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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, December 17, 2009**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 17, 2009	9:30 am	San Francisco
January 21, 2010	10:00 am	San Francisco
February 4, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 15, 2010	1:30 pm	San Francisco
February 1, 2010	1:30 pm	San Francisco
February 22, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Public Meeting of the Commission: Assemblyman Felipe Fuentes and Director Dana Appling of the Division of Ratepayer Advocates (DRA) - LifeLine Wireless Forum (Rulemaking 06-05-028)**

December 17, 2009 2:30 pm - 4:30 pm  and  December 18, 2009 10 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b> Conference Call Number: 1-877-928-0188, Code: *471762*
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This forum is being convened to identify and prioritize a list of crucial policy and implementation issues that the Commission must address if it is to incorporate wireless service into the California LifeLine Program (Rulemaking 06-05-028). A quorum of Commissioners may attend. To RSVP or if you have questions about this meeting, please contact Alik Lee at [ayo@cpuc.ca.gov](mailto:ayo@cpuc.ca.gov).

If specialized accommodations are needed, please contact the CPUC's Public Advisor at least three business days in advance of the meeting. Contact the Public Advisor's Office by any of the following: Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free: 1-866-849-8390 or voice: (415) 703-2074.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Workshop Notice: 2<sup>nd</sup> Workshop on Direct Participation of Demand Response Programs In Wholesale Markets (Direct Participation Phase, R.07-01-041) (REVISED 12/14/09)**

December 17, 2009  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, **Hearing Room A (ROOM CHANGED)**  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Direct Participation Phase of R.07-01-041 will deal with issues raised by FERC Order 719, which stated that retail Demand Response resources that meet certain technical requirements be permitted to compete with generators on an equal basis in wholesale markets “unless the laws or regulations of the relevant electric retail regulatory authority do not permit a retail customer to participate.” These workshops will also explore additional utility retail-wholesale alignment issues that were not addressed in D.09-08-27. It is likely that this new proceeding will result in additional rules and policies that would impact utility and demand response providers that wish to bid demand response into wholesale markets. These workshops may not utilize all three days. For more information, see the November 9, 2009 [Scoping Memo](#) which orders this workshop. Contact Karl Meeusen at 415-703-1567 or email [kkm@cpuc.ca.gov](mailto:kkm@cpuc.ca.gov).

**Public Webinar Notice: Public Presentation on Final Evaluation Results of the Commercial Retro-Commissioning Programs (R.06-04-010)**

December 17, 2009  
9 am – 12:30 pm

Webinar Registration Web Link:  
<https://www2.gotomeeting.com/register/814054650>  
Conference Call Number: 1-866-305-2467, Code: 823140

This public webinar will be held (no lunch) to discuss the findings of the Draft Contractor Evaluation Impact Report for the Commercial Retro-Commissioning program area.

The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned Utilities’ Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the Commercial Retro-Commissioning program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees.

Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov) or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**Public Webinar Notice: Public Presentation on Final Evaluation Results of the Major Commercial Programs (R.06-04-010)**

December 17, 2009  
1 pm – 5 pm

Webinar Registration Web Link:  
<https://www2.gotomeeting.com/register/814054650>  
Conference Call Number: 1-866-305-2467, Code: 823140

This public webinar will be held to discuss the findings of the Draft Contractor Evaluation Impact Report for the Major Commercial program area. The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned

Utilities' Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the Major Commercial program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees.

Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov), or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**(UPDATED) Public Webinar Notice: Public Presentation on Final Evaluation Results of the Local Government Partnerships Programs (R.06-04-010) (Revised 12/9/09)**

December 18, 2009  
9 am – 1 pm

Webinar Registration Web Link: **(NEW LINK & CALL IN)**  
<https://www2.gotomeeting.com/register/159109370>  
Conference Call Number: 1-866-812-8481, Code: 4545236

This public webinar will be held (no lunch) to discuss the findings of the Draft Contractor Evaluation Impact Report for the Local Government Partnerships program area.

The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned Utilities' Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the Local Government Partnerships program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees.

Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov), or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**Public Workshop Notice: 3<sup>rd</sup> Workshop on Direct Participation of Demand Response Programs In Wholesale Markets (Direct Participation Phase, R.07-01-041)**

December 18, 2009  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The Direct Participation Phase of R.07-01-041 will deal with issues raised by FERC Order 719, which stated that retail Demand Response resources that meet certain technical requirements be permitted to compete with generators on an equal basis in wholesale markets “unless the laws or regulations of the relevant electric retail regulatory authority do not permit a retail customer to participate.” These workshops will also explore additional utility retail-wholesale alignment issues that were not addressed in D.09-08-27. It is likely that this new proceeding will result in additional rules and policies that would impact utility and demand response providers that wish to bid demand response into wholesale markets. These workshops may not utilize all three days. For more information, see the November 9, 2009 [Scoping Memo](#) which orders this workshop. Contact Karl Meeusen at (415) 703-1567 or email [kkm@cpuc.ca.gov](mailto:kkm@cpuc.ca.gov).

**Public Workshop: Managing Your Energy Bill**

December 18, 2009  
5:30 pm – 8 pm

Kern County Superintendent of Schools  
1300 17<sup>th</sup> Street,  
**Bakersfield**

The purpose of this workshop is to promote programs and initiatives that can help reduce energy bills as well as policies that will help bring reliable energy at reasonable rates. In these challenging economic times it is important that consumers are aware of programs that could assist them in managing their energy bills. This workshop will also offer information on the CPUC's efforts to transform California's utility distribution system into an intelligent, integrated network. Representatives from the CPUC and Pacific Gas and Electric Company will lead the workshop. For questions about this workshop, please contact Marzia Zafar at [zaf@cpuc.ca.gov](mailto:zaf@cpuc.ca.gov) or (415) 703-1997.

**(UPDATED) Public Webinar Notice: Public Presentation on Final Evaluation Results of the Small Commercial Programs (R.06-04-010) (REVISED 12/9/09)**

December 21, 2009  
9 am – 12 pm (NEW TIME)

Webinar Registration Web Link:  
<https://www.livemeeting.com/cc/itron/join?id=7J2JQ5&role=attend>  
Conference Call Number: 1-866-628-862, Code: 4876601

This public webinar will be held (no lunch) to discuss the findings of the Draft Contractor Evaluation Impact Report for the Small Commercial program area.

The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned Utilities' Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the Small Commercial program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees.

Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov), or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**(UPDATED) Public Webinar Notice: Public Presentation on Final Evaluation Results of the Specialized Commercial (non-HVAC) Programs (R.06-04-010) (REVISED 12/9/09)**

**December 21, 2009 (NEW DATE & TIME)**  
**1 pm – 3 pm**

Webinar Registration Web Link:

<https://www.livemeeting.com/cc/kema/join?id=T94RJ4&role=attend&pw=welcome>

Conference Call Number: 1 (877) 715-1531, Code: 4156841070.

This public webinar will be held to discuss the findings of the Draft Contractor Evaluation Impact Report for the Specialized Commercial (non-HVAC) program area.

The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned Utilities' Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the Specialized Commercial (non-HVAC) program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees.

Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov) or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**(UPDATED) Public Webinar Notice: Public Presentation on Final Evaluation Results of the HVAC (Residential, Small Commercial, Specialized Commercial) Programs (R.06-04-010) (REVISED 12/9/09)**

**December 21, 2009 (NEW DATE & TIME)**  
**3 pm – 5:30 pm**

Webinar Registration Web Link:

<https://www.livemeeting.com/cc/kema/join?id=T94RJ4&role=attend&pw=welcome>

Conference Call Number: 1 (877) 715-1531, Code: 4156841070

This public webinar will be held to discuss the findings of the Draft Contractor Evaluation Impact Report for the HVAC program area. The Draft Contractor Evaluation Impact Report encompasses the California Investor-Owned Utilities' Energy Efficiency Programs for the 2006-2008 Program Cycle, and will detail the methodology, analysis and results from the evaluation activities for the HVAC program area. This meeting is being held remotely to afford the greatest number of parties the opportunity to discuss these results with meeting attendees. Any questions regarding the webinar should be directed via email to Peter Franzese at [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov), or Mikhail Haramati at [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov). CPUC Contact: George Tagnipes, 415-703-2451.

**Workshop Notice: Implementation of Senate Bill (SB) 412 (Kehoe, 2009) to modify the Self Generation Incentive Program (SGIP)**

January 7, 2010  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**WORKSHOP OVERVIEW**

On October 11, 2009, the Governor signed SB 412 (Stats. 2009, ch. 182) into law. SB 412 authorizes the CPUC, in consultation with the California Air Resources Board (ARB), to determine eligible technologies for the Self Generation Incentive Program (SGIP) based on the requirement that they "achieve reductions of greenhouse gas emissions pursuant to the California Global Warming Solutions Act of 2006."

