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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, April 1, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 8, 2010	10:00 am	San Francisco
April 22, 2010	10:00 am	Ronald Reagan Building 300 South Spring Street, Auditorium Los Angeles
May 6, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 5, 2010	1:30 pm	San Francisco
April 19, 2010	1:30 pm	San Francisco
May 3, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Meeting Notice: Zero Energy Pathway Workshop**

<p>April 7, 2010 9:30 am – 4 pm</p>	<p>Pacific Energy Center 851 Howard Street San Francisco</p> <p>Call-in Number: 1-866 621-8358; Code: 9632806#</p>
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The Zero Energy Pathway (ZEP) Energy Division Workshops are comprised of stakeholders across California to realize the vision of California's Long-Term Energy Efficiency Strategic Plan (CEESP), including: (1) achieving zero net energy in 100 percent of commercial new construction by 2030; and (2) achieving zero net energy in 50 percent of existing commercial buildings by 2030. This workshop will focus on: (1) the ZEP Action Plan to operationalize near-term (2010-2012) commercial strategies in the Strategic Plan; (2) key audiences and strategies for outreach and engagement; and 3) structure for continued involvement.

Space is limited so please RSVP by April 1, 2010 to Jordana Cammarata with "ZEP Workshops" in the subject line. An agenda will be available on the CPUC website and emailed to RSVP participants in advance of the workshop, including webinar information. For additional questions please contact Jordana Cammarata; email: [jnc@cpuc.ca.gov](mailto:jnc@cpuc.ca.gov) or 415-703-1606.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

<p>April 7, 2010 9:30 am – 5 pm</p> <p>and</p> <p>April 8, 2010 9:30 am – 5 pm</p> <p>and</p> <p>April 9, 2010 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth will facilitate workshops that will include discussion of proposed rule changes related to whether transmission facilities should be included in GO 95 and GO 165, as well as certain carryover issues from prior workshops. Parties to R.08-11-005 may participate in substantive workshop discussions and may vote on consensus and non-consensus items. Questions about these workshops dates, times, or place, may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) Equipment Program Advisory Committee (EPAC)**

<p>April 8, 2010 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway Street, Suite 500, Large Conference Room Oakland</p>
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**PUBLIC MEETING AGENDA**

I. Administrative Business; A. Introductions; B. Agenda Modification and Approval; C. Review of Minutes from Previous Meetings; and D. Review of Action Items List; II. EPAC Business; A. Report from the Chair; III. CPUC Update; IV. CIM Presentation and Mock Emergency Drill; V. CCAF Staff Reports; A. Consumer Affairs; B. Field Operations Report; C. Marketing Report; CRS Report; E. Customer Contact Report; F. Equipment Report and; G. Wireless Report; VI. Lunch 12

pm – 1 pm; VII. Public Input; VIII. Future Call Presentation; IX. EPAC Officers Election; X. Other Business: Member Reports; XI. Future Meetings and Locations; XII. Suggested Items for Next Month's Agenda and Review of Action Items.

### **ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email: [karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for brailing prior to the meeting. Handouts should also be made available in an electronic format.

### **Public Workshop Notice: R.08-08-009 - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program**

<p>April 13, 2010 9 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Burton W. Mattson. It is for the purpose of each large utility presenting its 2010 Renewables Portfolio Standard Procurement Plan to the Commission. Questions on the workshop may be directed to ALJ Mattson; email: [bwm@cpuc.ca.gov](mailto:bwm@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203.

### **Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<p>April 22, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: 1-866-741-9705; Code: 6691236#</p>
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### **AGENDA**

1. Introduction; 2. Approval of Minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. ULTS Budget – 2010/2011; 7. Legal Liaison Report; 8. Public comments; 9. Communications Division Liaison Report; 10. ULTS-AC Report; 11. ULTS-AC vacancy update; 12. Future meeting date and location; and 13. Adjournment.

