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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, May 14, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 20, 2010	10:00 am	San Francisco
June 3, 2010	10:00 am	San Francisco
June 24, 2010	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 17, 2010	1:30 pm	San Francisco
May 28, 2010	1:30 pm	San Francisco
June 21, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Notice of Oral Argument: A.08-05-039 - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity for the San Joaquin Cross Valley Loop Transmission Project.**

May 25, 2010  
2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Dian M. Grueneich and Administrative Law Judge Hallie Yacknin presiding. Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing. If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**En Banc Hearing on General Order 156 Supplier Diversity Program**

October 12, 2010  
8 am - 3 pm

Milton Marks Auditorium  
455 Golden Gate Avenue  
(Corner of Golden Gate Avenue and Polk Street)  
**San Francisco**

The Commission will hear from the CEOs and Presidents of California's largest utilities in regards to the state of their supplier diversity programs and activities to ensure inclusion of diverse suppliers in contract bidding. For questions about this hearing or special accommodations, please contact Douglas Phason at [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyadvisedispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)**

May 14, 2010 10 am – 4 pm	Deaf and Disabled Telecommunications Program (DDTP) Main Office 1333 Broadway Street, Suite 500, Large Conference Room Oakland
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**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members and Guests; II. Welcome and Remarks from the Communications Division; III. Introduction of CCAF Headquarters Staff; IV. FCC's National Broadband Plan; V. Discussion on the Wireless Proposal; VI. Lunch Break; VII. Public Input; VIII. EPAC Report on Underserved Counties in CA; IX. Discussion with OneWorld Communications; X. Individual Committee Meetings; XI. Joint Discussion of the Budget "Must Have" Proposal; and XII. Closing Remarks and Adjournment.

**MEETING INFORMATION**

For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110 Voice; or (510) 302-1150 TTY; e-mail: [karen@ddtp.org](mailto:karen@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Karen Evangelista 5 days prior to the meeting date to email: [karen@ddtp.org](mailto:karen@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice: California High Cost Fund - A Administrative Committee**

May 17, 2010 10 am	California Public Utilities Commission 505 Van Ness Avenue, Room 3212
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	(Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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**AGENDA**

1) Introduction; 2) Review of May 28, 2009 Meeting Minutes; 3) Discuss 2010-11 budget; 4) Liaison Reports: a) CD - Resolution T-17247 - CHCF-A CY 2010 Support for the 14 small LECs; Resolution T-17213 for the CHCF-A FY 2010-11 Expense Budget; Rural Telecommunications Infrastructure Grant Program status; b) Legal Division: Update on Conflict of Interest issue; Discuss Committee Appointments; Form 700; and c) Information and Management Services Division (IMSD): Financial Report on the CHCF-A Fund; 5) Discuss FY 2011-12 Budget; 6) Public Comments; 7) Future Meeting Date(s); and 8) Adjournment.

The contact person for this meeting is Michael W. Coen at 415-703-2628.

**Public Webinar Notice: To Discuss The Findings Of The Draft 2006-2008 High Bay Lighting Market Effects Study**

May 17, 2010 10 am – 12 pm	Dial-in #: 1-877-715-1531 Conference # 8525347938
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On Monday, May 17, 2010, there will be a public webinar to discuss the findings of the Draft 2006-2008 High Bay Lighting Market Effects Study, which was posted for public review and comment on May 3, 2010. This document presents the results of a market effects study of California's three largest electric investor-owned utilities' 2006 - 2008 energy efficiency programs on the commercial & industrial markets for high bay lighting products.

To join the meeting online, go to:

<https://www.livemeeting.com/cc/kema/join?id=G9QP76&role=attend&pw=tXD%3C%402g>

To add the appointment to your outlook calendar, go to:

<https://www.livemeeting.com/cc/kema/meetingICS?id=G9QP76&role=attend&pw=tXD%3C%402g&i=i.ics>

For more information on this webinar, please contact Peter Franzese at 415-703-1926, or email: [pcf@cpuc.ca.gov](mailto:pcf@cpuc.ca.gov).

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

May 25, 2010 1 pm – 3:30 pm	Mack Powell Auditorium 2003 Howe Avenue Sacramento
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The purpose of the public workshop in the above-entitled matter is to offer governmental agencies an opportunity to provide input on ways to reduce the fire risk associated with overhead power lines and telecommunications facilities. The topics that may be addressed at the workshop include inspection requirements for overhead facilities; management of vegetation near overhead facilities; design, construction, and maintenance standards for overhead facilities, particularly for facilities located in high-wind areas that are prone to wildfires; identifying areas of high fire risk; and other topics of concern to governmental agencies. Questions regarding the purpose, format, or content of the workshop may be submitted to Brian Schumacher at 415-702-1226 and David Lee at 415-703-1137 of the Commission's Energy Division.

