
Public Utilities Commission of the State of California

Paul Clanon, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: http://www.cpuc.ca.gov/daily_calendar_archive/

Daily Calendar

Tuesday, December 29, 2009

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

January 21, 2010	10:00 am	San Francisco
February 4, 2010	10:00 am	San Francisco
February 25, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

January 15, 2010	1:30 pm	San Francisco
February 1, 2010	1:30 pm	San Francisco
February 22, 2010	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS**NONE**

NOTICES**Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

San Diego Office Closes

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4th Street, Suite 500, Los Angeles, California.

Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

PUBLIC MEETINGS & WORKSHOP NOTICES**(Updated) Public Workshop Notice: Decreasing Utility Service Disconnections Workshop (Revised 12/28/09)**

January 5, 2010
10 am - 3 pm

California Public Utilities Commission
505 Van Ness Ave, Courtyard Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

Call In: 1-866-687-1443; Code: 737358#.

SCOPE OF WORKSHOP

As a result of the December 16, 2009 En Banc on Utility Disconnections, the California Public Utilities Commission will convene a public workshop to determine ways to improve customer notification and education resulting in a lower number of households experiencing a disruption in electric and/or natural gas service.

The four investor-owned utilities (IOUs), Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company and San Diego Gas & Electric Company, will discuss current practices for customer notification and education building upon the discussions at the December 16 En Banc. Parties are invited to attend to discuss and offer ideas to improve notification and education practices.

At the December 17 Commission Meeting, President Michael R. Peevey announced that the four IOUs had voluntarily instituted a moratorium on all residential and small business service disconnections through January 3rd. We have since learned that Southern California Edison has extended its moratorium to January 21. In holding this workshop, it is the goal of the Commission to ensure that when the moratorium ends, customers having financial difficulty paying their monthly utility bill will have either already contacted their electric or natural gas company to set up a payment plan and enroll in assistance programs or at the very least understand that they should contact their service provider for this assistance. Please RSVP for the workshop to rsm@cpuc.ca.com with "Utility Disconnections Workshop" in the subject line.

For additional information about the workshop, contact Kelly Hymes at khy@cpuc.ca.gov or Carol Brown at cab@cpuc.ca.com.

Workshop Notice: Implementation of Senate Bill (SB) 412 (Kehoe, 2009) to modify the Self Generation Incentive Program (SGIP)

January 7, 2010
9:30 am – 4:30 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

WORKSHOP OVERVIEW

On October 11, 2009, the Governor signed SB 412 (Stats. 2009, ch. 182) into law. SB 412 authorizes the CPUC, in consultation with the California Air Resources Board (ARB), to determine eligible technologies for the Self Generation Incentive Program (SGIP) based on the requirement that they "achieve reductions of greenhouse gas emissions pursuant to the California Global Warming Solutions Act of 2006."

On November 13, 2009, an ALJ Ruling was issued in R.08-03-008, soliciting comments from parties on implementing the provisions of SB 412. This workshop will consider the questions posed in that ruling. An agenda will be posted on the CPUC Daily Calendar closer to the date of the workshop.

WORKSHOP LOGISTICS

Please RSVP to confirm your attendance so we can get an accurate count of attendees: <https://ia.cpuc.ca.gov/sb412>. For those not able to attend in person, the CPUC will be providing web access. A URL and passcode will be provided to all who RSVP.

Public Workshop Notice: Whole House Retrofit Program Workshop

January 7, 2010
10 am – 3 pm

California Public Utilities Commission
505 Van Ness Avenue, Courtyard Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco

Webinar URL: <https://www2.gotomeeting.com/register/818152794>

Call-in Number: 1-866-812-8481; Code: 454-5236#

SCOPE OF WORKSHOP:

The Joint Utilities (Southern California Edison Company, Pacific Gas and Electric Company, Southern California Gas Company and San Diego Gas & Electric Company) will present a draft program plan for the statewide Prescriptive Whole House Retrofit Program. Utility development and implementation of this program for the 2010-2012 period was required in D.09-09-047.

A draft of the Whole House Retrofit plan will be made available to parties to A.08-07-021 for review on January 5th. Parties will have an opportunity to ask questions and provide input on the plan at the January 7th workshop. An opportunity to provide written comments on the draft plan will be provided; such written comments will be due to Energy Division and the Joint Utilities no later than midnight January 8th.