### **Public Workshop Notice: Implementing Renewable Energy Credit (REC) Trading for 20% RPS Compliance**

<p>April 23, 2010 9 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The Commission adopted Decision 10-03-021 authorizing tradable renewable energy credits (TREC)s for compliance with the 20% Renewables Portfolio Standard (RPS) program. To implement this Decision, parties will discuss: 1) A methodology for comparing REC-only contracts to the price cap if the transaction includes both energy and RECs; 2) Standards for reviewing and evaluating bundled RPS contracts that utilize dynamic transfer; and 3) how to classify transactions that include firm transmission arrangements as either bundled or REC-only contracts. Contact Sara Kaminsat; email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov) or (415) 703-1388.

### **Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Underutilized Areas"**

<p>May 5, 2010 9 am – 4 pm</p>	<p>California Public Utilities Commission Junipero Serra State Office Building, 320 West 4th Street, Suite 500 (Corner of 4th Street and Broadway) <b>Los Angeles</b></p>
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The purpose of this workshop will focus on "underutilized areas" of procurement, i.e., where there are few or no small businesses and DBE's bidding or receiving utility supply contracts. The workshop will address the following areas:

- Financial Services
- Legal Services
- Consultant Services
- Insurance
- Advertising

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or (415) 415-703-1432.

**Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Barriers to Competing"**

<p>June 7, 2010 9 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The purpose of this workshop will focus on barriers DBE's and small businesses face when trying to compete for utility supply contracts. The workshop will address the following areas:

- Certification and Clearinghouse Issues
- Unbundling Large Contracts
- The Request for Proposal (RFP) Process
- Mentoring
- Access to Capital

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or (415) 415-703-1432.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification "Helping Diverse Businesses Sell to Regulated Utilities" (General Order 156)**

<p>June 10, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 320 West 4th Street, Carmel Room (Corner of West 4th Street and Broadway Street) <b>Los Angeles</b></p>
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The CPUC and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-246** for the April 8, 2010 Commission Meeting. This Resolution denies the appeal of Genesis Power Incorporated (GPI) from the denial of its application for verification as a minority- and woman-owned business entity by the Supplier Clearinghouse and finds that GPI does not qualify for verification as a minority- and woman-owned business entity under General Order 156. Administrative Law Judge (ALJ) Melanie M. Darling determined

the appeal based on official public records, documentary evidence, and briefs in lieu of an evidentiary hearing. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to ALJ Melanie M. Darling; email: [md2@cpuc.ca.gov](mailto:md2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114612.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114612.htm).

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The ALJ Division has prepared **Resolution ALJ-247** for the April 8, 2010 Commission Meeting. This resolution adopts intervenor compensation rates for 2010 and addresses related matters. In this resolution, the Commission does not adopt a Cost Of Living Adjustment for work performed by intervenors in calendar year 2010 and address other related matters. Any comments should be directed to Assistant Chief Administrative Law Judge Michelle Cooke; email: [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114586.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114586.htm).

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The Energy Division has prepared **Resolution E-4316** for the April 8, 2010 Commission Meeting. This Resolution approves cost recovery for an amended Renewable Energy Power Purchase Agreement (PPA) between Southern California Edison (SCE) and IVRR. The PPA is approved with modification. SCE must file a Tier 1 Advice Letter compliance filing demonstrating that the contract contains the non-modifiable standard terms and conditions required by Commission Decision 08-04-009, as modified by Decision 08-08-028. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sara Kamins; email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114584.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114584.htm).

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The Energy Division has prepared **Resolution E-4320** for the April 8, 2010 Commission Meeting. This Resolution approves cost recovery for a Power Purchase Agreement (PPA) resulting from bilateral negotiations between Pacific Gas and Electric Company and Big Creek Water Works, Ltd., pursuant to California's Renewables Portfolio Standard (RPS) program. The PPA is approved without modification. Any questions or comments should be directed to Sean Simon; email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114315.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114315.htm).

