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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, April 17, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176- 3232 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 7, 2009	10:00 am	San Francisco
May 21, 2009	10:00 am	San Francisco
June 4, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 4, 2009	1:30 pm	San Francisco
May 18, 2009	1:30 pm	San Francisco
June 1, 2009	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Final Oral Argument: A.08-07-009 - In the Matter of the Application of San Gabriel Valley Water Company (U337W), for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011**

April 20, 2009  
2 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Jeffrey P. O'Donnell presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Notice of Full Panel Hearing: R.08-12-009 – Smart Grid Rulemaking**

April 21, 2009  
9:30 am – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System.

A full panel hearing will be held before Commissioners of the California Public Utilities Commission and California Energy Commission to hear and discuss presentations included under the title: "Smart Grid Symposium." A quorum of the Commissioners from both agencies may attend.

Contact Marzia Zafar, [zaf@cpuc.ca.gov](mailto:zaf@cpuc.ca.gov), or 415-703-1997.

**NOTICES**

**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

### **EEO Office's Speaker Series "Can We Talk About It?"**

<p><i>April 22, 2009</i> <i>9:30 am – noon</i></p> <p><i>and</i></p> <p><i>April 22, 2009</i> <i>1:30 pm – 3:30 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Auditorium</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p>
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**9:30 a.m. – 11:00 a.m.:** Thomas and Wilma Tramble, authors of [The Pullman Porters and West Oakland](#), will show the movie "Miles of Smiles" (58 mins), and lead a discussion on the Brotherhood of Black Porters and their impact on civil and human rights movements.

**1:30 pm – 3:30 pm:** Windie Scott, Chief Deputy Director of the Dept. of Fair Employment and Housing, will discuss Brown vs. Board of Education, and show a short documentary called "Deep in My Heart," which portrays Ms. Scott's experience integrating a Catholic all white girl's high school in 1967 in Biloxi, Mississippi.

For questions about the EEO Office's Speaker Series, please contact Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780.

We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office **at least three business days in advance of the meeting**. Contact the Public Advisor's Office by any one of the following:

**Email:** [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

**Voice:** 415-703-2074

**TTY:** 1-866-836-7825 (toll free) or (415) 703-5282

**FAX:** (415) 703-5404 (Attn.: Public Advisor)

### **Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
April 24, 2009  
10 am - 4 pm

Deaf and Disabled Telecommunications Program Office  
(DDTP)  
505 14<sup>th</sup> Street, Suite 400 (Large Conference Room)  
Oakland

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of March Minutes, D. Review of Action List, E. CRS Contract Manager Report (CCAF), 1. Review of ASA Reports, 2. Quality Evaluation Interim Results, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – GoAmerica, 3. Data Report – Nordia, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input;

IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, and C. Marketing Report; V. Clarification of “Conflict of Interest” and “Fair Practice” Policies and Rules for program vendors; VI. Discussion of the CPUC’s Plan to Consolidate CRSAC and TADDAC; VII. Discussion on Eliciting Input and Meeting Attendance of the Public; VIII. Member Reports; and IX. Future Meetings and Agenda Items.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**ENVIROMENTAL PREPARATION**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting.

**EEO Office’s Speaker Series “Can We Talk About It?”**

April 27, 2009  
9:30 am – noon

and

April 27, 2009  
1:30 pm – 3:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**9:30 a.m. – 11:00 a.m.:** Bob Gallegos, Diversity and Inclusion Consultant, will talk about his experience as the first Hispanic upper level manager at Pacific Bell and how he was able to navigate within the organization at a time when Hispanics and other minorities were passed over for these positions.

**1:30 p.m. – 3:30 p.m.:** Dolores Huerta, Co-founder of the United Farmer Workers and President of the Dolores Huerta Foundation, will be speaking on the farm worker’s movement and her experience as a woman being involved in this movement. The documentary “Viva La Causa” (40 mins) will be shown and a discussion will follow.

