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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, August 28, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 4, 2008	10:00 am	San Francisco
September 18, 2008	10:00 am	San Francisco
October 2, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 29, 2008	1:30 pm	San Francisco
September 15, 2008	1:30 pm	San Francisco
September 29, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Workshop Notice – R.08-02-007: Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans**

August 28, 2008 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshops in the above-entitled matter will be directed by the Energy Division. The workshops will not be transcribed. If you have questions about the workshops date, time, or place, call Simon Baker at (415) 703-5649.

**Public Meeting - Low Income Oversight Board (LIOB)**

September 17, 2008 10 am – 4 pm	Sacramento City County Chambers 915 I Street – 1 <sup>st</sup> Floor Council Chamber Sacramento
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The Low Income Oversight Board (LIOB) will meet September 17, 2008, in Sacramento. The meeting agenda consist of twelve (12) items; 1) Welcome and Introductions - Ortensia Lopez, LIOB Chair & Dian M. Grueneich, Commissioner, California Public Utilities Commission (5 minutes) *Standing Item*, 2) Public Comments - Facilitated by Board Chair (20 minutes) *Informational Item*, 3) Update: Recent and Upcoming CARE/LIEE Activities – Sarita Sarvate, CPUC Energy Division (10 minutes) *Standing Item*, 4) Update: Commission Issues Affecting Low Income Communities •Low Income Legislation -Sarita Sarvate, CPUC Energy Division •Clean Energy Legislation – Sarita Sarvate, CPUC Energy Division •Water Utilities’ Issues – No Report •Energy Efficiency Strategic Plan – Ava Tran, CPUC Energy Division •California Solar Initiative for Affordable Housing – Kelly Hymes, CPUC •LifeLine Telephone Program – Kelly Hymes, CPUC (25 minutes) *Standing Items*, 5) Proposed Decision on IOU 2009-2011 CARE/LIEE Budget Applications – ALJ Sarah Thompson, CPUC and Johanna Sevier, CPUC Energy Division (90 minutes) *Discussion Item*, 6) Utilities’ Reports – Utility Representatives •Overview on Increase of Cost/Rates of Natural Gas Over the 2008-2009 Winter Months •Customer Shut-Offs and Ways to Avoid Them (30 minutes) *Informational/Discussion Items*, 7) Approval of Draft Letter from the LIOB to Congress Supporting an Increase in LIHEAP Funding – Kelly Hymes, CPUC (30 minutes) *Discussion/Action Item*, 8) Update: Statewide Marketing, Education, and Outreach Task Force – Board Member Rick Hobbs (15 minutes) *Informational/Discussion Item*, 9) Reports from LIOB Subcommittees •Workforce Education and Training Subcommittee – No Report •Confidentiality Subcommittee – Board Members Michael Williams and Dave Stephenson •Clarification Regarding Confidentiality Requirements for Water Customer Data Sharing (20 minutes) *Discussion Item*, 10) Utility Response to March 2008 Presentation of Low Income Community Concerns (20 minutes) *Discussion Item*, 11) Follow Up: Responsibilities/Role of the Board regarding recommendations on Legislative Bills - Sarita Sarvate, CPUC Energy Division (10 Minutes) *Discussion Item*, 12) Approval of Prior Minutes and Date & Agenda for Next Meeting - Sarita Sarvate, CPUC Energy Division (20 minutes) *Standing Item*.

This is a public meeting. Interested parties may attend in person or via teleconference. The location is wheelchair accessible. For directions and any other information, please call Zaida Amaya ([zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov)) at (916) 324-8684.

**Teleconference Information:** Please dial 1-866-675-0748. Passcode: 554377 followed by the # sign.

Participants who wish to use the teleconference service should refrain from making additional sounds such as music on hold and background noises, as they interfere with the meeting. Please use the mute function on your phone if available or disconnect from the call and reconvene at a more convenient time.