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The Energy Division has prepared Draft **Resolution G-3443** for the April 8, 2010 Commission Meeting. Southern California Edison requests approval to establish a credit/debit card payment option. Any questions or comments should be directed to Franz Cheng; email: [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov) and Richard Myers; email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114420.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114420.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-111** for the April 8, 2010 Commission Meeting. This resolution grants San Francisco Municipal Transportation Agency's (SFMTA) request for a six-month variance to General Order 143-B, Section No. 9.06 c (1) Side Clearance requirements for the purpose of testing a Between-Car Barrier (BCB) system at the following four above-ground stations: Folsom Street, Brannan Street, 2<sup>nd</sup> and King, and 4<sup>th</sup> and King. SFMTA intends to install the BCBs at the edges of the station platforms in order to prevent visually-impaired patrons from falling from the elevated platform to the trackway below in the space between a train's light rail vehicles. This resolution allows SFMTA to install BCBs on the station platform edges as a six-month demonstration project designed to determine the safety and efficacy of a platform-based BCB system. Any questions or comments should be directed to Colleen Sullivan; email: [sul@cpuc.ca.gov](mailto:sul@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/113818.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/113818.htm).

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The Communications Division has prepared **Resolution T-17259** for the April 8, 2010 Commission Meeting. This Resolution reduces the California High Cost Fund-A surcharge rate from 0.13% to 0.11% effective May 1, 2010. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/114581.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/114581.PDF).

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The Division of Water and Audits has prepared **Resolution W-4828** for the April 8, 2010 Commission Meeting which approves Central Water System's request for a general rate increase of \$7,972 or 51.5%. Any questions or comments should be directed to Adam Thaler; email: [ajt@cpuc.ca.gov](mailto:ajt@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/114438.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/114438.htm).

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The Energy Division has prepared **Resolution E-4283** for the April 22, 2010 Commission Meeting. Tariffs compliant with Public Utilities Code Section 2830, relating to Establishment of a Schedule for Local Government Renewable Energy Self-Generation Program. Any questions or comments should be directed to Molly Sterkel; email: [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov) and Neal Reardon; email: [mnr@cpuc.ca.gov](mailto:mnr@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115326.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115326.htm).

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The Energy Division has prepared **Resolution E-4304** for the April 22, 2010 Commission Meeting. This Resolution responds to protests concerning San Diego Gas & Electric Company's Advice Letter claiming exemption from environmental review. Any questions or comments should be directed to Iain Fisher; email: [aei@cpuc.ca.gov](mailto:aei@cpuc.ca.gov).

The web link is [http://docs.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115319.htm](http://docs.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115319.htm).

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The Energy Division has prepared **Resolution E-4321** for the April 22, 2010 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement (PPA) resulting from Pacific Gas and Electric Company's (PG&E) 2008 Renewables Portfolio Standard (RPS) solicitation between PG&E and Vantage Wind Energy, LLC., PG&E's firming and shaping strategy, and a firming and shaping agreement with Powerex Corporation. The PPA and associated firming and shaping strategy are approved with modification. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115308.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115308.htm).

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The Energy Division has prepared **Resolution E-4323** for the April 22, 2010 Commission Agenda. This Resolution is about Pacific Gas and Electric Company's (PG&E) Proposed Special Agreement for Unmetered Electrical Service: Limited Exception between PG&E and Clear Channel Outdoor, Inc. Any questions or comments should be directed to Werner Blumer; email: [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115435.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115435.htm).

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The Energy Division has prepared **Resolution E-4329** for the April 22, 2010 Commission Meeting. This Resolution is about Southern California Edison Company's request to install distribution system terminal equipment above ground and not underground for new line and service extensions. Any questions or comments should be directed to Werner Blumer; email: [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115321.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115321.htm).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-394** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's Investigation of the January 12, 2007 accident that happened at the Clay Station road

crossing. This is MP 9.9 of the Ione Subdivision in the City of Harold, California.

Draft Resolution L-394 will be on the agenda at the Commission's April 22, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-394, amend or modify it, or set it aside and prepare a different resolution.