For questions about the EEO Office’s Speaker Series, please contact Joe Ruggiero at [jpr@cpuc.ca.gov](mailto:jpr@cpuc.ca.gov) or (415) 703-2780. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office **at least three business days in advance of the meeting**. Contact the Public Advisor's Office by any one of the following:

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**Voice:** 415-703-2074

**TTY:** 1-866-836-7825 (toll free) or (415) 703-5282

**FAX:** (415) 703-5404 (Attn.: Public Advisor)

**California Solar Initiative (CSI) Program Forum**

April 28, 2009  
10 am – 4 pm

Pacific Gas and Electric Company  
245 Market Street, Auditorium  
San Francisco

The CSI Program Forum was established to provide a venue for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the PUC's portion of the CSI program and suggest consensus-based revisions to the [CSI Program Handbook](#). Each Program Forum is held quarterly and hosted in turns by the three Program Administrators as a supplement to the PUC decision making process. Note: the CSI Program Forums DO NOT cover the [California Energy Commission's New Homes Solar Partnership](#).  
[http://www.cpuc.ca.gov/PUC/energy/Solar/misc/090327\\_csiforum.htm](http://www.cpuc.ca.gov/PUC/energy/Solar/misc/090327_csiforum.htm)

**Universal Lifeline Telephone Service Administrative Committee Meeting**

June 9, 2009  
 1 pm – 4 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Golden Gate Room  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

Call-in Number: (866) 741-9705  
 Passcode: 6691236#

**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011;
7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Annual Report status; 11. Review of Charter; 12. ULTS-AC Report; 13. ULTS-AC vacancy update; 14. Future meeting date and location; and
15. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS  
 (Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION GRANTING PACIFIC GAS AND  
 ELECTRIC COMPANY, A VARIANCE FROM GENERAL ORDER 95, RULE 34**

Draft **Resolution USRB-2** grants Pacific Gas and Electric Company, a variance from General Order 95, Rule 34, by allowing government-owned cameras and gun shot detectors to be treated as permanent attachments to electric distribution poles and both overhead and underground street light poles.

Draft Resolution USRB-2 will be on the agenda at the Commission's May 7, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of USRB-2, amend or modify it, or set it aside and prepare a different resolution.

On April 1, 2009, the draft resolution was circulated to the Resolution USRB-2 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by April 27, 2009, at the address set forth below. Reply comments must be filed by May 4, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
 Legal Division  
 California Public Utilities Commission  
 505 Van Ness Avenue, Room 5040  
 San Francisco, CA 94102-3298

Telephone: 415-703-3942

Email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

**NEW FILINGS**

NONE

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/24/09	Telecom 34897	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/24/09	Telecom 34905	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/24/09	Telecom 34906	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/24/09	Telecom 34907	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/24/09	Telecom 786	TCG LOS ANGELES, CONTRACT ( <b>effective TBD</b> )
03/25/09	Telecom 4159	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
03/26/09	Telecom 324	DUCOR TELEPHONE COMPANY, California Lifeline Telephone Service ( <b>effective TBD</b> )
03/27/09	Telecom 34909	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/27/09	Telecom 34911	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/27/09	Telecom 34912	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
03/30/09	Telecom 34917	PACIFIC BELL, ATT MOVES YOU PROMOTION - 2009 ( <b>effective</b>

