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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, May 6, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 6, 2010	10:00 am	San Francisco
May 20, 2010	10:00 am	San Francisco
June 3, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 17, 2010	1:30 pm	San Francisco
May 28, 2010	1:30 pm	San Francisco
June 21, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****En Banc Hearing on General Order 156 Supplier Diversity Program**

<i>October 12, 2010 8 am - 3 pm</i>	<i>Milton Marks Auditorium 455 Golden Gate Avenue (Corner of Golden Gate Avenue and Polk Street) San Francisco</i>
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The Commission will hear from the CEOs and Presidents of California's largest utilities in regards to the state of their supplier diversity programs and activities to ensure inclusion of diverse suppliers in contract bidding. For questions about this hearing or special accommodations, please contact Douglas Phason at [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energvaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

<p>May 6, 2010 9:30 am – 5 pm</p> <p>and</p> <p>May 7, 2010 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth will facilitate workshops that will include discussion of proposed rule changes related to General Order 165 and General Order 95, including but not limited to inspections, vegetation management, cost recovery issues, and certain pending and carry over issues from prior workshops. Parties to R.08-11-005 may participate in substantive workshop discussions and may vote on consensus and non-consensus items. Questions about these workshops dates, times, or place may be directed to the Commission's Calendar Clerk at 415-703-1203.

**(Updated) Public Workshop Notice: Demand Response Measurement and Evaluation Committee (DRMEC) Workshop on Load Impact Evaluations (REVISED AS OF 4/29/10)**

<p>May 13, 2010 10 am – 4 pm</p>	<p>PG&amp;E Pacific Energy Center 851 Howard Street San Francisco</p>
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CPUC Decision 09-08-027 directs the DRMEC to conduct an annual public workshop presenting the results of demand response evaluations conducted under the DRMEC's oversight.

**AGENDA**

**Session 1: Enrollment Forecasts; Session 2: Base Interruptible Program/Real Time Pricing; Session 3: Critical Peak Pricing/Demand Bidding Program/Peak Choice; and Session 4: Aggregator Programs.**

Interested parties may attend in person or via teleconference. The location is wheelchair accessible. For directions and any other information, please contact Hazlyn Fortune; email: [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov) or 415-703-2317.

- To JOIN the meeting and be automatically dialed, click:

<https://lobby.mc.iconf.net/gcc/r.asp?ba=300000498&I=401309007>.

- For Presenter capabilities, Desktop VoIP and Video access, install the Meeting Center application:

[https://content101.mc.iconf.net/gcc\\_installer/install.asp?ba=300000498](https://content101.mc.iconf.net/gcc_installer/install.asp?ba=300000498).

- Not online? Telephone-ONLY access: 1.) Dial the toll free number or the number closest to your location (see list below): 1-205-271-2872; 1-866-590-3642; 2.) Enter the Meeting Number: \*4159738574\*; (Be sure to enter the \* star key before and after the Meeting Number).

- Click here for 24x7 Technical Support telephone numbers: <http://www.genesys.com/support>.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)**

<p>May 14, 2010 10 am – 4 pm</p>	<p>Deaf and Disabled Telecommunications Program (DDTP) Main Office 1333 Broadway Street, Suite 500, Large Conference Room Oakland</p>
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**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members and Guests; II. Welcome and Remarks from the Communications Division; III. Introduction of CCAF Headquarters Staff; IV. FCC's National Broadband Plan; V. Discussion on the Wireless Proposal; VI. Lunch Break; VII. Public Input; VIII. EPAC Report on Underserved Counties in CA; IX. Discussion with OneWorld Communications; X. Individual Committee Meetings; XI. Joint Discussion of the Budget "Must Have" Proposal; and XII. Closing Remarks and Adjournment.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110 Voice; or (510) 302-1150 TTY; e-mail: [karen@ddtp.org](mailto:karen@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to email: [karen@ddtp.org](mailto:karen@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice: California High Cost Fund - A Administrative Committee**

May 17, 2010 10 am	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness Avenue and McAllister Street) San Francisco
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**AGENDA**

1) Introduction; 2) Review of May 28, 2009 Meeting Minutes; 3) Discuss 2010-11 budget; 4) Liaison Reports: a) CD - Resolution T-17247 - CHCF-A CY 2010 Support for the 14 small LECs; Resolution T-17213 for the CHCF-A FY 2010-11 Expense Budget; Rural Telecommunications Infrastructure Grant Program status; b) Legal Division: Update on Conflict of Interest issue; Discuss Committee Appointments; Form 700; c) Information and Management Services Division (IMSD): Financial Report on the CHCF-A Fund; 5) Discuss FY 2011-12 Budget; 6) Public Comments; 7) Future Meeting Date(s); 8) Adjournment.