On November 13, 2009, an ALJ Ruling was issued in R.08-03-008, soliciting comments from parties on implementing the provisions of SB 412. This workshop will consider the questions posed in that ruling. An agenda will be posted on the CPUC Daily Calendar closer to the date of the workshop.

**WORKSHOP LOGISTICS**

Please RSVP to confirm your attendance so we can get an accurate count of attendees: <https://ia.cpuc.ca.gov/sb412>. For those not able to attend in person, the CPUC will be providing web access. A URL and passcode will be provided to all who RSVP.

**Pre-Workshop Conference Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities (Revised as of 11/24/09)**

<b>January 14, 2010 (NEW DATE &amp; TIME)</b> <b>9:30 am – 5 pm</b>	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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A Preworkshop conference will be held with workshop co-facilitators, Administrative Law Judges Angela Minkin and Jean Vieth, to (1) agree on workshop process, (2) prioritize the issues to be considered during the workshops, (3) schedule the workshops, and (4) delegate issues to the GO 95-128 Rules Committee. The facilitators will prepare a draft agenda for the pre-workshop conference and will provide it beforehand, by email service to the service list for this rulemaking. Questions about the pre-workshop workshop conference date, time, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

<b>January 15, 2010</b> <b>9:30 am – 4 pm</b>	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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On January 14, 2010, a Preworkshop conference will be held with workshop co-facilitators, Administrative Law Judges Angela Minkin and Jean Vieth, to (1) agree on workshop process, (2) prioritize the issues to be considered during the workshops, (3) schedule the workshops, and (4) delegate issues to the GO 95-128 Rules Committee. The first workshop regarding proposed rule changes will be held on January 15, 2010. Questions regarding date, time, or place of these events, may be directed to the Commission's Calendar Clerk at (415) 703-1203.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4263** for the December 17, 2009 Commission Meeting. This Resolution approves a renewable portfolio standard power purchase agreement with Ventura Regional Sanitation District. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Amy Baker, email: [abl@cpuc.ca.gov](mailto:abl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109809.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109809.htm)

The Energy Division has prepared **Resolution E-4289** for the December 17, 2009 Commission Meeting. Pacific Gas and Electric Company consolidated electric revenue and rate changes effective January 1, 2010.

Any questions or comments should be directed to: Don Lafrenz, email: [dlf@cpuc.ca.gov](mailto:dlf@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109893.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109893.htm)

**(CORRECTION TO RESOLUTION NUMBER REVISED ON 11/24/09)**

The Energy Division has prepared **RESOLUTION E-4299** for the December 17, 2009 Commission Meeting. This

Resolution implements Southern California Edison Company's Solar Photovoltaic Program. Specifically, this Resolution adopts (1) a competitive solicitation process, protocols and eligibility criteria, (2) a standard power purchase agreement, and (3) annual compliance reporting requirements. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon, email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109940.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109940.htm)

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The Energy Division has prepared **Resolution E-4293** for the December 17, 2009 Commission Meeting. This Resolution approves a new renewables portfolio standard power purchase agreement between SCE and Echanis, LLC. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Sara Kamins, email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109716.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109716.htm)

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The Energy Division has prepared **Resolution E-4298** for the December 17, 2009 Commission Meeting. This Resolution formally adopts the 2009 Market Price Referent values for the use in the 2009 Renewables Portfolio Standard solicitations. This Resolution is made on the Commission's own motion. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Sean Simon, email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109813.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109813.htm)

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The Energy Division has prepared **Resolution E-4300** for the December 17, 2009 Commission Meeting. This Resolution approves a new renewables portfolio standard power purchase agreement between SCE and Puget without modification. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Cheryl Lee, email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109936.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109936.htm)

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The Energy Division has prepared **Resolution E-4301** for the December 17, 2009 Commission Meeting. San Joaquin Local Agency Formation Commission request for a CPUC opinion on the effect of South San Joaquin Irrigation District's proposal to provide retail electric service within PG&E's service territory.