On March 22, 2010, the draft resolution was circulated to the Resolution L-394 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by April 12, 2010, at the address set forth below. Reply comments must be filed by April 19, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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#### **RESOLUTION NOTICE REVISED AS OF 3/19/10**

The Communications Division has prepared **Resolution T-17264** for the **April 22, 2010** Commission Meeting. This Resolution **increases** the California Teleconnect Fund surcharge rate from 0.079% to 0.16% effective **May 15, 2010**. Any questions or comments should be directed to Adam Clark; email: [ajc@cpuc.ca.gov](mailto:ajc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/115173.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/115173.htm).

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The Communications Division has prepared **Resolution T-17265** for the April 22, 2010 Commission Meeting regarding Approval for Audeamus LLC. dba Sebastian (U-6217) Last Mile Project, from the California Advanced Services Fund (CASF) Amounting to \$1,154,494.50.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Anna Lee; email: [aml@cpuc.ca.gov](mailto:aml@cpuc.ca.gov).

The web link is: [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/115284.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/115284.DOC).

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#### **NEW FILINGS**

- 3/5/10      **A.10-03-021** - In the Matter of the Application of Georgi Dimitrov Nikolov and Hristiyan Georgiev Dimitrov, a partnership, dba Western Eagle Shuttle to transfer PSC Certificate 16263 to Western Eagle Shuttle, LLC. (Transferor Georgi Dimitrov Nikolov & Hristiyan Georgiev Dimitrov 200 Las Gallinas Avenue San Rafael CA 94903 Telephone 415-342-6444; Transferee Western Eagle Shuttle LLC 200 Las Gallinas Avenue San Rafael CA 94903 Telephone 415-342-6444)
- 3/8/10      **A.10-03-022** - Application of MY KIDS DRIVER, LLC for authority to operate as a Scheduled Passenger Stage Corporation between points from Burbank to Calabasas and to establish a Zone of Rate Freedom; (Attn: Layne Walker, CEO, 3667 Meadville Drive Sherman Oaks, CA 91403;

Telephone 818-742-1469).