The contact person for this meeting is Michael W. Coen at 415-703-2628.

**Public Webinar Notice: To Discuss The Findings Of The Draft 2006-2008 High Bay Lighting Market Effects Study**

May 17, 2010 10 am – 12 pm	Dial-in #: 1-877-715-1531 Conference # 8525347938
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On Monday, May 17, 2010, there will be a public webinar to discuss the findings of the Draft 2006-2008 High Bay Lighting Market Effects Study, which was posted for public review and comment on May 3, 2010. This document presents the results of a market effects study of California's three largest electric investor-owned utilities' 2006 - 2008 energy efficiency programs on the commercial & industrial markets for high bay lighting products.

To join the meeting online, go to:

<https://www.livemeeting.com/cc/kema/join?id=G9QP76&role=attend&pw=tXD%3C%402g>

To add the appointment to your outlook calendar, go to:

<https://www.livemeeting.com/cc/kema/meetingICS?id=G9QP76&role=attend&pw=tXD%3C%402g&i=i.ics>

For more information on this webinar, please contact Peter Franzese at 415-703-1926, or email: [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov).

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

May 25, 2010 1 pm – 3:30 pm	Mack Powell Auditorium 2003 Howe Avenue Sacramento
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The purpose of the public workshop in the above-entitled matter is to offer governmental agencies an opportunity to provide input on ways to reduce the fire risk associated with overhead power lines and telecommunications facilities. The topics that may be addressed at the workshop include inspection requirements for overhead facilities; management of vegetation near overhead facilities; design, construction, and maintenance standards for overhead facilities, particularly for facilities located in high-wind areas that are prone to wildfires; identifying areas of high fire risk; and other topics of concern to governmental agencies. Questions regarding the purpose, format, or content of the workshop may be submitted to Brian Schumacher at 415-702-1226 and David Lee at 415-703-1137 of the Commission's Energy Division.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

<p>May 26, 2010 9:30 am – 5 pm</p> <p>and</p> <p>May 27, 2010 9:30 am – 5 pm</p> <p>and</p> <p>May 28, 2010 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth will facilitate workshops that will include discussion of proposed rule changes related to General Order 165 and General Order 95, including but not limited to cost recovery issues and certain pending and carryover issues from prior workshops. Parties to R.08-11-005 may participate in substantive workshop discussions and may vote on consensus and non-consensus items. Questions about these workshops dates, times, or place may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Barriers to Competing"**

<p>June 7, 2010 9 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The purpose of this workshop will focus on barriers DBE's and small businesses face when trying to compete for utility supply contracts. The workshop will address the following areas:

- Certification and Clearinghouse Issues
- Unbundling Large Contracts
- The Request for Proposal (RFP) Process
- Mentoring
- Access to Capital

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or 415-703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or 415-703-1432.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification "Helping Diverse Businesses Sell to Regulated Utilities" (General Order 156)**

<p>June 10, 2010 1 pm – 4 pm</p>	<p>California Public Utilities Commission 320 West 4th Street, Carmel Room (Corner of West 4th Street and Broadway Street) <b>Los Angeles</b></p>
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The CPUC and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or 415-703-2280.

***Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting***

<i>June 10, 2010 1:30 pm – 4 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco  Call-in Number: 1-866-741-9705, Code: 6691236 #</i>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. Legal Liaison Report; 7. Public Comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC Vacancy Update; 11. Future meeting date and location; and 12. Adjournment.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-251** for the May 6, 2010 Commission Meeting. This resolution resolves Clear World Communications Corporation's appeals of Citation Forfeitures 157, 159, and 161-165. The resolution affirms citation forfeitures 161, 162, 163, 164, and 165 issued to Clear World Communications Corporation pursuant to the Commission's slamming citation program and denies citation forfeitures 157 and 159 issued to Clear World Communications Corporation. Any comments should be directed to ALJ Grau; email: [jlg@cpuc.ca.gov](mailto:jlg@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115835.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115835.htm).

