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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, June 26, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 26, 2008	10:00 am	San Francisco
July 10, 2008	10:00 am	San Francisco
July 31, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

July 7, 2008	1:30 pm	San Francisco
July 28, 2008	1:30 pm	San Francisco
August 18, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energydispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**R.08-04-012 - Workshop: CPUC Energy Division Workshops to Discuss Working Group proposals in this OIR**

June 26, 2008  
9 am – 5 pm

California Public Utilities Commission)  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Workshops will be facilitated by CPUC Energy Division Staff.

These workshops are to discuss the working group report with discussion and recommendations for conducting a study of the Planning Reserve Margin.

Energy Division Staff will distribute agendas and the draft staff white paper in preparation for the workshop.

Please contact Donald Brooks at (415) 703-2626; or [dbr@cpuc.ca.gov](mailto:dbr@cpuc.ca.gov) and Kevin Dudney at (415) 703-2557; or [kd1@cpuc.ca.gov](mailto:kd1@cpuc.ca.gov) for more information on the workshop.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee  
June 30, 2008  
10 am – 4 pm

Deaf and Disabled Telecommunications Program Office  
505 14<sup>th</sup> Street, Suite 400 (Large Conference Room)  
**Oakland**

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of April Minutes, D. Review of Action List, E. CRS Contract Manager Report, F. CRS Report, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input; IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; V. FCC Public Notice on VRS 10 Digit Numbering; VI. Goals and Objectives 2008-2009; VII. Open Community Seat Interview Process; VIII. July/August Meeting Cancellation; IX. Member Reports; and X. Future Meetings and Agenda Items.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110.

If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**ENVIROMENTAL PREPARATION**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Monterey Regional Water Supply Reliability Dialogues Workshop**

July 2, 2008  
9:30 am – 12 noon

UC MBest Center  
3180 Imjin Road  
**Marina**

This workshop is for parties interested in alternatives to California American Water Company's Coastal Water Project (A.04-09-019). Attendees will review progress on technical feasibility studies on the Monterey regional water supply project and related outreach efforts. The workshop will be facilitated by staff of UC Santa Cruz's Center for Integrated Water Research. For more information about the workshop, please contact Diana Brooks at [dsb@cpuc.ca.gov](mailto:dsb@cpuc.ca.gov) or at (415) 703-1445 or view the Group's website at <http://urbanwater.ucsc.edu/monterey/>.

**Workshop Notice – A.06-12-005: In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California; And Related Matters: A.06-12-020; A.07-01-004; A.07-01-017; A.07-01-044; A.07-02-007; A.07-02-017; A.07-03-004; A.07-05-012; and A.07-05-013**

July 2, 2008  
6:30 pm – 9 pm

Foshay Learning Center - Auditorium  
3751 South Harvard Boulevard  
**Los Angeles**

The workshop in the above-entitled matter will be held before Administrative Law Judges Kenneth L. Koss.

**Workshop Notice – R.07-05-025: Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill IX and Decision 01-09-060**

July 1, 2008 10:30 am (NEW TIME)	California Public Utilities Commission 505 Van Ness Avenue, Commission's Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
July 2, 2008 9:30 am	

Pursuant to the Assigned Commissioner's and ALJ's Ruling of April 18, 2008, the California Public Utilities Commission (CPUC) will conduct this workshop for further discussion regarding the merits and manner by which DWR could pursue novation or assignment of its contracts through negotiation. This workshop shall follow up on issues discussed at the workshop on June 2, 2008, focusing on threshold constraints to be resolved before undertaking further measures to facilitate novation/assignment or renegotiation of DWR power contracts. The workshop agenda shall address: (1) expiration cut-off date for targeting DWR contracts for which novation/assignment or renegotiation should be pursued; (2) better quantification of costs/benefits of DWR contract novation/assignment; (3) prospects and conditions for contract power sellers to cooperate in the DWR contract novation/assignment or renegotiation process. (DWR should invite representatives of key contract power sellers to attend the workshop to engage in the dialog on this issue); (4) strategies to deal with constraints imposed by the PG&E Bankruptcy Settlement (D.03-12-035) in relation to feasibility of novation/assignment or renegotiation of DWR contracts; and (5) principles that should apply in addressing inter-utility cost allocation issues as a predicate for DWR contract novation/assignment or renegotiation.

