, type T17142 in the Document Title box, and then click search.)

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/24/08	Energy 30ESP	COMMERCE ENERGY, INC., May 2008 Resource Adequacy Requirement Compliance Filing (anticipated effective 05/01/08)
03/26/08	Energy 3234E	PACIFIC GAS & ELECTRIC COMPANY, Updated Schedules 1 and 3 of the Operating Agreement Between the CDWR and PG&E as Adopted by CPUC D-03-04-029 and Modified by D-04-10-035. (anticipated effective 04/25/08)
03/26/08	Energy 3235E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Construction of Table Mountain-Pease 60kV Power Line Disconnect Switch Installation at Live Oak Substation Project, County of Sutter (anticipated effective 04/25/08)
03/26/08	Energy 1760G	SAN DIEGO GAS & ELECTRIC COMPANY, Revisions to Rule 39 - Access to the SDG&E Pipeline System (anticipated effective 04/25/08)
03/26/08	Energy 1	VALLEY ELECTRIC ASSOCIATION, INC., GHG Environmental Performance Standard Compliance Filing (effective TBD)
03/27/08	Energy 1976E	SAN DIEGO GAS & ELECTRIC COMPANY, Electric Public Purpose Program Funding Levels for Year 2008 in Compliance with Resolution E-3792 (anticipated effective 03/27/08)
03/27/08	Energy 2226E	SOUTHERN CALIFORNIA EDISON COMPANY, Request to Establish the Solar Photovoltaic Program Memorandum Account (effective TBD)
03/27/08	Water 63-W	SOUTHERN CALIFORNIA EDISON COMPANY, Compliance filing for the establishment of Low-Income Assistance Program (CARE) for water service on Santa Catalina Island (anticipated effective 04/29/08)
03/28/08	Energy 30ESP	PILOT POWER GROUP, INC., May 2008 Resource Adequacy Requirement Compliance Filing (anticipated effective 05/01/08)
03/28/08	Energy 3848G	SOUTHERN CALIFORNIA GAS COMPANY, March 2008 Buy-Back Rates (anticipated effective 03/31/08)
03/28/08	Energy 3849G	SOUTHERN CALIFORNIA GAS COMPANY, April 2008 Core Procurement Charge Update (anticipated effective 04/01/08)
03/28/08	Water 1273-W	GOLDEN STATE WATER COMPANY, Modify the Preliminary Statement to include the establishment of the Conservation OII Memorandum Account per Decision 08-02-036 dated February 28, 2008. (anticipated effective 04/28/08)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

NONE

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS – NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR

ALJ Walwyn

C.07-08-033 - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,
Evidentiary Hearing scheduled for June 2 – 6 has been removed from the Calendar

HEARINGS CONTINUED - NONE

HEARINGS ADJOURNED - NONE**HEARINGS CONCLUDED**

ALJ Barnett **C.08-01-020** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and
C.08-01-021 - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,
Prehearing Conference in Los Angeles held and concluded

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*

(EH) = *Evidentiary Hearing*

(PPH) = *Public Participation Hearing*

(IAM) = *Initial Arbitration Meeting*

(AH) = *Arbitration Hearing*

(ECP) = *Expedited Complaint Procedure*

(OSC) = *Order to Show Cause*

(WS) = *Workshop*

(FPH) = *Full Panel Hearing*

(FOA) = *Final Oral Argument*

(CA) = *Closing Argument*

(LM) = *Law & Motion*

(OA) = *Oral Argument*

(STC) = *Status Conference*

(CITATION) = *Appeal Hearing of Citation*

4/1/08
 10:00 a.m.
 ALJ Bemederfer
 Comr Simon **C.07-09-010 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and
C.07-11-015 - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp., Defendant,
Commission Courtroom, San Francisco

4/1/08
 10:00 a.m.
 ALJ Reed
 Comr Simon **C.07-10-015 (EH)** - Blue Casa Communications, Inc. (U6764C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,
Commission Courtroom, San Francisco
(Also April 2 – 4)

4/2/08
 10:00 a.m.
 ALJ Weissman
 Comr Grueneich **A.06-08-010 (TEL-PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
Commission Courtroom, San Francisco

4/2/08
 10:00 a.m.
 ALJ Brown
 Comr Peevey **R.08-02-007 (PHC)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans,
Commission Courtroom, San Francisco

4/3/08
 10:00 a.m.
 ALJ Wong
 Comr Simon **A.08-02-001 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,
Commission Courtroom, San Francisco

