
Public Utilities Commission of the State of California

Paul Clanon, Executive Director

Headquarters

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San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Monday, November 16, 2009

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

November 20, 2009	10:00 am	San Francisco
December 3, 2009	10:00 am	San Francisco
December 17, 2009	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 16, 2009	1:30 pm	San Francisco
November 30, 2009	1:30 pm	San Francisco
December 14, 2009	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS**Notice of En Banc – Tehachapi Renewable Transmission Project (A.07-06-031)**

November 20, 2009
9 am – 10 am

California Public Utilities Commission
505 Van Ness Avenue, Hearing Room A
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

Assigned Commissioner Grueneich will be holding an En Banc on the proposed decision titled Decision Granting a Certificate of Public Convenience and Necessity for the Tehachapi Renewable Transmission Project (Segments 4-11), issued November 3, 2009.

At the En Banc, all parties are invited to present their issues regarding the proposed decision to Commissioner Grueneich and the other Commissioners in attendance. All Parties are requested to limit their remarks to a maximum of 5 minutes. Similarly situated parties are encouraged to select a representative to speak on their behalf. Southern California Edison will be given 10 minutes to respond to the remarks of other parties. The remainder of the En Banc will be reserved for Commissioners to ask questions of Parties.

Parties who wish to present their issues at the En Banc must send an R.S.V.P to Commissioner Grueneich's office by emailing Scott Mosbaugh at rsm@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address.

R.S.V.P.s must be received by 12:00 p.m. on Tuesday, November 17, 2009.

If you have any questions, please contact Michael Wheeler, Advisor to Commissioner Grueneich, by electronic mail at mmw@cpuc.ca.gov.

Notice of Final Oral Argument – A.07-06-031 - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11).

November 20, 2009
1:30 pm – 3:30 pm

California Public Utilities Commission
505 Van Ness Avenue, Commission Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Victoria S. Kolakowski.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

Notice of Public Meeting - Joint Agency Energy Action Plan Meeting

<i>December 15, 2009 1:30 pm- 5 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</i> <i>Webcast: http://www.californiaadmin.com/cgi-bin/cpuc.cgi</i>
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The California Public Utilities Commission (CPUC) and California Energy Commission members as well as other state representatives will discuss and invite public comments on the Renewables Portfolio Standard, Energy Efficiency, California Energy Activities related to the American Recovery and Reinvestment Act of 2009 (ARRA), Greenhouse Gas Reduction Activities, and other topical energy issues. Though there may be a quorum of Commissioners present, no decisions will be made at this public meeting.

For further information about public comments at this meeting, please contact either the CPUC's Public Advisor at (415) 703-2074 or email at public.advisor@cpuc.ca.gov; or the Energy Commission's Public Advisor at (916) 654-4489 or (800) 822-6288 or email at pao@energy.state.ca.us. The public comment period will be at the end of the meeting and speakers are allowed a maximum of five minutes (or less), depending on the number of speakers.

This meeting will be webcast at <http://www.californiaadmin.com/cgi-bin/cpuc.cgi> in real time and also archived. However if you wish to make a public comment, you must participate in person. If specialized accommodations are needed, please contact the CPUC's Public Advisor at least three business days in advance of the meeting.

NOTICES**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

San Diego Office Closes

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4th Street, Suite 500, Los Angeles, California.

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

PUBLIC MEETINGS & WORKSHOP NOTICES**Public Workshop Notice: California Solar Initiative (CSI) RD&D Program Forum - California Solar Initiative Research, Development and Demonstration Plan, Program Strategy Workshop**

November 18, 2009
1:30 pm – 3:30 pm

[Pacific Energy Center](#)
851 Howard St.
San Francisco

FORUM INFORMATION:

The CSI Program Forum was established to provide an ongoing opportunity for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the PUC's portion of the CSI program.

This stakeholder workshop is an opportunity to offer feedback on the progress of the Research Development and Demonstration (RD&D) Plan to-date and also to make recommendations for the future. Questions to be addressed at the workshop include:

- Have the solicitations focused appropriately on the goals of the program and in the needed timeframes?
- Are the solicitations responsive to marketplace needs and processes?
- Is there appropriate leveraging of CSI Solar RD&D Program funding?

Join the CSI RD&D Program Administrator (Itron, Inc.) and CPUC as they host the first CSI RD&D Program Strategy Workshop at PG&E's Pacific Energy Center.

To learn more about the CSI RD&D Plan, please click here: <http://www.cpuc.ca.gov/PUC/energy/Solar/rdd.htm>.