**Public Workshop Notice: R.08-11-005 (Phase 2) - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

May 26, 2010 9:30 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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and

May 27, 2010 9:30 am – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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and

May 28, 2010 9:30 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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Pursuant to Commissioner Simon's Scoping Memo Ruling issued on November 5, 2009, Administrative Law Judges Angela Minkin and Jean Vieth will facilitate workshops that will include discussion of proposed rule changes related to General Order 165 and General Order 95, including but not limited to cost recovery issues and certain pending and carryover issues from prior workshops. Parties to R.08-11-005 may participate in substantive workshop discussions and may vote on consensus and non-consensus items. Questions about these workshops dates, times, or place may be directed to the Commission's Calendar Clerk at 415-703-1203.

**Public Workshop Notice: Order Instituting Rulemaking (R.) 09-07-027 - "Barriers to Competing"**

June 7, 2010 9 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The purpose of this workshop will focus on barriers DBE's and small businesses face when trying to compete for utility supply contracts. The workshop will address the following areas:

- Certification and Clearinghouse Issues
- Unbundling Large Contracts
- The Request for Proposal (RFP) Process
- Mentoring
- Access to Capital

The Assigned Commissioner Ruling (ACR) dated 3/17/10 in R09-07-027 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or 415-703-2280 or Marshall Kennedy; email: [mke@cpuc.ca.gov](mailto:mke@cpuc.ca.gov) or 415-703-1432.

**Public Workshop Notice: Utility Supplier Diversity Program on Supplier Certification "Helping Diverse Businesses Sell to Regulated Utilities" (General Order 156)**

June 10, 2010 1 pm – 4 pm	California Public Utilities Commission 320 West 4th Street, Carmel Room (Corner of West 4th Street and Broadway Street) <b>Los Angeles</b>
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The CPUC and the Utility Supplier Diversity Clearinghouse operator will have representatives on hand to explain the application process and answer any questions that you may have about the Utility Supplier Diversity Program. For questions about this workshop, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or 415-703-2280.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

June 10, 2010 1:30 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>  Call-in Number: 1-866-741-9705, Code: 6691236 #
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Contract Reports; 4. Fiscal Report; 5. CAB Report; 6. Legal Liaison Report; 7. Public Comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC Vacancy Update; 11. Future meeting date and location; and 12. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4331** for the May 20, 2010 Commission Meeting. This Resolution approves cost recovery for a San Diego Gas & Electric Company's renewable energy power purchase agreements (PPA)

with Alta Mesa, LLC. The PPA is approved with modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/116700.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/116700.htm).

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### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-395** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of the incident of Shane Alan Cahill, who suffered severe electrical burns after his window washing pole came into contact with San Diego Gas & Electric Company's 12 kV power line on September 3, 2008 in San Diego, California.

Draft Resolution L-395 will be on the agenda at the Commission's May 20, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-395, amend or modify it, or set it aside and prepare a different resolution.

On April 16, 2010, the draft resolution was circulated to the Resolution L-395 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by May 10, 2010, at the address set forth below. Reply comments must be filed by May 17, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
E-mail: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17252** for the May 20, 2010 Commission Meeting regarding approval of United Way 2-1-1's petition filed with the Executive Director on December 23, 2009. The resolution approves the United Way 2-1-1's petition to be the sole provider of 2-1-1 services for San Mateo County. Comments should be directed to Katherine Morehouse; email: [ksm@cpuc.ca.gov](mailto:ksm@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/117649.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/117649.htm).

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The Communications Division has prepared **Resolution T-17253** for the May 20, 2010 Commission Meeting regarding approval of United Way of Santa Cruz County petition filed with the Executive Director on March 24, 2010. The resolution approves the United Way of Santa Cruz County's petition to be the sole provider of 2-1-1 services for Santa Cruz County. Comments should be directed to Katherine Morehouse; email: [ksm@cpuc.ca.gov](mailto:ksm@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/117651.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/117651.htm).

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The Communications Division has prepared **Resolution T-17272** for the May 20, 2010 Commission Meeting regarding Rescinding Resolutions T- 17229, T-17241, T-17245, T-17234, T-17224, T-17246 and T-17239 and Revoking California Advanced Services Fund Grant Awards for Broadband Projects Approved in These Resolutions

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin; email: [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/116663.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/116663.DOC).

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The Communications Division has prepared **Resolution T-17274** for the May 20, 2010 Commission Meeting regarding Amending Resolution T-17236 Increasing the California Advanced services Fund (CASF) Award to Ponderosa Cablevision to \$1,154,780. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with Public Utilities Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Geraldine Carlin; email: [gvc@cpuc.ca.gov](mailto:gvc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/116685.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/116685.DOC).