- 3/10/10      **A.10-03-023** - In the Matter of the Application of the City of Healdsburg to convert a private at grade road crossing at the tracks of the North Coast Railroad Authority to a public crossing in the County of Sonoma, State of California
- 3/10/10      **A.10-03-024** - Application of California-American Water Company (U210W) (1) to issue, sell and deliver not exceeding in the aggregate \$85 million of debt securities consisting of long-term notes; and (2) exempting the issuance, sale and delivery of such debt securities from the Commission's competitive bidding rule.
- 3/12/10      **A.10-03-025** - In the Matter of the Application of STAR & CRESCENT BOAT COMPANY, a California corporation, doing business as SAN DIEGO HARBOR EXCURSION (VCC-63), For Rate Relief and Authorization for Passenger Fare Increases on its Vessel Common Carrier Service on San Diego Bay Between the City of Coronado and the City of San Diego
- 3/16/10      **A.10-03-020** - Application of the California Department of Transportation for an order authorizing the partial replacement and widening of the SR 15 Overhead (PUC No. 2X-6.40-A) and widening of the Box Springs (SR 15) Overhead (PUC No. 2X-6.42-A) over the San Jacinto branch line tracks of the Riverside County Transportation Commission, that are currently operated by the Burlington Northern and Santa Fe Railway Company (per General Order 26-D), located in the city of Riverside and Moreno Valley, county of Riverside, state of California.
- 03/23/10      **A.10-03-026** - In the Matter of the Application of Kulwinder Singh to transfer his share of the ownership of Tri Valley Airpoter and PSC Certificate 19175 to Rajinder Kaur. (Kulwinder Singh and Rajinder Kaur, 27475 Hesperian Blvd. #28, Hayward, CA 94545; Telephone 510-228-2702).
- 03/24/10      **A.10-03-027** - In the Matter of the Application of Adil Abdelmaged Haroun, dba Swagg Shuttle Express for authority to operate as a passenger stage corporation between points in San Francisco, Alameda, Contra Costa, Marin, Solano, San Mateo, Napa, San Joaquin and Santa Clara Counties and the San Francisco, Oakland and San Jose International Airports and to Establish a Zone of Rate Freedom. (Adil Abdelmaged Haroun, dba Swagg Shuttle Express; 13210 Aurora Drive, San Leandro, CA 94577; Telephone 510-459-7708).
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 3/30/10      **A.06-08-026** - In the Matter of the Application of Southern California Gas Company (U904G), San Diego Gas & Electric Company (U902M) and Southern California Edison Company (U338E) for Approval of Changes to Natural Gas Operations and Service Offerings; **Proposed Decision of ALJ Pulsifer.**
- 3/30/10      **R.05-12-013** - Order Instituting Rulemaking to Consider Refinements to and Further Development of the Commission's Resource Adequacy Requirements Program; **Revised Proposed Decision of ALJ Wetzell.**
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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/23/10	Telecom 331	DUCOR TELEPHONE COMPANY, Cricket Communications, Inc. Compensation Agreement ( <b>effective TBD</b> )
03/23/10	Telecom 375	KERMAN TELEPHONE COMPANY, Cricket Communications, Inc. Compensation Agreement ( <b>effective TBD</b> )
03/23/10	Telecom 400	THE PONDEROSA TELEPHONE COMPANY, Cricket Communications, Inc. Compensation Agreement ( <b>effective TBD</b> )
03/25/10	Energy 2156E	SAN DIEGO GAS & ELECTRIC COMPANY, Revenue Requirement Update Associated with the Steam Generator Replacement at San Onofre Nuclear Generating Station Unit 2 ( <b>anticipated effective 04/24/10</b> )
03/25/10	Energy 360E	SIERRA PACIFIC POWER COMPANY, Revision of Tariff TOU D-1 to Implement D.09-10-041 (2008 General Rate Case) ( <b>anticipated effective 04/01/10</b> )
03/25/10	Energy 2455E	SOUTHERN CALIFORNIA EDISON COMPANY, Tariff Revisions to Update SCE's ERRA Trigger Point and AB 57 Threshold Amounts ( <b>anticipated effective 05/01/10</b> )
03/25/10	Energy 2456E	SOUTHERN CALIFORNIA EDISON COMPANY, SCE's 2010-2012 On-Bill Financing Program ( <b>anticipated effective 04/24/20</b> )
03/26/10	Energy 3105G	PACIFIC GAS AND ELECTRIC COMPANY, Long-Term Hedging 2009 Annual Plan Compliance Advice Letter ( <b>anticipated effective 04/26/10</b> )
03/26/10	Energy 3106G 3642E	PACIFIC GAS AND ELECTRIC COMPANY, ClimateSmart Program Purchase of Verified Emission Reductions Under the U.S. Ozone Depleting Substances Project Reporting Protocol in Compliance with D.06-12-032 ( <b>anticipated effective 04/26/10</b> )
03/26/10	Energy 3639E	PACIFIC GAS AND ELECTRIC COMPANY, 2010 Energy Resource Recovery Account Trigger Amount - Compliance Filing with D.02-10-062, D.04-01-050 and D.04-12-048 ( <b>anticipated effective 03/26/10</b> )
03/26/10	Energy 2157E	SAN DIEGO GAS & ELECTRIC COMPANY, Establishment of Experimental Plug-In Electric Vehicle Rates ( <b>effective TBD</b> )
03/26/10	Water 75-W	SOUTHERN CALIFORNIA EDISON COMPANY, Establishment of tariff Schedule W-4, Dedicated Water Service for Private Fire Protection Systems. ( <b>effective TBD</b> )
03/29/10	Energy 2457E	SOUTHERN CALIFORNIA EDISON COMPANY, Submission of Contracts for Procurement of Renewable Energy Resulting From Renewables Standard Contracts Program ( <b>anticipated effective 10/14/10</b> )

