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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, January 21, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 21, 2010	10:00 am	San Francisco
February 4, 2010	10:00 am	San Francisco
February 25, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 1, 2010	1:30 pm	San Francisco
February 22, 2010	1:30 pm	San Francisco
March 8, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) Equipment Program Advisory Committee (EPAC)**

January 21, 2010  
10 am – 4 pm

DDTP Main Office  
1333 Broadway St., Suite 500, Large Conference Room  
Oakland

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from Previous Meetings, and D. Review of Action Items List; II. EPAC Business, A. Report from the Chair; III. CPUC Update; IV. CCAF Staff Reports, A. Consumer Affairs, B. Field Operations Report, C. Marketing Report, D. CRS Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report; V. Sidekick Survey Results; VI. Lunch 12:00 pm - 1:00 pm; VII. Public Input; VIII. Jitterbug Presentation; IX. Serene Innovations Presentation; X. Other Business: Member Reports; XI. Future Meetings and Locations; and XII. Suggested Items for Next Month's Agenda and Review of Action Items.

**ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email, [karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

**(UPDATED) Public Workshop Notice: I.07-01-022 - Order Instituting Investigation to Consider Policies to Achieve the Commission's Conservation Objectives for Class A Water Utilities, And Related Matters: A.06-09-006; A.06-10-026; A.06-11-009; A.06-11-010; and A.07-03-019 (REVISED AS OF 1/6/10)**

January 21, 2010 (REVISED DATE AND TIME)  
1:30 pm – 5:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, **Golden Gate Room**  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge (ALJ) Janice L. Grau. Cynthia Truelove of the Commission's Policy and Planning Division will lead the workshop. The purpose of the workshop is to address water use data integration, water conservation policies, and the need for coordinated regulatory work of the state's water agencies in light of the amendments to the Water Code contained in SBX7 7. The parties will receive a more specific agenda for the workshop prior to January 20, 2010. Questions on the workshop may be directed to Cynthia Truelove at (415) 703-1764 or [cjt@cpuc.ca.gov](mailto:cjt@cpuc.ca.gov) or ALJ Grau at 415-703-1223 or [jlg@cpuc.ca.gov](mailto:jlg@cpuc.ca.gov).

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

January 26, 2010  
10 am – 4 pm

Low Income Oversight Board (LIOB)  
State Office Building Auditorium  
100 Paseo de San Antonio  
San Jose  
  
Teleconference Information:  
Dial 1-866-687-1443, Code: 737358 #

**MEETING AGENDA**

1) Welcome and Introductions—Jason Wimbley, LIOB Chair & Dian M. Grueneich, Commissioner, California Public

Utilities Commission (10 minutes) Standing Item; 2) Public Comments—Facilitated by LIOB Chair (15 minutes) Informational Item; 3) Election of New Officers – Facilitated by CPUC Staff (15 minutes) Action Item; 4) Update: Recent and Upcoming CPUC CARE/LIEE Activities—Sarita Sarvate, CPUC Energy Division (10 minutes) Standing Item; 5) Workforce Education & Training Needs Assessment – Donald Vial Center on Employment in the Green Economy (30 minutes) Informational/Discussion Item; 6) Utilities’ Reports—Utility Representatives •Report on Training Requirements & Curriculum and Current & Future Investments (30 minutes) Discussion Item; •Update: CARE/LIEE Program Implementation (40 minutes) Discussion/Standing Item, • Customer Disconnection Issues (40 minutes) Discussion/Standing Item; 7) Update: Commission Issues Affecting Low Income Communities (30 minutes) Standing Items •Water Utilities’ Issues—Carolina Contreras, CPUC Water Division, • LifeLine Telephone Program—Kelly Hymes, CPUC, •Low Income and Clean Energy Legislation—Sarita Sarvate, CPUC Energy Division; 8) Reports from LIOB Subcommittee Chairs on 2009 Strategic Objectives (25 minutes – 5 minutes each) Standing Items• Recommendations from Legislative Subcommittee, •Identifying New Collaboration & Leveraging Activities, •Workforce Education and Training for LIEE, •Evaluation/Measurement, •Marketing & Outreach Efforts; 9) Selection of Issues to be Addressed by the LIOB in 2010 – Facilitated by LIOB Chair (30 minutes) Action Item and; 10) Approval of Prior Minutes/Date and Agenda for Next Meeting—Sarita Sarvate, CPUC Energy Division (5 minutes) Standing Item.

