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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, March 22, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                |          |  |
|----------------|----------|--|
| April 8, 2010  | 10:00 am | San Francisco  |
| April 22, 2010 | 10:00 am | Ronald Reagan Building<br>300 South Spring Street, Auditorium<br>Los Angeles |
| May 6, 2010    | 10:00 am | San Francisco  |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                |         |               |
|----------------|---------|---------------|
| April 5, 2010  | 1:30 pm | San Francisco |
| April 19, 2010 | 1:30 pm | San Francisco |
| May 3, 2010    | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS**

**NONE**

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Workshop Notice: To Develop Standard Rules and Procedures for Regulated Water and Sewer Utilities Governing Affiliate Transactions and The Use Of Regulated Assets For Non-Tariffed Utility Services**

March 23, 2010  
9:30 am – 5 pm

601 Van Ness Avenue, Opera Plaza Community Room  
(Corner of Van Ness Avenue and Golden Gate Street)  
San Francisco

The Commission Staff will hold a workshop to discuss the issues raised in Rulemaking (OIR) 09-04-012 and in comments submitted by the parties. These discussions have the following main goals in mind with the first topic: Non-Tariffed Products & Services.

- Find areas of initial agreement among the parties.
- Find areas of potential agreement and explore these areas.
- Purpose language and rules for these areas of agreement that also satisfy the Commission's goals as stated in the OIR and the comments.
- Identify areas or issues that need to be litigated or handled through Alternative Dispute Mediation mechanisms.

Questions regarding this workshop should be directed to the following Staff members; Jack Fulcher; phone; 415-703-1711; email: [jef@cpuc.ca.gov](mailto:jef@cpuc.ca.gov) or Kerrie Evans; phone; 415-703-2811; email: [kke@cpuc.ca.gov](mailto:kke@cpuc.ca.gov).

**Public Workshop Notice: Results of the Net Energy Metering (NEM) Cost-Benefit Evaluation per Public Utilities Code Section 2827(c)(4)**

March 24, 2010  
9:30 am – 12:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Webinar and Call-in:  
Weblink: TBD  
Primary Call in: TBD  
Alternate Call-In: TBD  
Code: TBD

**WORKSHOP OVERVIEW**

The CPUC has presented the Legislature and the Governor's office with a report on the cost effectiveness of California's Net Energy Metering Program. In the interest of making this information available and more accessible to stakeholders and the public, the CPUC will be hosting a workshop to walk participants through the analysis and conclusions of the report, allowing for discussion with the consultants and Energy Division Staff responsible for the evaluation. The report itself is available on the web at [http://www.cpuc.ca.gov/PUC/energy/DistGen/nem\\_eval.htm](http://www.cpuc.ca.gov/PUC/energy/DistGen/nem_eval.htm).

**WORKSHOP AGENDA**

1. Introduction to NEM Cost Benefit Evaluation; 2. Methodology and Approach; 3. Data and Analysis; 4. Results and Conclusions; and 5. Q&A.

**WORKSHOP LOGISTICS**

The webinar and dial-in information will be available soon. Please RSVP to confirm your attendance so we can get an accurate count of attendees: [https://ia.cpuc.ca.gov/nem\\_rsvp/](https://ia.cpuc.ca.gov/nem_rsvp/).

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

March 24, 2010  
9:30 am – 5 pm

9500 Cleveland Avenue, Empire Room  
Rancho Cucamonga

and

March 25, 2010  
9:30 am – 5 pm

Pursuant to Commissioner Simon’s Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth, will facilitate workshops that will include discussion of proposed rules changes related to pole loading, including: (1) GO 95, Rule 31.2 (intrusive pole testing); (2) GO 95, Rule 44; and (3) GO 95 Rule 48. Parties to R.08-11-005 may participate in substantive workshop discussions and voting regarding consensus and non-consensus items. Questions about this workshop date, time, or place, may be directed to the Commission’s Calendar Clerk at 415-703-1203.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

March 25, 2010  
10 am – 4 pm

Deaf and Disabled Telecommunications Program (DDTP) Main Office  
1333 Broadway Street, Suite 500, Large Conference Room  
Oakland