<b>TBD)</b>		
04/01/09	Telecom 90	CHARTER FIBERLINK CA-CCO, LLC, Revised Tariff Filing ( <b>effective TBD</b> )
04/01/09	Telecom 534	COX CALIFORNIA TELCOM II, LLC., Individual Case Bases Contract ( <b>effective TBD</b> )
04/01/09	Telecom 1663	SUREWEST TELEPHONE, Introduce two (2) temporary promotional programs: The Works, and CLEC \$27 Offer ( <b>effective TBD</b> )
04/01/09	Telecom 1665	SUREWEST TELEPHONE, Contract ( <b>effective TBD</b> )
04/01/09	Telecom 1666	SUREWEST TELEPHONE, CONTRACT ( <b>effective TBD</b> )
04/01/09	Telecom 1668	SUREWEST TELEPHONE, Contract ( <b>effective TBD</b> )
04/02/09	Telecom 27	MATRIX TELECOM, INC., Replaces current local tariff ( <b>effective TBD</b> )
04/13/09	Energy 3451E	PACIFIC GAS & ELECTRIC COMPANY, SmartMeter Upgrade Application - Compliance with Decision 09-03-026 ( <b>anticipated effective 05/13/09</b> )
04/13/09	Telecom 109	NYNEX LONG DISTANCE COMPANY, CARRIER INFORMATION CHANGES ( <b>effective TBD</b> )
04/13/09	Telecom 35018	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/13/09	Telecom 35024	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/13/09	Telecom 35025	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/13/09	Telecom 35026	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/13/09	Telecom 35027	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/13/09	Telecom 35029	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/13/09	Telecom 35030	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/14/09	Energy 1851G-A	SAN DIEGO GAS & ELECTRIC COMPANY, Supplements A.L.No.1851G, Revision to Gas Rules 1 & 2 and Add New Gas Rule 26 ( <b>anticipated effective 04/29/09</b> )
04/14/09	Energy 2075E	SAN DIEGO GAS & ELECTRIC COMPANY, Notice of Proposed Construction of the TL688 and TL6932 Relocation and Underground Conversion Project ( <b>anticipated effective 05/14/09</b> )
04/14/09	Energy 2322E-A	SOUTHERN CALIFORNIA EDISON COMPANY, Supplements A.L.No.2322E, Establishment of Schedule Multifamily Affordable Solar Housing, Virtual Net Metering ( <b>anticipated effective 03/15/09</b> )
04/14/09	Energy 3977G-A	SOUTHERN CALIFORNIA GAS COMPANY, Supplements A.L.No.3977G, Revision to Rules No. 1, No. 2, No. 13 and No. 26 ( <b>anticipated effective 04/29/09</b> )
04/14/09	Telecom 4168	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective</b>

<b>TBD)</b>		
04/14/09	Telecom 160	BELL ATLANTIC COMMUNICATIONS, INC., CARRIER INFORMATION CHANGES ( <b>effective TBD</b> )
04/14/09	Telecom 148	COMTEL TELCOM ASSETS LP, introduce new service offering, Excel ASTA Gold Plan. ( <b>effective TBD</b> )
04/14/09	Telecom 1	NEXUSTEL, LLC., Request to Cancel CPC&N ( <b>effective TBD</b> )
04/14/09	Telecom 35034	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/14/09	Telecom 35035	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/14/09	Telecom 35036	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/14/09	Telecom 35037	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
04/14/09	Telecom 35038	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/14/09	Telecom 35039	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/14/09	Telecom 35043	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/14/09	Telecom 35044	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/14/09	Telecom 35045	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/14/09	Telecom 35046	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/14/09	Telecom 35047	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
04/14/09	Telecom 35048	PACIFIC BELL, CONTRACTS ( <b>effective TBD</b> )
04/14/09	Telecom 789	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )
04/15/09	Telecom 447	TW TELECOM OF CALIFORNIA, L.P., Contract ( <b>effective TBD</b> )
04/15/09	Telecom 448	TW TELECOM OF CALIFORNIA, L.P., Contract ( <b>effective TBD</b> )
04/15/09	Telecom 449	TW TELECOM OF CALIFORNIA, L.P., CONTRACTS ( <b>effective TBD</b> )
04/15/09	Telecom 450	TW TELECOM OF CALIFORNIA, L.P., CONTRACTS ( <b>effective TBD</b> )
04/15/09	Telecom 451	TW TELECOM OF CALIFORNIA, L.P., CONTRACTS ( <b>effective TBD</b> )
04/15/09	Water 129	ALCO WATER SERVICE, To recover expenses from drinking water regulations, including water sampling, testing, reporting, and treatment costs. ( <b>anticipated effective</b> )
04/15/09	Water 371	SAN GABRIEL VALLEY WATER COMPANY, To establish a Cost of Capital Proceeding Memorandum Account. ( <b>anticipated effective 04/15/09</b> )
04/15/09	Water 125	VALENCIA WATER COMPANY, Requesting authorization for Cost of Capital Memorandum Account. ( <b>anticipated effective 05/15/09</b> )

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

04/15/09	Energy 3976G	SOUTHERN CALIFORNIA GAS COMPANY. Initial suspension on the following grounds: advice letter requires staff review.. Date suspension ends: 08/12/09. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
04/17/09	Energy 2334E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: sce informed that additional cities needed to be served with the al and the protest period is extended to may 4, 2009.. Date suspension ends: 08/17/09. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/16/09	Energy 2327E	SOUTHERN CALIFORNIA EDISON COMPANY. Automatic suspension extension. Date suspension ends: 06/15/09.