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The Energy Division has prepared **Resolution E-4330** for the June 3, 2010 Commission Meeting. This Resolution approves cost recovery for a power purchase agreement between Pacific Gas and Electric Company and Agua Caliente Solar, LLC, pursuant to California's RPS program. The power purchase agreement is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117158.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117158.htm).

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The Energy Division has prepared **Resolution E-4336** for the June 3, 2010 Commission Meeting. This Resolution approves cost recovery for a Pacific Gas and Electric Company renewable energy power purchase agreement (PPA) with DTE Stockton, LLC for biomass power. The PPA is approved without modifications. Notice of this draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Susannah Churchill; email: [sc1@cpuc.ca.gov](mailto:sc1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117315.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117315.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-114** for the June 3, 2010 Commission Meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority and the Metro Gold Line Foothill Extension Construction Authority's request for approval of its "Safety and Security Certification Plan" of the Foothill Extension Phase 2A Light Rail Transit Project. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117024.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117024.htm).

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The Division of Water and Audits has prepared **Resolution W-4830** for the June 3, 2010 Commission Meeting which approves Union Pacific Railroad Company, Keene Water Company's request for a rate base offset revenue increase, producing an increase in gross annual revenues of \$36,194 or 31.44%. Any questions or comments should be directed to Michael Miller; email: [mml@cpuc.ca.gov](mailto:mml@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/117841.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/117841.htm).

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## NEW FILINGS

- 5/6/10 **R.10-05-005** - Order Instituting Rulemaking on the Commission's Own Motion to Consider Revising Energy Utility Tariff Rules Related to Deposits and Adjusting Bills as They Affect Small Business Customers.
- 5/6/10 **R.10-05-006** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 5/13/10 **A.10-01-004** - In the Matter of the Application of Talton Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013; **Proposed Decision of ALJ MacDonald.**
- 5/13/10 **C.08-06-026** - Frank S. Roeth, Dave Bates, and Scott Harris, and others similarly situated, Complainants, vs. Chris Monet, doing business as Redwood Lodge Water Co., an unregulated water company, Defendant; **Proposed Decision of ALJ Bushey.**
- 5/13/10 **A.09-08-004** - In the matter of the Application of Golden State Water Company (U133W) for authority to implement corrective measures for water quality and fluoridate the water in the Bay Point Customer Service Area and to increase rates by \$611,669 or 9.90% in Year 1, \$609,588 or 9.86% in Year 2 and \$25,739 or 0.42% in Year 3; **Proposed Decision of ALJ Walwyn.**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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| 05/04/10 | Telecom 53     | CENTURYTEL OF EASTERN OREGON, INC., Add a list of Trade Names used by the Company. ( <b>effective TBD</b> )   |
| 05/05/10 | Energy 3620E-A | PACIFIC GAS AND ELECTRIC COMPANY, Supplements A.L.No.3620E, Contracts for Procurement of Renewable Energy Resources Resulting from Power Purchase and Resale Agreements Between Halkirk I Wind Project LP, Blackspring Ridge IA Wind Project LP and Blackspring Ridge IB Wind Project LP and PG&E ( <b>anticipated effective 06/03/10</b> ) |
| 05/05/10 | Energy 3663E   | PACIFIC GAS AND ELECTRIC COMPANY, Modification to Power Purchase Agreement Between Vantage Wind Energy, LLC and PG&E and Additional Information as Required by Resolution E-4321. ( <b>effective TBD</b> )  |
| 05/05/10 | Energy 3664E   | PACIFIC GAS AND ELECTRIC COMPANY, Modification to Power Purchase  |