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the February 26, 2010 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business; A. Report from CPUC Staff; B. Report from the Chair; and C. Report from CCAF; V. Public Input; VI. Unfinished Business; A. Review of Budget “Must Have” document; B. Discussion of Joint Meeting Agenda; VII. New Business; A. EPAC Report and Recommendations; B. Introduction of the CPUC’s Human Resources Manager and ADA Coordinator; C. Discussion with Representative from Commissioner Bohn’s Office; D. CapTel Inactive Users’ Survey Results; E. Discussion of the Numerical Sequence for CRS; F. Discussion of Consumer Education Strategies for the new CRS Environment; G. STS Outreach Strategies for the new CRS Providers; H. Review of TADDAC Meeting Dates in 2010; I. Recommendations to Accommodate Committee Member Turnover in the Coming Year; and J. Items for Next Month’s Agenda.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator phone; (510) 302-1110 Voice; or (510) 302-1150/ TTY; email: [karen@ddtp.org](mailto:karen@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to email: [karen@ddtp.org](mailto:karen@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

March 26, 2010  
9:30 am – 4 pm

9500 Cleveland Avenue, Empire Room  
Rancho Cucamonga

Pursuant to Commissioner Simon’s Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth, will facilitate workshops that will include discussion of proposed rules changes related to pole loading, including: (1) GO 95, Rule 31.2 (intrusive pole testing); (2) GO 95, Rule 44; and (3) GO 95 Rule 48. Parties to R.08-11-005 may participate in substantive workshop discussions and voting regarding consensus and non-consensus items. Questions about this workshop date, time, or place, may be directed to the Commission’s Calendar Clerk at 415-703-1203.

**Public Workshop Notice: R. 08-03-008 - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative (CSI), the Self-Generation Incentive Program and Other Distributed Generation Issues**

March 30, 2010  
10 am – 5 pm

Milton Marks Conference Center, San Diego Rooms  
A/B/C

|  |   |
|--|---|
|  | 455 Golden Gate Avenue<br>San Francisco |
|--|---|

The Energy Division will facilitate a workshop to discuss implementation of the CSI-Thermal Program, approved by Commission Decision 10-01-022 on January 21, 2010. This workshop will focus on development of the handbook and incentive calculator for the multi-family/commercial portion of the program. Questions about the workshop may be directed to Damon Franz, phone, 415-703-2165; email: [df1@cpuc.ca.gov](mailto:df1@cpuc.ca.gov).

**Public Meeting Notice: Low Income Oversight Board (LIOB)**

|                                |  |
|--------------------------------|--|
| March 30, 2010<br>10 am – 4 pm | Sacramento City Hall<br>915 I Street, Room 204<br>Sacramento<br><br>Call-in Number: 1-866-687-1443; Code: 737358 # |
|--------------------------------|--|

**AGENDA**

1) Welcome and Introductions—Jason Wimbley; LIOB Chair & Dian M. Grueneich, Commissioner, California Public Utilities Commission (10 minutes) Standing Item; 2) Public Comments—Facilitated by LIOB Chair (15 minutes) Informational Item; 3) Update: Recent and Upcoming CPUC CARE/LIEE Activities—Sarita Sarvate, CPUC Energy Division (15 minutes) Standing Item; 4) Overview of Order Instituting Rulemaking on Utility Disconnection Policies – Kelly Hymes, CPUC, (30 minutes) Informational/Discussion Item; 5) Utilities’ Reports—Utility Representatives •Update: CARE/LIEE Program Implementation (30 minutes) Discussion/Standing Item • Customer Disconnections Report (15 minutes) Discussion/Standing Item • San Diego Gas & Electric Co’s In Home Display Pilot – Hal Snyder, Vice President, SDG&E (30 minutes) Informational Item; 6) Selection of Issues to be Addressed by the LIOB in 2010 – Facilitated by LIOB Chair (60 minutes) Action Item; 7) Update: Commission Issues Affecting Low Income Communities (30 minutes) Standing Items •Water Utilities’ Issues—Carolina Contreras, CPUC Water Division •LifeLine Telephone Program—Kelly Hymes, CPUC •Low Income and Clean Energy Legislation—Sarita Sarvate, CPUC Energy Division; 8) Final Reports from LIOB Subcommittee Chairs on 2009 Strategic Objectives (30 minutes) Standing Items •Legislative Subcommittee •Identifying New Collaboration & Leveraging Activities •Workforce Education and Training for LIEE •Evaluation/Measurement •Marketing & Outreach Efforts; and 9) Approval of Prior Minutes/Date & Agenda for Next Meeting—Sarita Sarvate, CPUC Energy Division (5 minutes) Standing Item.

Interested parties may attend in person or via teleconference. The location is wheelchair accessible. For directions and any other information, please call Zaida Amaya; email: [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) phone 1-916-324-8684.

