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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, December 2, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 4, 2008	10:00 am	San Francisco
December 18, 2008	10:00 am	San Francisco
January 29, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 15, 2008	1:30 pm	San Francisco
January 26, 2009	1:30 pm	San Francisco
February 13, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Joint Agency Energy Action Plan Meeting**

*December 8, 2008  
1:30 pm – 5 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss and invite public comments on the Renewable Energy Transmission Initiative, California Solar Initiative and New Solar Homes Partnership, the electricity and gas supply-demand outlook, greenhouse gas reduction activities and other topical energy issues. The final agenda will be posted on this website by late November. Though there may be a quorum of commissioners present, no decisions will be made at this public meeting. For further information about public comments at this meeting, please contact either the Public Utilities Commission Public Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), or the Energy Commission's Public Advisor at (916) 654-4489 or (800) 822-6288 or email: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us).

This meeting will be webcast and audio cast. If specialized accommodations are needed, please contact the Public Utilities Commission's Public Advisor at least **three business days in advance of the meeting**. **“A quorum of the CPUC Commissioners may attend the EAP meeting.”**

**Agenda:**

1:30 p.m.	Introductory Remarks
1:45 p.m.	Greenhouse Gas Emissions: Joint Agency Final Opinion and AB 32 Scoping Plan Implementation
2:30 p.m.	California's Clean Energy Future:  Statewide Renewable Energy Transmission Initiative Update California Solar Initiative & New Solar Homes Partnership Update Integrated Energy Policy Report Update: 2008
4:00 p.m.	Natural Gas Markets & Infrastructure
4:30 p.m.	Public Comments
5:00 p.m.	Closing Remarks

**Notice of Oral Argument: A.07-11-011 - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, And Related Matter: I.08-01-026**

December 9, 2008 1:30 pm – 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The oral argument in the above-entitled matters may be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Regina DeAngelis presiding.

## NOTICES

### **Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energvaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) December 3, 2008 10:15 am – 4 pm	Deaf and Disabled Telecommunications Program (DDTP) Main Office 505 14 <sup>th</sup> Street, Suite 400, Large Conference Room Oakland
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

### **PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the November 5, 2008 TADDAC Meeting, III. Approval of Agenda, IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF Staff, C. Report from the Chair, V. Public Input, VI. Unfinished Business, A. Committee and Program Objectives for, B. Budget “Must Haves” for FY 2009-2010, VII. New Business, A. EPAC Report and Recommendations, 5. Status of equipment trials or pilot projects.], B. CRSAC Report and Recommendations, C. Review and Vote on Nominees for Vacant Committee Seats, D. Election of Officers, E. Review of STS Education and Outreach Plan and Subcommittee Proposal, F. Review of EPAC Equipment Information, G. Member Reports

#### **MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via e-mail at [karen@ddtp.org](mailto:karen@ddtp.org)

#### **ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Karen Evangelista 5 days prior to the meeting date to [karen@ddtp.org](mailto:karen@ddtp.org)

#### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

#### **R.06-04-010: Stakeholder Conference on the Energy Division’s Draft Energy Efficiency 2006-2007 Verification Report**

December 5, 2008  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Web-meeting:  
<https://www2.gotomeeting.com/register/885542619>

Conference Line: 1-877-954-0966 (Pass code 805443)

A stakeholder conference will be held to review the Energy Division’s Draft Energy Efficiency 2006-2007 Verification Report, provide an opportunity for stakeholders to ask questions about the report, and point out any errors they believe are contained in the report. For questions about this workshop, please contact Tim Drew at [zap@cpuc.ca.gov](mailto:zap@cpuc.ca.gov) or (415) 703-5618.