This workshop shall provide a forum to identify: (1) possible areas of dispute which can be resolved or differences narrowed through discussion, and (2) remaining disputed issues of fact which warrant evidentiary hearings to resolve.

A detailed agenda will follow.

Questions regarding the workshop should be directed to April Mulqueen of the CPUC Policy and Planning Division (415-703-2329, [am4@cpuc.gov](mailto:am4@cpuc.gov)).

**Application of Southern California Edison Company (SCE) for Authorization to Update and Revise the Direct Access (DA) and Other Service Fees in Schedules ESP-DSF, CC-DSF, and ESP-NDSF: A.07-01-045**

July 11, 2008 10 am – 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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***This is a meeting to consider issues surrounding DA process improvements at SCE.***

***RSVP required by July 1, 2008 for attendance.***

***See below for contact information for RSVP and to provide agenda items.***

Pursuant to D.08-05-003 in SCE's service fee application identified above, the objectives of this meeting are to:

- (1) "[C]onsider issues surrounding DA process improvements at SCE, including the timing for implementing any recommended improvements that may not be cost effective now at the currently low DA volumes but which may become cost effective if the suspension on enrolling new DA customers is lifted and the volume of transactions increases." (Ordering Paragraph 13); and
- (2) Discuss and refine DA process improvement ideas of SCE, AReM, CMTA, and other interested parties in preparation for the joint report required in Ordering Paragraph 14. "SCE, AReM and CMTA shall submit a joint report that identifies specific potential process improvements, proposes recommendations for SCE's DA process improvements, and recommendations for an ongoing process to consider possible future process improvements that reflect the needs and interests of all DA market participants in SCE territory. Participants may submit with the report their comments addressing any disagreements or reservations that participants may have with any recommendations or other aspects of the report. The report shall be submitted in R.07-05-025 for consideration if, and when, Phase III of that proceeding is commenced." (Ordering Paragraph 14).

Contact Kathryn Auriemma of the Energy Division at 415-703-2072 or [kdw@cpuc.ca.gov](mailto:kdw@cpuc.ca.gov) to RSVP or to provide agenda items.

**DRAFT AGENDA**

10:00 am to 10:15 am	Introductions, Review Objectives of Workshop, and Agenda <b>[Kathryn Auriemma]</b>
10:15 am to 10:45 am	Among the issues considered in SCE Application no. 07-01-045 was, “Does the Methodology Used to Develop the Proposed Fees Ensure DA Services are Provided in an Efficient Manner?” (See discussion beginning at p. 19, Section 4.1). The Commission stated, “Although SCE contends that it provides DA services efficiently, we believe that further improvements can be made.” (Ibid. at p. 20). To address this potential, the Commission directed SCE, AReM and CMTA to meet to consider issues surrounding any such DA process improvements.
10:45 am to Noon	
Noon to 1:00 pm	LUNCH BREAK
1:00 pm to 2:30 pm	
End of Day	Wrap-up and Next Steps

**Public Workshop Notice – California Solar Initiative Program: Dropouts and Incentive Budget**

*July 14, 2008 (NEW DATE)*  
*10 am - 4 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Auditorium (NEW LOCATION)*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

As per the Scoping Memo in Rulemaking R.08-03-008, the purpose of this workshop is to discuss issues raised by parties relating to the California Solar Initiative budget, potential unspent program funds, and issues surrounding incentive applications that drop-out. Commission staff will lead a discussion of these issues and potential options for program modifications. Workshop agenda and teleconference information are forthcoming. Contact: Elizabeth Helton at (415) 703-3196 or [eah@cpuc.ca.gov](mailto:eah@cpuc.ca.gov).