D09-09-046 required the Joint Utilities to file an Advice Letter on the Whole House Retrofit Program on December 15th, 2009. On December 9th, 2009, Southern California Edison Company on behalf of the Joint Utilities requested a delay in this filing date until January 29th, 2010, citing concurrence with such a delay by TURN, DRA and the Energy Division. This extension was granted by CPUC Executive Director Paul Clanon on December 14, 2009. Therefore, the new filing date for the final statewide Prescriptive Whole House Retrofit Program is now January 29, 2010. Parties will have 20 days to comment on this final Program Plan starting from that date.

Please RSVP for the workshop to J5G3@pge.com with "Whole House Retrofit" in the subject line. For additional information about the workshop, contact Cathy Fogel at cf1@cpuc.ca.gov or Jeff Gleason, PG&E at J5G3@pge.com. An agenda for the meeting will be provided shortly.

Notice of Public Meeting: California Teleconnect Fund (CTF) Administrative Committee

January 8, 2010 10 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness & McAllister Street) San Francisco
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MEETING AGENDA

1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report (a) CTF Applications Status, (b) CTF Claims Status; 5. Federal Stimulus Money; 6. Review of Eligibility Criteria; 7. CTF Audit Policies; 8. Member Recommended Agenda Items for Next Meeting; and 9. Future Meeting Date and Time. Questions regarding this CTF-AC meeting should be directed to Nate Christo, Communications Division, at (415) 703-1069 or nc2@cpuc.ca.gov.

Workshop Notice: R.07-05-025- Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill IX and Decision 01-09-060.

January 11, 2010 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco
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The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Thomas R. Pulsifer. The purpose of the workshop is to seek consensus among parties regarding the issues necessary to implement the phase-in of new maximum levels of direct access transactions pursuant to Senate Bill 695, as set forth in comments scheduled to be filed on January 5, 2010. A subsequent ruling will set forth a more specific agenda for the workshop. Questions on the workshop may be directed to ALJ Pulsifer at 415-703-2386 or trp@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

Preworkshop Conference Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities (Revised as of 11/24/09)

January 14, 2010 (NEW DATE & TIME) 9:30 am - 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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A Preworkshop conference will be held with workshop co-facilitators, Administrative Law Judges Angela Minkin and Jean Vieth, to (1) agree on workshop process, (2) prioritize the issues to be considered during the workshops, (3) schedule the workshops, and (4) delegate issues to the GO 95-128 Rules Committee. The facilitators will prepare a draft agenda for the preworkshop conference and will provide it beforehand, by email service to the service list for this rulemaking. Questions about the preworkshop conference date, time, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities

<p>January 15, 2010 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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On January 14, 2010, a Preworkshop conference will be held with workshop co-facilitators, Administrative Law Judges Angela Minkin and Jean Vieth, to (1) agree on workshop process, (2) prioritize the issues to be considered during the workshops, (3) schedule the workshops, and (4) delegate issues to the GO 95-128 Rules Committee. The first workshop regarding proposed rule changes will be held on January 15, 2010. Questions regarding date, time, or place of these events, may be directed to the Commission's Calendar Clerk at (415) 703-1203.

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

<p>February 10, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: (866) 741-9705, Code: 6691236 #</p>
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AGENDA

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Annual Report status; 11. ULTS-AC Report; 12. ULTS-AC vacancy update; 13. Future meeting date and location; 14. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft Resolution L-388 authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of an October 1, 2008 incident involving San Francisco Municipal Transportation Agency (“Muni”) that occurred on the Muni J Church line in San Francisco, California. Draft Resolution L-388 will be on the agenda at the Commission’s January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-388, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-388 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying

misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-3084, email: ijb@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Draft Resolution L-389 authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division investigation concerning a January 11, 2009, Amtrak train-pedestrian incident that occurred in a railroad tunnel in Chatsworth, California.

Draft Resolution L-389 will be on the agenda at the Commission's January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-389, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-389 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at www.cpuc.ca.gov.