The Draft Energy Efficiency 2006-2007 Verification Report is available at:

[http://www.cpuc.ca.gov/PUC/energy/electric/Energy+Efficiency/EM+and+V/081117\\_Verification+Report.htm](http://www.cpuc.ca.gov/PUC/energy/electric/Energy+Efficiency/EM+and+V/081117_Verification+Report.htm)

#### **Agenda:**

10:00 am – 10:15 am: Scope and purpose of stakeholder conference  
10:15 am – 10:45 am: Overview of the Draft Verification Report  
10:45 am – 12:00 pm: Review of ED indentified errors in the Report and plans for corrections  
12:00 pm – 1:00 pm: Lunch  
1:00 pm – 5:00 pm: Questions and Answers

#### **Notice of Joint Agency Energy Action Plan Meeting**

December 8, 2008  
1:30 pm – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The California Public Utilities Commission and Energy Commission members as well as other state representatives and the California Independent System Operator will discuss and invite public comments on the Renewable Energy Transmission Initiative, California Solar Initiative and New Solar Homes Partnership, the electricity and gas supply-demand outlook, greenhouse gas reduction activities and other topical energy issues. The final agenda will be posted on this website by late November. Though there may be a quorum of commissioners present, no decisions will be made at this public meeting. For further information about public comments at this meeting, please contact either the Public Utilities Commission Public

Advisor at (415) 703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), or the Energy Commission's Public Advisor at (916) 654-4489 or (800) 822-6288 or email: [pao@energy.state.ca.us](mailto:pao@energy.state.ca.us).

This meeting will be webcast and audio cast. If specialized accommodations are needed, please contact the Public Utilities Commission's Public Advisor at least **three business days in advance of the meeting**. **"A quorum of the CPUC Commissioners may attend the EAP meeting."**

**Agenda:**

1:30 p.m.	Introductory Remarks
1:45 p.m. Implementation	Greenhouse Gas Emissions: Joint Agency Final Opinion and AB 32 Scoping Plan
2:30 p.m.	California's Clean Energy Future:  Statewide Renewable Energy Transmission Initiative Update California Solar Initiative & New Solar Homes Partnership Update Integrated Energy Policy Report Update: 2008
4:00 p.m.	Natural Gas Markets & Infrastructure
4:30 p.m.	Public Comments
5:00 p.m.	Closing Remarks

**R.08-04-012: Stakeholder Conference Call regarding additional outputs of the Planning Reserve Margin study**

<i>December 9, 2008 9 am to 12 noon</i>	<i>Conference Call via WebEx</i>
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Stakeholders in R.08-04-012

This is to notice a stakeholder conference call to follow up on the recent PRM workshops and to review supplemental information that was produced by GE after the workshops.

The information that will be discussed is as follows:

- Impact of monthly load forecast uncertainty scalars on the PRM
- Impact of monthly hydro available energy constraints on the PRM
- Expected amount of peak shaving resources used by the model in modeling the CAISO system
- Based on above information, revised proposals for load forecast uncertainty and hydro available energy constraints

WebEx information and additional charts will be provided to stakeholders within the week to prepare stakeholders for the conference call. Stakeholders may also request the CPUC to provide a meeting room for stakeholders to participate in person.

**Public Meeting Notice – California High Cost Fund B – Administrative Committee**

<i>December 9, 2008 10:30am – 12:30pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Room 3212 San Francisco</i>  <i>Teleconference location: California Public Utilities Commission 320 West 4<sup>th</sup> Street, Suite 500 Visiting Commissioner's office Los Angeles</i>
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The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Tuesday, December 9, 2008 on the following items: 1) Introductions; 2) Public Comments; 3) Review and Approval of Minutes of the

previous meetings; 4) Liaison Staff Reports; a) Administrative Committee Budget Update; b) Financial Report on the CHCF-B AC Fund; c) Other Administrative Matters; 5) Update from Legal Department regarding Conflict of Interest Issues; 6) Annual Budget; 7) Announcements; 8) New Agenda items for next meeting; 9) Date(s) and Time(s) for future meeting(s). The contact person for this meeting is Donna Wong at (415) 703-4223.

