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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, February 8, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 25, 2010	10:00 am	San Francisco
March 11, 2010	10:00 am	San Francisco
April 8, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 22, 2010	1:30 pm	San Francisco
March 8, 2010	1:30 pm	San Francisco
April 5, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Final Oral Argument: A.09-02-019 - Application of Pacific Gas and Electric Company to Implement and Recover in Rates the Costs of its Photovoltaic (PV) Program (U39E)**

*February 24, 2010  
2 pm – 4 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

Pursuant to Public Utilities Code Section 1701.3(d), a final oral argument in the above-entitled matter will be held before a quorum of the Commission. Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing. If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energydispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<p>February 10, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: 1 (866) 741-9705, Code: 6691236#</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Annual Report status; 11. ULTS-AC Report; 12. ULTS-AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) Equipment Program Advisory Committee (EPAC)**

<p>February 11, 2010 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland</p>
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**PUBLIC MEETING AGENDA**

I. Administrative Business; A. Introductions, B. Agenda Modification and Approval, C. Review of Minutes from Previous Meetings, and D. Review of Action Items List; II. EPAC Business, A. Report from the Chair; III. CPUC Update; IV. CCAF Staff Reports, A. Consumer Affairs, B. Field Operations Report, C. Marketing Report, D. CRS Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report; V. Lunch 12 pm to 1 pm; VI. Public Input; VII. County Reports Discussion; VIII. Discussion of Code Compliance; IX. Other Business: Member Reports; X. Future Meetings and Locations; and XI. Suggested Items for Next Month's Agenda and Review of Action Items.

**ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email at [karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

**(UPDATED) Public Workshop Notice: Release of the Net Energy Metering (NEM) Cost-Benefit Evaluation per Public Utilities Code Section 2827(c)(4) (REVISED AS OF 2/3/10)**

<p><b>February 16, 2010 (NEW DATE &amp; TIME)</b>  <b>9:30 am – 12 pm</b></p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Auditorium  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco</b></p> <p><b>Webinar and call-in:</b>  Weblink: <a href="https://cpuc2.ilinc.com/join/cppkxjz/fmzpwsr">https://cpuc2.ilinc.com/join/cppkxjz/fmzpwsr</a>  Primary Dial-In: 1-888-447-7153  Alternate Dial-In: 1-719-387-1138  Code: 900738</p>
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### **WORKSHOP OVERVIEW**

The CPUC is required to submit a cost-benefit evaluation of the NEM program to the Legislature under Public Utilities Code (C) (4). The release of the NEM Evaluation has been delayed but is expected to be finalized and released prior to this workshop, which has been rescheduled to Tuesday, February 16, 2010. This workshop will walk participants through the analysis and conclusions of the report, allowing for discussion with the consultants and Energy Division Staff responsible for the evaluation.

### **WORKSHOP AGENDA**

**1. Introduction to NEM Cost Benefit Evaluation; 2. Methodology and Approach; 3. Data and Analysis; 4. Results and Conclusions; and 5. Q&A.**

### **WORKSHOP LOGISTICS**

Please RSVP to confirm your attendance so we can get an accurate count of attendees: [https://ia.cpuc.ca.gov/nem\\_rsvp/](https://ia.cpuc.ca.gov/nem_rsvp/).

### **Public Workshop Notice: R. 08-03-008 - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative (CSI), the Self-Generation Incentive Program and Other Distributed Generation Issues**

<p>February 23, 2010  9 am – 5 pm</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Commission, Auditorium  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco</b></p>
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The Energy Division will facilitate a workshop to discuss administration of incentives for Solar Water Heaters through the CSI-Thermal Program, approved by Commission Decision 10-01-022 on January 21, 2010. This workshop will focus on development of the handbook for the single-family portion of the program, including: siting, installation; and system sizing requirements; freeze protection; energy efficiency requirements; and the incentive calculation tool. In addition, the Energy Division and the Program Administrators will solicit feedback from the public on program Marketing and Outreach. Questions about the workshop may be directed to Damon Franz at 415-703-2165 or email, [df1@cpuc.ca.gov](mailto:df1@cpuc.ca.gov).