**Please Note: No food is allowed in the Council Chamber only bottled water.**

**Public Meeting**

October 8, 2008 9 am - 4:30 pm	Hiram Johnson Building 455 Golden Gate Avenue, Milton Marks Auditorium San Francisco
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The California Public Utilities Commission will hold its 6th public hearing regarding diversity in utility procurement practices and related areas. The CEOs of California’s 6 largest utilities will appear before the Commission to discuss the progress, commitments, and initiatives made by their respective companies in setting and meeting diversity goals over the last year, and also look to new goals for the future. This year’s theme is "California: Advancing Procurement Opportunities with California Investor-Owned Utilities."

All five Commissioners will attend this Public Hearing but no decisions will be made.

A session for public comment will be included as well.

For further information, please contact Douglas Phason at [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**Universal Lifeline Telephone Service Administrative Committee Meeting (REVISED AS OF 8/22/08)**

October 9, 2008

1 pm – 4 pm

California Public Utilities Commission

505 Van Ness Avenue, Room 3212

(Corner of Van Ness Avenue and McAllister Street)

**San Francisco**

Call-in Number: (866) 725-4934

Pass-code: 8355363 #

**AGENDA:**

1. Introduction;
2. **Presentation: Commissioner Grueneich;**
3. Approval of minutes;
4. Contract Reports;
5. Fiscal Report;
6. CAB Report;
7. Legal Liaison Report;
8. Public comments;
9. Communications Division Liaison Report;
10. ULTS Budget – 2009/2010;
11. ULTS-AC Annual Report status;
12. ULTS-AC Report;
13. ULTS-AC vacancy update;
14. Future meeting date and location; and
15. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-367** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a November 15, 2007, incident when a man was struck by a train while crossing the railroad tracks near the Berkeley Amtrak Station.

Draft Resolution L-367 will be on the agenda at the Commission’s September 4, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-367, amend or modify it, or set it aside and prepare a different resolution.

On August 5, 2008, the draft resolution was circulated to the Resolution L-367 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by August 25, 2008, at the address set forth below. Reply comments must be filed by September 1, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
Email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The Consumer Protection & Safety Division has prepared **Resolution UEB-002** for the September 18, 2008 Commission Agenda. This resolution proposes the approval of adding four additional third party verification requirements to CPSD's existing Slamming Citation Program. The Consumer Protection & Safety Division emailed the notice of availability letter for this draft resolution to parties in accordance with PU Code Section 311(g)(1).

(Any questions or comments should be directed to:

Rudy Sastra  
Consumer Protection & Safety Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-3853

<http://www.cpuc.ca.gov/static/documents/index.htm>

(To review this resolution, please click on the Proposed Decision and Resolution link, type UEB-002 in the Document Title box, and then click search.)

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**8/18/08**                    **A.08-01-004** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates  
ALJ Koss                    Charged for Water Service by \$6,820,539 or 13.57% in 2009, \$1,698,004 or 2.97% in 2010, and  
\$1,250,644 or 2.12% in 2011.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS ADJOURNED – NONE**

**HEARINGS CONCLUDED**

ALJ Sullivan                    **A.08-07-018** - Application of Pacific Gas and Electric Company for Expedited Approval of the Tesla  
Generating Station and Issuance of a Certificate of Public Convenience and Necessity and Request for  
Interim Order Authorizing Early Project Commitment to Stabilize Costs. (U39E)  
**Prehearing Conference and Workshop held and concluded**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*  
*(STC) = Status Conference*

*(AH) = Arbitration Hearing**(FOA) = Final Oral Argument**(APPEAL) = Appeal Hearing of General Order 156**(CITATION) = Appeal Hearing of Citation***8/28/08**

9:30 a.m.

ALJ Sullivan  
Comr Peevey

**A.08-04-001 (STC)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2007 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$13.947 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**

**9/2/08**

1:00 p.m.

ALJ Koss  
Comr Simon

**A.06-12-005 (EH)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:

**A.06-12-020****A.07-01-004****A.07-01-017****A.07-01-044****A.07-02-007****A.07-02-017****A.07-03-004****A.07-05-012****A.07-05-013**

**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also September 3 – 5 and September 8 - 9)**

**9/3/08**

10:00 a.m.

ALJ DeBerry  
Comr Bohn

**A.08-04-019 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing (1) the Transfer of Already-Incurred Costs for Its Long-Term Water Supply Solution for the Monterey District to Its Special Request 1 Surcharge Balancing Account; and (2) An Annual Review Process for the Transfer of Pre-Construction Costs to the Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also September 4 - 5)**

**9/3/08**

10:00 a.m.