For those attending at the teleconference location, the contact person is Herlinda Resendez at (213) 576-7055.

**Universal Lifeline Telephone Service Administrative Committee Meeting**

December 10, 2008  
1 pm – 4 pm

California Public Utilities Commission  
Los Angeles Office, Junipero Serra State Bldg.  
320 West 4<sup>th</sup> Street, #500  
**Los Angeles**

San Francisco Office  
505 Van Ness Avenue, Room 3204  
**San Francisco**

Consumer Action  
221 Main Street, Suite 480  
**San Francisco**

**Call-in Number: (866) 725-4934**  
**Pass-code: 8355363 #**

**Agenda:**

1. Introduction;
2. Approval of minutes;
3. Contract Reports;
4. Fiscal Report;
5. CAB Report;
6. Legal Liaison Report;
7. Public comments;
8. Communications Division Liaison Report;
9. ULTS-AC Annual Report status;
10. ULTS-AC Report;
11. ULTS-AC vacancy update;
12. Future meeting date and location;
13. Adjournment.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee  
(EPAC)  
December 11, 2008  
10 am – 4 pm

Location:  
Deaf & Disabled Telecommunications Program (DDTP)  
Main Office  
505 14<sup>th</sup> Street, Suite 400, Large Conference Room  
**Oakland**

The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program (EPAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from Previous Meetings, D. Review of Action Items List, II. EPAC Business, A. Report from the Chair, III. CPUC Update, IV. CCAF Staff Reports, A. Consumer Affairs/Customer Contact Report, B. Field Operations Report, C. Outreach Report, D. Marketing Report, E. CRS Report, F. Equipment Report, V. Public Input, VI. Soundbytes Product Presentation, VII. Planning for the Off-Site Meeting, VIII. Presentation on the Orange County Goodwill, IX. Discussion of Updated Meeting Room Setup, X. Plan for the CPUC Resolution T-17089, XI. Other Business: Member Reports, XII. Suggested Items for Next Month's Agenda and Review of Action Items, XIII. Future Meetings and Locations

**ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email at

[karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice – Virtual Net Metering for Multifamily Affordable Solar Housing (MASH) implementation**

January 8, 2009 10 am – 12:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room San Francisco
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A public workshop to discuss the details of Virtual Net Metering for Multifamily Affordable Housing as adopted in D. 08-10-036 will be held on Thursday, January 8, 2008. Pacific Gas & Electric, San Diego Gas & Electric and Southern California Edison will jointly present a draft of their proposed rate tariff for Multifamily Affordable Housing customers wishing to participate in this program, followed by a question and answer session to enable the public to provide feedback and input to the proposed rate tariff. The contact person for this meeting is Curtis Seymour at (415) 703-5404.

**Public Workshop Notice – AB 2466 (Laird, 2008) Local Government Renewable Energy Self Generation Program implementation**

January 8, 2009 1:30 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room San Francisco
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A public workshop to discuss the details of the Local Government Renewable Energy Self- Generation Program authorized by AB 2466 (Laird) will be held on Thursday, January 8, 2008. Pacific Gas & Electric, San Diego Gas & Electric and Southern California Edison will jointly present a draft of their proposed rate tariff for Local Governments wishing to participate in this program, followed by a question and answer session to enable the public to provide feedback and input to the proposed rate tariff. The contact person for this meeting is Curtis Seymour at (415) 703-5404.