Public Meeting Notice: California Statewide (SW) Emerging Technologies Program (ETP) Evaluation Results for the PY 2006-08 (R.06-04-010)

November 20, 2009
9 am - 3:30 pm

Webinar and Conference Call
<https://www2.gotomeeting.com/register/749038699>
Call-in number: 1 (866) 812-8481
Participant Code: 4545236#

The final draft evaluation report on the Investor Owned Utilities (IOUs) California Emerging Technologies Statewide Program (ETP) will be posted on November, 17, 2009 on <http://www.energydataweb.com/cpuc/> for public review and comments. The purpose of the meeting is to present a summary of the evaluation activities and discuss the final evaluation findings and recommendations.

To access the report:

- Go to www.energydataweb.com/cpuc/.
- Create an account.
- Under Topics, choose "Emerging Technologies and Innovative Programs."
- Click on the Report "Final Draft Evaluation Report: CA SW ETP."
- To add questions/comments during the comment period, click on *View/Add Comments* and enter your questions/comments.
- If you like to be notified on any future publications and meetings regarding the evaluation of the California Investor Owned Utilities Statewide Emerging Technologies Program, please *subscribe* to the "Emerging Technologies and Innovative Programs " topic (free subscription) on www.energydataweb.com/cpuc/.

TO JOIN THE WEBINAR:

1. Go to: <https://www2.gotomeeting.com/register/749038699>.
2. You'll be asked to provide your information.

For questions about this webinar, please Ayat Osman of Energy Division at (415) 703-5953 or email: aeo@cpuc.ca.gov.

Public Meeting Notice – Deaf and Disabled Telecommunications Program (DDTP) Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) Interview Task Force

November 20, 2009
9:30 am - 4:30 pm

DDTP Main Office
1333 Broadway, Suite 500, Hearing Room
Oakland

PUBLIC MEETING AGENDA

I. Morning Session: Hard of Hearing Seat Interviews; II. Lunch Break: 12:30-1:30; III. Afternoon Session: Vision Impaired Seat Interviews; and IV. Public Input.

MEETING INFORMATION

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via e-mail at karen@ddtp.org.

ASSISTIVE REQUESTS

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to karen@ddtp.org.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

Workshop Notice: Implementation of the Net Energy Metering (NEM) Cost-Benefit Evaluation per Public Utilities (PU) Code 2827(c)(4) and the Cost-Benefit Evaluation of the California Solar Initiative (CSI) per Commission Decision (D.)09-08-026 (REVISED AS OF 11/16/09)

<p>November 20, 2009 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, GOLDEN GATE ROOM (NEW ROOM) (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Webinar Link: https://cpuc2.ilinc.com/join/rjcjhrk/fmzpwrsr Primary Dial-In: 1-888-447-7153 Alternate Dial-In: 1-719-387-1138 Passcode: 900738</p>
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WORKSHOP INFORMATION:

The CPUC is required to submit a cost-benefit evaluation of the NEM program to the Legislature by January 1, 2010. In addition, the CPUC has established a methodology for assessing the costs and benefits of distributed generation programs like the CSI. Since the two evaluations are closely related, the CPUC has selected a single contractor, E3 Inc., to carry out both studies and they will be describing their approach and analysis. The main focus will be on the NEM analysis, as that is due to be complete first, but will also provide stakeholders a preview of the analysis planned for CSI cost-effectiveness. This workshop will give stakeholders the opportunity to examine the details of our evaluation approach before the reports are finalized.

WORKSHOP LOGISTICS

Please RSVP to confirm your attendance so we can get an accurate count of attendees: https://ia.cpuc.ca.gov/NEM_RSVP
For those not able to attend in person, you may access the webinar and call-in:

WORKSHOP AGENDA

1. Introduction. *Requirements of NEM report to legislature; *Relationship of NEM analysis to CSI Cost-effectiveness, and SGIP Cost-effectiveness; 2. Overall Framework for NEM Analysis; 3. Load research data and PV system performance; 4. Billing impacts from NEM; 5. Utility avoided cost of NEM applications; 6. Select NEM cost-effectiveness results.

Public Workshop Notice: Strategic Lighting Plan (SLP)

<p>December 10, 2009 9:30 am – 4 pm</p>	<p>SCE Customer Technology Application Center (CTAC) Irwindale Conference Center 6090 N. Irwindale Ave. Irwindale</p>
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	The call-in: 866-740-1260, Code: 6437440
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SCOPE OF WORKSHOPS:

The Strategic Lighting Plan Energy Division workshops will be comprised of lighting stakeholders across California and focused on creating a 10-year strategic lighting plan (SLP). The next workshop in the SLP series will be held from 9:30 a.m. to 4:00 p.m. on Thursday, December 10 at [CTAC in Irwindale, CA](#).

Please RSVP by December 7th to dawn.pillsbury@us.kema.com with "SLP Workshops" in the subject line. Subsequent meetings will be scheduled in 2010. For additional information about the workshop, contact: Kristina Skierka at Kristina.skierka@cpuc.ca.gov or 415-703-1184.