ALJ Bemdeserfer  
Comr Bohn

**I.08-07-012 (PHC)** - Investigation on the Commission's own Motion into the Operations and Practices of NextG Networks of California, Inc,  
**Commission Courtroom, San Francisco**

**9/3/08**

2:00 p.m.

ALJ Walwyn  
Comr Bohn

**A.08-05-019 (PHC)** - Application of CALIFORNIA WATER SERVICE COMPANY (U-60-W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**

**9/3/08**

2:00 p.m.

ALJ Walwyn  
Comr Bohn

**A.08-07-004 (PHC)** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules  
**Commission Courtroom, San Francisco**

- 9/3/08**  
4:00 p.m. –  
7:00 p.m.  
ALJ Bushey  
Comr Peevey
- A.07-06-018 (PPH)** - Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry for Relief of the 760 Numbering Plan Area,  
**Victorville City Hall Council Chambers, 14343 Civic Drive, Victorville, CA**  
**Also:**  
**9/4/08, 4:00 p.m. – 7:00 p.m., Carlsbad City Hall Council Chambers, 1200 Carlsbad Village Drive, Carlsbad, CA**
- 9/4/08**  
2:00 p.m.  
ALJ Pulsifer  
Comr Bohn
- R.08-06-025 (PHC)** - Order Instituting Rulemaking to Address the Gas Utilities' Incentive Mechanisms and the Treatment of Hedging Under Those Incentive Mechanisms,  
**Commission Courtroom, San Francisco**
- 9/5/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.08-07-009 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Courtroom, San Francisco**
- 9/8/08**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.08-05-002 (Phase 1) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, and  
**A.08-05-003** - Application of California-American Water Company (U210W) for an Authorized Cost of Capital for Utility Operations for 2009, and  
**A.08-05-004** - Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2009 – 2011,  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 12)**
- 9/9/08**  
10:00 a.m.  
ALJ Thomas  
Comr Grueneich
- A.08-06-031 (PHC)** – In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2009-2011, and  
**A.08-07-005** - In the Matter of the Application of Sierra Pacific Power Company (U903E) for Approval of Low-Income Programs and Budgets for Program Years 2009-2011, and  
**A.08-07-007** – In the Matter of the Application of Golden State Water Company (U913E) for an Order Approving Its Low Income Assistance Program Plans and Budgets for Program Years 2009-2011 for its Bear Valley Electric Service Division, and  
**A.08-07-015** - In the Matter of the Application of West Coast Gas Company (U910G) for Approval of Program Years 2009-2011 Low-Income Assistance Program Budgets, and  
**A.08-07-019** - In the Matter of the Application of PacifiCorp for Approval of the 2009-2011 California Alternate Rates for Energy (CARE) and Low-Income Energy Efficiency (LIEE) Budget Application (U901E), and  
**A.08-07-027** - In the Matter of the Application of Alpine Natural Gas Operating Company No.1 LLC (U909G) for Approval of Low-Income Programs and Budgets for Program Years 2009-2011,  
**Commission Courtroom, San Francisco**
- 9/11/08**  
1:30 p.m.  
ALJ Brown  
Comr Peevey
- A.06-12-022 (PHC)** - Application of Southern California Edison Company (U 338-E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Commission Courtroom, San Francisco**
- 9/12/08**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- R.06-07-010 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources,  
**Commission Courtroom, San Francisco**