**Workshop Notice - R.08-06-024 Order Instituting Rulemaking on the Commission's Own Motion into Combined Heat and Power Pursuant to Assembly Bill 1613**

February 17, 2009 9 am – 4 pm	Commission Courtroom California Public Utilities Commission 505 Van Ness Avenue San Francisco
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Pursuant to the Scoping Memo issued on November 4, 2008, the purpose of this workshop is to discuss the proposal prepared by the Energy Division to implement the policies and procedures for purchase of excess electricity from eligible combined heat and power systems under Assembly Bill 1613. For more information, contact Karin Hieta at (415) 703-2743 or [kar@cpuc.ca.gov](mailto:kar@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**Draft Resolution Setting the PUCTRA Fee for the 2008-09 Fiscal Year and Defining “Charter Bus.”**

A draft **resolution (TL-19095)** of the Consumer Protection and Safety Division (CPSD) that sets the Public Utilities Transportation Reimbursement Account (PUCTRA) fees for the 2008-09 fiscal year and defines “charter bus” for purposes of collecting PUCTRA fees and renewal application fees from charter-party carriers will be on the December 18, 2008, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later.

When the Commission votes on Resolution TL-19095, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

Interested parties may review the draft resolution and service list at the "Items Open for Public Comment" section under "Online Documents" on the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution and may file replies to comments. An original and two copies of the comments should be submitted to:

Paul Wuerstle, Manager  
CPSD –Transportation Enforcement Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2183  
E-mail [pwu@cpuc.ca.gov](mailto:pwu@cpuc.ca.gov)

CPSD must receive comments by December 8, 2008. Parties must serve a copy of their comments on all persons on the Service List attached to the draft resolution on the same date that comments are submitted to CPSD. Comments shall be limited to five pages in length and shall focus on factual, legal, or technical errors in the proposed resolution. Replies to comments may be submitted within five days after comments are filed and shall be limited to identifying misrepresentations of law or fact contained in the comments of other parties. Replies shall not exceed five pages in length and shall be submitted and served in the same manner as comments.

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-369** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of a December 5, 2007, railroad incident involving Amtrak and a pedestrian that occurred at the Alvarado Street Crossing in San Leandro, California.

Draft Resolution L-369 will be on the agenda at the Commission's December 18, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-369, amend or modify it, or set it aside and prepare a different resolution.

On November 18, 2008, the draft resolution was circulated to the Resolution L-369 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by December 8, 2008, at the address set forth below. Reply comments must be filed by December 15, 2008. Commenters must also serve comments and reply comments on the service list.

Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The ALJ Division has prepared **Resolution ALJ-230** for the 1/29/09 Commission Agenda. This is a Consumer Protection and Safety Division Field Citation Appeal.

This resolution affirms Field Citation 195 issued to Air Ride Moving & Storage, Inc. but reduces the fine by \$500. Any comments should be directed to ALJ Christine M. Walwyn at [cmw@cpuc.ca.gov](mailto:cmw@cpuc.ca.gov).

Here's the website link of the draft resolution:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/94351.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/94351.htm)

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

11/26/08      **A07-04-009** - Application of Pacific Gas and Electric Company (U39E) for Approval of 2008-2020 Air Conditioning Direct Load Control Program. **Petition for Modification of Decision 08-02-009 by Pacific Gas and Electric Company, the Division of Ratepayer Advocates, and The Utility Reform Network.**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**11/24/08**      **C.08-08-018** - Eric and Sarah Kubly, Complainants, vs. William Lawrence Ostrom aka Larry Ostrom, ALJ Ryerson      Ostrom Family Trust, dba R.R. Lewis Small Water Company (U83W), Defendant,

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

**12/1/08**  
2:00 p.m.  
ALJ Darling  
**Correction to the Daily Calendar of 12/1/08**  
**GO 156 2008-7 (APPEAL) (TELEPHONIC - PHC)** - In the Matter of the Appeal under General Order 156 filed by **CE Supply, LLC**,  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR**

ALJ Bemesserfer  
**C.08-10-019** - SRVS Charge Inc., Complainant, vs. Paetec Communications, Inc. (U6097C),  
Defendant,  
**Evidentiary Hearing scheduled for December 3 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS ADJOURNED - NONE****HEARINGS CONCLUDED**