**Universal Lifeline Telephone Service Administrative Committee Meeting**

*August 6, 2008*  
*1 pm – 4 pm*

*California Public Utilities Commission*  
*505 Van Ness Avenue, Room 3212*  
*(Corner of Van Ness Avenue and McAllister Street)*  
*San Francisco*

*Call-in Number: (866) 725-4934*  
*Pass-code: 8355363 #*

**AGENDA:**

1. Introduction;
2. Approval of minutes;
3. Fiscal Report;
4. CAB Report;
5. Marketing Program Report;
6. Call Center Report;
7. Legal Liaison Report;
8. Public comments;
9. Communications Division Liaison Report;
10. ULTS Budget – 2009/2010;
11. ULTS-AC Annual Report status;
12. ULTS-AC Report;
13. ULTS-AC vacancy update;
14. Future meeting date and location;
15. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-220** for June 26, 2008 Commission Agenda. This resolution is on the appeal under resolution ALJ-187.

This resolution affirms in part Field Citation (FC) 5165 and directs Ms. Tishab Sanders to pay a fine of \$5,500. Any comments should be directed to ALJ Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov).

Christine M. Walwyn  
Administrative Law Judge Division  
505 Van Ness Avenue, Room 5008  
San Francisco, CA 94102 or (415) 703-2301

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/83273.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/83273.htm).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-365** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of an electrical incident that occurred on April 16, 2008, on U.S. Highway 395 in Adelanto, California.

Draft Resolution L-365 will be on the agenda at the Commission’s June 26, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-365, amend or modify it, or set it aside and prepare a different resolution.

On May 27, 2008, the draft resolution was circulated to the Resolution L-365 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by June 16, 2008, at the address set forth below. Reply comments must be filed by June 23, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
Email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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**NOTICE FOR DRAFT RESOLUTION L-366**

**Draft Resolution L-366** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a June 24, 2005, electrical incident involving Asplundh Tree Trimming Experts Company and Southern California Edison Company that occurred at 3506 Puente Avenue, Baldwin Park, California.

Draft Resolution L-366 will be on the agenda at the Commission’s June 26, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-366, amend or modify it, or set it aside and prepare a different resolution.

On May 27, 2008, the draft resolution was circulated to the Resolution L-366 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by June 16, 2008, at the address set forth below. Reply comments must be filed by June 23, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5002  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov)

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#### NEW FILINGS

6/12/08      **A08-06-022** - In the Matter of the Application of Network Expert Group, Inc. doing business as NexG, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

6/25/08      **R.93-04-003** -- Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish a Framework for network Architecture Development of Dominant Carrier Networks; and  
**I.93-04-002** -- Investigation on the Commission's Own Motion Into Open Access and Network Architecture Development of Dominant Carrier Networks (**Verizon UNE Phase**); **Proposed Decision of ALJ Duda.**

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated

effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>6/13/08</b> ALJ Bushey	<b>C.08-02-006</b> - Wild Goose Storage, LLC, Complainant, v. Roseville Land Development Association, Defendant.
<b>6/19/08</b> ALJ Reed	<b>C.08-05-037</b> - Ross Robinson, Complainant, vs. AT&T Mobility, LLC, dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and Related Entities, (U3060C), Defendant.
<b>6/20/08</b> ALJ Kenney	<b>A.07-10-012</b> - Application of Alisal Water Corporation dba Alco Water Service (U206W) to Issues Notes in the Principal Amount of \$8,000,000 and to Execute a Related Agreement and Supplemental Security Instruments.
<b>6/23/08</b> ALJ Kolakowski	<b>C.07-01-007</b> - Harbor City Estates, LLC, Complainant, vs. Southern California Gas Company (U904G), Defendant.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<b>7/25/08</b> 10:00 a.m. ALJ Walwyn Comr Bohn	<b>A.08-05-019 (PHC)</b> - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law, <b>Commission Courtroom, San Francisco</b>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Kenney **A.07-12-021** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Evidentiary Hearing held and continued to June 26**

**HEARINGS ADJOURNED – NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(CITATION) = Appeal Hearing of Citation*

*(APPEAL) = Appeal Hearing of General Order 156*

**6/26/08**

9:30 a.m.