Universal Lifeline Telephone Service Administrative Committee Meeting

<p>December 10, 2009 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: (866) 741-9705, Pass-code: 6691236 #</p>
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AGENDA

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public Comments; 9. Communications Division Liaison Report; 10. ULTS-AC Annual Report Status; 11. ULTS-AC Report; 12. ULTS-AC Vacancy Update; 13. Future Meeting Date and Location; and 14. Adjournment.

Pre-Workshop Conference Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities.

<p>December 17, 2009 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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A pre-workshop conference will be held with workshop co-facilitators, Administrative Law Judges Angela Minkin and Jean Vieth, to (1) agree on workshop process, (2) prioritize the issues to be considered during the workshops, (3) schedule the workshops, and (4) delegate issues to the GO 95-128 Rules Committee. The facilitators will prepare a draft agenda for the pre-workshop conference and will provide it beforehand, by email service to the service list for this rulemaking. Questions about the pre-workshop workshop conference date, time, or place, may be directed to the Commission's Calendar Clerk at (415) 703-1203.

Workshop Notice: Implementation of Senate Bill (SB) 412 (Kehoe, 2009) to modify the Self Generation Incentive Program (SGIP)

<p>January 7, 2010 9:30 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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WORKSHOP OVERVIEW

On October 11, 2009, the Governor signed SB 412 (Stats. 2009, ch. 182) into law. SB 412 authorizes the CPUC, in consultation with the California Air Resources Board (ARB), to determine eligible technologies for the Self Generation Incentive Program (SGIP) based on the requirement that they "achieve reductions of greenhouse gas emissions pursuant to the California Global Warming Solutions Act of 2006."

On November 13, 2009, an ALJ Ruling was issued in R. 08-03-008, soliciting comments from parties on implementing the provisions of SB 412. This workshop will consider the questions posed in that ruling. An agenda will be posted on the CPUC Daily Calendar closer to the date of the workshop.

WORKSHOP LOGISTICS

Please RSVP to confirm your attendance so we can get an accurate count of attendees: <https://ia.cpuc.ca.gov/sb412>. For those not able to attend in person, the CPUC will be providing web access. A URL and passcode will be provided to all who RSVP.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4277** for the November 20, 2009 Commission Meeting. This Resolution approves cost recovery for San Diego Gas & Electric Company's renewable energy power purchase agreement with NaturEner Rim Rock Wind Energy, LLC. The agreement is approved without modifications. The Energy Division emailed the notice for this draft resolution to parties in the service lists.

Any questions or comments should be directed to Cheryl Lee at cnl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108730.htm

The Energy Division has prepared **Resolution E-4285** for the November 20, 2009 Commission Meeting. This Resolution approves cost recovery for all RPS-eligible deliveries from two PG&E short-term renewable energy power purchase agreements with PacifiCorp. The agreements are approved with modifications.

Any questions or comments should be directed to Cheryl Lee at cnl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108739.htm

The Energy Division has prepared **Resolution E-4286** for the November 20, 2009 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement resulting from bilateral negotiations between PG&E and Solaren Corporation, pursuant to California's renewables portfolio standard (RPS) program. The PPA is approved with conditions. The Energy Division emailed the notice for this draft resolution to parties in the service lists.

Any questions or comments should be directed to Sean Simon at svn@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108742.htm

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-384** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of a train-pedestrian incident that occurred on April 19, 2008, at the San Bruno Caltrain station in San Bruno, California, CPUC Crossing Number 105E-11.60-D, FRA/DOT Crossing Number 922713E. Draft Resolution L-384 will be on the agenda at the Commission's November 20, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-384, amend or modify it, or set it aside and prepare a different resolution. On October 19, 2009, the draft resolution was circulated to the Resolution L-384 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5) The original and two copies must be filed with the Legal Division by November 10, 2009, at the address set forth below. Reply comments must be filed by November 16, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying

misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred N. Harris, Legal Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-355-5583
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov; ijb@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution O-0050** for the November 20, 2009 Commission Meeting. Chevron Pipeline Company (CPL) requests authority to remove the New Kettleman Station Truck Unloading Facility from CPL's public utility accounts and further authority to transfer ownership to an unregulated affiliate. Any questions or comments should be directed to, Richard Myers and Jack Fulcher. Email: ram@cpuc.ca.gov and jef@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108619.htm

The Consumer Protection and Safety Division has prepared Draft **Resolution ST-105** for the November 20, 2009 Commission Meeting. The resolution grants approval of Angels Flight Railway Company's (AFRC) System Safety Program Plan (SSPP). General Order 164-D requires each rail transit agency obtain Commission approval of its initial SSPP before it begins revenue operations. The AFRC SSPP is a document that details AFRC's safety policies, objectives, responsibilities, and procedures. Any questions or comments should be directed to Noel Takahara at nst@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/108670.htm