### **Public Workshop Notice: To Develop Standard Rules And Procedures for Regulated Water And Sewer Utilities Governing Affiliate Transactions And The Use Of Regulated Assets For Non-Tariffed Products and Services**

<p>February 23, 2010  1 pm – 5 pm</p> <p>and</p> <p>February 24, 2010  9:30 am – 5 pm</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Courtyard Room  (Corner of Van Ness and McAllister Street)  <b>San Francisco</b></p>
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The Commission Staff will hold a second set of workshops to further discuss the issues raised in Rulemaking (OIR) 09-04-012 and comments submitted by the parties after the first set of workshops. On February 23, 2010, ALJ Gamson will hold a Pre-Hearing Conference (PHC) in the morning between ten am and noon. Following the PHC, the workshop will continue to have the following main goals in mind:

- Find areas of initial agreement among the parties.
- Find areas of potential agreement and explore these areas.

- Propose language and rules for these areas of agreement that also satisfy the Commission's goals as stated in the OIR and the comments.
- Identify areas or issues that need to be litigated or handled through alternative dispute mediation mechanisms.

Questions regarding this workshop should be directed to the following Staff members:

Jack Fulcher [jef@cpuc.ca.gov](mailto:jef@cpuc.ca.gov) - 415-703-1711 or Kerrie Evans [kke@cpuc.ca.gov](mailto:kke@cpuc.ca.gov) - 415-703-2811.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

February 24, 2010 9:30 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth, will facilitate workshops that will include discussion of general and miscellaneous proposed rules changes related to: 1) GO 95, Rule 11; 2) GO 95, Rule 12; 3) GO 95 Rule 12.7; 4) GO 165, Sections II and III (regarding publicly owned utilities); 5) GO 95, Rule 31.1; 6) GO 95, Rule 91.5; and 7) Check-in on working groups (mapping, pole-loading, vegetation management). Parties to R.08-11-005 may participate in substantive workshop discussions and voting regarding consensus and non-consensus items. Questions about this workshop date, time, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

February 25, 2010 9:30 – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
February 26, 2010 9:30 – 4 pm	

Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth, will facilitate workshops that will include discussion of general and miscellaneous proposed rules changes related to: 1) GO 95, Rule 11; 2) GO 95, Rule 12; 3) GO 95 Rule 12.7; 4) GO 165, Sections II and III (regarding publicly owned utilities); 5) GO 95, Rule 31.1; 6) GO 95, Rule 91.5; and 7) Check-in on working groups (mapping, pole-loading, vegetation management). Parties to R.08-11-005 may participate in substantive workshop discussions and voting regarding consensus and non-consensus items. Questions about these workshops dates, times, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification: "Helping Diverse Businesses Sell to Regulated Utilities" (General Order 156)**

March 4, 2010 1 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness and McAllister Street) San Francisco
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The California Public Utilities Commission and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason, email, [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-244** for the February 25, 2010 Commission Meeting. This resolution modifies Public Utilities Code Section 851 Advice Letter Pilot Program (adopted in Resolution ALJ-186 and amended in Resolution ALJ-202) in order to implement Assembly Bill 698 and to extend Pilot Program for an additional year. This resolution extends and modifies the Public Utilities Code Section 851 Pilot Program Established in Resolution ALJ-186, as modified by Resolution ALJ-202, pursuant to Assembly Bill No. 698 and extends Public Utilities Code Section 851 Pilot Program for an additional year.

Any comments should be directed to ALJ Myra J. Prestidge email, [tom@cpuc.ca.gov](mailto:tom@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112933.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112933.htm)

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The Energy Division has prepared **Resolution E-4307** for the February 25, 2010 Commission Meeting. The President of CPUC has reviewed the applications of candidates for the July 1, 2010 vacancy at the Diablo Canyon Independent Safety Committee. The Energy Division notified the parties in the service list.

Any questions or comments should be directed to:

Massis Galestan  
Energy Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
email: [mgm@cpuc.ca.gov](mailto:mgm@cpuc.ca.gov)

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112204.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112204.htm)

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The Energy Division has prepared **Resolution E-4314** for the February 25, 2010 Commission Meeting. This Resolution approves an amendment to a Pacific Gas and Electric Company's renewable energy power purchase agreement with Topaz Solar Farms LLC. The amended contract is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Amy Baker, email: [ab1@cpuc.ca.gov](mailto:ab1@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112831.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112831.htm)

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The Energy Division has prepared **Resolution G-3441** for the February 25, 2010 Commission Meeting. Southern California Gas Company and San Diego Gas & Electric Company request authority to establish a Low Income Energy Efficiency Natural Gas Appliance Testing Memorandum Account. Any questions or comments should be directed to Richard Myers and Belinda Gatti, email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov) and [beg@cpuc.ca.gov](mailto:beg@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/112919.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/112919.htm)

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### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-391** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of a July 19, 2007, railroad crossing incident and other investigative records that involve the Beech Avenue Crossing, 2-904.4, at Shafter, California.