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

04/14/09	Energy 2334E	SOUTHERN CALIFORNIA EDISON COMPANY, Rule Modifications to Accommodate SCE's Initiative to Install Above-Ground Equipment in Underground Distribution Systems Whenever Feasible Protest by Mayor Penny Lilburn of Highland.
04/16/09	Energy 3444E	PACIFIC GAS & ELECTRIC COMPANY, Request Approval of the Interim Disbursement of Funds from the Humboldt Bay Power Plant Unit 3 Nuclear Decommissioning Trusts and Method for Review of Decommissioning Expenditures Protest by Division of Ratepayer Advocates.

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**4/6/09**  
ALJ Yip-  
Kikugawa

**A.08-03-002** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates, and  
**A.07-12-020** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes.

**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

**4/28/09**  
10:00 a.m.  
ALJ Gamson  
Comr Bohn

**A.09-02-020 (PHC)** - Application of Pacific Gas and Electric Company to Recover Costs Related to the 2008 Wildland Fires Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utility Code Section 454.9. (U39E)  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR**

ALJ Barnett

**C.08-01-020** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Evidentiary Hearing in Los Angeles scheduled for April 27 has been removed from the Calendar**

ALJ Kenney

**A.08-12-021** - Application of San Diego Gas & Electric Company for Review of Its Proactive De-Energization Measures and Approval of Proposed Tariff Revisions. (U902E),  
**Evidentiary Hearing scheduled for April 30 – May 1 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(AH)** = Arbitration Hearing  
**(APPEAL)** = Appeal Hearing of General Order 156

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(FOA)** = Final Oral Argument  
**(CITATION)** = Appeal Hearing of Citation

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument  
**(STC)** = Status Conference  
**(DC)** = Discovery Conference

- 4/17/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.09-03-003 (PHC)** - Application of Pacific Gas and Electric Company to Establish a Retirement Plan Funding Mechanism and to Increase Gas and Electric Revenue Requirements, Rates and Charges for a Retirement Plan Contribution, Effective January 1, 2011. (U39M),  
**Commission Courtroom, San Francisco**
- 4/20/09**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (Phase 2) (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**(Also April 21 - 24 and April 27 – May 1)**
- 4/20/09**  
2:00 p.m. –  
3:30 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-07-009 (FOA)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$12,859,900 or 26.5% in July 2009, \$1,726,300 or 2.8% in July 2010, and \$1,679,400 or 2.7% in July 2011,  
**Commission Auditorium, San Francisco**
- 4/21/09**  
9:30 a.m. -  
3:30 p.m.  
ALJ Sullivan  
Comr Chong  
**R.08-12-009 (FPH)** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System,  
**Commission Auditorium, San Francisco**
- 4/21/09**  
10:00 a.m.  
ALJ Smith  
Comr Chong  
**C.09-02-002 (PHC)** - O1 Communications, Inc. (U6065C), Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.09-02-022 (PHC)** - Application of Pacific Gas and Electric Company for Approval of its 2009 Rate Design Window Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation (U39E),  
**Commission Courtroom, San Francisco**
- 4/27/09**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**A.09-02-013 (PHC)** - Application of Pacific Gas and Electric Company for Approval and Recovery of Costs Associated with its Fuel Cell Project. (U39E),  
**Commission Courtroom, San Francisco**
- 4/28/09**  
10:00 a.m.  
ALJ Gamson  
Comr Bohn  
**A.09-02-020 (PHC)** - Application of Pacific Gas and Electric Company to Recover Costs Related to the 2008 Wildland Fires Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utility Code Section 454.9. (U39E)  
**Commission Courtroom, San Francisco**
- 4/28/09**  
7:00 p.m.  
ALJ Smith  
Comr Simon  
**A.07-04-013 (PPH)** - Application by Sacramento Natural Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities and Requests for Related Determinations,  
**Conference Center Depot Park, 8215 Ferguson Street, Sacramento, CA**
- 5/4/09**  
10:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**C.08-12-017 (PHC)** - 2 McClea Ct. End, LLC, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 5/11/09**  
9:30 a.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (EH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13)**

