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**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

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| Application of Southern California Edison Company (U 338-E) for Approval of its 2012-2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets | Application 11-05-017 (Filed May 16, 2011) |
| Application of Southern California Gas Company (U 904 G) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2012-2014 | Application 11-05-018 (Filed May 16, 2011) |
| Application of Pacific Gas and Electric Company for Approval of the 2012-2014 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budget (U 39 M) | Application 11-05-019 (Filed May 16, 2011) |
| Application of San Diego Gas & Electric Company (U 902 M) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2012-2014 | Application 11-05-020 (Filed May 16, 2011) |

**PACIFIC GAS AND ELECTRIC COMPANY'S
NOTICE OF EX PARTE COMMUNICATION**

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Attorneys for:
PACIFIC GAS AND ELECTRIC COMPANY

Dated: June 20, 2012

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STATE OF CALIFORNIA**

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**PACIFIC GAS AND ELECTRIC COMPANY’S
NOTICE OF EX PARTE COMMUNICATION**

In accordance with Rules 8.3, 8.4, and 8.5 of the Commission’s Rules of Practice and Procedure, Pacific Gas and Electric Company (PG&E) hereby gives notice of the following *Ex Parte Communication* in the above proceeding.

On Wednesday, June 20, 2012, PG&E submitted to the service list of 11-05-017 et seq. Attachment A consisting of written responses to questions propounded in advance of the June 25, 2012 All Party Meeting scheduled by Commissioner Florio. The communication occurred in connection with the application filed on or about May 15, 2011 by San Diego Gas & Electric Company (A.11-05-020), Southern California Gas Company (A.11-05-018), Pacific Gas and

Electric Company (A.11-05-019), and Southern California Edison Company (A.11-05-017) for approval of their Low-Income programs and budgets for the Program Years (PY) 2012-2014.

The communication was written and consisted of responses to the questions and is attached.

To receive a copy of this *ex parte* notice and attachment, please contact:

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Respectfully submitted,

ANN H. KIM
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/s/

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