This is a public meeting. Interested parties may attend in person or via teleconference. The location is wheelchair accessible. For directions and any other information, please call Zaida Amaya, email, [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) at (916) 324-8684. Participants who wish to use the teleconference service should refrain from making additional sounds such as music on hold and background noises, as they interfere with the meeting. Please use the mute function on your phone if available or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and California Relay Service Advisory Committee (CRSAC)**

<p>January 29, 2009 10 am - 4 pm</p>	<p>Deaf and Disabled Telecommunications Program Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland</p>
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**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the December 11, 2009 TADDAC/CRSAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from the Chair, and C. Report from CCAF; V. Public Input; VI. Unfinished Business; VII. New Business, A. EPAC Report and Recommendations, B. Presentation from Disability Rights Advocates (DRA) on its Involvement in Two Commission Proceedings, C. Review of Comments on New TADDAC, D. TADDAC Representation at Forum on R.06-05-028, E. Review of TDDAC Meeting Dates in 2010, F. Discussion of Date for 2010 Annual Joint Meeting, G. Presentation on STS Outreach Events and Strategies, and H. Items for Next Month’s Agenda.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110/ Voice or (510) 302-1150/ TTY or via email, [karen@ddtp.org](mailto:karen@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date email, [karen@ddtp.org](mailto:karen@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<p>February 10, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Call-in Number: 1 (866) 741-9705, Code: 6691236#
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Annual Report status; 11. ULTS-AC Report; 12. ULTS-AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification: “Helping Diverse Businesses Sell to Regulated Utilities” (General Order 156)**

March 4, 2010 1 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness and McAllister Street) San Francisco
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The California Public Utilities Commission and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason, email, [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4295** for the January 21, 2010 Commission Meeting. This Resolution approves cost recovery for a short-term bilateral renewable energy power purchase agreement (PPA) with Sierra. The PPA is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sara Kamins, email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111546.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111546.htm)

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The Energy Division has prepared **Resolution E-4310** for the January 21, 2010 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement (PPA) resulting from bilateral negotiations between PG&E and Woodland Biomass Power Ltd., pursuant to California's renewables portfolio standard program. The PPA is approved without modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon, email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111712.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111712.htm)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-388** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of an October 1, 2008 incident involving San Francisco Municipal Transportation Agency (“Muni”) that occurred on the Muni J Church line in San Francisco, California. Draft Resolution L-388 will be on the agenda at the Commission’s January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-388, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-388 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084; email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-389** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division investigation concerning a January 11, 2009, Amtrak train-pedestrian incident that occurred in a railroad tunnel in Chatsworth, California.

Draft Resolution L-389 will be on the agenda at the Commission's January 21, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-389, amend or modify it, or set it aside and prepare a different resolution.

On December 15, 2009, the draft resolution was circulated to the Resolution L-389 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by January 8, 2010, at the address set forth below. Reply comments must be filed by January 13, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Attorney  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557; email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov) or [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The Consumer Protection Safety Division has prepared **Resolution ST-108** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's (LACMTA) request for a permanent variance to General Order 143-B, Section No. 9.06 c (1) Side Clearance requirements for all future LACMTA high-level station platform stations. This resolution allows LACMTA to install Between-Car-Barriers on the station platform edges, including existing Metro Red Line and Metro Purple Line.

Any questions or comments should be directed to Claudia Lam, email: [cll@cpuc.ca.gov](mailto:cll@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/111228.doc](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111228.doc)

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The Consumer Protection Safety Division has prepared **Resolution ST-109** for the January 21, 2010 Commission Meeting. This resolution grants Los Angeles County Metropolitan Transportation Authority's request for a variance to General Order 143-B, Section No. 9.05 Emergency Walkway requirements along the Metro Gold Line Eastside Extension alignment on the Mechanically Stabilized Earth 101 Aerial Overpass at the crossover tracks near the intersection of Temple and Alameda Streets. Any questions or comments should be directed to Howard Huie, email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/AGENDA\\_RESOLUTION/111230.doc](http://docs.cpuc.ca.gov/WORD_PDF/AGENDA_RESOLUTION/111230.doc)

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The Consumer Protection Safety Division has prepared **Resolution ST-110** for the January 21, 2010 Commission Meeting. This resolution grants approval of the final report titled, "Safety Review of the North County Transit District" dated November 13, 2009. North County Transit District is ordered to implement the recommendations contained in the report and to provide monthly progress reports.