- 5/11/09**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
And Related Matters:  
**A.07-01-009**  
**A.07-01-010**  
**A.07-01-011**  
**A.07-01-012**  
**A.07-01-013**  
**A.07-01-014**  
**A.07-01-015**  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 15)**
- 5/14/09**  
10:00 a.m.  
ALJ Ebke  
Comr Peevey
- A.09-02-019 (PHC)** - Application of Pacific Gas and Electric Company to Implement and Recover in Rates the Costs of its Photovoltaic (PV) Program. (U39E),  
**Commission Courtroom, San Francisco**
- 5/18/09**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Simon
- C.08-09-017 (EH)** - Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Complainant, vs. Pac-West Telecomm, Inc. (U5266C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20)**
- 5/19/09**  
9:00 a.m.  
ALJ Yacknin  
Comr Simon
- C.08-10-012 (EH)** - Clayton Colwell, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 20)**
- 5/21/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn
- A.09-01-001 (EH)** - In the Matter of the Application of Park Water Company (U314W) for Authority to Increase Rates Charged for Water Service by \$1,479,580 or 5.99% in 2010, \$503,371 or 1.91% in 2011, and \$643,923 or 2.40% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also May 22 and May 26 – 29)**
- 5/22/09**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich
- A.08-09-023 (EH)** - Application of Southern California Gas Company (U904G) for Approval of Advanced Metering Infrastructure,  
**Commission Courtroom, San Francisco**  
**(Also May 26 – 29)**
- 5/26/09**  
10:00 a.m.  
ALJ Smith  
Comr Simon
- A.08-07-032 (EH)** - Application of Gill Ranch Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, and  
**A.08-07-033** - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity for the Construction and Operation of Natural Gas Storage Facilities and a Permit to Construct an Electric Substation and 115 kV Electric Power Line. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 27 – 28)**
- 6/4/09**  
10:00 a.m.  
ALJ DeAngelis  
Comr Bohn
- A.08-12-006 (EH)** - In the Matter of the Application of Southern California Gas Company (U 904 G), Pacific Gas and Electric Company (U 39 E), and Southwest Gas Corporation (U 905 G) for Approval of Wholesale Transportation and Exchange Agreements and Related Relief,  
**Commission Courtroom, San Francisco**  
**(Also June 5)**

- 6/8/09**  
7:00 p.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (PPH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**San Jose Scottish Rite Center, 2455 Masonic Drive, San Jose, CA**
- 6/15/09**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.08-11-014 (EH)** - Application of San Diego Gas & Electric Company for Authority to Update Cost Allocation and Electric Rate Design. (U902E),  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 19)**
- 6/15/09**  
10:00 a.m.  
ALJ Galvin  
Comr Bohn  
**A.09-01-009 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$36,207,000 or 18.44% in 2010, by \$15,171,000 or 6.52% in 2011, and by \$19,899,000 or 8.10% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/16/09**  
9:30 a.m.  
ALJ Darling  
Comr Bohn  
**A.08-08-004 (EH)** - Application of Sierra Pacific Power Company (U903E) to, among other things, Increase its Authorized Revenues for Electric Service in 2009, Establish Marginal Costs, Allocate Revenues, and Design Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 19 and June 22)**
- 6/22/09**  
10:00 a.m.  
ALJ Pulsifer  
Comr Bohn  
**R.09-01-019 (EH)** - Order Instituting Rulemaking to Examine the Commission’s Energy Efficiency Risk/Reward Incentive Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also June 23 – 24)**
- 6/24/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**Lewis Library and Technology Center – Steelworkers’ Auditorium, 8437 Sierra Avenue, Fontana, CA**
- 6/25/09**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (PPH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and Conservation Memorandum Account in compliance with Decision No.08-06-022,  
**City of El Monte Council Chambers, 11333 Valley Blvd., El Monte, CA**
- 6/29/09**  
10:30 a.m.  
ALJ Galvin  
Comr Bohn  
**A.05-08-021 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008, and  
**I.06-03-001** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W),  
**Commission Courtroom, San Francisco**  
**(Also June 30 at 9:00 a.m.)**
- 6/30/09**  
10:00 a.m.  
ALJ Bemdesferfer  
Comr Simon  
**C.08-07-006 (EH)** - O1 Communications, Inc. (U6065C), Complainant, vs. MCImetro Access Transmission Services, Inc. (U5253C) and MCI Communications Services, Inc. (U5378C) (Collectively, Verizon Business Services), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also July 1)**