Any questions or comments should be directed to Laura Martin, email: [lra@cpuc.ca.gov](mailto:lra@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109900.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109900.htm)

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The Energy Division has prepared **Resolution E-4302** for the December 17, 2009 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement resulting from PG&E's 2008 Renewables Portfolio Standard solicitation between PG&E and El Dorado Energy, LLC, pursuant to California's RPS program. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Sean Simon, email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109815.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109815.htm)

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The Energy Division has prepared **Resolution E-4305** for the December 17, 2009 Commission Meeting. Southern California Edison requests authority to establish an Eldorado-Ivanpah Transmission Project Memorandum Account. Any questions or comments should be directed to Monisha Gangopadhyay, email: [mgb@cpuc.ca.gov](mailto:mgb@cpuc.ca.gov).

The web link is

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/110125.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/110125.htm)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-387** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of an electrical incident that occurred on October 21, 2007, at 13545 Nightsky Drive, Camarillo, California. Draft Resolution L-387 will be on the agenda at the Commission's December 17, 2009 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-387, amend or modify it, or set it aside and prepare a different resolution. On November 9, 2009, the draft resolution was circulated to the Resolution L-387 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by December 7, 2009, at the address set forth below. Reply comments must be filed by December 14, 2009. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred N. Harris, Legal Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-355-5583  
email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17238** (Revision 1) for the December 17, 2009, Commission Meeting regarding approval of Funding for The Sea Ranch project of Verizon California, Inc. (U-1002-C) from California Advanced Services Fund (CASF) amounting to \$2,147,110. The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel Ahsam, email: [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109792.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109792.htm)

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The Communications Division has prepared for the December 17, 2009 Commission Meeting Draft **Resolution T-17246**, which adopts contingent funding for Plumas-Sierra Telecommunications' Last Mile project amounting to \$166,911 from the California Advanced Services Fund (CASF). The amount granted represents 10% of the total project costs to provide broadband service to an underserved area in accordance with Commission Resolution T-17143 and Decision (D.) 09-07-020. Please note the attached Word file, providing notification and web link for the Plumas-Sierra Telecommunications' Last Mile project Draft Resolution, T-17246. Contact Person: Michael Pierce (415) 703-2618 or email: [mbp@cpuc.ca.gov](mailto:mbp@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109776.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109776.htm)

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The Communications Division has prepared **Resolution T-17217** for the December 17, 2009 Commission Meeting regarding approval of United Way of Tulare County petition filed with the Executive Director on October 5, 2009. The resolution approves the United Way of Tulare County's petition to be the sole provider of 2-1-1 services for Tulare County. Comments should be directed to Katherine Morehouse, email: [ksm@cpuc.ca.gov](mailto:ksm@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/110481.PDF](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/110481.PDF)

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The Communications Division has prepared **Resolution T-17218** for the December 17, 2009 Commission Meeting re approval of Volunteer Center of Sonoma County petition filed with the Executive Director on October 12, 2009. The resolution approves the Volunteer Center of Sonoma County's petition to be the sole provider of 2-1-1 services for Mendocino County. Comments should be directed to Katherine Morehouse, email: [ksm@cpuc.ca.gov](mailto:ksm@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/110486.PDF](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/110486.PDF)

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The Communications Division has prepared **Resolution T-17248** for the December 17, 2009 Commission Meeting Regarding Approval of the Revision of the California Advanced Services Fund Surcharge Rate from 0.25% to 0.00% Effective January 1, 2010. The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin, email: [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109653.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109653.htm)

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The Division of Water and Audits has prepared **Resolution W-4809** for the December 17, 2009 Commission Meeting which approves Lake Alpine Water Company's request for a general rate increase of \$97,356 or 18.9%. Any questions or comments should be directed to Oge Enyinwa, email: [oe2@cpuc.ca.gov](mailto:oe2@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109736.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109736.htm)

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The Division of Water and Audits has prepared **Resolution W-4810** for the December 17, 2009 Commission Meeting regarding Golden State Water Company AL No. 1341-W. The resolution grants Golden State Water Company authority to institute a surcharge to customers of its Arden-Cordova District. Any questions or comments should be directed to Ramon Go, email: [rhg@cpuc.ca.gov](mailto:rhg@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109800.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109800.htm)

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The Division of Water and Audits has prepared **Resolution W-4811** for the December 17, 2009 Commission Meeting which approves Riverview Acres Water Company's request for a surcharge of \$6.29 for eighteen months for a total of \$6,000.68. Any questions or comments should be directed to Carolina Contreras, email: [cgc@cpuc.ca.gov](mailto:cgc@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/109828.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/109828.htm)