Draft Resolution L-391 will be on the agenda at the Commission's February 25, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-391, amend or modify it, or set it aside and prepare a different resolution.

On January 25, 2010, the draft resolution was circulated to the Resolution L-391 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet

site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 16, 2010, at the address set forth below. Reply comments must be filed by February 22, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084; email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-392** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of the July 3, 2008 accident that happened at the Victoria Avenue grade separated crossing at Milepost 399.61, DOT Crossing No. 745665E, in the unincorporated area of Ventura County, California.

Draft Resolution L-392 will be on the agenda at the Commission's February 25, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-392, amend or modify it, or set it aside and prepare a different resolution.

On January 25, 2010, the draft resolution was circulated to the Resolution L-392 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 16, 2010, at the address set forth below. Reply comments must be filed by February 22, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office. An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942; email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17230** for the February 25, 2010 Commission Meeting regarding Funding Approval for the Plumas-Sierra Telecommunications Middle-Mile Project, from the California Advanced Services Fund (CASF). The Resolution adopts contingent CASF funding of \$1,721,280. The amount granted represents 10% of the project costs to provide broadband service to unserved and underserved areas in accordance with Commission Resolution T-17143 and Decision 09-07-020. Any questions or comments should be directed to Felix Robles, email: [fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/112789.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/112789.DOC)

The Communications Division has prepared **Resolution T-17260** for the February 25, 2010 Commission Meeting regarding Adopting Annual Fee To Implement DIVCA For Fiscal Year 2009-10. Any questions or comments should be directed to Lily Chow, email: [cho@cpuc.ca.gov](mailto:cho@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/112905.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/112905.DOC)

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The ALJ Division has prepared **Resolution ALJ-245** for the March 11, 2010 Commission Meeting. This resolution Denial of Appeal of Evans Industrial, Inc. of the Clearinghouse Determination of Status under General order 156.

This Resolution denies the appeal of Evans Industrial, Inc. (EII) from the denial of its application for verification as a woman-owned business entity by the Supplier Clearinghouse and finds that EII does not qualify for verification as a woman-owned business entity under General Order 156. Administrative Law Judge Melanie M. Darling determined the appeal based on briefs, and documentary evidence and testimony presented at an evidentiary hearing held December 15, 2009 in Orange, California. Any comments should be directed to ALJMelanie M. Darling email, [md2@cpuc.ca.gov](mailto:md2@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/113260.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/113260.htm)

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The Energy Division has prepared **Resolution E-4317** for the March 11, 2010 Commission Meeting. This Draft Resolution names the winning grant recipients of the CSI Research, Development, Deployment and Demonstration Program's Solicitation #1. Any questions or comments should be directed to Molly Sterkel and Neal Reardon, email:

[mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov) and [nmr@cpuc.ca.gov](mailto:nmr@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/113078.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/113078.htm)

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The Consumer Protection and Safety Division has prepared **Resolution EGPB-9** for the March 11, 2010 Commission Meeting. The resolution approves the Final Report on the Audit of the La Paloma Generating Station, performed by the Electric Generation Performance Branch of the Consumer Protection and Safety Division (CPSD-EGPB), and authorizes public disclosure of the Final Audit Report. The Final Audit Report (Appendix A to EGPB-9) will be attached to the public version of the Final Resolution. The Final Audit Report orders La Paloma to complete corrective actions for eleven violations of General Order 167, which includes Maintenance and Operations Standards for Electric Generators. Any questions or comments should be directed to Ben Brinkman email, [bdb@cpuc.ca.gov](mailto:bdb@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/113153.doc](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/113153.doc)

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The Consumer Protection and Safety Division has prepared **Resolution SX-92** for the March 11, 2010 Commission Meeting. This resolution grants the City and County of San Francisco's request for authorization to construct 3 new at-grade highway-light rail transit crossings, and additional track at an existing crossing, as part of the San Francisco Municipal Transportation Agency's "Central Subway Project." These crossings are necessary to connect existing at-grade track at 4<sup>th</sup> Street and King Street to a planned tunnel portal near 4<sup>th</sup> Street and Bryant Street. Any questions or comments should be directed to Kevin Schumacher email, [shk@cpuc.ca.gov](mailto:shk@cpuc.ca.gov).