03/29/10	Water 12-W-A	BEASORE MEADOWS WATER SYSTEM, Supplements A.L. No. 12-W, To increase its rates through the Consumer Price Index for 2009. <b>(anticipated effective 04/01/10)</b>
03/29/10	Water 23-W	MOUNTAIN MESA WATER COMPANY, To increase its rates by the Consumer Price Index for 2009. <b>(anticipated effective 04/01/10)</b>
03/30/10	Water 5-SS	DUNNIGAN WATER WORKS - SEWER, Offset increase in the Consumer Price Index for 2009. <b>(anticipated effective 04/01/10)</b>

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

03/29/10	Energy 2150E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: additional time required for review. The protests have raised both policy and legal issues (regarding appropriate tier of Advice Letter) which the Energy Division needs to review. Date suspension ends: 07/26/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/30/10	Energy 3606E	PACIFIC GAS AND ELECTRIC COMPANY. Initial suspension on the following grounds: Advice Letter requires staff review. Date suspension ends: 07/27/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/30/10	Energy 2143E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: Advice Letter requires staff review. Date suspension ends: 07/27/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the Advice Letter by the date the first suspension period ends.
03/30/10	Energy 2429E	SOUTHERN CALIFORNIA EDISON COMPANY. Initial suspension on the following grounds: Advice Letter requires staff review. Date suspension ends: 07/27/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**ADVICE LETTER PROTESTS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

Date FiledSubject**March 24, 2010**

United Way of Santa Cruz County, application letter to use the 2-1-1 dialing code to offer information and referral services in all of Santa Cruz County. To request a copy of this filing, contact Mary Lou Goeke, Executive Director, United Way of Santa Cruz County, 1220 41<sup>st</sup> Avenue, Suite C, Capitola, CA 95010, email; [mlgoeke@unitedwaysc.org](mailto:mlgoeke@unitedwaysc.org), or phone, 1-831-465-2202. Comments may be submitted. Comments should arrive by April 21, 2010, addressed to Director, Communications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102. A copy of any comment must be sent on the same day to the applicant c/o Mary Lou Goeke, [mlgoeke@unitedwaysc.org](mailto:mlgoeke@unitedwaysc.org). Applicant's response to comments shall be filed within 5 business days after receipt, and shall be served on each commenter and the Commission. **(effective TBD)**  
CPUC contact: Katherine Morehouse, 1-415-703-5331.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**


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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR**

ALJ Barnett **C.10-02-022** - William Fox Group, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles scheduled for March 30 has been removed from the Calendar**

ALJ MacDonald **A.10-01-004** - In the Matter of the Application of Talton Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013,  
**Prehearing Conference scheduled for April 7 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Barnett **C.10-02-022** - William Fox Group, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles not held and has removed from the Calendar**

ALJ Barnett **C.10-02-024** - John S. Davis, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

ALJ Barnett **C.10-02-023** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

**4/1/10**  
1:00 p.m.  
ALJ Barnett  
Comr Peevey  
**A.10-02-029 (PHC)** - Application of Pacific Gas and Electric Company for Expedited Authorization to Change Residential Electric Rates Effective June 1, 2010, To Provide Summer 2010 Rate Relief for Households With Upper Tier Consumption. (U39E),  
**Commission Courtroom, San Francisco**

**4/1/10**  
2:00 p.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (PHC)** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rates for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 and its Region III Service Area,  
And Related Matter:  
**A.07-01-014**  
**Commission Courtroom, San Francisco**

**4/5/10**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.09-04-007 (Phase 1) (EH)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies’ Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**

**4/5/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.09-08-019 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for Authorization to Recover Unforeseen Liability Insurance Premium and Deductible Expense Increases as a Z-Factor Event,  
**Commission Courtroom, San Francisco**  
**(Also April 6 – 7)**

**4/7/10**  
9:30 a.m.  
ALJ Minkin &  
ALJ Vieth  
Comr Simon  
**R.08-11-005 (Phase 2) (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Courtyard Training Room, San Francisco**  
**(Also April 8 - 9)**