Any questions or comments should be directed to Joey Bigornia, email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/111232.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/111232.doc)

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The Communications Division has prepared **Resolution T-17239** for the January 21, 2010, Commission Meeting regarding Funding Approval for Broadband Associates, International, Inc. (U7044C) from California Advanced Services Fund (CASF) amounting to \$18,012,964.

The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Angel Ahsam, email: [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111306.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111306.htm)

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The Division of Water and Audits has prepared **Resolution W-4821** for the January 21, 2010 Commission Meeting which approves Del Oro Water Company's request in a draft advice letter for a general rate increase of \$23,122 or 5.15% for Test Year 2009.

Any questions or comments should be directed to Peter Liu, email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111688.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111688.htm)

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The Division of Water and Audits has prepared **Resolution W-4822** for the January 21, 2010 Commission Meeting which approves Del Oro Water Company, Inc.'s Pine Flat District for a general rate increase of \$26,486 or 28.2% in test year 2009. Any questions or comments should be directed to Peter Liu, email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111690.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111690.htm)

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The Division of Water and Audits has prepared **Resolution W-4823** for the January 21, 2010 Commission Meeting which revises General Order 103-A, Section II.3.C.5, and changes the reference from Public Utilities Code Section 781 to 781.5 to reflect the changes approved in Assembly Bill 975.

Any questions or comments should be directed to Peter Liu, email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111692.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111692.htm)

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The Division of Water and Audits has prepared **Resolution W-4824** for the January 21, 2010 Commission Meeting which approves California-American Water Company's request in Advice Letter No. 805 to establish a memorandum account to track legal-related costs incurred to address the State Water Resources Control Board Cease and Desist Order for unauthorized diversion of water from the Carmel River in the Monterey District.

Any questions or comments should be directed to James Boothe, email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/111694.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/111694.htm)

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The Energy Division has prepared **Resolution E-4309** for the February 4, 2010 Commission Meeting. This Resolution approves cost recovery for a Pacific Gas and Electric Company Renewable Energy Power Purchase Agreement (PPA) with Mt. Poso Cogeneration Company, LLC for biomass power. The PPA is approved with modification. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Cheryl Lee, email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112055.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112055.htm)

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The Communications Division has prepared **Resolution T-17226** for the February 4, 2010 Commission Meeting regarding Approving Termination of the Public Policy Payphone Program (PPPP). The Resolution discontinues the PPPP due to a lack of payphone providers' interest in the program, as provided for in Decision 08-06-020. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions or comments should be directed to Felix Robles, email: [fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/112011.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/112011.PDF)

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The Communications Division has prepared Draft **Resolution T-17249** for the February 4, 2010 Commission agenda. This draft resolution (1) modifies the charter of the Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC), the primary advisory board to the Deaf and Disabled Telecommunications Program (DDTP); and (2) eliminates the charter of the California Relay Service Advisory Committee (CRSAC), pursuant to Resolution T-17212 (August 20, 2009). The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with California Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Penney Legakis, email: [pl1@cpuc.ca.gov](mailto:pl1@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/112013.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/112013.DOC)

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The Energy Division has prepared **Resolution E-4307** for the February 25, 2010 Commission Agenda. The President of CPUC has reviewed the applications of candidates for the July 1, 2010 vacancy at the Diablo Canyon Independent Safety Committee. The Energy Division notified the parties in the service list.

Any questions or comments should be directed to:

Massis Galestan  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
email: [mgm@cpuc.ca.gov](mailto:mgm@cpuc.ca.gov)

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112204.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112204.htm)

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#### NEW FILINGS

- 1/19/10      **C.10-01-005** - City of Santa Barbara, Complainant, vs. Verizon California, Inc. (U1002C), Defendant [for an order that Verizon comply with PUC Rule 40 A.1.b. and pay for its pro-rata share (split equally between Southern California Edison Company (Edison), the City of Santa Barbara (City), and Verizon) of the installation of no more than 100 feet of each customer's underground service connection facility for the City's Underground Utility District #10, including the costs of private property trenching, installation of the conduit in the trench, and the wiring and cables that run through the conduit, to the extent that Edison pays for each customer's underground service lateral pursuant to Rule 20A; and related relief.]
- 1/19/10      **A.10-01-015** - Application of TracFone Wireless, Inc. (U4231C) for Rehearing of Resolution T-17235.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 1/19/10      **C.08-01-007** - CommPartners, LLC (U6910C), Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant. **Application for rehearing of Decision 09-12-018 by CommPartners, LLC.**
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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 1/20/2010      **A.09-08-001** - Application of Southern California Edison Company (U 338 E) for Approval of its Forecast 2010 ERRA Proceeding Revenue Requirement, to Consolidate all Commission-Authorized Revenue Requirements, and to Set Unbundled Rate Components Beginning January 1, 2010; **Proposed Decision of ALJ Barnett.**
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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**