		Agreement Between Big Creek Water Works, Ltd. and PG&E as Required by Resolution E-4320 ( <b>anticipated effective 06/04/10</b> )
05/05/10	Energy 1948G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision of Cross-Over Rate Effective May 10, 2010 ( <b>anticipated effective 05/10/10</b> )
05/06/10	Energy 2155E-A	SAN DIEGO GAS & ELECTRIC COMPANY, Supplements A.L.No.2155E, Request of SDG&E for Approval of the Sale of License Rights to Intellectual Property to Juice Technologies, LLC, Pursuant to PU Code Section 851, Resolution ALJ-186 as Extended and Modified by Resolution ALJ-202 and ALJ-244 ( <b>anticipated effective 05/06/10</b> )
05/06/10	Energy 4109G	SOUTHERN CALIFORNIA GAS COMPANY, Cross-Over Rate for May 2010 ( <b>anticipated effective 05/10/10</b> )
05/07/10	Energy 3078G 3594E-A	PACIFIC GAS AND ELECTRIC COMPANY, Supplements A.L.No.3078G 3594E, Zero Net Energy Pilot Program Advice Letter Pursuant to D.09-09-047 ( <b>anticipated effective 02/22/10</b> )
05/07/10	Energy 3116G	PACIFIC GAS AND ELECTRIC COMPANY, Schedule G-CPX - Crossover Gas Procurement Service to Core End-Use Customers for Rates Effective May 10, 2010 ( <b>anticipated effective 05/10/10</b> )
05/07/10	Water 805-A	CALIFORNIA-AMERICAN WATER COMPANY, Supplements A.L.No.805, [Monterey District] To establish a memorandum account to track costs incurred to address the SWRCB cease and desist order for unauthorized diversion of water from the Carmel River. ( <b>anticipated effective 11/03/09</b> )
05/10/10	Energy 3665E	PACIFIC GAS AND ELECTRIC COMPANY, Submission of Notice of Construction for the Construction of Salinas-Laureles 60kV Pole Relocation in the County of Monterey ( <b>anticipated effective 06/09/10</b> )
05/10/10	Energy 2468E	SOUTHERN CALIFORNIA EDISON COMPANY, Modification to Power Purchase Agreement Between Imperial Valley Resource Recovery Company and SCE as Required by Resolution E-4316 ( <b>anticipated effective 05/10/10</b> )
05/10/10	Energy 2469E	SOUTHERN CALIFORNIA EDISON COMPANY, Request to Establish a Memorandum Account to Record the California Solar Initiative Measurement and Evaluation Expenses Incurred by the CPUC's Energy Division ( <b>anticipated effective 05/10/10</b> )
05/10/10	Telecom 27	NAVIGATOR TELECOMMUNICATIONS, LLC, Installation charge and per minute using charge revisions for COPT service. ( <b>effective TBD</b> )
05/10/10	Telecom 37451	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
05/10/10	Telecom 37452	PACIFIC BELL, Contract ( <b>effective TBD</b> )
05/10/10	Telecom 37453	PACIFIC BELL, Contract ( <b>effective TBD</b> )
05/10/10	Telecom 37454	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
05/10/10	Telecom 37456	PACIFIC BELL, Contract ( <b>effective TBD</b> )
05/10/10	Telecom 37457	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
05/11/10	Energy 3671E	PACIFIC GAS AND ELECTRIC COMPANY, Contract Between PG&E and

		Alpine Suntower, LLC for Procurement of Renewable Energy Resources Resulting from PG&E's 2007 Renewables Portfolio Standard Solicitation ( <b>anticipated effective 08/12/10</b> )
05/11/10	Water 60	POINT ARENA WATER WORKS, INC., Request for a Consumer Price Index increase for 2009. ( <b>anticipated effective 05/10/10</b> )
05/12/10	Telecom 752	COX CALIFORNIA TELCOM II, LLC., Permanent Tariff Changes ( <b>effective TBD</b> )
05/12/10	Water 258-A	DEL ORO WATER CO., INC., Supplements A.L.No.258, [Paradise Pines District] To recover cost of purchased water and power costs recorded in the Full Cost Water Supply Balancing Account. ( <b>effective TBD</b> )
05/12/10	Water 269	DEL ORO WATER CO., INC., [Country Estates District] Offset increases in the Consumer Price Index for 2009. ( <b>anticipated effective 05/12/10</b> )
05/12/10	Water 71-A	EAST PASADENA WATER COMPANY, Supplements A.L.No.71, Establish the Operational Energy Efficiency Program Memorandum Account ( <b>anticipated effective 11/23/09</b> )
05/12/10	Water 1388-W-A	GOLDEN STATE WATER COMPANY, Supplements A.L.No.1388-W, [Los Osos Customer Service Area] To correct the escalation increase on the quantity rates approved in Advice Letter No. 1366-W-A. ( <b>anticipated effective 01/01/10</b> )
05/13/10	Water 414-A	SAN JOSE WATER COMPANY, Supplements A.L.No.414, To update Form 3A and 3E. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

05/01/10	Energy 2162E	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 08/30/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
05/14/10	Energy 3649E	PACIFIC GAS AND ELECTRIC COMPANY. Initial suspension on the following grounds: advice letter requires additional staff review. Date suspension ends: 09/10/10. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**ADVICE LETTER PROTESTS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**
**5/10/10**