The Consumer Protection and Safety Division has prepared Draft **Resolution ST-106** for the November 20, 2009 Commission Meeting. The resolution grants approval of Angels Flight Railway Company's (AFRC) System Security Plan (SSP). General Order 164-D requires each rail transit agency obtain Commission approval of its initial SSP before it begins revenue operations. The AFRC SSP is a document that details AFRC's security policies, objectives, responsibilities, and procedures. Any questions or comments should be directed to Noel Takahara at nst@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/108672.htm

The Consumer Protection and Safety Division has prepared Draft **Resolution ST-107** for the November 20, 2009 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's request for a variance to General Order 143-B, Section No. 9.06 c (2) Side Clearance requirements along the Metro Gold Line Eastside Extension (MGL EE) alignment between Lorena Street and Indiana Avenue for the installation of a fence to prevent pedestrians illegally crossing the MGL EE right-of-way. Any questions or comments should be directed to Howard Huie at hkh@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/108674.htm

The Consumer Protection and Safety Division has prepared Draft **Resolution SX-94** for the November 20, 2009 Commission Meeting. This resolution grants the City of Sacramento's request for continuing an existing impaired overhead railroad clearance pursuant to General Order 26-D, Section 15 –Lesser Clearances Lawfully Created Prior to the Effective Date of This Order. The continuation of the impaired clearance is necessary due to a need to shift tracks slightly at the

identified location and an inability to bring the location to current standards without replacement of the entire railroad bridge structure. The owning railroad, Union Pacific Railroad, has indicated it has no objections to continuance of the existing condition. Any questions or comments should be directed to David Stewart at atm@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/108675.htm

The Communications Division has prepared **Resolution T-17236** for the November 20, 2009 Commission Meeting regarding approval of funding for the Ponderosa Cablevision Auberry project, from the California Advanced Services Fund (CASF), amounting to \$405,613. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Alex Koskinen at alk@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108707.htm

The Communications Division has prepared **Resolution T-17237** for the November 20, 2009 Commission Meeting regarding approval of funding for the CASF Grant Application of Siskiyou Telephone Company (U1017C), from the California Advanced Services Fund (CASF) Amounting to \$2,621,824 for the Seiad Underserved Broadband Project. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Alex Koskinen at alk@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108715.htm

The Communications Division has prepared **Resolution T-17238** for the November 20, 2009 Commission Meeting regarding approval of funding for the Sea Ranch project of Verizon California, Inc. (U1002C) from California Advanced Services Fund (CASF) Amounting to \$658,840. The Communications Division e-mailed the Notice of Availability for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel Ahsam at aba@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108779.htm

The Communications Division has prepared **Resolution T-17240** for the November 20, 2009 Commission Meeting regarding approval of funding for the University Corporation at Monterey Bay Central Coast Broadband Consortium Middle Mile Project from the California Advanced Services Fund (CASF) Amounting to \$4,975,009. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel Ahsam at aba@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108777.htm

The Communications Division has prepared **Resolution T-17241** for the November 20, 2009 Commission Meeting regarding Funding Approval for the Race Telecommunications Inc. (U-7060-C) Last Mile Project, from the California Advanced Services Fund (CASF). The Resolution adopts contingent CASF funding of \$9,500,864. The amount granted

represents 10% of the project costs to provide broadband service to unserved and underserved areas in accordance with Commission Resolution T-17143 and Decision 09-07-020.

Any questions or comments should be directed to Felix Robles at fvr@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/108667.PDF

The Communications Division has prepared **Resolution T-17242** for the November 20, 2009 Commission Meeting regarding approval of funding for the Nevada County Economic Resource Council from California Advanced Services Fund (CASF) Amounting to \$1,312,747. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Chari Worster at ma1@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108754.htm

The Consumer Protection and Safety Division has prepared **Resolution TL-19097** for the November 20, 2009 Commission Meeting. The resolution extends for one year the authority granted to vessel common carriers to adjust their fares and rates without specific approval of the Commission and reduces the authorized "zone of reasonableness" from 30% to 20%. Any comments or questions should be directed to:

Paul Wuerstle, Manager
CPSD – Transportation Enforcement Branch
California Public Utilities Commission
505 Van Ness Avenue, 2nd Floor
San Francisco, CA 94102
Telephone: (415) 703-2183
E-mail: pwu@cpuc.ca.gov

The Web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108407.htm

The Division of Water and Audits has prepared **Resolution W-4802** for the November 20, 2009 Commission Meeting which approves Rogina Water Company's request for a general rate increase. Any questions or comments should be directed to Moises Chavez at mcv@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108771.htm