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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Long      **Correction to the Daily Calendar of 1/20/10**  
**A.09-05-007** - Application of Great Oaks Water Company (U162W) for Authority to Establish its Authorized Cost of Capital Pursuant to the Rate Case Plan for Water Utilities,  
**Evidentiary Hearing held and submitted upon the receipt of the Reply Briefs. Date to be determined by Administrative Law Judge Ruling.**

ALJ Vieth      **A.09-10-028** - Joint Application of Sierra Pacific Power Company (U903E) and California Pacific Electric Company, LLC for Transfer of Control and Additional Requests Relating to Proposed Transaction,  
**Prehearing Conference held and concluded**

ALJ Reed      **C.08-01-007** - COMMPARTNERS, LLC (U6910C), Complainant, v. PACIFIC BELL TELEPHONE COMPANY, dba AT&T CALIFORNIA (U1001C), Defendant,  
**Oral Argument held and concluded**

ALJ MacDonald      **C.09-11-009** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Prehearing Conference in Los Angeles held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**  
**(AH) = Arbitration Hearing**  
**(APPEAL) = Appeal Hearing of General Order 156**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**  
**(FOA) = Final Oral Argument**  
**(CITATION) = Appeal Hearing of Citation**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**  
**(STC) = Status Conference**  
**(DC) = Discovery Conference**

- 1/21/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.09-09-001 (EH)** - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,  
**Commission Courtroom, San Francisco**  
**(Also January 22 and January 25 – 26)**
- 1/22/10**  
11:30 a.m.  
ALJ Barnett  
**C.09-11-012 (ECP)** - Vlad Hikin, Complainant, vs. Nextel Boost of California, dba Sprint (U4332C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/22/10**  
12:00 noon  
ALJ Barnett  
**C.09-10-027 (ECP)** – Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba, AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/25/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G,  
**Commission Courtroom, San Francisco**  
**(Also January 26 – 29 at 9:00 a.m.)**
- 1/27/10**  
9:30 a.m.  
ALJ Kenney  
Comr Peevey  
**A.09-10-022 (EH)** - Application of Pacific Gas and Electric Company for Approval of Agreements Related to the Novation of the California Department of Water Resources Agreement with GWF Energy LLC, Power Purchase Agreement with GWF Energy II LLC, and Associated Cost Recovery (U39E),  
**And Related Matter:**  
**A.09-10-034**  
**Commission Courtroom, San Francisco**  
**(Also January 28)**
- 1/27/10**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.09-12-002 (PHC)** - Application of Pacific Gas and Electric Company for Approval of the Manzana Wind Project and Issuance of a Certificate of Public Convenience and Necessity (U39E),  
**Commission Courtroom, San Francisco**
- 1/28/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**A.09-11-011 (PHC)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Incurred in 2007 and 2008 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**
- 1/28/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-10-007 (ECP)** - Estate of Jessie Henderson, by its representatives, Complainant, vs. Bonita Paradise, LLC dba Bonita Paradise Mobilehome Park, Defendant,  
**Commission Courtroom, San Francisco**
- 1/28/10**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich  
**C.09-09-016 (TELEPHONIC – PHC)** - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 1/29/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-10-012 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Modification of Decision 05-09-018 to Extend EDR-Retention Rates,  
**Commission Courtroom, San Francisco**