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The Energy Division has prepared **Resolution E-4256** for the May 6, 2010 Commission Meeting. Pacific Gas and Electric Company, Southern California Edison Company and San Diego Gas & Electric Company request approval of their respective tariffs containing modified CCA Cost Responsibility Surcharge. Any questions or comments should be directed to Kathryn Auriemma; email: [kdw@cpuc.ca.gov](mailto:kdw@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115764.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115764.htm).

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The Energy Division has prepared **Resolution E-4322** for the May 6, 2010 Commission Meeting. This resolution is about Pacific Gas and Electric Company's Uranium Enrichment Services Contract for the Diablo Canyon Power Plant. Any questions or comments should be directed to Eric Greene; email: [egl@cpuc.ca.gov](mailto:egl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115732.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115732.htm).

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The Energy Division has prepared **Resolution E-4325** for the May 6, 2010 Commission Meeting. This Resolution approves cost recovery for a long-term renewable energy PPA with RPI and Orita 1 and authorizes Southern California Edison Company to execute either or both additional renewable PPAs with RPI and its subsidiaries. The PPAs are approved with modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sara Kamins; email: [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115863.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115863.htm).

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The Energy Division has prepared **Resolution E-4326** for the May 6, 2010 Commission Meeting. This Resolution approves cost recovery for a Pacific Gas and Electric Company renewable energy power purchase agreement (PPA) with Geysers Power Company, LLC. The PPA is approved with modification. Any questions or comments should be directed to Amy Baker; email: [abl@cpuc.ca.gov](mailto:abl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/115752.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/115752.htm).

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The Communications Division has prepared **Resolution T-17219** for the May 6, 2010 Commission Meeting. This resolution would remove certain service provider reporting requirements required by D.00-07-052. Any questions or comments should be directed to Katherine Morehouse; email: [ksm@cpuc.ca.gov](mailto:ksm@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/115738.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/115738.DOC).

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The Energy Division has prepared **Resolution E-4331** for the May 20, 2010 Commission Meeting. This Resolution approves cost recovery for a San Diego Gas & Electric Company's renewable energy power purchase agreements (PPA) with Alta Mesa, LLC. The PPA is approved with modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/116700.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/116700.htm).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-395** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of the incident of Shane Alan Cahill, who suffered severe electrical burns after his window washing pole came into contact with San Diego Gas & Electric Company's 12 kV power line on September 3, 2008 in San Diego, California.

Draft Resolution L-395 will be on the agenda at the Commission's May 20, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-395, amend or modify it, or set it aside and prepare a different resolution.

On April 16, 2010, the draft resolution was circulated to the Resolution L-395 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by May 10, 2010, at the address set forth below. Reply comments must be filed by May 17, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
E-mail: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17272** for the May 20, 2010 Commission Meeting regarding Rescinding Resolutions T- 17229, T-17241, T-17245, T-17234, T-17224, T-17246 and T-17239 and Revoking California

**Advanced Services Fund Grant Awards for Broadband Projects Approved in These Resolutions**

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin; email: [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/116663.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/116663.DOC).

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The Communications Division has prepared **Resolution T-17274** for the May 20, 2010 Commission Meeting regarding Amending Resolution T-17236 Increasing the California Advanced services Fund (CASF) Award to Ponderosa Cablevision to \$1,154,780. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin; email: [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/116685.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/116685.DOC).

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The Energy Division has prepared **Resolution E-4330** for the June 3, 2010 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement between Pacific Gas and Electric Company and Agua Caliente Solar, LLC, pursuant to California's RPS program. The power purchase agreement is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117158.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117158.htm).

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The Energy Division has prepared **Resolution E-4336** for the June 3, 2010 Commission Meeting. This Resolution approves cost recovery for a Pacific Gas and Electric Company renewable energy power purchase agreement (PPA) with DTE Stockton, LLC for biomass power. The PPA is approved without modifications. Notice of this draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Susannah Churchill; email: [scl@cpuc.ca.gov](mailto:scl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117315.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117315.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-114** for the June 3, 2010 Commission Meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority and the Metro Gold Line Foothill Extension Construction Authority's request for approval of its "Safety and Security Certification Plan" of the Foothill Extension Phase 2A Light Rail Transit Project. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117024.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117024.htm).