ALJ Bushey

**C.10-02-001 (EDM)** - Gill Ranch Storage, LLC, and Pacific Gas and Electric Company (U39G), Complainants, v. Will Gill, Jr., Robert Cadenazzi and Lee L. Gill, Co-Trustees of the Gill OG&M Trust; Gary Player Ventures; Southern States Realty, a California corporation; All of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams; Brooke S. Antrim, Michael F. Antrim & Laurel C. Antrim, as Successor Co-Trustees of the Calvin and Ines Antrim Revocable Trust created on December 28, 1992; Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership; Neil F. Ormond and/or Kingdon R. Hughes Family Limited Partnership, a Texas limited partnership, to the extent that it owns the executive rights of the interest of Neil F. Ormond; Joseph Curtis Edmondson; Jimmy L. Graham, Trustee of the Jim Graham Trust dated October 30, 1984; Vern Jones Oil & Gas Corporation; All of the heirs and devisees of Blanche G. Brown, deceased, including, but not limited to Janice Fry, aka Janice Darlene Fry, V. Lynn Grigsby, aka Virginia Lynn Grigsby, as an individual, and V. Lynn Grigsby, as Trustee of the Blanche G. Brown Revocable Living Trust Agreement dated 9/30/94; Clayton Brown, as Successor Trustee Under the Last Will and Testament of Alfred R. Brown and any and all beneficiaries or former beneficiaries under such Trust, including, but not limited to Janice Darlene Fry, aka Janice Fry and V. Lynn Grigsby, aka Virginia Lynn Grigsby; All of the heirs and devisees of Harold Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams and all of the heirs and devisees of Barbara A. Williams, aka Barbara Jane Williams, deceased, including, but not limited to, Julie Williams, aka Julie H. Williams, held originally as husband and wife as community property; Earl Brix Fenston, Jr.; Daniel L. Herman, Executor of the Estate of Jeffrey Fenston, and all of the heirs and devisees of Jeffrey Allen Fenston, aka Jeffrey Fenston and Jeffrey Alan Fenston, deceased, including, but not limited to, Daniel L. Herman; All of the heirs and devisees of J.G. Imeson, aka James G. Imeson, including, but not limited to: (a) all of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; and (b) all of the heirs and devisees of Joyce Imeson Lucas, aka Joyce I. Lucas, excluding Jennifer R. Lucas, aka Jennifer L. Flanagan and Jennifer R. Flanagan, Robert I. Lucas and Lee S. Lucas; All of the heirs and devisees of Rose I. Kepford, aka Rose Imeson Kepford and Susannah Rose Imeson Kepford, deceased, including, but not limited to, Chauncey R. Kepford, an individual, Jean Kepford Day, an individual, and Chauncey R. Kepford and Jean Kepford Day, Trustees of the Kepford M. Rev. Trust; Duane Lee Soares; Pat Decker and Thomas A. Miller, Successor Trustees of the William Sherman Thomas Revocable Trust of 1987, established on October 28, 1987, Defendants.

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**
**7/14/10**

10:00 a.m.

ALJ Duda

Comr Peevey

**A.10-03-002 (PHC)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for approval to implement a solar incentive program,  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ Bemederfer **A.08-09-024** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Evidentiary Hearing held and continued to May 14**

**HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

<i>(PHC) = Prehearing Conference</i>	<i>(ECP) = Expedited Complaint Procedure</i>	<i>(CA) = Closing Argument</i>
<i>(EH) = Evidentiary Hearing</i>	<i>(OSC) = Order to Show Cause</i>	<i>(LM) = Law &amp; Motion</i>
<i>(PPH) = Public Participation Hearing</i>	<i>(WS) = Workshop</i>	<i>(OA) = Oral Argument</i>
<i>(IAM) = Initial Arbitration Meeting</i>	<i>(FPH) = Full Panel Hearing</i>	<i>(STC) = Status Conference</i>
<i>(AH) = Arbitration Hearing</i>	<i>(FOA) = Final Oral Argument</i>	<i>(DC) = Discovery Conference</i>
<i>(APPEAL) = Appeal Hearing of General Order 156</i>	<i>(CITATION) = Appeal Hearing of Citation</i>	<i>(SCF) = Settlement Conference</i>

**5/14/10**  
9:00 a.m. -  
4:00 p.m.  
ALJ Bemederfer  
Comr Bohn  
**A.08-09-024 (EH)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Courtroom, San Francisco**  
**(Also May 17 - 21)**

**5/17/10**  
2:00 p.m.  
ALJ Darling  
Comr Peevey  
**A.08-09-007 (PHC)** - Application of Pacific Gas and Electric Company for Expedited Approval of the Amended Power Purchase Agreement for the Russell City Energy Company Project (U39E),  
**Commission Courtroom, San Francisco**