Participants who wish to use the teleconference service should refrain from making additional sounds such as music on hold and background noises, as they interfere with the meeting. Please use the mute function on your phone if available or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice: Zero Energy Pathway Workshop**

|                                 |   |
|---------------------------------|---|
| April 7, 2010<br>9:30 am – 4 pm | Pacific Energy Center<br>851 Howard Street<br>San Francisco<br><br>Call-in Number: 1-866 621-8358; Code: 9632806# |
|---------------------------------|---|

The Zero Energy Pathway (ZEP) Energy Division Workshops are comprised of stakeholders across California to realize the vision of California’s Long-Term Energy Efficiency Strategic Plan (CEESP), including: (1) achieving zero net energy in 100 percent of commercial new construction by 2030; and (2) achieving zero net energy in 50 percent of existing commercial buildings by 2030. This workshop will focus on: (1) the ZEP Action Plan to operationalize near-term (2010-2012) commercial strategies in the Strategic Plan; (2) key audiences and strategies for outreach and engagement; and 3) structure for continued involvement.

Space is limited so please RSVP by April 1, 2010 to Jordana Cammarata with “ZEP Workshops” in the subject line. An agenda will be available on the CPUC website and emailed to RSVP participants in advance of the workshop, including webinar information. For additional questions please contact Jordana Cammarata; email: [jnc@cpuc.ca.gov](mailto:jnc@cpuc.ca.gov) or 415-703-1606.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

|   |  |
|---|--|
| <p>April 7, 2010<br/>9:30 am – 5 pm</p> <p>and</p> <p>April 8, 2010<br/>9:30 am – 5 pm</p> <p>and</p> <p>April 9, 2010<br/>9:30 am – 4 pm</p> | <p>California Public Utilities Commission<br/>505 Van Ness Avenue, Courtyard Room<br/>(Corner of Van Ness Avenue and McAllister Street)<br/><b>San Francisco</b></p> |
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth will facilitate workshops that will include discussion of proposed rule changes related to whether transmission facilities should be included in GO 95 and GO 165, as well as certain carryover issues from prior workshops. Parties to R.08-11-005 may participate in substantive workshop discussions and may vote on consensus and non-consensus items. Questions about these workshops dates, times, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

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|---------------------------------------|--|
| <p>April 22, 2010<br/>1 pm – 4 pm</p> | <p>California Public Utilities Commission<br/>505 Van Ness Avenue, Room 3204<br/>(Corner of Van Ness Avenue and McAllister Street)<br/><b>San Francisco</b></p> <p>Call-in Number: 1-866-741-9705; Code: 6691236 #</p> |
|---------------------------------------|--|

**AGENDA**

1. Introduction; 2. Approval of Minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Report; 11. ULTS-AC vacancy update; 12. Future meeting date and location; and 13. Adjournment.

**Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Underutilized Areas"**

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|------------------------------------|---|
| <p>May 5, 2010<br/>9 am – 4 pm</p> | <p>California Public Utilities Commission<br/>Junipero Serra State Office Building,<br/>320 West 4th Street, Suite 500<br/>(Corner of 4th Street and Broadway)<br/><b>Los Angeles</b></p> |
|------------------------------------|---|

The purpose of this workshop will focus on "underutilized areas" of procurement, i.e., where there are few or no small businesses and DBE's bidding or receiving utility supply contracts. The workshop will address the following areas:

- Financial Services
- Legal Services
- Consultant Services
- Insurance
- Advertising

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or (415) 415-703-1432.

**Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Barriers to Competing"**

|                                     |   |
|-------------------------------------|---|
| <p>June 7, 2010<br/>9 am – 4 pm</p> | <p>California Public Utilities Commission<br/>505 Van Ness Avenue, Auditorium<br/>(Corner of Van Ness Avenue and McAllister Street)</p> |
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|  |                      |
|--|----------------------|
|  | <i>San Francisco</i> |
|--|----------------------|

The purpose of this workshop will focus on barriers DBE's and small businesses face when trying to compete for utility supply contracts. The workshop will address the following areas:

- Certification and Clearinghouse Issues
- Unbundling Large Contracts
- The Request for Proposal (RFP) Process
- Mentoring
- Access to Capital

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or (415) 415-703-1432.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification "Helping Diverse Businesses Sell to Regulated Utilities" (General Order 156)**

|  |  |
|--|--|
| <p><i>June 10, 2010</i><br/><i>1 pm – 4 pm</i></p> | <p><i>California Public Utilities Commission</i><br/><i>320 West 4th Street, Carmel Room</i><br/><i>(Corner of West 4th Street and Broadway Street)</i><br/><i>Los Angeles</i></p> |
|--|--|

The CPUC and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-246** for the April 8, 2010 Commission Meeting. This Resolution denies the appeal of Genesis Power Incorporated (GPI) from the denial of its application for verification as a minority- and woman-owned business entity by the Supplier Clearinghouse and finds that GPI does not qualify for verification as a minority- and woman-owned business entity under General Order 156. Administrative Law Judge (ALJ) Melanie M. Darling determined the appeal based on official public records, documentary evidence, and briefs in lieu of an evidentiary hearing. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to ALJ Melanie M. Darling; email: [md2@cpuc.ca.gov](mailto:md2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114612.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114612.htm).