The web link is:

[http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/113147.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/113147.htm)

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## NEW FILINGS

- 1/27/10      **AMENDED APPLICATION**  
**A.09-11-017** - Application of the San Diego Association of Governments (SANDAG) to Construct an at-grade crossing for bicycle and pedestrian use over the tracks of San Diego & Arizona Eastern Railway Company and the San Diego Metropolitan Transit System (MTS) in the City of Chula Vista, County of San Diego, California & Arizona Eastern Railway Company and the San Diego Metropolitan Transit System (MTS) in the City of Chula Vista, County of San Diego, California. **The Amendment consists of the realignment of the Bikeway to avoid a conflict with a power pole guy wire. This realignment of the Bikeway has caused the location of the rail crossing to shift approximately 45' to the north of the location shown in the original Application.**
- 1/29/10      **A.10-01-022** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses (U39E).
- 2/1/10        **A.10-02-006** - In the Matter of Application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.
- 2/4/10        **R.10-02-005** - Order Instituting Rulemaking on the Commission's Own Motion to address the issue of customers' electric and natural gas service disconnection.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|----------------|---|
| 01/29/10 | Energy 837G    | SOUTHWEST GAS CORPORATION, To Update Procurement Charges Applicable to Schedule GCP for Core Customers and the Transportation Franchise Fee Surcharges Applicable to Core and Noncore Customers in the California Service Areas ( <b>anticipated effective 02/07/10</b> ) |
| 02/01/10 | Energy 3995G-A | SOUTHERN CALIFORNIA GAS COMPANY, Supplements A.L.No.3995G, Revision of Rule No. 10 - Service Charges ( <b>anticipated effective 08/28/09</b> )  |

02/02/10	Energy 1918G-A	SAN DIEGO GAS & ELECTRIC COMPANY, Supplements A.L.No.1918G, Consolidation of Rate Changes Implemented January 1, 2010 with SDG&E's Biennial Cost Allocation Proceeding Phase 2 Settlement Per D.09-11-006 Effective February 1, 2010 ( <b>anticipated effective 02/01/10</b> )
02/03/10	Water 827	CALIFORNIA-AMERICAN WATER COMPANY, [Monterey District] Establish a Water Revenue Adjustment Account (WRAM) and a Modified Cost Balancing Account (MCBA). ( <b>anticipated effective 02/01/10</b> )
02/05/10	Water 89	LAKE ALPINE WATER COMPANY, INC., Increase rates in compliance with Resolution W-4809. ( <b>anticipated effective 02/10/10</b> )

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**ADVICE LETTER SUSPENSIONS**

NONE

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

02/04/10	Energy 4060G	SOUTHERN CALIFORNIA GAS COMPANY, Modification of Fixed Cost Balancing Accounts for Recovery of Assembly Bill 32 Administrative Fees Protest by SCGC.
02/04/10	Energy 4060G	SOUTHERN CALIFORNIA GAS COMPANY, Modification of Fixed Cost Balancing Accounts for Recovery of Assembly Bill 32 Administrative Fees Protest by IP.

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Minkin & ALJ Vieth **R.08-11-005** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities, **Workshop held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

**2/9/10**

9:00 a.m.

ALJ Minkin  
Comr Bohn

**A.04-09-019 (Phase 2) (STC)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W), **Commission Courtroom, San Francisco**

**2/10/10**

10:00 a.m.

ALJ Kenney  
Comr Grueneich

**A.09-08-008 (PHC)** - Application of Central Valley Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities, **Commission Courtroom, San Francisco**

**2/10/10**

10:00 a.m.

ALJ Prestidge  
Comr Grueneich

**A.09-10-010 (TELEPHONIC- PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation, **Administrative Law Judge's Office, San Francisco**

**2/11/10**

10:00 a.m.