- 9/16/08**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.08-06-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Expedited Approval of the Miramar Energy Facility II Project,  
**Commission Courtroom, San Francisco**
- 9/16/08**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.0-8-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**Commission Courtroom, San Francisco**
- 9/17/08**  
9:30 a.m.  
ALJ Sullivan  
Comr Bohn  
**A.08-03-017 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY to Recover Costs Related to the January 2008 Storms Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Public Utility Code Section 454.9. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also September 18)**
- 9/24/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.07-12-010 (Phase 1) (PHC)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**
- 9/25/08**  
10:00 a.m.  
ALJ Koss  
Comr Simon  
**C.08-05-012 (EH)** - David Post, Complainant, vs. BNSF Railway Company, Defendant,  
**Commission Courtroom, San Francisco**
- 9/25/08**  
10:00 a.m.  
ALJ Prestidge  
**GO 156 2008-3 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by T. E. Roberts, Inc.,  
**Commission Courtroom, San Francisco**
- 9/29/08**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-06-006 (PHC)** - Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) to Expand Existing Off-System Delivery Authority,  
**Commission Courtroom, San Francisco**
- 10/1/08**  
1:30 p.m.  
ALJ Hecht  
Comr Chong  
**A.08-06-001 (PHC)** - Application of Southern California Edison Company (U 338-E) for Approval of Demand Response Programs, Goals and Budgets for 2009- 2011,  
And Related Matters:  
**A.08-06-002**  
**A.08-06-003**  
**Commission Courtroom, San Francisco**
- 10/14/08**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.08-01-027 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service in its Monterey District by \$24,718,200 or 80.30% in the year 2009; \$6,503,900 or 11.72% in the year 2010; and \$7,598,300 or 12.25% in the year 2011 Under the Current Rate Design and to Increase its Revenues for Water Service in the Toro Service Area of its Monterey District by \$354,324 or 114.97% in the year 2009; \$25,000 or 3.77% in the year 2010; and \$46,500 or 6.76% in the year 2011 Under the Current Rate Design,  
And Related Matters:  
**A.08-01-023**  
**A.08-01-024**  
**Commission Courtroom, San Francisco**  
**(Also October 15 – 17 and October 20 – 24)**

- 10/20/08**  
10:00 a.m.  
ALJ Smith  
Comr Simon  
**A.07-04-013 (EH)** - Application by Sacramento Natural Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities and Requests for Related Determinations,  
**Commission Courtroom, San Francisco**  
**(Also October 21 – 24; October 29 – 31; and November 3 - 4)**
- 11/3/08**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey  
**A.08-03-015 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program,  
**Commission Courtroom, San Francisco**  
**(Also November 4 – 6 at 9:30 a.m.)**
- 11/4/08**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**I.08-04-032 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Yermo Water Co. (U354W), and its Owner/Operator, Donald Walker; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the San Bernardino County Superior Court for a Receiver to Assume Possession and Operation of the Yermo Water Co. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(Also November 5 – 6 at 9:00 a.m.)**
- 11/5/08**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (PPH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
And Related Matter:  
**A.07-12-020**  
**Holiday Inn Palmdale – San Gabriel Room 1 & 2, 38630 5<sup>th</sup> Street West, Palmdale, CA**
- 11/6/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.07-12-010 (Phase 2) (EH)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also November 7 and November 12 - 14)**
- 11/12/08**  
10:00 a.m.  
ALJ Bemdesderfer  
Comr Simon  
**C.07-08-026 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Pacific Centrex Services, Inc. (U5998C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also November 13)**
- 1/12/09**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (EH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and  
**A.07-12-020** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes,  
**Commission Courtroom, San Francisco**  
**(January 13 – 16; January 20 – 23; and January 26 – 30 at 9:00 a.m.)**
- 1/20/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also January 21 – 23 and January 26 - 30)**
- 6/1/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.08-05-002 (Phase 2) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, and  
**A.08-05-003** - Application of California-American Water Company (U210W) for an Authorized Cost of Capital for Utility Operations for 2009, and  
**A.08-05-004** - Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2009 – 2011,  
**Commission Courtroom, San Francisco**  
**(Also June 2 – 5)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

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**NOTICE OF EX PARTE COMMUNICATIONS**

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<u>Proceeding # and Caption</u>	<u>Filed Date</u>	<u>Filer</u>	<u>Decisionmaker / Advisor</u>
<b>I07-01-022</b> - Order Instituting Investigation to consider policies to achieve the Commission's conservation objectives for Class A water utilities, And Related Matters: <b>A06-09-006</b> <b>A06-10-026</b> <b>A06-11-009</b> <b>A06-11-010</b> <b>A07-03-019</b>	8/15/08	DRA/WALES/CPUC	Laura Krannawitter, advisor to Commissioner Bohn