ALJ Darling  
**GO 156 2008-7** - In the Matter of the Appeal under General Order 156 filed by **CE Supply, LLC**,  
**Appeal Hearing of General Order 156 held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(AH) = Arbitration Hearing**  
**(APPEAL) = Appeal Hearing of General Order 156**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(FOA) = Final Oral Argument**  
**(CITATION) = Appeal Hearing of Citation**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**  
**(STC) = Status Conference**

**12/2/08**  
10:00 a.m.  
ALJ Yacknin  
**E-4017-0922-1 (CITATION)** - In the matter of the Citation of Sempra Energy Solutions, LLC,  
pursuant to Resolution E-4017,  
**Commission Courtroom, San Francisco**

**12/2/08**  
1:30 p.m. –  
3:00 p.m.  
ALJ Reed  
Comr Simon  
**C.08-07-042 (PHC)** - Luxor Cabs, Inc., Complainant, vs. Telekenex, Inc. (U6647C), Defendant,  
**Commission Courtroom, San Francisco**

- 12/2/08**  
2:00 p.m.  
ALJ Lakritz  
Comr Simon  
**A.08-06-034 (PPH)** - In the Matter of the Application of Golden State Water Company (U913E) for Authority to Increase Rates for Electric Service by its Bear Valley Electric Service Division, **Northwoods Resort & Conference Center – Talmadge Baldwin, 40650 Village Drive, Big Bear Lake, CA**
- 12/3/08**  
10:30 a.m.  
ALJ McKenzie  
Comr Simon  
**C.08-08-008 (PHC)** - Utility Consumers' Action Network (UCAN), Complainant, vs. MPower Communications Corp. dba TelePacific Communications fka MPower Communications aka TelePacific Holding Corp and related entities collectively TelePacific, U5859-C Defendant, **Commission Courtroom, San Francisco**
- 12/3/08**  
2:00 p.m. &  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-07-009 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011, **Lewis Library and Technology Center – Steelworkers' Auditorium, 8437 Sierra Avenue, Fontana, CA**
- 12/4/08**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn  
**C.08-04-037 (PHC)** - City of Huntington Beach, Complainant, vs. NextG Networks of California Inc. (U6745C), Defendant, **Commission Courtroom, San Francisco**
- 12/8/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-07-009 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011, **Commission Courtroom, San Francisco (Also December 9 – 11 and December 15 at 9:30 a.m.)**
- 12/8/08**  
1:30 p.m.  
ALJ Hecht  
Comr Grueneich  
**A.08-09-023 (PHC)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure, **Commission Courtroom, San Francisco**
- 12/9/08**  
1:30 p.m. -  
3:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (OA)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and **I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company, **Commission Auditorium, San Francisco**
- 12/10/08**  
10:00 a.m.  
ALJ Bemserfer  
Comr Bohn  
**I.08-07-012 (EH)** - Investigation on the Commission's own Motion into the Operations and Practices of NextG Networks of California, Inc., **Commission Courtroom, San Francisco (Also December 11)**
- 12/15/08**  
10:00 a.m.  
ALJ Bemserfer  
Comr Simon  
**C.07-08-026 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Pacific Centrex Services, Inc. (U5998C), Defendant, **Commission Courtroom, San Francisco (Also December 16)**