**5/18/10**  
10:00 a.m.  
ALJ Duda  
Comr Ryan  
**A.10-03-001 (PHC)** - In the matter of the Application of PacifiCorp (U901E) for approval to implement a Net Surplus Compensation Rate,  
**And Related Matters:**  
**A.10-03-010**  
**A.10-03-012**  
**A.10-03-013**  
**A.10-03-017**  
**Commission Courtroom, San Francisco**

- 5/19/10**  
10:00 a.m.  
ALJ Wilson  
Comr Peevey  
**A.10-03-015 (PHC)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for an Order Authorizing a Rate Increase Effective January 1, 2011 and Granting Conditional Authorization to Transfer Assets, pursuant to the Klamath Hydroelectric Settlement Agreement, **Commission Courtroom, San Francisco**  
**(Note: Parties may participate by phone by calling 877-418-5002, Participant PASSCODE is 487101 )**
- 5/19/10**  
10:00 a.m.  
ALJ Darling  
Comr Peevey  
**R.09-07-027 (STC)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce, **Commission Courtroom, San Francisco**
- 5/19/10**  
1:30 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M), **Commission Courtroom, San Francisco**
- 5/20/10**  
2:00 p.m.  
ALJ Prestidge  
Comr Bohn  
**C.10-03-011 (PHC)** - City of Davis, California, Complaint, v. Newpath Networks, LLC, a New Jersey Limited Liability Company (U-6928-C), Defendant, **Commission Courtroom, San Francisco**
- 5/21/10**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/24/10**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.09-12-002 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Manzana Wind Project and Issuance of a Certificate of Public Convenience and Necessity (U39E), **Commission Courtroom, San Francisco**  
**(Also May 25 – 28)**
- 5/24/10**  
2:00 p.m. &  
7:00 pm.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey  
**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Commission Auditorium, San Francisco**
- 5/25/10**  
1:00 p.m. -  
6:00 p.m.  
ALJ Kenney  
Comr Simon  
**R.08-11-005 (Phase 2) (WS and PPH)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Mack Powell Auditorium, 2003 Howe Avenue, Sacramento, CA**
- 5/25/10**  
2:30 p.m.  
ALJ Yacknin  
Comr Grueneich  
**A.08-05-039 (OA)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity for the San Joaquin Cross Valley Loop Transmission Project,  
**Commission Auditorium, San Francisco**

**5/26/10**

9:30 a.m.

ALJ Minkin &amp;

ALJ Vieth

Comr Simon

**R.08-11-005 (Phase 2) (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,**Courtyard Room, San Francisco****(Also May 27 - 28)****5/26/10**

2:00 p.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.**Hugh M. Burns State Office Building – Auditorium, 2550 Mariposa Mall, 1<sup>st</sup> Floor – Room 1036, Fresno, CA****5/27/10**

2:00 p.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA****5/27/10**

2:00 p.m.

ALJ Prestidge

Comr Grueneich

**C.09-08-021 (TELEPHONIC - PHC)** - La Collina Dal Lago, L.P., and Bernau Development Corporation, Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,**Commission Courtroom, San Francisco****5/28/10**

10:00 a.m.

ALJ Pulsifer

Comr Bohn

**R.09-01-019 (SCF)** - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,**Commission Courtroom, San Francisco****6/1/10**

9:00 a.m.

ALJ Mattson

Comr Bohn

**A.09-10-004 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished Within the State of California,**Commission Courtroom, San Francisco****(Also June 2 - 4)**

- 6/1/10**  
6:00 p.m.  
ALJ Bushey  
Comr Simon
- A.06-12-005 (PPH)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Dorsey High School – Library, 3537 Farmdale Avenue, Los Angeles, CA**
- 6/2/10**  
1:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey
- A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Ukiah Valley Conference Center – Cabernet 1, 200 South School Street, Ukiah, CA**
- 6/2/10**  
7:00 p.m.  
ALJ Wong  
Comr Simon  
and  
ALJ Fukutome  
Comr Peevey
- A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and  
**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.  
**Santa Rosa City Hall Council Chambers, 100 Santa Rosa Avenue, Santa Rosa, CA**
- 6/3/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich
- A.09-10-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval Pursuant to Public Utilities Code Section 851 to Lease Transfer Capability Rights to Citizens Energy Corporation,  
**Commission Courtroom, San Francisco**  
**(Also June 4)**
- 6/3/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-02-006 (PPH)** - In the matter of the application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Salinas Elks Lodge # 614 – Townsend Room, 614 Airport Boulevard, Salinas, CA**
- 6/7/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn
- A.10-01-006 (EH)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**  
**(Also June 8 – 11)**

**6/7/10**

2:00 p.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G), and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Elihu Harris State Office Building – 1<sup>st</sup> Floor – Auditorium, 1515 Clay Street, Oakland, CA**

**6/8/10**

9:00 a.m.