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**NEW FILINGS**

5/3/10

**A.10-05-003** - In the Matter of the Application of InSite Connect LLC for Authority to Transfer, and of G. Clark Smith for Authority to Acquire, Control of Western States Teleport, Inc. (U6457C).  
[REDACTED VERSION]

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 5/4/10      **P.10-02-002** - Petition to Adopt, Amend, or Repeal a Regulation Pursuant to Pub. Util. Code § 1708.5 to Designate Lead Entity and to Enable Emergency Access to 211 Services in Counties and Localities Without Existing 211 Centers; and  
**R.\_\_\_\_\_** - Rulemaking Regarding Whether to Allow Access to 211 Services in Counties and Localities Without 211 Centers; **Proposed Decision of Commissioner Peevey.**
- 5/4/10      **A.06-03-005** - Application of Pacific Gas and Electric Company to Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design (U39M); **Proposed Decision of ALJ Fukutome.**
- 5/4/10      **R.03-10-003** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation; **Proposed Decision of Commissioner Peevey.**
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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

- 5/10/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn
- A.04-09-019 (Phase 2) (WS)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also May 11 at 9:00 a.m.)**

**RESETTINGS**

ALJ Minkin **A.04-09-019 (Phase 2)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Evidentiary Hearing originally set for May 10 – 14 reset to June 7 - 11**

**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ O'Donnell **Correction to the Daily Calendar of 5/5/10**  
**A.09-07-001** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Evidentiary Hearing held and continued to May 6**

ALJ Minkin &  
ALJ Vieth **R.08-11-005 (Phase 2)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Workshop held and continued to May 6**

**HEARINGS CONCLUDED**

ALJ Long **C.97-04-025** - ARCO Products Company, Mobil Oil Corporation, and Texaco Refining and Marketing Inc., Complainants, vs. Sante Fe Pacific Pipeline, L.P., Defendant,  
And Related Matters:  
**C.00-04-013**  
**C.06-12-031**  
**A.00-03-044**  
**A.03-02-027**  
**A.04-11-017**  
**A.06-01-015**  
**A.06-08-028**  
**Final Oral Argument held and concluded**

ALJ Bushey **C.08-06-026** - Frank S. Roeth, Dave Bates and Scott Harris, and others similarly situated, Complainants, vs. Chris Monet, doing business as Redwood Lodge Water Co., an unregulated water company, Defendant, and  
**A.09-09-005** - Application of Patricia Heimer, doing business as Redwood Lodge Water Company for a Certificate of Public Convenience and Necessity to operate as a Water Public Utility within the meaning of Public Utilities Code Section 2701 et seq., in Santa Cruz County near Los Gatos; and to establish Water Rates,  
**Prehearing Conference in Los Gatos held and concluded**

ALJ Darling **I.10-02-004** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Contractors Strategies Group, Inc., Intella II, Inc., A&M Communications, TNT Financial Services, Limo Services, Inc., Calnev Communications, Inc., 1st Capital Source Funding & Financial Services, Inc., and their owners to determine whether Respondents violated the laws, rules, and regulations of this State regarding the connection of Automatic Dialing-Announcing Devices to Customer-Owned Pay Telephones,  
**Prehearing Conference held and concluded**

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## HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

*(SCF) = Settlement Conference*

**5/6/10**

9:30 a.m.

ALJ O'Donnell  
Comr Bohn

**A.09-07-001 (EH)** - In the matter of the application of CALIFORNIA WATER SERVICE COMPANY, (U-60-W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,000 or 16.75% in test year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also May 7)**

**5/6/10**

9:30 a.m.

ALJ Minkin &  
ALJ Vieth  
Comr Simon

**R.08-11-005 (Phase 2) (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Courtyard Room, San Francisco**  
**(Also May 7)**

**5/7/10**

10:30 a.m.

ALJ Darling  
Comr Ryan

**I.10-02-003 (PHC)** - Order Instituting Investigation on the Commission's own motion into the operations and practices of Americatel Corporation (U 5918-C), to determine whether it has violated the laws, rules, and regulations governing the way in which consumers are billed for products or services, by billing consumers for dial-around long distance monthly service without authorization,  
**Commission Courtroom, San Francisco**

**5/10/10**

9:30 a.m. -

4:00 p.m.