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**(UPDATED 12/10/09)**

The Division of Water and Audits has **Revised Resolution W-4812** for the December 17, 2009 Commission Meeting which approves Golden State Water Company's request in Advice Letter No. 1362-W to discontinue flat-rate water service for the Calipatria-Niland customer service area, transfer all flat-rate customers to metered rates under tariff Schedule No. R3-1-R, and remove tariff Schedule No. R3-2. Any questions or comments should be directed to James Boothe, email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/110978.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/110978.htm)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-388** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of an October 1, 2008 incident involving San Francisco Municipal Transportation Agency (“Muni”) that occurred on the Muni J Church line in San Francisco, California. Draft Resolution L-388 will be on the agenda at the Commission’s January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-388, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-388 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084, email: [jjb@cpuc.ca.gov](mailto:jjb@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-389** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division investigation concerning a January 11, 2009, Amtrak train-pedestrian incident that occurred in a railroad tunnel in Chatsworth, California.

Draft Resolution L-389 will be on the agenda at the Commission’s January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-389, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-389 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments

shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Attorney  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557, email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov) or [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The Consumer Protection Safety Division has prepared **Resolution ST-108** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's (LACMTA) request for a permanent variance to General Order 143-B, Section No. 9.06 c (1) Side Clearance requirements for all future LACMTA high-level station platform stations. This resolution allows LACMTA to install Between-Car-Barriers on the station platform edges, including existing Metro Red Line and Metro Purple Line.

Any questions or comments should be directed to Claudia Lam, email: [cll@cpuc.ca.gov](mailto:cll@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/111228.doc](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111228.doc)

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The Consumer Protection Safety Division has prepared **Resolution ST-109** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's request for a variance to General Order 143-B, Section No. 9.05 Emergency Walkway requirements along the Metro Gold Line Eastside Extension alignment on the Mechanically Stabilized Earth 101 Aerial Overpass at the crossover tracks near the intersection of Temple and Alameda Streets. Any questions or comments should be directed to Howard Huie, email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov)

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/111230.doc](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111230.doc)

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The Consumer Protection Safety Division has prepared **Resolution ST-110** for the January 21, 2010 Commission Meeting. This resolution grants approval of the final report titled, "Safety Review of the North County Transit District" dated November 13, 2009. North County Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports.

Any questions or comments should be directed to Joey Bigornia, email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/111232.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/111232.doc)

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS****NONE**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****Date Filed****Subject**

November 23, 2009

Shasta County Health and Human Services Agency for Shasta County, application letter to use the 2-1-1 dialing code to offer information and referral services in all of Shasta County. To request a copy of this filing, contact Susan Morris Wilson, Consultant at [swilson@shastacoe.org](mailto:swilson@shastacoe.org) or phone at (530) 243-7760. Comments may be submitted. Comments should arrive by December 24, 2009, addressed to Director, Communications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Susan Morris Wilson at [swilson@shastacoe.org](mailto:swilson@shastacoe.org). Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Katherine Morehouse, 415 703 5331.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Kenney **A.09-10-034** - Application of Pacific Gas and Electric Company for Approval of the Novation of the California Department of Water Resources Agreements Related to the Calpine Transaction, and Associated Cost Recovery (U39E),  
**A.09-10-022** - Application of Pacific Gas and Electric Company for Approval of Agreements Related to the Novation of the California Department of Water Resources Agreement with GWF Energy LLC, Power Purchase Agreement with GWF Energy II LLC, and Associated Cost Recovery (U39E),  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*                      *(ECP) = Expedited Complaint Procedure*                      *(CA) = Closing Argument*  
*(EH) = Evidentiary Hearing*                      *(OSC) = Order to Show Cause*                      *(LM) = Law & Motion*  
*(PPH) = Public Participation Hearing*                      *(WS) = Workshop*                      *(OA) = Oral Argument*  
*(IAM) = Initial Arbitration Meeting*                      *(FPH) = Full Panel Hearing*                      *(STC) = Status Conference*  
*(AH) = Arbitration Hearing*                      *(FOA) = Final Oral Argument*                      *(DC) = Discovery Conference*  
*(APPEAL) = Appeal Hearing of General*                      *(CITATION) = Appeal Hearing of*  
*Order 156*                      *Citation*

**12/21/09**                      **C.09-07-021 (PHC)** - XO Communications Services, Inc. (U5553C), Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Bemederfer  
 Comr Peevey