- 7/6/09**  
10:00 a.m.  
ALJ Kolakowski  
Comr Grueneich  
**A.07-06-031 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also July 7 – 10)**
- 7/7/09**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(Also July 8 – 9 at 9:00 a.m.)**
- 7/9/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 7/14/09**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.08-11-009 (EH)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant) (U-60-W), a California corporation, for authorization (i) to require the current or future owners of the parcels known as the “Trend Homes properties” to pay a \$40,000 developer contribution; and (ii) to reimburse Dwight Nelson with that \$40,000 payment,  
**Commission Courtroom, San Francisco**  
**(Also July 15 at 9:00 a.m.)**
- 7/16/09**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (PHC)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 7/20/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**I.09-01-017 (EH)** - Investigation on the Commission’s Own Motion into the Operations and Practices of Calpine Power America-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine’s 2007 Violation of System and Local Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also July 21 – 22)**
- 8/18/09**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.08-09-008 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for authority to establish a conservation rate design, including a Water Revenue Adjustment Mechanism, modified cost balancing account, and conservation Memorandum Account in compliance with Decision No. 08-06-022,  
**Commission Courtroom, San Francisco**  
**(Also August 19 – 21)**
- 8/24/09**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.08-05-023 (EH)** - Application of Pacific Gas and Electric Company for Authority to Increase Revenue Requirements to Recover the Costs to Implement a Program to Improve the Reliability of Its Electric Distribution System. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 25 – 28)**
- 9/8/09**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also September 9 – 11 and September 14 – 18 at 9:00 a.m.)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

NONE

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

<b><u>Proceeding # and Caption</u></b>	<b><u>Filed Date</u></b>	<b><u>Filer</u></b>	<b><u>Decisionmaker / Advisor</u></b>
<b>A04-09-019</b> - In the Matter of the Application of California-American Water Company (U210W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates.	4/14/09	Monterey Regional Water Pollution Control Agency	Administrative Law Judge Angela K. Minkin
<b>A08-03-015</b> - Application of Southern California Edison Company (U338E) for Authority to Implement and Recover in Rates the Cost of its Proposed Solar Photovoltaic (PV) Program.	4/14/09	Division of Ratepayer Advocates	Paul Phillips, advisor to Commissioner Simon
<b>A08-04-022</b> - Application of Pacific Gas and Electric Company for Recovery of Costs Deemed Reasonables in Generation Divestiture Transaction Costs Memorandum Account Pursuant to D.03-02-028.	4/14/09	Pacific Gas and Electric Company	Robert Kinosian and Stephen St. Marie, advisors to Commissioner Bohn

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

4/16/09 ALJ 176-3232 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3232 (4/16/09)

**ASSIGNMENTS**

				<b>ASSIGNMENTS</b>	
<b>NUMBER</b>	<b>PROPOSED CATEGORY</b>	<b>PRELIM. CATEGORY</b>	<b>HEARING</b>	<b>COMR</b>	<b>ALJ</b>
<b>A09-03-021</b> CITY OF MENDOTA, Application of the City of Mendota for Authority to construct an at-grade pedestrian Crossing along the prolongation of 2nd Street across the tracks of the Union Pacific Railroad Company in the City of Mendota, Fresno County.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A09-03-025</b> CITY OF SAN JOSE, SANTA CLARA VALLEY TRANSPORTATION AUTHORITY, Application of the City of San Jose for an Order authorizing construction of a grade-separated pedestrian/bicycle crossing (CPUC No.001E-58.70) over tracks of the Union Pacific Railroad Company (MP 55.35-Coast Subdivision) and over State Route 82 (Monterey Road) near Blossom Hill Road in the City of San Jose, County of Santa Clara.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A09-03-026</b>	Adjudicatory	Ratesetting	NO	Chong	Barnett