- 4/8/10**  
9:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area, and  
And Related Matter:  
**A.07-01-014**  
**Commission Courtroom, San Francisco**  
**(Also April 9)**
- 4/12/10**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.10-03-009 (PHC)** - Application of Southern California Edison Company (U338E) for Modification of Resolution E-4293, Resolution E-4263, Resolution E-4300, and Resolution E-4295,  
**Commission Courtroom, San Francisco**
- 4/12/10**  
10:00 a.m.  
ALJ Bemederfer  
Comr Simon  
**C.09-12-003 (PHC)** - James Ronald Howard, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/13/10**  
9:00 a.m. –  
4:30 p.m.  
ALJ Mattson  
Comr Peevey  
**R.08-08-009 (WS)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Hearing Room A, San Francisco**
- 4/13/10**  
9:30 a.m.  
ALJ Bemederfer  
Comr Bohn  
**A.08-09-024 (PHC)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**
- 4/13/10**  
10:00 a.m.  
ALJ Smith  
Comr Grueneich  
**A.09-09-020 (PHC)** - Application of Southern California Gas Company (U904G) to Amend its Certificate of Public Convenience and Necessity for the Aliso Canyon Gas Storage Facility,  
**Commission Courtroom, San Francisco**
- 4/14/10**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**A.10-01-014 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Ratepayer Funding to Perform Additional Seismic Studies Recommended by the California Energy Commission. (U39E),  
**Commission Courtroom, San Francisco**
- 4/14/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also April 15)**
- 4/14/10**  
11:00 a.m.  
ALJ Barnett  
Comr Ryan  
**A.10-01-022 (PHC)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**

- 4/15/10**  
2:00 p.m.  
ALJ Prestidge  
Comr Grueneich
- C.09-09-016 (PHC)** - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/19/10**  
9:30 a.m. -  
4:00 p.m.  
ALJ Bemdeserfer  
Comr Bohn
- A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also April 20 - 22 and April 26 - 28)**
- 4/19/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- C.10-02-001 (EDM) (PHC/EH)** - Gill Ranch Storage, LLC, and Pacific Gas and Electric Company (U39G), Complainants, v. Will Gill, Jr., Robert Cadenazzi and Lee L. Gill, Co-Trustees of the Gill OG&M Trust; Gary Player Ventures; Southern States Realty, a California corporation; All of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams; Brooke S. Antrim, Michael F. Antrim & Laurel C. Antrim, as Successor Co-Trustees of the Calvin and Ines Antrim Revocable Trust created on December 28, 1992; Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership; Neil F. Ormond and/or Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership, to the extent that it owns the executive rights of the interest of Neil F. Ormond; Joseph Curtis Edmondson; Jimmy L. Graham, Trustee of the Jim Graham Trust dated October 30, 1984; Vern Jones Oil & Gas Corporation; All of the heirs and devisees of Blanche G. Brown, deceased, including, but not limited to Janice Fry, aka Janice Darlene Fry, V. Lynn Grigsby, aka Virginia Lynn Grigsby, as an individual, and V. Lynn Grigsby, as Trustee of the Blanche G. Brown Revocable Living Trust Agreement dated 9/30/94; Clayton Brown, as Successor Trustee Under the Last Will and Testament of Alfred R. Brown and any and all beneficiaries or former beneficiaries under such Trust, including, but not limited to Janice Darlene Fry, aka Janice Fry and V. Lynn Grigsby, aka Virginia Lynn Grigsby; All of the heirs and devisees of Harold Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams and all of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams, held originally as husband and wife as community property; Earl Brix Fenston, Jr.; Daniel L. Herman, Executor of the Estate of Jeffrey Fenston, and all of the heirs and devisees of Jeffrey Allen Fenston, aka Jeffrey Fenston and Jeffrey Alan Fenston, deceased, including, but not limited to, Daniel L. Herman; All of the heirs and devisees of J.G. Imeson, aka James G. Imeson, including, but not limited to: (a) all of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; and (b) all of the heirs and devisees of Joyce Imeson Lucas, aka Joyce I. Lucas, excluding Jennifer R. Lucas, aka Jennifer L. Flanagan and Jennifer R. Flanagan, Robert I. Lucas and Lee S. Lucas; All of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; Duane Lee Soares; Pat Decker and Thomas A. Miller, Successor Trustees of the William Sherman Thomas Revocable Trust of 1987, established on October 28, 1987, Defendants.  
**Kerman City Hall Council Chambers, 850 S. Madera Avenue, Kerman, CA**  
**(Also April 20)**
- 4/21/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn
- A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also April 22)**