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The ALJ Division has prepared **Resolution ALJ-247** for the April 8, 2010 Commission Meeting. This resolution adopts intervenor compensation rates for 2010 and addresses related matters. In this resolution, the Commission does not adopt a Cost Of Living Adjustment for work performed by intervenors in calendar year 2010 and address other related matters. Any comments should be directed to Assistant Chief Administrative Law Judge Michelle Cooke; email: [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114586.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114586.htm).

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The Energy Division has prepared **Resolution E-4316** for the April 8, 2010 Commission Meeting. This Resolution approves cost recovery for an amended Renewable Energy Power Purchase Agreement (PPA) between Southern California Edison (SCE) and IVRR. The PPA is approved with modification. SCE must file a Tier 1 Advice Letter compliance filing demonstrating that the contract contains the non-modifiable standard terms and conditions required by Commission Decision 08-04-009, as modified by Decision 08-08-028. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sara Kamins; email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114584.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114584.htm).

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The Energy Division has prepared **Resolution E-4320** for the April 8, 2010 Commission Meeting. This Resolution approves cost recovery for a Power Purchase Agreement (PPA) resulting from bilateral negotiations between Pacific Gas and Electric Company and Big Creek Water Works, Ltd., pursuant to California's Renewables Portfolio Standard (RPS) program. The PPA is approved without modification. Any questions or comments should be directed to Sean Simon; email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114315.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114315.htm).

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The Energy Division has prepared Draft **Resolution G-3443** for the April 8, 2010 Commission Meeting. Southern California Edison requests approval to establish a credit/debit card payment option. Any questions or comments should be directed to Franz Cheng; email: [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov) and Richard Myers; email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114420.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114420.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-111** for the April 8, 2010 Commission Meeting. This resolution grants San Francisco Municipal Transportation Agency's (SFMTA) request for a six-month variance to General Order 143-B, Section No. 9.06 c (1) Side Clearance requirements for the purpose of testing a Between-Car Barrier (BCB) system at the following four above-ground stations: Folsom Street, Brannan Street, 2<sup>nd</sup> and King, and 4<sup>th</sup> and King. SFMTA intends to install the BCBs at the edges of the station platforms in order to prevent visually-impaired patrons from falling from the elevated platform to the trackway below in the space between a train's light rail vehicles. This resolution allows SFMTA to install BCBs on the station platform edges as a six-month demonstration project designed to determine the safety and efficacy of a platform-based BCB system. Any questions or comments should be directed to Colleen Sullivan; email: [sul@cpuc.ca.gov](mailto:sul@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/113818.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/113818.htm).

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The Communications Division has prepared **Resolution T-17259** for the April 8, 2010 Commission Meeting. This Resolution reduces the California High Cost Fund-A surcharge rate from 0.13% to 0.11% effective May 1, 2010. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/114581.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/114581.PDF).

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The Division of Water and Audits has prepared **Resolution W-4828** for the April 8, 2010 Commission Meeting which approves Central Water System's request for a general rate increase of \$7,972 or 51.5%. Any questions or comments should be directed to Adam Thaler; email: [ajt@cpuc.ca.gov](mailto:ajt@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114438.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114438.htm).

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#### **RESOLUTION NOTICE REVISED AS OF 3/19/10**

The Communications Division has prepared **Resolution T-17264** for the **April 22, 2010** Commission Meeting. This Resolution **increases** the California Teleconnect Fund surcharge rate from 0.079% to 0.16% effective **May 15, 2010**. Any questions or comments should be directed to Adam Clark; email: [ajc@cpuc.ca.gov](mailto:ajc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/115173.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/115173.htm).