ALJ Minkin

Comr Bohn

**A.04-09-019 (Phase 2) (EH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),

**Commission Courtroom, San Francisco**

**(Also June 9 - 11)**

**6/9/10**

10:00 a.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G), and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Hampton Inn & Suites Woodland – Meeting Room, 2060 Freeway Drive, Woodland, CA**

**6/10/10**

2:00 p.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G), and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Hampton Inn & Suites Red Bluff – Round Up Room, 520 Adobe Road, Red Bluff, CA**

**6/11/10**

2:00 p.m.

ALJ Long

Comr Bohn

**A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,

**Rancho Cordova City Hall Council Chambers, 2729 Prospect Park Dr., Rancho Cordova, CA**

**6/14/10**

10:00 a.m.

ALJ MacDonald

Comr Grueneich

**C.09-11-009 (EH)** - Peter Solomon, dba Regency Homes, Complainant, v. Southern California Edison Company (U338E), Defendant,

**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**6/14/10**

2:00 p.m. &amp;

7:00 pm.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**San Jose Scottish Rite Center – Auditorium, 2455 Masonic Drive, San Jose, CA**

**6/14/10**

2:00 p.m. &amp;

7:00 p.m.

ALJ Long

Comr Bohn

**A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,

**Ambrose Community Center – Auditorium, 3105 Willow Pass Road, Bay Point, CA**

**6/15/10**

10:00 a.m.

ALJ Wilson

Comr Bohn

**A.09-11-015 (EH)** - In the Matter of the Application of Pacificorp (U901E), an Oregon Company, for an Order Authorizing a General Rate Increase Effective January 1, 2011,

**Commission Courtroom, San Francisco**

**(Also June 16 – 18)**

**6/15/10**

1:00 p.m.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Salinas Community Center – Gabilan Room, 940 N. Main Street, Salinas, CA**

**6/15/10**

7:00 p.m.

ALJ Wong

Comr Simon

and

ALJ Fukutome

Comr Peevey

**A.09-09-013 (PPH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
and

**A.09-12-020** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011.

**Meadow Park Building, 2333 Meadow St., San Luis Obispo, CA**

**6/16/10**

9:00 a.m.

ALJ Vieth

Comr Grueneich

**A.09-10-028 (EH)** - Joint Application of Sierra Pacific Power Company (U903E) and California Pacific Electric Company, LLC for Transfer of Control and Additional Requests Relating to Proposed Transaction,

**Commission Courtroom, San Francisco**

**(Also June 17 – 18)**

- 6/16/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Radisson Hotel Santa Maria – Enterprise Ballroom, 3455 Skyway Drive, Santa Maria, CA**
- 6/17/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (PPH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Chaparral School – Auditorium, 414 East Ojai Avenue, Ojai, CA**
- 6/21/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey
- A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25; June 28 – July 2; July 6 – 9; and July 12)**
- 6/21/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon
- A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also June 22 - 25 and June 28 – July 2)**
- 6/21/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn
- A.10-01-009 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to increase rates for water service by \$2,911,400 or 29.9% in 2011 and by \$321,200 or 2.5% in 2012 in its Arden Cordova Service Area; to increase rates for water service by \$1,782,400 or 33.2% in 2011 and by -\$66,200 or -0.9% in 2012 in its Bay Point Service Area; to increase rates for water service by \$409,100 or 22.6% in 2011 and by \$23,300 or 1.0% in 2012 in its Clearlake Service Area; to increase rates for water service by \$1,467,000 or 48.5% in 2011 and by \$50,100 or 1.1% in 2012 in its Los Osos Service Area; to increase rates for water service by \$1,647,900 or 38.8% in 2011 and by \$343,200 or 5.9% in 2012 in its Ojai Service Area; to increase rates for water service by \$2,350,700 or 25.2% in 2011 and by \$363,200 or 3.1% in 2012 in its Santa Maria Service Area and; to increase rates for water service by \$799,500 or 6.5% in 2011 and by \$213,000 or 1.6% in 2012 in its Simi Valley Service Area,  
**Commission Courtroom, San Francisco**  
**(Also June 22 – 25)**
- 6/23/10**  
1:30 p.m.  
ALJ Darling  
Comr Peevey
- R.09-07-027 (OA)** - Order Instituting Rulemaking for the Purpose of Reviewing and Potentially Amending General Order 156 and to Consider Other Measures to Promote Economic Efficiencies of an Expanded Supplier Base and to Examine the Composition of the Utilities' Workforce,  
**Commission Courtroom, San Francisco**