- 12/15/08**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, Complainant, vs. Southern California Edison Company (U338E), Defendant, and  
**C.08-01-021** - Wei Ya Chen, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 16)**
- 12/16/08**  
9:00 a.m.  
ALJ Yacknin  
**GO 156 2008-6 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by **Lia T. White, White Construction Company,**  
**Commission Courtroom, San Francisco**
- 12/16/08**  
10:00 a.m.  
ALJ Barnett  
**C.08-10-008 (ECP)** - Rajesh N. Shah, Complainant, vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/17/08**  
10:00 a.m.  
ALJ Long  
Comr Simon  
**A.08-08-021 (PHC)** - In the Matter of the Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E), for Approval of a Power Purchase Agreement with Shell Energy North America (US) L.P.  
**Commission Courtroom, San Francisco**
- 12/17/08**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**C.08-08-026 (PHC)** - Utility Consumers' Action Network (UCAN), Complainant, vs. Sprint Telephony PCS, L.P. (U3064C) dba Sprint PCS, aka Sprint Spectrum L.P., aka Sprint Nextel, aka Wireless L.P. (U3062C), and related entities collectively "Sprint," Defendant,  
**Commission Courtroom, San Francisco**
- 12/19/08**  
1:00 p.m.  
ALJ Ryerson  
Comr Grueneich  
**C.07-06-023 (EH)** - John Bakos and Betty Ann Bakos, Complainants, vs. Union Pacific Railroad Company, Defendant,  
**Sacramento State Office Building, 770 L Street, Suite 1050 10<sup>th</sup> Floor, Sacramento, CA**
- 1/6/09**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.07-12-010 (Phase 1) (EH)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also January 7 – 9)**
- 1/6/09**  
10:00 a.m.  
ALJ Hecht  
Comr Chong  
**A.08-06-001 (EH)** - Application of Southern California Edison Company (U 338-E) for Approval of Demand Response Programs, Goals and Budgets for 2009 - 2011,  
And Related Matters:  
**A.08-06-002**  
**A.08-06-003**  
**Commission Courtroom, San Francisco**  
**(Also January 7 - 9)**
- 1/12/09**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.08-03-002 (EH)** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and  
**A.07-12-020** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes,  
**Commission Courtroom, San Francisco**  
**(January 13 – 16; January 20 – 23; and January 26 – 30 at 9:00 a.m.)**
- 1/12/09**  
11:00 a.m.  
ALJ Barnett  
**C.08-11-012 (ECP)** - Philla Sue Roefer, doing business as The Kern Lodge, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 1/13/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn
- I.08-04-032 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Yermo Water Co. (U354W), and its Owner/Operator, Donald Walker; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the San Bernardino County Superior Court for a Receiver to Assume Possession and Operation of the Yermo Water Co. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(Also January 14 at 9:00 a.m.)**
- 1/14/09**  
10:00 a.m.  
ALJ Darling  
Comr Peevey
- A.08-09-007 (EH)** - Application of Pacific Gas and Electric Company for Expedited Approval of the Amended Power Purchase Agreement for the Russell City Energy Company Project (U39E),  
**Commission Courtroom, San Francisco**  
**(Also January 15 at 9:00 a.m.)**
- 1/15/09**  
10:00 a.m.  
ALJ Kim  
Comr Bohn
- A.08-08-022 (PHC)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**
- 2/2/09**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.08-07-009 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Courtroom, San Francisco**  
**(Also February 3 - 6 at 9:30 a.m.)**
- 2/18/09**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey
- A.08-07-017 (EH)** – Application of San Diego Gas & Electric Company (U902M) for Approval of The SDG&E Solar Energy Project,  
**Commission Courtroom, San Francisco**  
**(Also February 19 – 20 at 9:30 a.m.)**
- 2/23/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon
- A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also February 24 - 27 and March 2 - 6)**
- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**

**6/8/09**10:00 a.m.  
ALJ Long  
Comr Bohn**A.08-05-002 (Phase 2) (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its authorized Cost of Capital for the period from January 1, 2009 through December 31, 2011, and**A.08-05-003** - Application of California-American Water Company (U210W) for an Authorized Cost of Capital for Utility Operations for 2009, and**A.08-05-004** - Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2009 – 2011,**Commission Courtroom, San Francisco****(Also June 9 – 12)****NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

<b>Proceeding # and Caption</b>	<b>Filed Date</b>	<b>Filer</b>	<b>Decisionmaker / Advisor</b>
<b>R06-04-010</b> - Order Instituting Rulemaking to Examine the Commission's Post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement, and Verification, and Related Issues.	11/25/08	DRA/D.LEE/CPUC	Joe Como, advisor to Commissioner Chong