ALJ Bemdesderfer  
Comr Bohn

**A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also May 11 - 13 and May 17 - 20)**

- 5/10/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (WS)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also May 11 at 9:00 a.m.)**
- 5/10/10**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**A.10-03-002 (PHC)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for approval to implement a solar incentive program,  
**Commission Courtroom, San Francisco**
- 5/17/10**  
2:00 p.m.  
ALJ Darling  
Comr Peevey  
**A.08-09-007 (PHC)** - Application of Pacific Gas and Electric Company for Expedited Approval of the Amended Power Purchase Agreement for the Russell City Energy Company Project (U39E),  
**Commission Courtroom, San Francisco**
- 5/18/10**  
10:00 a.m.  
ALJ Duda  
Comr Ryan  
**A.10-03-001 (PHC)** - In the matter of the Application of PacifiCorp (U901E) for approval to implement a Net Surplus Compensation Rate,  
And Related Matters:  
**A.10-03-010**  
**A.10-03-012**  
**A.10-03-013**  
**A.10-03-017**  
**Commission Courtroom, San Francisco**
- 5/19/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.10-03-015 (PHC)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for an Order Authorizing a Rate Increase Effective January 1, 2011 and Granting Conditional Authorization to Transfer Assets, pursuant to the Klamath Hydroelectric Settlement Agreement,  
**Commission Courtroom, San Francisco**
- 5/19/10**  
10:00 a.m.  
ALJ Darling  
Comr Peevey  
**R.09-07-027 (STC)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**
- 5/19/10**  
1:30 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**
- 5/20/10**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn  
**C.10-03-011 (PHC)** - City of Davis, California, Complaint, v. Newpath Networks, LLC, a New Jersey Limited Liability Company (U-6928-C), Defendant,  
**Commission Courtroom, San Francisco**
- 5/21/10**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/24/10**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.09-12-002 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Manzana Wind Project and Issuance of a Certificate of Public Convenience and Necessity (U39E),  
**Commission Courtroom, San Francisco**  
**(Also May 25 – 28)**

**5/24/10**2:00 p.m. &  
7:00 pm.ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.**Commission Auditorium, San Francisco****5/25/10**1:00 p.m. -  
6:00 p.m.ALJ Kenney  
Comr Simon**R.08-11-005 (Phase 2) (WS and PPH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,**Mack Powell Auditorium, 2003 Howe Avenue, Sacramento, CA****5/26/10**9:30 a.m.  
ALJ Minkin &  
ALJ Vieth  
Comr Simon**R.08-11-005 (Phase 2) (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,**Courtyard Room, San Francisco****(Also May 27 - 28)****5/26/10**2:00 p.m. &  
7:00 pm.ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.**Hugh M. Burns State Office Building – Auditorium, 2550 Mariposa Mall, 1<sup>st</sup> Floor – Room 1036, Fresno, CA****5/27/10**2:00 p.m. &  
7:00 pm.ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA****5/27/10**2:00 p.m.  
ALJ Prestidge  
Comr Grueneich**C.09-08-021 (TELEPHONIC - PHC)** - La Collina Dal Lago, L.P., and Bernau Development Corporation, Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,**Commission Courtroom, San Francisco****5/28/10**10:00 a.m.  
ALJ Pulsifer  
Comr Bohn**R.09-01-019 (SCF)** - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,**Commission Courtroom, San Francisco**

- 6/1/10**  
9:00 a.m.  
ALJ Mattson  
Comr Bohn  
**A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,  
**Commission Courtroom, San Francisco**  
**(Also June 2 - 4)**
- 6/2/10**  
1:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey  
**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**
- 6/2/10**  
7:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey  
**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Santa Rosa City Hall Council Chambers, 100 Santa Rosa Avenue, Santa Rosa, CA**
- 6/3/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(Also June 4)**
- 6/3/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn  
**A.10-02-006 (PPH)** - In the matter of the application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Salinas Elks Lodge # 614 – Townsend Room, 614 Airport Boulevard, Salinas, CA**
- 6/7/10**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**  
**(Also June 8 - 11 at 9:00 a.m.)**
- 6/7/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (EH)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**  
**(Also June 8 – 11)**

**6/7/10**

2:00 p.m. &  
7:00 pm.

ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Elihu Harris State Office Building – 1<sup>st</sup> Floor – Auditorium, 1515 Clay Street, Oakland, CA**

**6/9/10**

10:00 a.m. &  
7:00 pm.

ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Hampton Inn & Suites Woodland – Meeting Room, 2060 Freeway Drive, Woodland, CA**

**6/10/10**

2:00 p.m. &  
7:00 pm.

ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Hampton Inn & Suites Red Bluff – Round Up Room, 520 Adobe Road, Red Bluff, CA**

**6/11/10**

2:00 p.m.

ALJ Long  
Comr Bohn

**A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,

**Rancho Cordova City Hall Council Chambers, 2729 Prospect Park Dr., Rancho Cordova, CA**

**6/14/10**

10:00 a.m.

ALJ MacDonald  
Comr Grueneich

**C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,

**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**6/14/10**

2:00 p.m. &  
7:00 pm.

ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**San Jose Scottish Rite Center – Auditorium, 2455 Masonic Drive, San Jose, CA**

- 6/14/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA**
- 6/15/10**  
10:00 a.m.  
ALJ Wilson  
Comr Bohn
- A.09-11-015 (EH)** - In the Matter of the Application of Pacificorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,  
**Commission Courtroom, San Francisco**  
**(Also June 16 – 18)**
- 6/15/10**  
1:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey
- A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA**
- 6/15/10**  
7:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey
- A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Meadow Park Building, 2333 Meadow St., San Luis Obispo, CA**
- 6/16/10**  
9:00 a.m.  
ALJ Vieth  
Comr Grueneich
- A.09-10-028 (EH)** - Joint Application of Sierra Pacific Power Company (U903E) and California Pacific Electric Company, LLC for Transfer of Control and Additional Requests Relating to Proposed Transaction,  
**Commission Courtroom, San Francisco**  
**(Also June 17 – 18)**
- 6/16/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Radisson Hotel Santa Maria – Enterprise Ballroom, 3455 Skyway Drive, Santa Maria, CA**

- 6/17/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Chaparral School – Auditorium, 414 East Ojai Avenue, Ojai, CA**
- 6/21/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey
- A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25; June 28 – July 2; July 6 – 9; and July 12)**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon
- A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 6/21/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25)**
- 6/23/10**  
1:30 p.m.  
ALJ Darling  
Comr Peevey
- R.09-07-027 (OA)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**
- 7/1/10**  
10:00 a.m.  
ALJ Walwyn
- FC-366 (CITATION)** - In the matter of the Citation of Steven Won dba. Allstar Limousine pursuant to Resolution ALJ-187,  
**Commission Courtroom, San Francisco**
- 7/6/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.10-02-006 (EH)** - In the matter of the application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 8 – 9)**

- 7/12/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn  
**A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 7/13/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 14)**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 7/15/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**C.09-09-016 (EH)** - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 16)**
- 7/19/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G ,  
**Commission Courtroom, San Francisco**  
**(Also July 20)**
- 7/26/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (STC)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**
- 8/16/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**
- 9/13/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**

- 10/6/10**                    **A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Fukutome                    **(Also October 7)**  
Comr Peevey
- 10/11/10**                    **A.10-01-022 (EH)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Barnett                    **(Also October 11 – 15)**  
Comr Ryan
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**R.08-08-009: Order Instituting Rulemaking to Develop additional Methods to Implement the California Renewables Portfolio Standard Program**

May 6, 2010  
1:30 pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

At the All-Party Meeting, parties as well as other interested stakeholders are invited to meet with President Peevey to discuss the utilities' interpretation of RPS contract provisions related to curtailment. Parties and stakeholders with similar views are encouraged to coordinate their participation at the All-Party meeting to prevent duplicative representations. A final agenda will be developed and issued on May 3, 2010 for the All-Party meeting based on the responses to the ruling noticing this meeting issued on April 28, 2010. The ruling can be found at <http://docs.cpuc.ca.gov/efile/RULINGS/117083.pdf>. Parties and stakeholders that wish to have time allocated to them to present on the relevant issues must respond, as directed by the ruling, no later than Friday, April 30, 2010. If you have any questions, please contact Andy Schwartz; email: [as2@cpuc.ca.gov](mailto:as2@cpuc.ca.gov) or 415-703-1175.

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