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Attorney
Legal Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102-3298
Telephone: 415-703-1557, email: fnh@cpuc.ca.gov or ijb@cpuc.ca.gov

The Consumer Protection Safety Division has prepared **Resolution ST-108** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's (LACMTA) request for a permanent variance to General Order 143-B, Section No. 9.06 c (1) Side Clearance requirements for all future LACMTA high-level station platform stations. This resolution allows LACMTA to install Between-Car-Barriers on the station platform edges, including existing Metro Red Line and Metro Purple Line.

Any questions or comments should be directed to Claudia Lam, email: cll@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111228.doc

The Consumer Protection Safety Division has prepared **Resolution ST-109** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's request for a variance to General Order 143-B, Section No. 9.05 Emergency Walkway requirements along the Metro Gold Line Eastside Extension alignment on the Mechanically Stabilized Earth 101 Aerial Overpass at the crossover tracks near the intersection of Temple and Alameda Streets. Any questions or comments should be directed to Howard Huie, email: hkh@cpuc.ca.gov

The web link is:

http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111230.doc

The Consumer Protection Safety Division has prepared **Resolution ST-110** for the January 21, 2010 Commission Meeting. This resolution grants approval of the final report titled, "Safety Review of the North County Transit District" dated November 13, 2009. North County Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports.

Any questions or comments should be directed to Joey Bigornia, email: jeb@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/111232.doc

The Communications Division has prepared **Resolution T-17239** for the January 21, 2010, Commission Meeting regarding Funding Approval for Broadband Associates, International, Inc. (U-7044-C) from California Advanced Services Fund (CASF) amounting to \$18,012,964.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Angel Ahsam, email: aba@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111306.htm

The Division of Water and Audits has prepared **Resolution W-4821** for the January 21, 2010 Commission Meeting which approves Del Oro Water Company's request in a draft advice letter for a general rate increase of \$23,122 or 5.15% for Test Year 2009.

Any questions or comments should be directed to Peter Liu, email: ptl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111688.htm

The Division of Water and Audits has prepared **Resolution W-4822** for the January 21, 2010 Commission Meeting which approves Del Oro Water Company, Inc.'s Pine Flat District for a general rate increase of \$26,486 or 28.2% in test year 2009.

Any questions or comments should be directed to Peter Liu, email: ptl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111690.htm

The Division of Water and Audits has prepared **Resolution W-4823** for the January 21, 2010 Commission Meeting which revises General Order 103-A, Section II.3.C.5, and changes the reference from Public Utilities Code Section 781 to 781.5 to reflect the changes approved in Assembly Bill 975.

Any questions or comments should be directed to Peter Liu, email: ptl@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111692.htm

The Division of Water and Audits has prepared **Resolution W-4824** for the January 21, 2010 Commission Meeting which approves California-American Water Company's request in Advice Letter No. 805 to establish a memorandum account to track legal-related costs incurred to address the State Water Resources Control Board Cease and Desist Order for

unauthorized diversion of water from the Carmel River in the Monterey District.

Any questions or comments should be directed to James Boothe, email: jb5@cpuc.ca.gov.

The web link is:

http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111694.htm

NEW FILINGS

- 12/18/09 **AMENDMENT TO APPLICATION**
A09-10-003 - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Adoption of its 2010 Energy Resource Recovery Account Revenue Requirement Forecast and Review of its Power Procurement Balancing Account. **The Amendment updates the ERRR forecast to reflect the most current market benchmark data.**
- 12/21/09 **A09-12-026** - In the Matter of the Application of San Jose Water Company (U168W) for an Order Determining that Authorization of its sale of Property No. 181, Site of the Doyle Road Station, was not and is not required
- 12/23/09 **A09-12-024** - In the Matter of the Application of Southern California Edison Company (U338E) for Authority to Make Various Electric Rate Design Changes.
- 12/23/09 **A09-12-025** - In The Matter of the Application of Southwest Gas Corporation for the Issuance of a Limited Exemption From The Affiliate Transaction Rules (U905G).
- 12/28/09 **(ECP) C09-12-023** - Janice Melhorn, Complainant, vs. Southern California Edison Company (U338E), Defendant [for an order that defendant should reduce the amount billed for September 2009 by the sum of \$45.98 and refund it to complainant.]
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PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- 12/28/09 **C06-12-011** – Eric and Sandi Archibek, Complainants, vs. Southern California Edison Company, Defendant, for incorrect billing for electric services to the property the complainants did not own; **Presiding Officer's Decision of ALJ Koss.**
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ADVICE LETTER FILINGS