ALJ Prestidge

**FC-308 (CITATION)** - In the matter of the Citation of Denis Marcel Beaudoin II, DBA A Touch of Class Limousine, pursuant to Resolution ALJ-187, **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also February 12)**

- 2/11/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.09-08-004 (EH)** - In the Matter of the Application of Golden State Water Company (U133W) for authority to implement corrective measures for water quality and fluoridate the water in the Bay Point Customer Service Area and to increase rates by \$611,669 or 9.90% in Year 1, \$609,588 or 9.86% in Year 2 and \$25,739 or 0.42% in Year 3,  
**Commission Courtroom, San Francisco**  
**(Also February 12)**
- 2/11/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA**
- 2/16/10**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**C.08-02-013 (EH)** - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon California, Inc. (U1002C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 17 – 19)**
- 2/16/10**  
10:00 a.m.  
ALJ Reed  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 2/18/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Kernville Chamber of Commerce – Community Center Room, 11447 Kernville Road, Kernville, CA**
- 2/19/10**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39M),  
**Commission Courtroom, San Francisco**
- 2/22/10**  
1:30 p.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (PHC)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 2/23/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemserferfer  
Comr Peevey  
**A.09-05-014 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**  
**(Also February 24 – 25; March 1 – 4; March 8 – 11; and March 15 – 18)**
- 2/23/10**  
10:00 a.m.  
ALJ Gamson  
Comr Bohn  
**R.09-04-012 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to Develop Standard Rules and Procedures for Regulated Water and Sewer Utilities Governing Affiliate Transactions and the Use of Regulated Assets for Non-Tariffed Utility Services (formerly called Excess Capacity),  
**Commission Courtroom, San Francisco**

- 2/23/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-12-035 (ECP)** - Joseph Mikrut, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Palm Springs Police Department – Library, 200 South Civic Drive, Palm Springs, CA**
- 2/24/10**  
9:30 a.m.  
ALJ Minkin &  
ALJ Vieth  
Comr Simon  
**R.08-11-005 (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Golden Gate Training Room, San Francisco**  
**(Also February 25 – 26 in Courtyard Training Room)**
- 2/24/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 25 – 26)**
- 2/24/10**  
2:00 p.m. –  
4:00 p.m.  
ALJ Ebke  
Comr Peevey  
**A.09-02-019 (FOA)** - Application of Pacific Gas and Electric Company to Implement and Recover in Rates the Costs of its Photovoltaic (PV) Program. (U39E),  
**Commission Auditorium, San Francisco**
- 2/25/10**  
12:00 noon  
ALJ Barnett  
**C.09-11-004 (ECP)** - Arman Mkrtychyan, Complainant, vs. Connect To Communications, Inc. (U6877C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
12:30 p.m.  
ALJ Barnett  
**C.09-12-005 (ECP)** - Cal Auto Transpeed Power Engine Parts Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
1:00 p.m.  
ALJ Barnett  
**C.09-10-027 (ECP)** – Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba, AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
1:15 p.m.  
ALJ Barnett  
**C.09-10-002 (ECP)** - Teresa Pope, Complainant, vs. Pacific Bell Telephone Company, doing business as AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
1:30 p.m.  
ALJ Barnett  
**C.09-11-012 (ECP)** - Vlad Hikin, Complainant, vs. Nextel Boost of California, dba Sprint (U4332C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/25/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Guerneville Veterans Memorial Building – Auditorium, First & Church Streets, Guerneville, CA**
- 2/26/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-12-012 (PHC)** - Application of Ostrom Family Trust dba R R Lewis Small Water Company to sell and Larry Ostrom, Trustee of the Ostrom Family Trust to buy the water system doing business as R R Lewis Small Water Company (U83W), and  
**A.08-12-013** - In the Matter of the Application of Ostrom Family Trust dba R R Lewis Small Water Company (U83W) for a Certificate of Public Convenience and Necessity to Continue to Construct a Public Utility Water System near Sierra City in Sierra and to Continue to Establish Rates for Service,  
**Commission Courtroom, San Francisco**

- 2/26/10**  
11:00 a.m.  
ALJ Barnett  
**C.09-12-004 (ECP)** - Matthew Tafoya, dba Cactus Cabinets, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/26/10**  
12:00 noon  
ALJ Barnett  
**C.09-05-012 (ECP)** - Ms. Renette King, Complainant, vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/26/10**  
1:00 p.m.  
ALJ Barnett  
**C.09-12-007 (ECP)** - Body Temple Gym, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/26/10**  
1:30 p.m.  
ALJ Barnett  
**C.09-12-023 (ECP)** – Janice Melhorn, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/1/10**  
1:30 p.m.  
ALJ Ryerson  
**C.10-01-002 (ECP)** - James D. McDermott, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/2/10**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**C.10-01-001 (PHC)** - Solutions for Utilities, Inc., Complainant v. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 3/4/10**  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (PPH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.  
**Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA**
- 3/8/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-08-018 (PHC)** - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC<sup>TM</sup> Program and Budget. (U39E),  
**Commission Courtroom, San Francisco**
- 3/9/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn  
**A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also March 10)**
- 3/15/10**  
10:00 a.m.  
ALJ Wilson  
Comr Grueneich  
**C.09-10-016 (EH)** - Redwood Resources Marketing LLC, Complainant, vs. Pacific Gas and Electric Company (U39G), Defendant,  
**Commission Courtroom, San Francisco**
- 3/15/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.09-07-028 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2010-2011 and 2011-2012 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also March 16)**

- 3/16/10**  
9:30 a.m.  
ALJ Bemserfer  
Comr Bohn  
**A.08-09-024 (PHC)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**
- 3/17/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 18)**
- 3/18/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**I.09-07-028 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2010-2011 and 2011-2012 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 19)**
- 3/22/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-08-018 (EH)** - Application of Pacific Gas And Electric Company for Approval of 2010-2011 SmartAC™ Program and Budget. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also March 23)**
- 3/22/10**  
10:00 a.m.  
ALJ Bemserfer  
Comr Grueneich  
**C.09-09-003 (PHC)** - Pacific Bell Telephone Company, a California corporation d/b/a AT&T California (U1001C), Complainant, v. Sprint Spectrum, L.P., WirelessCo, L.P. and Sprint Telephony PCS, L.P., jointly dba Sprint PCS (U3064C), Defendants,  
**Commission Courtroom, San Francisco**
- 3/23/10**  
10:00 a.m.  
ALJ Bemserfer  
Comr Grueneich  
**A.09-10-020 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T California for Arbitration of an Interconnection Agreement with Skylink Paging, Inc. Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**
- 3/24/10**  
9:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area, and  
And Related Matter:  
**A.07-01-014**  
**Commission Courtroom, San Francisco**  
**(Also March 25)**
- 3/24/10**  
9:30 a.m.  
ALJ Farrar  
Comr Peevey  
**A.09-09-021 (EH)** - Application of Pacific Gas and Electric Company for Approval of 2008 Long-Term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also March 25 – 26)**
- 3/24/10**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey  
**A.09-12-021 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T California for Arbitration of an Interconnection Agreement with Reliance Globalcomm Services, Inc. (U 6357 C), formerly known as Yipes Enterprise Services, Inc., Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**

- 3/25/10**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey  
**A.09-12-022 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T California for Arbitration of an Interconnection Agreement with SureWest Telephone (U1015C) d/b/a SureWest Broadband and SureWest TeleVideo (U6324C) d/b/a SureWest Broadband Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**
- 3/29/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemserfer  
Comr Bohn  
**A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also March 30; April 1; and April 5 – 8)**
- 3/29/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Bohn  
**A.09-07-015 (EH)** - Application of Suburban Water Systems (U339W) to Establish a Holding Company,  
**Commission Courtroom, San Francisco**  
**(Also March 30)**
- 4/5/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.09-08-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for Authorization to Recover Unforeseen Liability Insurance Premium and Deductible Expense Increases as a Z-Factor Event,  
**Commission Courtroom, San Francisco**  
**(Also April 6 – 7)**
- 4/12/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(April 13)**
- 4/14/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also April 15)**
- 4/26/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.09-04-015 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2008 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also April 27)**
- 4/26/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**

- 4/28/10**  
9:30 a.m.  
ALJ Mattson  
Comr Bohn  
**A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,  
**Commission Courtroom, San Francisco**  
**(Also April 29 – 30 and May 3 – 4)**
- 4/29/10**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey  
**C.09-07-021 (EH)** - XO Communications Services, Inc. (U5553C), Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 5/3/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**
- 8/16/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**

**8/16/10**

10:00 a.m.

ALJ Reed

Comr Simon

**I.09-01-018 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,

**Commission Courtroom, San Francisco**

**(Also August 17 – 20; August 23 – 27; August 30 – September 3; and September 7 – 10)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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