- 4/3/08**
10:00 a.m.
ALJ Malcolm
Comr Simon
C.08-01-012 (TELEPHONIC – PHC) - J. W. Mitchell Company, LLC, Complainant, vs. Union Pacific Railroad, Defendant,
Commission Courtroom, San Francisco
- 4/4/08**
10:00 a.m.
ALJ Vieth
E-4017-0924-2 (CITATION) - In the matter of the Citation of 3 Phases Renewables, LLC pursuant to Resolution E-4017,
Commission Courtroom, San Francisco
- 4/7/08**
10:00 a.m.
ALJ Weissman
Comr Grueneich
A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
California Center for Sustainable Energy, 8690 Balboa Avenue, Suite 100, San Diego, CA
(Also April 8 – 9)
- 4/8/08**
10:00 a.m.
ALJ Patrick
Comr Peevey
A.08-02-008 (TELEPHONIC – PHC) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resource Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility Retained Generation Fuel Procurement Activities for the Record Period of January 1 through December 31, 2007. (U 39 E),
Commission Courtroom, San Francisco
- 4/8/08**
1:30 p.m.
ALJ Brown
Comr Peevey
A.07-12-029 (PHC) - Application of Southern California Edison Company (U338E) for Recovery of Peaker Costs,
Commission Courtroom, San Francisco
- 4/8/08**
1:30 p.m.
ALJ Reed
Comr Simon
C.07-12-030 (PHC) - Fones4All Corporation (U6338C), Complainant, vs. Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C), Defendant, and
C.08-02-009 - .Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C) Complainant, vs. Fones4All Corporation (U6338C), Defendant,
Commission Courtroom, San Francisco
- 4/10/08**
1:00 p.m.
ALJ Walwyn
FC-5165 (CITATION) - In the matter of the Citation of DMK International Inc., dba New Life Charters pursuant to Resolution ALJ-187,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 4/10/08**
2:00 p.m. &
7:00 p.m.
ALJ O'Donnell
Comr Bohn
A.08-01-002 (PPH) - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,
Town of Apple Valley Council Chamber, 14955 Dale Evans Parkway, Apple Valley, CA
- 4/11/08**
9:30 a.m.
ALJ Pulsifer
Comr Peevey
R.07-05-025 (PHC) - Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill 1X and Decision 01-09-060,
Commission Courtroom, San Francisco
- 4/14/08**
10:00 a.m.
ALJ Weissman
Comr Grueneich
A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,
Commission Courtroom, San Francisco
(Also April 15 – 18; April 21 – 25; and April 28 – May 2 as needed)
- 4/14/08**
6:00 p.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (PPH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Palm Springs City Hall Council Chambers, 3200 Tahquitz Canyon Way, Palm Springs, CA

- 4/15/08**
6:00 p.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (PPH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Visalia Convention Center – Sequoia B Room, 303 E. Acequia Avenue, Visalia, CA
- 4/21/08**
1:30 p.m.
ALJ Rochester
Comr Simon
A.07-04-020 (EH) - In the Matter of the Application of: PACIFIC ADVENTURE CRUISES, INCORPORATED, a California Corporation, for authority to expand the scope of its existing Certificate of Public Convenience and Necessity as a vessel common carrier to include “on-call” and scheduled service on an individual fare basis,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
(Also April 22 – 23)
- 4/22/08**
10:00 a.m.
ALJ Duda &
ALJ Ebke
Comr Peevey
R.08-03-008 (PHC) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,
Commission Courtroom, San Francisco
- 4/23/08**
10:00 a.m.
ALJ Bushey
Comr Simon
C.08-02-006 (PHC/EH) - Wild Goose Storage, LLC, Complainant, v. Roseville Land Development Association, Defendant,
City of Gridley Council Chambers, 685 Kentucky Street, Gridley, CA
(Also April 24)
- 4/28/08**
10:00 a.m.
ALJ Bemdeserfer
Comr Simon
C.07-10-017 (EH) - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Blue Casa Communications, Inc. (U6764C), Defendant,
Commission Courtroom, San Francisco
- 4/28/08**
6:00 p.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (PPH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Long Beach Public Library – Main Library Auditorium, 101 Pacific Avenue, Long Beach, CA
- 4/29/08**
12:00 noon
ALJ DeAngelis
Comr Peevey
A.07-11-011 (PPH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Santa Ana City Hall Council Chambers, 22 Civic Center Plaza, Santa Ana, CA
- 4/29/08**
1:30 p.m.
ALJ Jones
Comr Peevey
C.07-12-019 (PHC) - Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Complainant, vs. Sprint Spectrum L.P., Wireless Co., L.P. and Cox Communications PCS, L.P., jointly d/b/a Sprint PCS (U3064C), Defendant,
Commission Courtroom, San Francisco
- 4/29/08**
1:30 p.m.
ALJ Ryerson
C.08-03-013 (ECP) - Christopher Douglas, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco

- 4/30/08**
10:00 a.m.
ALJ Bemdesferfer
Comr Simon
- C.07-10-018 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Telscape Communications, Inc. (U6589C), Defendant,
Commission Courtroom, San Francisco
- 4/30/08**
6:00 p.m.
ALJ DeAngelis
Comr Peevey
- A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
San Bernardino Public Library – Bing Wong Auditorium, 555 West 6th Street, San Bernardino, CA
- 5/1/08**
10:00 a.m.
ALJ DeAngelis
Comr Simon
- C.07-10-024 (EH)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 5/1/08**
10:30 a.m.
ALJ Yip-Kikugawa
Comr Simon
Comr Peevey
- A.07-12-020 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes, and
A.08-03-002 - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,
Commission Courtroom, San Francisco
- 5/8/08**
10:00 a.m.
ALJ Koss
Comr Simon
- A.06-12-005 (WS)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23rd Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,
And Related Matters:
A.06-12-020
A.07-01-004
A.07-01-017
A.07-01-044
A.07-02-007
A.07-02-017
A.07-03-004
A.07-05-012
A.07-05-013
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 5/9/08**
10:00 a.m.
ALJ Koss
Comr Simon
- A.06-12-005 (TELEPHONIC - PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23rd Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,
And Related Matters:
A.06-12-020
A.07-01-004
A.07-01-017
A.07-01-044
A.07-02-007
A.07-02-017
A.07-03-004
A.07-05-012
A.07-05-013
Commission Courtroom, San Francisco

- 5/12/08**
9:00 a.m.
ALJ Rochester
Comr Bohn
I.07-06-020 (EH) - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),
Commission Courtroom, San Francisco
(Also May 13 – 16)
- 5/12/08**
10:00 a.m.
ALJ O'Donnell
Comr Bohn
A.08-01-002 (EH) - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,
Commission Courtroom, San Francisco
(Also May 13 – 16 at 9:30 a.m.)
- 5/19/08**
10:00 a.m.
ALJ Kenney
Comr Chong
R.07-12-001 (EH) - Order Instituting Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas,
Commission Courtroom, San Francisco
(Also May 220 at 9:30 a.m.)
- 5/23/08**
10:00 a.m.
ALJ O'Donnell
Comr Simon
A.07-12-027 (EH) - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,
Commission Courtroom, San Francisco
- 5/28/08**
10:00 a.m.
ALJ Galvin
Comr. Simon
A.07-08-017 (EH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for approval of Implementation by its Fontana Water Company Division of the Commission's Water Action Plan objectives, including a request to utilize existing Facilities Fees revenues, for such purposes or in the alternative, for authority to increase rates not to exceed \$882,200 or 2.0%,
Commission Courtroom, San Francisco
(Also May 29)
- 5/29/08**
10:00 a.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (EH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
(Also May 30)
- 6/2/08**
10:00 a.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (EH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Commission Courtroom, San Francisco
(Also June 3 – 6; June 9 – 13; and June 16)
- 6/3/08**
10:00 a.m.
ALJ Kenney
Comr Bohn
A.07-10-012 (EH) - Application of Alisal Water Corporation dba Alco Water Service (U206W) to Issues Notes in the Principal Amount of \$8,000,000 and to Execute a Related Agreement and Supplemental Security Instruments,
Commission Courtroom, San Francisco
(Also June 4 at 9:30 a.m.)

- 6/24/08**
10:00 a.m.
ALJ Kenney
Comr Simon
A.07-12-021 (EH) - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),
Commission Courtroom, San Francisco
(Also June 25 – 27 and June 30 – July 3 at 9:30 a.m.)
- 7/11/08**
3:00 p.m. &
7:00 p.m.
ALJ Malcolm
Comr Simon
A.07-12-022 (PPH) - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),
City of South Lake Tahoe Council Chambers, 1901 Airport Road, South Lake Tahoe, CA
- 7/14/08**
9:00 a.m. -
4:00 p.m.
ALJ Thomas
Comr Grueneich
C.07-06-025 (EH) - SAN JOAQUIN VALLEY POWER AUTHORITY, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant,
Commission Courtroom, San Francisco
(Also July 15 - 18)
- 7/21/08**
10:00 a.m. -
4:30 p.m.
ALJ Prestidge
Comr Simon
A.07-10-003 (EH) - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
(Also July 22)
- 7/21/08**
10:00 a.m.
ALJ Galvin
Comr Simon
A.07-12-006 (EH) - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,
Commission Courtroom, San Francisco
(Also July 22 – 23 as needed)
- 8/4/08**
9:00 a.m.
ALJ Fukutome
Comr Chong
A.07-12-009 (EH) - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Increase Revenue Requirements to Recover the Costs to Upgrade its SmartMeter™ Program (U 39 E),
Commission Courtroom, San Francisco
(Also August 5 – 8)
- 8/18/08**
10:00 a.m.
ALJ Malcolm
Comr Simon
A.07-12-022 (EH) - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),
Commission Courtroom, San Francisco
(Also August 19 – 22 at 9:00 a.m.)
- 10/6/08**
10:00 a.m.
ALJ DeAngelis
Comr Peevey
A.07-11-011 (EH) - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and
I.08-01-026 - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,
Commission Courtroom, San Francisco
(Also October 7)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**NONE**

NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE