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**NEW FILINGS**

NONE

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

3/18/10 **A.08-06-001** - Application of Southern California Edison Company (U 338-E) for Approval of Demand Response Programs, Goals and Budgets for 2009- 2011; And Related Matters; **A.08-06-002 and A.08-06-003; Petition For Modification of Decision 09-08-027 by Southern California Edison Company.**

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

3/18/10 **I.09-01-017** - Investigation on the Commission's Own Motion Into the Operations and Practices of Calpine PowerAmerica-CA, LLC; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Calpine's 2007 Violation of System and Local Resource Adequacy Requirements; **Presiding Officer's Decision of ALJ Fukutome; Approves a settlement between Calpine PowerAmerica-CA, LLC (CPA) and the Consumer Protection and Safety Division. CPA will pay a fine of \$225,000 to the General Fund.**

3/19/10 **R.09-05-006** – Rulemaking on the Commission's own Motion into the Exemption From Pub. Util. Code § 851 for Uniform Regulatory Framework and other Competitive Carriers; **Proposed Decision of Commissioner Peevey.**

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |                |   |
|----------|----------------|---|
| 03/10/10 | Telecom 37093  | PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )   |
| 03/10/10 | Telecom 37095  | PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )   |
| 03/10/10 | Telecom 37101  | PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )   |
| 03/10/10 | Telecom 37107  | PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )   |
| 03/10/10 | Telecom 37113  | PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )   |
| 03/11/10 | Telecom 68     | LEGACY LONG DISTANCE INTERNATIONAL, INC, Adds Legacy operator Service Plan 5115 ( <b>effective TBD</b> )  |
| 03/15/10 | Energy 4086G-A | SOUTHERN CALIFORNIA GAS COMPANY, Supplements A.L. No. 4086G, Request to Create New Program to Leverage Federal Stimulus Money from Temporary Assistance for Needy Families Emergency Fund for |

Utility Bill Assistance (**anticipated effective 04/08/10**)

|          |               |  |
|----------|---------------|--|
| 03/15/10 | Telecom 408   | MPOWER COMMUNICATIONS CORP., Increase Business Rates in AT&T's Service Territory. ( <b>effective TBD</b> )   |
| 03/15/10 | Telecom 85    | NOSVA, LIMITED PARTNERSHIP, Institutes a rate increase for certain select customers who are not subject to an unexpired term plan or usage rate guarantee and adds a new promotional offering. ( <b>effective TBD</b> )  |
| 03/15/10 | Telecom 310   | U.S. TELEPACIFIC CORP., Increase Various Business Monthly Recurring Rates. ( <b>effective TBD</b> )  |
| 03/16/10 | Energy 3633E  | PACIFIC GAS AND ELECTRIC COMPANY, Notice of the End-Use Customer Refund Adjustment Filing with the Federal Energy Regulatory Commission ( <b>anticipated effective 06/01/10</b> )  |
| 03/16/10 | Energy 3634E  | PACIFIC GAS AND ELECTRIC COMPANY, Annual Adjustments to the Electric Public Purpose Goods Charge Funding Obligations in Compliance with Resolution E-3792 ( <b>anticipated effective 01/01/10</b> )  |
| 03/16/10 | Energy 838G-A | SOUTHWEST GAS CORPORATION, Supplements A.L. No. 838G, To Propose a Refund Plan to Distribute Settlement Proceeds per R.09-07-029 ( <b>anticipated effective 02/19/10</b> )   |
| 03/17/10 | Energy 1G     | GILL RANCH STORAGE, LLC, Provision of Competitive Natural Gas Storage Services Using its Share of Capacity in the Gill Ranch Gas Storage Project ( <b>anticipated effective 04/16/10</b> )   |
| 03/17/10 | Energy 2449E  | SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Amendments to Contract for Procurement of Renewable Energy from SCE's 2005 Renewables Portfolio Standard Solicitation ( <b>anticipated effective 05/20/10</b> )  |
| 03/17/10 | Energy 2451E  | SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Amendment to Contract for Procurement of Renewable Energy from SCE's 2003 Renewables Portfolio Standard Solicitation ( <b>anticipated effective 05/20/10</b> )   |
| 03/17/10 | Energy 4088G  | SOUTHERN CALIFORNIA GAS COMPANY, Daily Balancing Standby Rates for March 10-16, 2010 ( <b>anticipated effective 03/17/10</b> )   |
| 03/17/10 | Water 825-A   | CALIFORNIA-AMERICAN WATER COMPANY, Supplements A.L. No. 825, [Monterey District] Seeks review and approval for recovery of amount paid to the National Oceanic and Atmospheric Administration and granted in D0709022. ( <b>anticipated effective 07/01/10</b> ) |
| 03/19/10 | Water 1976-A  | CALIFORNIA WATER SERVICE COMPANY, Supplements A.L. No. 1976, [Livermore District] Offset increase in purchased water. ( <b>anticipated effective 03/26/10</b> )  |