ALJ Kenney

Comr Simon

**A.07-12-021 (EH)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),

**Commission Courtroom, San Francisco**

**(Also June 27 and June 30 – July 3)**

**6/26/08**

7:00 p.m.

ALJ Galvin

Comr Simon

**A.07-12-006 (PPH)** - Joint Application of SAN DIEGO GAS & ELECTRIC COMPANY (U 902 G), SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) and PACIFIC GAS AND ELECTRIC COMPANY (U 39 G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,

**Holiday Inn, Fresno Airport – Yosemite Room, 5090 East Clinton Avenue, Fresno, CA**

**6/27/08**

10:00 a.m.

ALJ Vieth

Comr Peevey

**A.08-04-020 (PHC & PPH)** - Application of Pacific Gas & Electric Company for Approval Under Public Utilities Code Section 851 for (1) a Streamlined Procedure to Convey/Encumber Certain Properties and (2) a Memorandum Account To Track Potential Environmental Remediation Costs and Recovery of Such Costs Pursuant to The Bankruptcy Modified Settlement Agreement. (U39M),

**Commission Courtroom, San Francisco**

**6/30/08**

10:00 a.m.

ALJ Koss

Comr Bohn

**A.08-01-004 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$6,820,539 or 13.57% in 2009, \$1,698,004 or 2.97% in 2010, and \$1,250,644 or 2.12% in 2011,

**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 6/30/08**  
7:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, And Related Matter:  
**I.08-01-026**  
**Compton City Hall Council Chambers, 205 S. Willowbrook Avenue, Compton, CA**
- 6/30/08**  
7:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (PPH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, And Related Matter:  
**A.07-12-020**  
**Compton City Hall Council Chambers, 205 S. Willowbrook Avenue, Compton, CA**
- 7/2/08**  
10:00 a.m.  
ALJ Koss  
Comr Simon  
**C.08-05-012 (TELEPHONIC - PHC)** - David Post, Complainant, vs. BNSF Railway Company, Defendant,  
**Commission Courtroom, San Francisco**
- 7/2/08**  
6:30 p.m.  
ALJ Koss  
Comr Simon  
**A.06-12-005 (WS)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Foshay Learning Center - Auditorium, 3751 South Harvard Blvd., Los Angeles, CA**
- 7/7/08**  
10:00 a.m.  
ALJ Yacknin  
Comr Grueneich  
**C.08-04-028 (TELEPHONIC – PHC)** - William M. and Shelby Ranson, Complainants, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, San Francisco**
- 7/10/08**  
9:30 a.m.  
ALJ Reed  
Comr Simon  
**C.07-12-030 (EH)** - Fones4All Corporation (U6338C), Complainant, vs. Pacific Bell Telephone Company d/b/a/ AT&T California (U1001C), Defendant,  
And Related Matter:  
**C.08-02-009**  
**Commission Courtroom, San Francisco**  
**(Also July 11)**
- 7/10/08**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey  
**A.08-03-015 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program,  
**Commission Courtroom, San Francisco**
- 7/11/08**  
3:00 p.m. &  
7:00 p.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-022 (PPH)** - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),  
**City of South Lake Tahoe Council Chambers, 1901 Airport Road, South Lake Tahoe, CA**