TGEC COMMUNICATIONS CO., INC., WEST COAST VOICE & DATA, INC., Joint Application of TGEC Communications Co., LLC (U5809C) for Approval of Transfer of Ownership to West Coast Voice & Data, Inc.					
<b>A09-03-028</b> DTS of CA, Inc., Application of DTS of CA, Inc. for a Certificate of Public Convenience and Necessity to Construct Telecommunications Facilities and to Provide Local Exchange and Interexchange Service to Unserved Territories in California.	Ratesetting	Ratesetting	NO	Chong	Rochester
<b>A09-03-029</b> CERTAIN COMMUNICATIONS CORPORATION, Application of Certain Communications Corporation for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A09-03-030</b> TCO Network, Inc., In the Matter of the Application of TCO Network, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold Local Exchange Telecommunications Services within California.	Ratesetting	Ratesetting	NO	Chong	Galvin
<b>A09-03-031</b>	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark

<p>COUNTY OF NAPA, Application of the County of Napa to construct a new grade- separated overcrossing at the extension of Devlin Road in the vicinity of Mile Post No. 62.6 in the Napa Subdivision of the Union Pacific Railroad in an unincorporated area of the County of Napa, State of California.</p>					
<p><b>A09-03-032</b> LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of a two lane grade separated roadway crossing for an extension of the Bus Rapid Transit Orange Line above and across the tracks operated by Southern California Regional Rail Authority, Union Pacific Railroad and Amtrak at Mile Post 445.73 in Chatsworth, City and County of Los Angeles.</p>	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<p><b>A09-03-033</b> TELCO EXPERTS, LLC, In the Matter of the Application of Telco Experts, LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.</p>	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza

<b>A09-04-001</b> Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Approval of a Power Purchase Agreement with Mariposa Energy, LLC. (U39E)	Ratesetting	Ratesetting	YES	Peevey	Minkin
<b>A09-04-002</b> Southern California Edison Company, Application of Southern California Edison Company (U338E) for a Commission finding that its Procurement-Related and Other Operations for the Record Period January 1 through December 31, 2008 complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$35.796 Million Recorded in Four Memorandum Accounts.	Ratesetting	Ratesetting	YES	Simon	Fukutome
<b>A09-04-003</b> GREAT OAKS WATER COMPANY (U162W), Application of Great Oaks Water Company (U162W) for an Order authorizing it to postpone filing of a General Rate Case for twelve months until July 1, 2010.	Ratesetting	Ratesetting	NO	Bohn	Barnett
<b>A09-04-004</b> LITTLE BEAR WATER COMPANY, INC., Petition of Little Bear Water Company, Inc. (U 214 W)	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Kahlon

Requesting Modification of Resolution No. W-4736 Dated January 29, 2009.					
<b>A09-04-005</b> DONATUS BERNARD INYANG, dba AGILE SHUTTLE TRANSPORTATION SERVICES, Application to Transfer Agile Transportation Shuttle Service Inc. and PSC -19676 to Donatus Bernard Inyang, doing business as Agile Shuttle Transportation Services.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A09-04-006</b> DRA/OBIORA/CPUC, THE UTILITY REFORM NETWORK, Application of the Division of Ratepayer Advocates and The Utility Reform Network for Rehearing of Resolution E-4227A Approving in Part and Denies in Part Southern California Edison's Request to Establish a Memorandum Account and Recover up to \$30 Million in Costs For a California IGCC Study.	Ratesetting	*	NO	Not Assigned	Legal Division
* Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.					
<b>A09-04-007</b> Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding (U39E).	Ratesetting	Ratesetting	YES	Simon	Darling
<b>A09-04-008</b> Southern California Edison Company,	Ratesetting	Ratesetting	YES	Peevey	Sullivan

Application of Southern California Edison Company (U338E) For Authorization to Recover Costs Necessary to Co-Fund a Feasibility Study of a California IGCC with Carbon Capture and Storage.					
<b>A09-04-009</b> San Diego Gas & Electric Company, Southern California Edison Company, Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues.	Ratesetting	Ratesetting	YES	Simon	Darling
<b>A09-04-010</b> Southern California Edison Company, In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity to Construct the Walnut Creek Energy Park 230 kV Transmission Line.	Ratesetting	Ratesetting	NO	Grueneich	Farrar
<b>A09-04-011</b> EXELON CORPORATION, EXELON XCHANGE CORPORATION, Application of Exelon Corporation and	Ratesetting	Ratesetting	NO	Peevey	Barnett

Exelon Xchange Corporation for Authority to Acquire Indirect Control and Ownership of NRG Energy Center San Francisco LLC (U909H).					
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