The Division of Water and Audits has prepared **Resolution W-4803** for the November 20, 2009 Commission Meeting which approves California American Water Company's request in its various advice letters to establish tariff schedules for Staged Water Conservation and Rationing Plan with modifications. Any questions or comments should be directed to Terence Shia at ts2@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108769.htm

The Division of Water and Audits has prepared **Resolution No. W-4804** for the November 20, 2009 Commission Meeting which approves Del Oro Water Company's Advice Letter 241-C and adopts tariff Schedule 14.1-RI, as modified. Any questions or comments should be directed to Martin Bragen at mrb@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/108761.htm

The Energy Division has prepared **Resolution E-4280** for the December 3, 2009 Commission Meeting. Golden State Water Company requests tariff modifications to establish the Shell Agreement Memorandum Account. Any questions or comments should be directed to Elaine Chan Lau, Email: ec2@cpuc.ca.gov.

The web link is:

http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/109148.DOC

The Energy Division has prepared **Resolution E-4291** for the December 3, 2009 Commission Meeting. This Resolution approves cost recovery for two PG&E short-term renewable energy power purchase agreements (PPAs) with Shell Energy North America (US), L.P. The PPAs and associated hedging strategy are approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cheryl Lee at cnl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109429.htm

Draft **Alternate Resolution T-17232** was prepared for the December 3, 2009 Commission Meeting. This alternate resolution adopts contingent funding for the California Broadband Cooperative of California's Digital 395 Middle Mile project amounting to \$19,294,717 from the California Advanced Services Fund (CASF). The amount granted represents 19% of the total project costs to provide broadband service to an underserved area in accordance with Commission Resolution T-17143 and Decision (D.) 09-07-020.

Contact Person: Michael Pierce (415) 703-2618 or mbp@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/109432.htm

The Communications Division has prepared **Resolution T-17245** for the December 3, 2009 Commission Meeting which approves funding for the California Valley Broadband Middle and Last Mile Project, from the California Advanced Services Fund (CASF), amounting to \$8,216,583. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Donna Wong at dgw@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109436.htm

The Division of Water and Audits has prepared **Resolution W-4805** for the December 3, 2009 Commission Meeting which approves Del Oro Water Company's request for a general rate increase of \$13,543 or 52.2%.

Any questions or comments should be directed to Elena Perez at lep@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109416.htm

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft **Resolution L-387** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of an electrical incident that occurred on October 21, 2007, at 13545 Nightsky Drive, Camarillo, California. Draft Resolution L-387 will be on the agenda at the Commission's December 17, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

The Commission may adopt all or part of L-387, amend or modify it, or set it aside and prepare a different resolution. On November 9, 2009, the draft resolution was circulated to the Resolution L-387 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5) The original and two copies must be filed with the Legal Division by December 7, 2009, at the address set forth below. Reply comments must be filed by December 14, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred N. Harris, Legal Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-355-5583
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov.

The Communications Division has prepared for the December 17, 2009 Commission Meeting Draft **Resolution T-17246**, which adopts contingent funding for Plumas-Sierra Telecommunications' Last Mile project amounting to \$166,911 from the California Advanced Services Fund (CASF). The amount granted represents 10% of the total project costs to provide broadband service to an underserved area in accordance with Commission Resolution T-17143 and Decision (D.) 09-07-020. Please note the attached Word file, providing notification and web link for the Plumas-Sierra Telecommunications' Last Mile project Draft Resolution, T-17246. Contact Person: Michael Pierce (415) 703-2618 or mbp@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109776.htm

The Communications Division has prepared **Resolution T-17248** for the December 17, 2009 Commission Meeting Regarding Approval of the Revision of the California Advanced Services Fund Surcharge Rate from 0.25% to 0.00% Effective January 1, 2010. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin at gvc@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109653.htm

The Division of Water and Audits has prepared **Resolution W-4809** for the December 17, 2009 Commission Meeting which approves Lake Alpine Water Company's request for a general rate increase of \$97,356 or 18.9%. Any questions or comments should be directed to Oge Enyinwa, oe2@cpuc.ca.gov.

The web link is:
http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109736.htm

The Division of Water and Audits has prepared **Resolution W-4810** for the December 17, 2009 Commission Meeting regarding Golden State Water Company AL No. 1341-W. The resolution grants Golden State Water Company authority to institute a surcharge to customers of its Arden-Cordova District. Any questions or comments should be directed to Ramon Go at rhg@cpuc.ca.gov.

The Division of Water and Audits has prepared **Resolution W-4811** for the December 17, 2009 Commission Meeting which approves Riverview Acres Water Company's request for a surcharge of \$6.29 for eighteen months for recovery of its unanticipated expense memorandum account for a total of \$6,000.68.

Any questions or comments should be directed to Carolina Contreras at cgc@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109788.htm

NEW FILINGS

- 11/4/09 **A09-11-007** - In the Matter of the Application of Cincinnati Bell Any Distance Inc. for a Certificate of Public Convenience and Necessity for Authority to Provide Resold Local Exchange Services in the State of California, Specifically in the Territories of AT&T California, Verizon California Inc., Citizens Telecom of California, Inc. and SureWest Communications.
- 11/9/09 **A09-11-008** - (PUBLIC VERSION) Application of NobelTel, LLC (U6739C) and Nobel Holding, Inc. for Approval of an Indirect Transfer of Control of NobelTel, LLC.
- 11/10/09 **C09-11-009** - Peter Solomon, dba Regency Homes, Complainant vs. Southern California Edison Company (U338E), Defendant [for an Order that defendant pay to Complainant the sum of \$116,945.38 in Refundable Construction Costs.]

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- 11/13/09 **C.08-01-007** - CommPartners, LLC (U6910C), Complainant, v. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant; **Proposed Decision of ALJ Reed.**
- 11/13/09 **A.09-05-001** - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Determine its Cost of Capital and to Apply that Cost of Capital in Rates for the Period From January 1, 2010 through December 31, 2012;
And Related Matters;
A.09-05-002
A.09-05-003
A.09-05-004
A.09-05-005; and
A.09-05-007 - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities; **Proposed Decision of ALJ Long.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water

Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/12/09	Water 72-W	SOUTHERN CALIFORNIA EDISON COMPANY, Establish the credit/debit card bill payment option. (effective TBD)
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ADVICE LETTER SUSPENSIONS

NONE

ADVICE LETTER PROTESTS

1

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

12/8/09 10:00 a.m. ALJ Rochester Comr Chong	A.09-03-028 (PHC and EH) - Application of DTS of CA, Inc. for a Certificate of Public Convenience and Necessity to Construct Telecommunications Facilities and to Provide Local Exchange and Interexchange Service to Unserved Territories in California, Commission Courtroom, San Francisco
1/6/10 10:00 a.m. ALJ Weatherford Comr Bohn	C.09-03-024 (EH) - Jurupa Community Services District, Complainant, vs. Empire Water Company, LLP, Defendant, Commission Courtroom, San Francisco (Also January 7 – 8)

RESETTINGS - NONE**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ McKenzie **C.08-03-001** - Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Complainant, vs. O1 Communications, Inc. (U6065C), Defendant,
Evidentiary Hearing held and continued to November 16

HEARINGS CONCLUDED

ALJ Barnett **C.09-05-012** - Ms. Renette King, Complainant, vs. Southern California Gas Company (U904G), Defendant,
Expedited Complaint Proceeding Hearing in Los Angeles held and concluded

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(EH) = Evidentiary Hearing

(PPH) = Public Participation Hearing

(IAM) = Initial Arbitration Meeting

(AH) = Arbitration Hearing

(APPEAL) = Appeal Hearing of General Order 156

(ECP) = Expedited Complaint Procedure

(OSC) = Order to Show Cause

(WS) = Workshop

(FPH) = Full Panel Hearing

(FOA) = Final Oral Argument

(CITATION) = Appeal Hearing of Citation

(CA) = Closing Argument

(LM) = Law & Motion

(OA) = Oral Argument

(STC) = Status Conference

(DC) = Discovery Conference

11/16/09 **C.08-03-001 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Complainant, 10:00 a.m. vs. O1 Communications, Inc. (U6065C), Defendant,
ALJ McKenzie **Commission Courtroom, San Francisco**
Comr Chong

11/16/09 **C.09-08-021 (PHC)** - La Collina Dal Lago, L.P., and Bernau Development Corporation, 2:00 p.m. Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,
ALJ Prestidge **Commission Courtroom, San Francisco**
Comr Grueneich

11/17/09 **A.09-10-004 (PHC)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to 1:30 p.m. Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,
ALJ Mattson **Commission Courtroom, San Francisco**
Comr Chong

11/17/09 **A.08-09-024 (LM)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for 10:00 a.m. the San Joaquin Valley Crude Oil Pipeline, and
ALJ Bemdeserfer **And Related Matters:**
Comr Bohn **C.08-03-021**
C.09-02-007
C.09-03-027
Commission Courtroom, San Francisco