- 1/29/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-11-010 (PHC)** - Application of Pacific Gas and Electric Company for Modification of Decision 05-09- 018 to Extend the Economic Development Rate (U 39 E),  
**Commission Courtroom, San Francisco**
- 2/4/10**  
1:30 p.m.  
ALJ Wilson  
Comr Bohn  
**A.09-11-015 (PHC)** - In the Matter of the Application of Pacificorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,  
**Commission Courtroom, San Francisco**
- 2/4/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Lancaster High School – Cafeteria, 44701 32<sup>nd</sup> St. W, Lancaster, CA**
- 2/9/10**  
9:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (STC)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**
- 2/10/10**  
10:00 a.m.  
ALJ Kenney  
Comr Grueneich  
**A.09-08-008 (PHC)** - Application of Central Valley Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities,  
**Commission Courtroom, San Francisco**
- 2/11/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Grueneich  
**C.09-11-019 (PHC)** - Lucas D. Hernandez, Mayela Barroso, Maria Martinez, Trinidad Martinez, Janette Sandoval, Erika Toledo, Marvi Bonilla, Maria Garcia, Guadalupe Ramirez, Martha Amezcuita, Socorro Hernandez, Daniel Gonzalez, Hugo Hernandez, Patricia Hernandez, Maria Razo, Aurora Cabral, Gabriel Cabrera, Severo Rosa, Mauricio Frias, Celia Ruiz, Rosa Maria Montellano, Martha Alvarado, Maria Palma, Ruben Zepeda, Adriana Ceja, Jose Meza, Samuel Espinoza, Eva Montellanos, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**
- 2/11/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA**
- 2/16/10**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**C.08-02-013 (EH)** - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon California, Inc. (U1002C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 17 – 19)**
- 2/16/10**  
10:00 a.m.  
ALJ Reed  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**

- 2/18/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Kernville Chamber of Commerce – Community Center Room, 11447 Kernville Road, Kernville, CA**
- 2/23/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemesderfer  
Comr Peevey  
**A.09-05-014 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**  
**(Also February 24 – 25; March 1 – 4; March 8 – 11; and March 15 – 18)**
- 2/23/10**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**C.09-05-009 (EH)** - Hypercube Telecom, LLC (U6592C), Complainant, vs. Level 3 Communications, LLC (U5941C) Defendant,  
**Commission Courtroom, San Francisco**
- 2/24/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 25 – 26)**
- 2/25/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-12-036 (ECP)** - Patrick J. Killen and Dennis Cleland, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
12:00 noon  
ALJ Barnett  
**C.09-11-004 (ECP)** - Arman Mkrtchyan, Complainant, vs. Connect To Communications, Inc. (U6877C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
12:30 p.m.  
ALJ Barnett  
**C.09-12-005 (ECP)** - Cal Auto Transped Power Engine Parts Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
1:15 p.m.  
ALJ Barnett  
**C.09-10-002 (ECP)** - Teresa Pope, Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Guerneville Veterans Memorial Building – Auditorium, First & Church Streets, Guerneville, CA**
- 2/26/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-12-004 (ECP)** - Matthew Tafoya, dba Cactus Cabinets, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/26/10**  
12:00 noon  
ALJ Barnett  
**C.09-05-012 (ECP)** - Ms. Renette King, Complainant, vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 2/26/10**  
1:00 p.m.  
ALJ Barnett  
**C.09-12-007 (ECP)** - Body Temple Gym, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/26/10**  
1:30 p.m.  
ALJ Barnett  
**C.09-12-023 (ECP)** – Janice Melhorn, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/1/10**  
1:30 p.m.  
ALJ Ryerson  
**C.10-01-002 (ECP)** - James D. McDermott, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/4/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  
**Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA**
- 3/8/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-08-018 (PHC)** - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),  
**Commission Courtroom, San Francisco**
- 3/9/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn  
**A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also March 10)**
- 3/15/10**  
10:00 a.m.  
ALJ Wilson  
Comr Grueneich  
**C.09-10-016 (EH)** - Redwood Resources Marketing LLC, Complainant, vs. Pacific Gas and Electric Company (U39G), Defendant,  
**Commission Courtroom, San Francisco**
- 3/15/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.09-07-028 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2010-2011 and 2011-2012 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also March 16)**
- 3/16/10**  
9:30 a.m.  
ALJ Bemesderfer  
Comr Bohn  
**A.08-09-024 (PHC)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**
- 3/17/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 18)**

- 3/18/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.09-07-028 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2010-2011 and 2011-2012 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 19)**
- 3/22/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-08-018 (EH)** - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also March 23)**
- 3/29/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemesderfer  
Comr Bohn  
**A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also March 30; April 1; and April 5 – 8)**
- 4/12/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(April 13)**
- 4/14/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also April 15)**
- 4/26/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.09-04-015 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2008 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also April 27)**
- 4/26/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 4/28/10**  
9:30 a.m.  
ALJ Mattson  
Comr Bohn  
**A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,  
**Commission Courtroom, San Francisco**  
**(Also April 29 – 30 and May 3 – 4)**

- 5/3/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon
- A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn
- A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey
- A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**
- 8/16/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**
- 8/16/10**  
10:00 a.m.  
ALJ Reed  
Comr Simon
- I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**  
**(Also August 17 – 20; August 23 – 27; August 30 – September 3; and September 7 – 10)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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