- 7/21/08**  
10:00 a.m. -  
4:30 p.m.  
ALJ Prestidge  
Comr Simon  
**A.07-10-003 (EH)** - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**  
**(Also July 22)**
- 7/21/08**  
10:00 a.m.  
ALJ Galvin  
Comr Simon  
**A.07-12-006 (EH)** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Commission Courtroom, San Francisco**  
**(Also July 22 – 23 as needed)**
- 7/22/08**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 1) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also July 23 – 25 and July 28 – 31)**
- 7/24/08**  
10:00 a.m.  
ALJ Barnett  
**C.08-05-017 (ECP)** – Tim Neuhauser, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**City of Redlands Council Chambers, Suite 2, 35 Cajon Street, Redlands, CA**
- 7/24/08**  
10:00 a.m.  
ALJ Prestidge  
**GO 156 2008-3 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by T. E. Roberts, Inc.,  
**Commission Courtroom, San Francisco**
- 7/25/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant’s residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**
- 7/25/08**  
10:00 a.m.  
ALJ Barnett  
**GO 156 2008-5 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by **C.J.M. ELECTRIC & LIGHTING SERVICE, INC.**,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/30/08**  
9:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.07-01-036 (Phase II) (EH)** - Application of California-American Water Company (U 210 W), to Decrease Revenues for Water Service in its Coronado District By (\$73,100) or (0.46%) in 2008 and Increase Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010,  
And Related Matters:  
**A.07-01-037**  
**A.07-01-038**  
**A.07-01-039**  
**Commission Courtroom, San Francisco**  
**(Also July 31)**
- 8/1/08**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/1/08**  
11:00 a.m.  
ALJ Ryerson  
**C.08-05-035 (ECP)** - Stratton C. Jaquette vs. AT&T, AT&T California and/or AT&T Corp,  
**Hillview Community Center – Room 2, 97 Hillview Avenue, Los Altos, CA**

- 8/4/08**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.07-12-009 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Increase Revenue Requirements to Recover the Costs to Upgrade its SmartMeter™ Program (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 5 – 8)**
- 8/4/08**  
9:00 a.m.  
ALJ Sullivan  
Comr Chong  
**C.08-03-007 (EH)** - Telekenex, Inc. (U6647C), Plaintiff, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also August 5)**
- 8/5/08**  
11:00 a.m.  
ALJ McKenzie  
Comr Chong  
**C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also August 6)**
- 8/11/08**  
10:00 a.m.  
ALJ Koss  
Comr Simon  
**A.06-12-005 (EH)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Commission Courtroom, San Francisco**  
**(Also August 12 – 15)**
- 8/18/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-022 (EH)** - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),  
**Commission Courtroom, San Francisco**  
**(Also August 19 – 22 at 9:00 a.m.)**
- 8/26/08**  
10:00 a.m.  
ALJ Barnett  
Comr Simon  
**A.08-04-007 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U910G),  
**Commission Courtroom, San Francisco**  
**(Also August 27)**
- 8/27/08**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.08-04-019 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing (1) the Transfer of Already-Incurred Costs for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account; and (2) An Annual Review Process for the Transfer of Pre-Construction Costs to the Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also August 28 – 29)**
- 8/28/08**  
10:00 a.m.  
ALJ Barnett  
**GO 156 2008-4 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by **CTRD, INC.**,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**

- 9/17/08**  
9:30 a.m.  
ALJ Sullivan  
Comr Bohn  
**A.08-03-017 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY to Recover Costs Related to the January 2008 Storms Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also September 18)**
- 9/22/08**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.08-04-001 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2007 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$13.947 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also September 23)**
- 10/6/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(Also October 7)**
- 11/4/08**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**I.08-04-032 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Yermo Water Co. (U354W), and its Owner/Operator, Donald Walker; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the San Bernardino County Superior Court for a Receiver to Assume Possession and Operation of the Yermo Water Co. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(Also November 5 – 6 at 9:00 a.m.)**
- 11/5/08**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (PPH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, And Related Matter:  
**A.07-12-020**  
**Holiday Inn Palmdale – San Gabriel Room 1 & 2, 38630 5<sup>th</sup> Street West, Palmdale, CA**
- 1/12/09**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (EH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and  
**A.07-12-020** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes,  
**Commission Courtroom, San Francisco**  
**(January 13 – 16; January 20 – 23; and January 26 – 30 at 9:00 a.m.)**
- 1/20/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also January 21 – 23 and January 26 - 30)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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