- 11/18/09**
10:00 a.m.
ALJ Gamson
Comr Grueneich
R.06-04-010 (PHC) - Order Instituting Rulemaking to Examine the Commission's post-2005 Energy Efficiency Policies, Programs, Evaluation, Measurement and Verification, and Related Issues,
Commission Courtroom, San Francisco
- 11/18/09**
10:00 a.m.
ALJ DeAngelis
Comr Chong
R.09-08-009 (PHC) - Order Instituting Rulemaking on the Commission's own motion to consider alternative-fueled vehicle tariffs, infrastructure and policies to support California's greenhouse gas emissions reduction goals,
Commission Courtroom, San Francisco
- 11/19/09**
10:30 a.m.
ALJ Barnett
C.09-08-017 (ECP) - Christopher Douglas, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
- 11/19/09**
1:00 p.m.
ALJ Prestidge
FC-308 (CITATION) - In the matter of the Citation of Denis Marcel Beaudoin II, DBA A Touch of Class Limousine, pursuant to Resolution ALJ-187,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 11/19/09**
1:00 p.m.
ALJ Barnett
C.09-07-013 (ECP) - Xiaotian Sun, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
- 11/19/09**
1:30 p.m.
ALJ Wilson
Comr Chong
A.09-08-018 (PHC) - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),
Commission Courtroom, San Francisco
- 11/20/09**
10:00 a.m. –
5:00 p.m.
ALJ Minkin
Comr Bohn
A.04-09-019 (Phase 2) (WS) - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),
Commission Courtyard Room, San Francisco
- 11/20/09**
1:30 p.m. -
3:30 p.m.
ALJ Kolakowski
Comr Grueneich
A.07-06-031 (FOA) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),
Commission Auditorium, San Francisco
- 11/23/09**
10:00 a.m.
ALJ Yacknin
Comr Grueneich
A.09-09-022 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200 kV or New or Upgraded Substations with High Side Voltages Exceeding 50 kV: Alberhill System Project,
Commission Courtroom, San Francisco
- 11/23/09**
10:00 a.m.
ALJ Bemederfer
Comr Chong
C.09-09-010 (PHC) - O1 Communications, Inc. (U6065C), Complainant, vs. Cox California Telcom II, LLC (U5684C), Defendant,
Commission Courtroom, San Francisco
- 12/2/09**
10:00 a.m.
ALJ Minkin
Comr Peevey
A.09-05-027 (PHC) - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,
Commission Courtroom, San Francisco

- 12/2/09**
10:00 a.m.
ALJ Wong
Comr Simon
A.09-09-013 (PHC) - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),
Commission Courtroom, San Francisco
- 12/3/09**
2:00 p.m.
ALJ Prestidge
ALJ Grueneich
C.09-09-016 (PHC) - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,
Commission Courtroom, San Francisco
- 12/7/09**
10:00 a.m.
ALJ Kim
Comr Bohn
A.08-08-022 (Phase 1) (EH) - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,
Commission Courtroom, San Francisco
(Also December 8)
- 12/7/09**
10:00 a.m.
ALJ Wilson
Comr Grueneich
C.09-10-016 (PHC) - Redwood Resources Marketing LLC, Complainant, v. Pacific Gas and Electric Company (U39G), Defendant,
Commission Courtroom, San Francisco
- 12/8/09**
10:00 a.m.
ALJ Rochester
Comr Chong
A.09-03-028 (PHC and EH) - Application of DTS of CA, Inc. for a Certificate of Public Convenience and Necessity to Construct Telecommunications Facilities and to Provide Local Exchange and Interexchange Service to Unreserved Territories in California,
Commission Courtroom, San Francisco
- 12/9/09**
10:00 a.m.
ALJ Duda
Comr Peevey
A.09-02-013 (EH) - Application of Pacific Gas and Electric Company for Approval and Recovery of Costs Associated with its Fuel Cell Project. (U39E), and
A.09-04-018 - Application of Southern California Edison Company (U338E) for Authority to Implement and Recover in Rates the Cost of its Proposed Fuel Cell Installation Program for State Universities,
Commission Courtroom, San Francisco
(Also December 10)
- 12/15/09**
10:00 a.m.
ALJ Darling
GO 156 2009-11 (APPEAL) - In the Matter of the Appeal under General Order 156 filed by **Evans Industrial, Inc.,**
City of Orange – City Council Chambers, 300 E. Chapman Avenue, Orange, CA
- 12/15/09**
7:00 p.m.
ALJ Walwyn
Comr Bohn
A.09-08-004 (PPH) - In the Matter of the Application of Golden State Water Company (U133W) for authority to implement corrective measures for water quality and fluoridate the water in the Bay Point Customer Service Area and to increase rates by \$611,669 or 9.90% in Year 1, \$609,588 or 9.86% in Year 2 and \$25,739 or 0.42% in Year 3,
Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA
- 12/17/09**
10:00 a.m.
ALJ Barnett
Comr Peevey
A.09-08-001 (EH) - Application Of Southern California Edison Company (U 338-E) For Approval Of Its Forecast 2010 ERRR Proceeding Revenue Requirement, To Consolidate All Commission-Authorized Revenue Requirements, And To Set Unbundled Rate Components Beginning January 1, 2010,
Commission Courtroom, San Francisco
(Also December 18)
- 1/4/10**
10:00 a.m.
ALJ Minkin
Comr Bohn
A.04-09-019 (Phase 2) (STC) - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),
Commission Courtroom, San Francisco