- 4/21/10**  
1:00 p.m.  
ALJ Barnett  
Comr Ryan
- A.10-02-012 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2009 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative (U39E),  
**Commission Courtroom, San Francisco**
- 4/26/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also April 27 – 30 and May 3 – 7) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:30 a.m. on the remaining days)**
- 4/29/10**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Peevey
- C.09-07-021 (EH)** - XO Communications Services, Inc. (U5553C), Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 5/3/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/5/10**  
6:00 p.m.  
ALJ Bushey  
Comr Bohn
- C.08-06-026 (PHC)** - Frank S. Roeth, Dave Bates and Scott Harris, and others similarly situated, Complainants, vs. Chris Monet, doing business as Redwood Lodge Water Co., an unregulated water company, Defendant, and  
**A.09-09-005** - Application of Patricia Heimer, doing business as Redwood Lodge Water Company for a Certificate of Public Convenience and Necessity to operate as a Water Public Utility within the meaning of Public Utilities Code Section 2701 et seq., in Santa Cruz County near Los Gatos; and to establish Water Rates,  
**Town of Los Gatos Town Council Chambers, 110 East Main Street, Los Gatos, CA**
- 5/10/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn
- A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also May 11 – 14 at 9:00 a.m.)**

- 5/19/10**  
10:00 a.m.  
ALJ Darling  
Comr Peevey  
**R.09-07-027 (STC)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**
- 5/24/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.09-10-012 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Modification of Decision 05-09-018 to Extend EDR-Retention Rates, and  
**A.09-11-010** - Application of Pacific Gas and Electric Company for Modification of Decision 05-09-018 to Extend the Economic Development Rate (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also May 25 – 26)**
- 5/24/10**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.09-12-002 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Manzana Wind Project and Issuance of a Certificate of Public Convenience and Necessity (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 25 – 28)**
- 6/1/10**  
9:00 a.m.  
ALJ Mattson  
Comr Bohn  
**A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,  
**Commission Courtroom, San Francisco**  
**(Also June 2 - 4)**
- 6/3/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(Also June 4)**
- 6/7/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (EH)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**  
**(Also June 8 – 11)**
- 6/8/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also June 9)**
- 6/15/10**  
10:00 a.m.  
ALJ Wilson  
Comr Bohn  
**A.09-11-015 (EH)** - In the Matter of the Application of Pacificorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/16/10**  
9:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**A.09-10-028 (EH)** - Joint Application of Sierra Pacific Power Company (U903E) and California Pacific Electric Company, LLC for Transfer of Control and Additional Requests Relating to Proposed Transaction,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 18)**

- 6/21/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25; June 28 – July 2; July 6 – 9; and July 12)**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 6/21/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.10-01-009 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25)**
- 6/23/10**  
1:30 p.m.  
ALJ Darling  
Comr Peevey  
**R.09-07-027 (OA)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 7/19/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G ,  
**Commission Courtroom, San Francisco**  
**(Also July 20)**
- 7/26/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (STC)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**

**8/16/10**

10:00 a.m.

ALJ Walwyn

Comr Bohn

**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,

**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,

**Commission Courtroom, San Francisco**

**9/13/10**

10:00 a.m.

ALJ Bushey

Comr Bohn

**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,

**Commission Courtroom, San Francisco**

**10/6/10**

9:00 a.m.

ALJ Fukutome

Comr Peevey

**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),

**Commission Courtroom, San Francisco**

**(Also October 7)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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