**12/29/09**                      **C.09-06-010 (PHC)** - William J. Wu, Complainant, vs. Pacific Gas and Electric Company (U39E),  
 10:00 a.m.                      Defendant,  
 ALJ Ryerson                      **Commission Courtroom, San Francisco**  
 Comr Grueneich

**1/4/10**                      **A.04-09-019 (Phase 2) (STC)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Minkin  
 Comr Bohn

**1/6/10**                      **C.09-03-024 (EH)** - Jurupa Community Services District, Complainant, vs. Empire Water Company, LLP, Defendant,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Weatherford                      **(Also January 7 – 8)**  
 Comr Bohn

**1/11/10**                      **A.09-10-010 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
 2:00 p.m.                      **Commission Courtroom, San Francisco**  
 ALJ Prestidge  
 Comr Grueneich

- 1/12/10**  
2:00 p.m. &  
6:00 p.m.  
ALJ Long  
Comr Bohn  
**A.09-05-007 (PPH)** - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,  
**Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA**
- 1/12/10**  
2:00 p.m. &  
6:00 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.09-09-001 (PPH)** - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,  
**Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA**
- 1/15/10**  
9:00 a.m. -  
4:00 p.m.  
ALJ Minkin  
ALJ Vieth  
Comr Simon  
**R.08-11-005 (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtyard Room, San Francisco**
- 1/19/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.09-05-007 (EH)** - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,  
**Commission Courtroom, San Francisco**  
**(Also January 20 – 22 and January 25 – 26)**
- 1/19/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.09-09-001 (EH)** - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also January 20 – 22 and January 25 – 26)**
- 1/21/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn  
**A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also January 22)**
- 1/21/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-10-007 (ECP)** - Estate of Jessie Henderson, by its representatives, Complainant, vs. Bonita Paradise, LLC dba Bonita Paradise Mobilehome Park, Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**
- 1/22/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-10-002 (ECP)** - Teresa Pope, Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/22/10**  
11:30 a.m.  
ALJ Barnett  
**C.09-11-012 (ECP)** - Vlad Hikin, Complainant, vs. Nextel Boost of California, dba Sprint (U4332C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/22/10**  
12:00 noon  
ALJ Barnett  
**C.09-10-027 (ECP)** – Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba, AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/22/10**  
1:00 p.m.  
ALJ Barnett  
**C.09-11-004 (ECP)** - (Arman Mkrtchyan, Complainant, vs. Connect To Communications, Inc. (U6877C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 1/25/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G,  
**Commission Courtroom, San Francisco**  
**(Also January 26 – 29 at 9:00 a.m.)**
- 2/16/10**  
10:00 a.m.  
ALJ Reed  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 2/4/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Lancaster High School – Cafeteria, 44701 32<sup>nd</sup> St. W, Lancaster, CA**
- 2/8/10**  
10:00 a.m.  
ALJ DeAngelis  
Comr Chong  
**C.09-05-009 (EH)** - Hypercube Telecom, LLC (U6592C), Complainant, vs. Level 3 Communications, LLC (U5941C) Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 9 – 10)**
- 2/11/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA**
- 2/16/10**  
10:00 a.m.  
ALJ McKenzie  
Comr Chong  
**C.08-02-013 (EH)** - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon California, Inc. (U1002C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 17 – 19)**
- 2/18/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Kernville Chamber of Commerce – Community Center Room, 11447 Kernville Road, Kernville, CA**
- 2/23/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemdesferfer  
Comr Peevey  
**A.09-05-014 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**  
**(Also February 24 – 25; March 1 – 4; March 8 – 11; and March 15 – 18)**

- 2/24/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 25 – 26)**
- 2/25/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Guerneville Veterans Memorial Building – Auditorium, First & Church Streets, Guerneville, CA**
- 3/16/10**  
9:30 a.m.  
ALJ Bemesderfer  
Comr Bohn  
**A.08-09-024 (PHC)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**
- 3/29/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemesderfer  
Comr Bohn  
**A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also March 30; April 1; and April 5 – 8)**
- 4/26/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.09-04-015 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2008 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also April 27)**
- 4/26/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**

**8/16/10**

10:00 a.m.

ALJ Walwyn

Comr Bohn

**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,

**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,

**Commission Courtroom, San Francisco**

**8/16/10**

10:00 a.m.

ALJ Reed

Comr Simon

**I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,

**Commission Courtroom, San Francisco**

**(Also August 17 – 20; August 23 – 27; August 30 – September 3; and September 7 – 10)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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