- 1/6/10**
10:00 a.m.
ALJ Weatherford
Comr Bohn
C.09-03-024 (EH) - Jurupa Community Services District, Complainant, vs. Empire Water Company, LLP, Defendant,
Commission Courtroom, San Francisco
(Also January 7 – 8)
- 1/12/10**
2:00 p.m. &
6:00 p.m.
ALJ Long
Comr Bohn
A.09-05-007 (PPH) - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,
Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA
- 1/12/10**
2:00 p.m. &
6:00 p.m.
ALJ Walwyn
Comr Bohn
A.09-09-001 (PPH) - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,
Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA
- 1/19/10**
10:00 a.m.
ALJ Long
Comr Bohn
A.09-05-007 (EH) - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,
Commission Courtroom, San Francisco
(Also January 20 – 22 and January 25 – 26)
- 1/19/10**
10:00 a.m.
ALJ Walwyn
Comr Bohn
A.09-09-001 (EH) - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,
Commission Courtroom, San Francisco
(Also January 20 – 22 and January 25 – 26)
- 1/21/10**
11:00 a.m.
ALJ Barnett
C.09-10-007 (ECP) - Estate of Jessie Henderson, by its representatives, Complainant, vs. Bonita Paradise, LLC dba Bonita Paradise Mobilehome Park, Defendant,
San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA
- 1/21/10**
12:00 noon
ALJ Barnett
C.09-10-031 (ECP) – Brian K. Harris, Complainant, vs. Southern California Gas Company (U904G), Defendant,
San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA
- 1/22/10**
11:00 a.m.
ALJ Barnett
C.09-10-002 (ECP) - Teresa Pope, Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/22/10**
12:00 noon
ALJ Barnett
C.09-10-027 (ECP) – Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba, AT&T California (U1001C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/22/10**
1:00 p.m.
ALJ Barnett
C.09-11-004 (ECP) - (Arman Mkrtchyan, Complainant, vs. Connect To Communications, Inc. (U6877C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/25/10**
10:00 a.m.
ALJ Wong
Comr Simon
A.09-05-026 (EH) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G,
Commission Courtroom, San Francisco
(Also January 26 – 29 at 9:00 a.m.)

- 2/16/10**
10:00 a.m.
ALJ Reed
Comr Simon
I.09-01-018 (PHC) - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,
Commission Courtroom, San Francisco
- 2/23/10**
9:30 a.m. -
4:00 p.m.
ALJ Bemesderfer
Comr Peevey
A.09-05-014 (EH) - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also February 24 – 25; March 1 – 4; March 8 – 11; and March 15 – 18)
- 2/24/10**
10:00 a.m.
ALJ Bushey
Comr Bohn
C.08-12-007 (EH) - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,
Commission Courtroom, San Francisco
(Also February 25 – 26)
- 3/16/10**
9:30 a.m.
ALJ Bemesderfer
Comr Bohn
A.08-09-024 (PHC) - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and
And Related Matters:
C.08-03-021
C.09-02-007
C.09-03-027
Commission Courtroom, San Francisco
- 3/29/10**
9:30 a.m. -
4:00 p.m.
ALJ Bemesderfer
Comr Bohn
A.08-09-024 (EH) - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and
And Related Matters:
C.08-03-021
C.09-02-007
C.09-03-027
Commission Courtroom, San Francisco
(Also March 30; April 1; and April 5 – 8)
- 4/26/10**
10:00 a.m.
ALJ Minkin
Comr Bohn
A.09-04-015 (EH) - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2008 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,
Commission Courtroom, San Francisco
(Also April 27)
- 4/26/10**
10:00 a.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (EH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Commission Courtroom, San Francisco
(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1st day of each week and 9:30 a.m. on the remaining days)
- 7/14/10**
10:00 a.m.
ALJ Weatherford
Comr Bohn
A.09-07-011 (EH) - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,
Commission Courtroom, San Francisco
(Also July 15 – 16)

8/16/10

10:00 a.m.

ALJ Walwyn

Comr Bohn

A.08-05-019 (PHC) - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,

A.08-07-004 - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,

Commission Courtroom, San Francisco

8/16/10

10:00 a.m.

ALJ Reed

Comr Simon

I.09-01-018 (EH) - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,

Commission Courtroom, San Francisco

(Also August 17 – 20; August 23 – 27; August 30 – September 3; and September 7 – 10)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE