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

<u>Date Filed</u>	<u>Subject</u>
December 23, 2009	HELPLINK – United Way of the Bay Area for San Mateo County, application letter to use the 2-1-1 dialing code to offer information and referral services in all of San Mateo County. To request a copy of this filing, contact Ed Schoenberger, Director at eschoenberger@uwba.org or phone at (415) 808 4304. Comments may be submitted. Comments should arrive by January 15, 2009, addressed to Director, Communications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Ed Schoenberger at eschoenberger@uwba.org . Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. (effective TBD) CPUC contact: Katherine Morehouse, (415) 703-5331.

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

12/18/09 ALJ Wong	A.08-06-006 - Application of Southern California Gas Company (U 904 G) and San Diego Gas & Electric Company (U 902 G) to Expand Existing Off-System Delivery Authority.
12/22/09 ALJ Fukutome	A.09-04-002 - Application of Southern California Edison Company (U338E) for a Commission finding that its Procurement-Related and Other Operations for the Record Period January 1 through December 31, 2008 complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$35.796 Million Recorded in Four Memorandum Accounts.

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR

ALJ Barnett	C.09-10-026 - Driftwood Dairy, Complainant, vs. Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant, Evidentiary Hearing in Los Angeles scheduled for February 25 has been removed from the Calendar
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HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED - NONE**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference *(ECP) = Expedited Complaint Procedure* *(CA) = Closing Argument*
(EH) = Evidentiary Hearing *(OSC) = Order to Show Cause* *(LM) = Law & Motion*
(PPH) = Public Participation Hearing *(WS) = Workshop* *(OA) = Oral Argument*
(IAM) = Initial Arbitration Meeting *(FPH) = Full Panel Hearing* *(STC) = Status Conference*
(AH) = Arbitration Hearing *(FOA) = Final Oral Argument* *(DC) = Discovery Conference*
(APPEAL) = Appeal Hearing of General *(CITATION) = Appeal Hearing of*
Order 156 *Citation*

1/4/10 **A.04-09-019 (Phase 2) (STC)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Minkin
 Comr Bohn

1/5/10 **A.09-10-003 (PHC)** - Application of San Diego Gas and Electric Company (U 902-E) for Adoption of its 2010 Energy Resource Recovery Account Revenue Requirement Forecast and Review of its Power Procurement Balancing Account,
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Farrar
 Comr Grueneich

1/5/10 **C.09-06-010 (PHC)** - William J. Wu, Complainant, vs. Pacific Gas and Electric Company (U39E),
 10:00 a.m. Defendant,
 ALJ Ryerson **Commission Courtroom, San Francisco**
 Comr Grueneich

1/6/10 **C.09-03-024 (EH)** - Jurupa Community Services District, Complainant, vs. Empire Water Company,
 10:00 a.m. LLP, Defendant,
 ALJ Weatherford **Commission Courtroom, San Francisco**
 Comr Bohn

1/11/10 **R.07-05-025 (WS)** - Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill 1X and Decision 01-09-060,
 9:30 a.m. **Commission Courtroom, San Francisco**
 ALJ Pulsifer
 Comr Peevey

1/11/10 **A.09-10-010 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,
 2:00 p.m. **Commission Courtroom, San Francisco**
 ALJ Prestidge
 Comr Grueneich

1/12/10 **A.09-08-007 (TELEPHONIC - PHC)** - Application of Double D Drivers, LLC for Authority to Operate as a Scheduled Passenger Stage Company within San Diego County Between San Diego State University and Mission Beach, Pacific Beach, Downtown San Diego Sea Port Village and Del Mar; and to Establish a Zone of Rate Freedom (ZORF),
 10:00 a.m. **Administrative Law Judge’s Office, San Francisco**
 ALJ Farrar
 Comr Grueneich

- 1/12/10**
2:00 p.m. &
6:00 p.m.
ALJ Long
Comr Bohn
A.09-05-007 (PPH) - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,
Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA
- 1/12/10**
2:00 p.m. &
6:00 p.m.
ALJ Walwyn
Comr Bohn
A.09-09-001 (PPH) - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,
Edenvale Branch Library – San Jose, Community Room, 101 Branham Lane East, San Jose, CA
- 1/15/10**
9:00 a.m. -
4:00 p.m.
ALJ Minkin
ALJ Vieth
Comr Simon
R.08-11-005 (WS) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,
Commission Courtyard Room, San Francisco
- 1/19/10**
10:00 a.m.
ALJ Long
Comr Bohn
A.09-05-007 (EH) - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,
Commission Courtroom, San Francisco
(Also January 20 – 22 and January 25 – 26)
- 1/19/10**
10:00 a.m.
ALJ Walwyn
Comr Bohn
A.09-09-001 (EH) - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,
Commission Courtroom, San Francisco
(Also January 20 – 22 and January 25 – 26)
- 1/21/10**
10:00 a.m.
ALJ Kim
Comr Bohn
A.08-08-022 (Phase 1) (EH) - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,
Commission Courtroom, San Francisco
(Also January 22)
- 1/21/10**
11:00 a.m.
ALJ Barnett
C.09-10-007 (ECP) - Estate of Jessie Henderson, by its representatives, Complainant, vs. Bonita Paradise, LLC dba Bonita Paradise Mobilehome Park, Defendant,
San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA
- 1/22/10**
11:00 a.m.
ALJ Barnett
C.09-10-002 (ECP) - Teresa Pope, Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/22/10**
11:30 a.m.
ALJ Barnett
C.09-11-012 (ECP) - Vlad Hikin, Complainant, vs. Nextel Boost of California, dba Sprint (U4332C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/22/10**
12:00 noon
ALJ Barnett
C.09-10-027 (ECP) – Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba, AT&T California (U1001C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/22/10**
12:30 p.m.
ALJ Barnett
C.09-12-005 (ECP) - Cal Auto Transpeed Power Engine Parts Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

- 1/22/10**
1:00 p.m.
ALJ Barnett
C.09-11-004 (ECP) - (Arman Mkrtchyan, Complainant, vs. Connect To Communications, Inc. (U6877C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 1/25/10**
10:00 a.m.
ALJ Wong
Comr Simon
A.09-05-026 (EH) - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G,
Commission Courtroom, San Francisco
(Also January 26 – 29 at 9:00 a.m.)
- 1/27/10**
10:00 a.m.
ALJ Long
Comr Peevey
A.09-12-002 (PHC) - Application of Pacific Gas and Electric Company for Approval of the Manzana Wind Project and Issuance of a Certificate of Public Convenience and Necessity (U39E),
Commission Courtroom, San Francisco
- 1/28/10**
2:00 p.m.
ALJ Prestidge
Comr Grueneich
C.09-09-016 (TELEPHONIC – PHC) - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,
Commission Courtroom, San Francisco
- 1/29/10**
10:00 a.m.
ALJ Wilson
Comr Peevey
A.09-10-012 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Modification of Decision 05-09-018 to Extend EDR-Retention Rates,
Commission Courtroom, San Francisco
- 1/29/10**
10:00 a.m.
ALJ Wilson
Comr Peevey
A.09-11-010 (PHC) - Application of Pacific Gas and Electric Company for Modification of Decision 05-09- 018 to Extend the Economic Development Rate (U 39 E),
Commission Courtroom, San Francisco
- 2/16/10**
10:00 a.m.
ALJ Reed
Comr Simon
I.09-01-018 (PHC) - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,
Commission Courtroom, San Francisco
- 2/4/10**
1:30 p.m.
ALJ Wilson
Comr Bohn
A.09-11-015 (PHC) - In the Matter of the Application of Pacificorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,
Commission Courtroom, San Francisco
- 2/4/10**
7:00 p.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (PPH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Lancaster High School – Cafeteria, 44701 32nd St. W, Lancaster, CA
- 2/8/10**
10:00 a.m.
ALJ DeAngelis
Comr Peevey
C.09-05-009 (EH) - Hypercube Telecom, LLC (U6592C), Complainant, vs. Level 3 Communications, LLC (U5941C) Defendant,
Commission Courtroom, San Francisco
(Also February 9 – 10)

- 2/11/10**
7:00 p.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (PPH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA
- 2/16/10**
10:00 a.m.
ALJ McKenzie
Comr Peevey
C.08-02-013 (EH) - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon California, Inc. (U1002C), Defendant,
Commission Courtroom, San Francisco
(Also February 17 – 19)
- 2/18/10**
7:00 p.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (PPH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Kernville Chamber of Commerce – Community Center Room, 11447 Kernville Road, Kernville, CA
- 2/23/10**
9:30 a.m. -
4:00 p.m.
ALJ Bemdeserfer
Comr Peevey
A.09-05-014 (EH) - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also February 24 – 25; March 1 – 4; March 8 – 11; and March 15 – 18)
- 2/24/10**
10:00 a.m.
ALJ Bushey
Comr Bohn
C.08-12-007 (EH) - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,
Commission Courtroom, San Francisco
(Also February 25 – 26)
- 2/25/10**
7:00 p.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (PPH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Guerneville Veterans Memorial Building – Auditorium, First & Church Streets, Guerneville, CA
- 2/26/10**
11:00 a.m.
ALJ Barnett
C.09-12-004 (ECP) - Matthew Tafoya, dba Cactus Cabinets, Complainant, vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 2/26/10**
12:00 noon
ALJ Barnett
C.09-05-012 (ECP) - Ms. Renette King, Complainant, vs. Southern California Gas Company (U904G), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 2/26/10**
1:00 p.m.
ALJ Barnett
C.09-12-007 (ECP) - Body Temple Gym, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 3/8/10**
10:00 a.m.
ALJ Wilson
Comr Peevey
A.09-08-018 (PHC) - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),
Commission Courtroom, San Francisco

- 3/16/10**
9:30 a.m.
ALJ Bemserfer
Comr Bohn
A.08-09-024 (PHC) - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and
And Related Matters:
C.08-03-021
C.09-02-007
C.09-03-027
Commission Courtroom, San Francisco
- 3/22/10**
10:00 a.m.
ALJ Wilson
Comr Peevey
A.09-08-018 (EH) - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),
Commission Courtroom, San Francisco
(Also March 23)
- 3/29/10**
9:30 a.m. -
4:00 p.m.
ALJ Bemserfer
Comr Bohn
A.08-09-024 (EH) - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and
And Related Matters:
C.08-03-021
C.09-02-007
C.09-03-027
Commission Courtroom, San Francisco
(Also March 30; April 1; and April 5 – 8)
- 4/26/10**
10:00 a.m.
ALJ Minkin
Comr Bohn
A.09-04-015 (EH) - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2008 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,
Commission Courtroom, San Francisco
(Also April 27)
- 4/26/10**
10:00 a.m.
ALJ O'Donnell
Comr Bohn
A.09-07-001 (EH) - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,
Commission Courtroom, San Francisco
(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1st day of each week and 9:30 a.m. on the remaining days)
- 4/28/10**
9:30 a.m.
ALJ Mattson
Comr Bohn
A.09-10-004 (EH) - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,
Commission Courtroom, San Francisco
(Also April 29 – 30 and May 3 – 4)

- 5/3/10**
10:00 a.m.
ALJ Bushey
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23rd Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,
And Related Matters:
A.06-12-020
A.07-01-004
A.07-01-017
A.07-01-044
A.07-02-007
A.07-02-017
A.07-03-004
A.07-05-012
A.07-05-013
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA
- 5/17/10**
10:00 a.m.
ALJ Wong
Comr Simon
- A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),
Commission Courtroom, San Francisco
(Also May 18 – 21 and May 24 – 28)
- 7/14/10**
10:00 a.m.
ALJ Weatherford
Comr Bohn
- A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,
Commission Courtroom, San Francisco
(Also July 15 – 16)
- 8/9/10**
10:00 a.m.
ALJ Minkin
Comr Peevey
- A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,
Commission Courtroom, San Francisco
(Also August 10 – 13 at 9:00 a.m.)
- 8/16/10**
10:00 a.m.
ALJ Walwyn
Comr Bohn
- A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,
A.08-07-004 - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,
Commission Courtroom, San Francisco
- 8/16/10**
10:00 a.m.
ALJ Reed
Comr Simon
- I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,
Commission Courtroom, San Francisco
(Also August 17 – 20; August 23 – 27; August 30 – September 3; and September 7 – 10)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE