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**ADVICE LETTER SUSPENSIONS****NONE**

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**ADVICE LETTER PROTESTS**

**NONE**

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

- 4/12/10**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey

**A.10-03-009 (PHC)** - Application of Southern California Edison Company (U338E) for Modification of Resolution E-4293, Resolution E-4263, Resolution E-4300, and Resolution E-4295,  
**Commission Courtroom, San Francisco**
  
- 4/13/10**  
10:00 a.m.  
ALJ Smith  
Comr Grueneich

**A.09-09-020 (PHC)** - Application of Southern California Gas Company (U904G) to Amend its Certificate of Public Convenience and Necessity for the Aliso Canyon Gas Storage Facility,  
**Commission Courtroom, San Francisco**
  
- 7/26/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn

**A.10-01-006 (STC)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

- ALJ Ryerson **I.09-07-028** - Investigation for the purpose of establishing a list for the fiscal years 2010-2011 and 2011-2012 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Evidentiary Hearing in Los Angeles held and concluded**
- ALJ Sullivan **R.08-12-009** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System,  
**Workshop held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*                      *(ECP) = Expedited Complaint Procedure*                      *(CA) = Closing Argument*  
*(EH) = Evidentiary Hearing*                      *(OSC) = Order to Show Cause*                      *(LM) = Law & Motion*  
*(PPH) = Public Participation Hearing*                      *(WS) = Workshop*                      *(OA) = Oral Argument*  
*(IAM) = Initial Arbitration Meeting*                      *(FPH) = Full Panel Hearing*                      *(STC) = Status Conference*  
*(AH) = Arbitration Hearing*                      *(FOA) = Final Oral Argument*                      *(DC) = Discovery Conference*  
*(APPEAL) = Appeal Hearing of General*                      *(CITATION) = Appeal Hearing of*  
*Order 156*                      *Citation*

- 3/22/10**                      **C.09-09-003 (PHC)** - Pacific Bell Telephone Company, a California corporation d/b/a AT&T  
 10:00 a.m.                      California (U1001C), Complainant, v. Sprint Spectrum, L.P., WirelessCo, L.P. and Sprint Telephony  
 ALJ Bemserfer                      PCS, L.P., jointly dba Sprint PCS (U3064C), Defendants,  
 Comr Grueneich                      **Commission Courtroom, San Francisco**
- 3/23/10**                      **A.09-10-020 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T  
 10:00 a.m.                      California for Arbitration of an Interconnection Agreement with Skylink Paging, Inc. Pursuant to  
 ALJ Bemserfer                      Section 252(b) of the Telecommunications Act of 1996,  
 Comr Grueneich                      **Commission Courtroom, San Francisco**
- 3/24/10**                      **A.09-09-021 (EH)** - Application of Pacific Gas and Electric Company for Approval of 2008 Long-  
 9:30 a.m.                      Term Request for Offer Results and for Adoption of Cost Recovery and Ratemaking Mechanisms. (U  
 ALJ Farrar                      39 E),  
 Comr Peevey                      **Commission Courtroom, San Francisco**  
**(Also March 25 – 26)**
- 3/24/10**                      **R.08-11-005 (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations  
 9:30 a.m.                      Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
 ALJ Minkin &                      **9500 Cleveland Avenue, "Empire Room," Rancho Cucamonga, CA**  
 ALJ Vieth                      **(Also March 25 - 26)**  
 Comr Simon
- 3/24/10**                      **A.09-12-021 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T  
 10:00 a.m.                      California for Arbitration of an Interconnection Agreement with Reliance Globalcomm Services, Inc.  
 ALJ Bemserfer                      (U 6357 C), formerly known as Yipes Enterprise Services, Inc., Pursuant to Section 252(b) of the  
 Comr Peevey                      Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**

- 3/25/10**  
10:00 a.m.  
ALJ Bemederfer  
Comr Peevey  
**A.09-12-022 (PHC)** - Application by Pacific Bell Telephone Company (U1001C) d/b/a AT&T California for Arbitration of an Interconnection Agreement with SureWest Telephone (U1015C) d/b/a SureWest Broadband and SureWest TeleVideo (U6324C) d/b/a SureWest Broadband Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**
- 3/26/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.10-02-006 (TELEPHONIC - PHC)** - In the matter of the application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**
- 3/29/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Bohn  
**A.09-07-015 (EH)** - Application of Suburban Water Systems (U339W) to Establish a Holding Company,  
**Commission Courtroom, San Francisco**  
**(Also March 30)**
- 3/29/10**  
10:00 a.m.  
ALJ Pulsifer  
ALJ Simon  
Comr Peevey  
**A.09-09-015 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Approval of Transactions related to a Renewables Portfolio Standard Replacement Agreement with Mountain View Power Partners and the Novation of a DWR Contract with Mountain View Power Partners,  
**Commission Courtroom, San Francisco**
- 3/29/10**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**C.09-12-006 (PHC)** - Hamilton Cove Homeowners Association, a California Mutual Benefit corporation, et al., Complainants, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/10**  
12:00 noon  
ALJ Barnett  
**C.10-02-025 (ECP)** - Lori Emerson, Complainant, vs. Verizon California, Inc. (U1002C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/10**  
11:00 a.m.  
ALJ Barnett  
Comr Simon  
**C.09-12-036 (PHC)** - Patrick J. Killen and Dennis Cleland, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/30/10**  
11:00 a.m.  
ALJ Barnett  
**C.10-02-022 (ECP)** - William Fox Group, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/30/10**  
12:00 noon  
ALJ Barnett  
**C.10-02-024(ECP)** - John S. Davis, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/30/10**  
1:00 p.m.  
ALJ Barnett  
**C.10-02-023 (ECP)** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/1/10**  
1:00 p.m.  
ALJ Barnett  
Comr Peevey  
**A.10-02-029 (PHC)** - Application of Pacific Gas and Electric Company for Expedited Authorization to Change Residential Electric Rates Effective June 1, 2010, To Provide Summer 2010 Rate Relief for Households With Upper Tier Consumption. (U39E),  
**Commission Courtroom, San Francisco**

- 4/5/10**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.09-04-007 (Phase 1) (EH)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**
- 4/5/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.09-08-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for Authorization to Recover Unforeseen Liability Insurance Premium and Deductible Expense Increases as a Z-Factor Event,  
**Commission Courtroom, San Francisco**  
**(Also April 6 – 7)**
- 4/7/10**  
9:30 a.m.  
ALJ Minkin &  
ALJ Vieth  
Comr Simon
- R.08-11-005 (Phase 2) (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Courtyard Training Room, San Francisco**  
**(Also April 8 - 9)**
- 4/7/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Simon
- A.10-01-004 (PHC)** - In the Matter of the Application of Talton Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 4/8/10**  
9:00 a.m.  
ALJ Rochester  
Comr Bohn
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area, and  
And Related Matter:  
**A.07-01-014**  
**Commission Courtroom, San Francisco**  
**(Also April 9)**
- 4/12/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich
- A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(April 13)**
- 4/12/10**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey
- A.10-03-009 (PHC)** - Application of Southern California Edison Company (U338E) for Modification of Resolution E-4293, Resolution E-4263, Resolution E-4300, and Resolution E-4295,  
**Commission Courtroom, San Francisco**
- 4/13/10**  
9:30 a.m.  
ALJ Bemesderfer  
Comr Bohn
- A.08-09-024 (PHC)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**

- 4/13/10**  
10:00 a.m.  
ALJ Smith  
Comr Grueneich
- A.09-09-020 (PHC)** - Application of Southern California Gas Company (U904G) to Amend its Certificate of Public Convenience and Necessity for the Aliso Canyon Gas Storage Facility,  
**Commission Courtroom, San Francisco**
- 4/14/10**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan
- A.10-01-014 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Ratepayer Funding to Perform Additional Seismic Studies Recommended by the California Energy Commission. (U39E),  
**Commission Courtroom, San Francisco**
- 4/14/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich
- C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also April 15)**
- 4/14/10**  
11:00 a.m.  
ALJ Barnett  
Comr Ryan
- A.10-01-022 (PHC)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**
- 4/19/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemesderfer  
Comr Bohn
- A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also April 20 - 22 and April 26 – 28)**

- 4/19/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- C.10-02-001 (EDM) (PHC/EH)** - Gill Ranch Storage, LLC, and Pacific Gas and Electric Company (U39G), Complainants, v. Will Gill, Jr., Robert Cadenazzi and Lee L. Gill, Co-Trustees of the Gill OG&M Trust; Gary Player Ventures; Southern States Realty, a California corporation; All of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams; Brooke S. Antrim, Michael F. Antrim & Laurel C. Antrim, as Successor Co-Trustees of the Calvin and Ines Antrim Revocable Trust created on December 28, 1992; Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership; Neil F. Ormond and/or Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership, to the extent that it owns the executive rights of the interest of Neil F. Ormond; Joseph Curtis Edmondson; Jimmy L. Graham, Trustee of the Jim Graham Trust dated October 30, 1984; Vern Jones Oil & Gas Corporation; All of the heirs and devisees of Blanche G. Brown, deceased, including, but not limited to Janice Fry, aka Janice Darlene Fry, V. Lynn Grigsby, aka Virginia Lynn Grigsby, as an individual, and V. Lynn Grigsby, as Trustee of the Blanche G. Brown Revocable Living Trust Agreement dated 9/30/94; Clayton Brown, as Successor Trustee Under the Last Will and Testament of Alfred R. Brown and any and all beneficiaries or former beneficiaries under such Trust, including, but not limited to Janice Darlene Fry, aka Janice Fry and V. Lynn Grigsby, aka Virginia Lynn Grigsby; All of the heirs and devisees of Harold Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams and all of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams, held originally as husband and wife as community property; Earl Brix Fenston, Jr.; Daniel L. Herman, Executor of the Estate of Jeffrey Fenston, and all of the heirs and devisees of Jeffrey Allen Fenston, aka Jeffrey Fenston and Jeffrey Alan Fenston, deceased, including, but not limited to, Daniel L. Herman; All of the heirs and devisees of J.G. Imeson, aka James G. Imeson, including, but not limited to: (a) all of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; and (b) all of the heirs and devisees of Joyce Imeson Lucas, aka Joyce I. Lucas, excluding Jennifer R. Lucas, aka Jennifer L. Flanagan and Jennifer R. Flanagan, Robert I. Lucas and Lee S. Lucas; All of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; Duane Lee Soares; Pat Decker and Thomas A. Miller, Successor Trustees of the William Sherman Thomas Revocable Trust of 1987, established on October 28, 1987, Defendants.  
**Kerman City Hall Council Chambers, 850 S. Madera Avenue, Kerman, CA**  
**(Also April 20)**
- 4/21/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn
- A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also April 22)**
- 4/26/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 4/29/10**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Peevey
- C.09-07-021 (EH)** - XO Communications Services, Inc. (U5553C), Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**

- 5/3/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/5/10**  
6:00 p.m.  
ALJ Bushey  
Comr Bohn
- C.08-06-026 (PHC)** - Frank S. Roeth, Dave Bates and Scott Harris, and others similarly situated, Complainants, vs. Chris Monet, doing business as Redwood Lodge Water Co., an unregulated water company, Defendant, and  
**A.09-09-005** - Application of Patricia Heimer, doing business as Redwood Lodge Water Company for a Certificate of Public Convenience and Necessity to operate as a Water Public Utility within the meaning of Public Utilities Code Section 2701 et seq., in Santa Cruz County near Los Gatos; and to establish Water Rates,  
**Town of Los Gatos Town Council Chambers, 110 East Main Street, Los Gatos, CA**
- 5/10/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn
- A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also May 11 – 14 at 9:00 a.m.)**
- 5/19/10**  
10:00 a.m.  
ALJ Darling  
Comr Peevey
- R.09-07-027 (STC)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**
- 5/24/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey
- A.09-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Modification of Decision 05-09-018 to Extend EDR-Retention Rates, and  
**A.09-11-010** - Application of Pacific Gas and Electric Company for Modification of Decision 05-09-018 to Extend the Economic Development Rate (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also May 25 – 26)**
- 6/1/10**  
9:00 a.m.  
ALJ Mattson  
Comr Bohn
- A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,  
**Commission Courtroom, San Francisco**  
**(Also June 2 - 4)**

- 6/7/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (EH)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**  
**(Also June 8 – 11)**
- 6/8/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also June 9)**
- 6/15/10**  
10:00 a.m.  
ALJ Wilson  
Comr Bohn  
**A.09-11-015 (EH)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/16/10**  
9:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**A.09-10-028 (EH)** - Joint Application of Sierra Pacific Power Company (U903E) and California Pacific Electric Company, LLC for Transfer of Control and Additional Requests Relating to Proposed Transaction,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 18)**
- 6/21/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25; June 28 – July 2; July 6 – 9; and July 12)**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 6/21/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.10-01-009 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25)**
- 6/23/10**  
1:30 p.m.  
ALJ Darling  
Comr Peevey  
**R.09-07-027 (OA)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**

- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 7/19/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G ,  
**Commission Courtroom, San Francisco**  
**(Also July 20)**
- 7/26/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (STC)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**
- 8/16/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**
- 9/13/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 10/6/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also October 7)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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