- 6/28/10**  
7:00 p.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (PPH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Monterey City Hall Council Chambers, 580 Pacific Street, Monterey, CA**
- 6/29/10**  
1:30 p.m. &  
5:30 p.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (Phase 2) (PPH)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Oldemeyer Center – Auditorium, 986 Hilby Avenue, Seaside, CA**
- 7/1/10**  
10:00 a.m.  
ALJ Walwyn  
**FC-366 (CITATION)** - In the matter of the Citation of Steven Won dba. Allstar Limousine pursuant to Resolution ALJ-187,  
**Commission Courtroom, San Francisco**
- 7/6/10**  
10:00 a.m.  
ALJ Long  
Comr Bohn  
**A.10-02-006 (EH)** - In the matter of the application of: Alco Water Service, (U-206), (Alco) a California Corporation, for an order 1)authorizing it to increase rates for water service by \$3,709,633 or 62.6% in test year 2010, 2) authorizing it to increase rates on July 1, 2011 by \$1,752,844 or 18.2% and July 1, 2012 by \$1,016,639 or 8.9% in accordance with Decision 08-11-035, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 8 – 9)**
- 7/7/10**  
11:00 a.m.  
ALJ Barnett  
**C.10-04-022 (ECP)** - Petroleum Power International Corporation dba Liberty Automotive Repair, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 1, 1<sup>st</sup> Floor, 4080 Lemon Street, Riverside, CA**
- 7/7/10**  
12:00 noon  
ALJ Barnett  
**C.10-04-013 (ECP)** - Sharon Williams, Complainant, vs. Southern California Gas Company (U904G), Defendant,  
**County Administrative Center – Room 1, 1<sup>st</sup> Floor, 4080 Lemon Street, Riverside, CA**
- 7/8/10**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**C.09-12-006 (PHC)** - Hamilton Cove Homeowners Association, a California Mutual Benefit corporation, et al., Complainants, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/8/10**  
11:00 a.m.  
ALJ Barnett  
**C.10-05-002 (ECP)** - Joseph Sotello, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/8/10**  
12:00 noon  
ALJ Barnett  
**C.10-02-023 (ECP)** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/8/10**  
1:00 p.m.  
ALJ Barnett  
**C.09-10-027 (ECP)** - Howard I. Fried and Elaine J. Fried, Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/12/10**  
10:00 a.m.  
ALJ Kim  
Comr Bohn  
**A.08-08-022 (Phase 1) (EH)** - In the Matter of the Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to Establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**

- 7/13/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-11-001 (EH)** - Nash Dweik, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 14)**
- 7/14/10**  
10:00 a.m.  
ALJ Weatherford  
Comr Bohn  
**A.09-07-011 (EH)** - Application of California Water Service Company (U60W), a California Corporation, for an Order authorizing the Allocation of Net Proceeds from MTBE (methyl tertiary-butyl ether) Groundwater Contamination Litigation,  
**Commission Courtroom, San Francisco**  
**(Also July 15 – 16)**
- 7/14/10**  
10:00 a.m.  
ALJ Duda  
Comr Peevey  
**A.10-03-002 (PHC)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for approval to implement a solar incentive program,  
**Commission Courtroom, San Francisco**
- 7/15/10**  
10:00 a.m.  
ALJ Prestidge  
Comr Grueneich  
**C.09-09-016 (EH)** - California Building Industry Association, Complainant, vs. Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 16)**
- 7/19/10**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.09-05-026 (EH)** - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G ,  
**Commission Courtroom, San Francisco**  
**(Also July 20)**
- 7/26/10**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.10-01-006 (STC)** - In the Matter of the Application of Valencia Water Company (U342W), a Corporation, for an Order Authorizing it to Increase Rates Charged for Water Service in Order to Realize Increased Annual Revenues of \$4,751,000 or 18.78% in a Test Year Beginning January 2011, \$1,957,000 or 6.40% in a Test Year Beginning January 2012, \$701,000 or 2.16% in an Escalation Year Beginning January 1, 2013, and to Make Further Changes and Additions to its Tariff for Water Service,  
**Commission Courtroom, San Francisco**
- 8/9/10**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey  
**A.09-05-027 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the Eldorado-Ivanpah Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 10 – 13 at 9:00 a.m.)**
- 8/16/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**
- 8/26/10**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**A.10-02-012 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2009 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative (U39E),  
**Commission Courtroom, San Francisco**  
**(Also August 27)**

- 9/13/10**  
9:30 a.m.  
ALJ Yacknin  
Comr Ryan  
**I.10-04-010 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Constellation NewEnergy, Inc.; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for Constellation NewEnergy, Inc. January 2009 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also September 14)**
- 9/13/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**C.08-12-007 (EH)** - Richard S. Calone, Complainant, vs. Point Arena Water Works, Inc., a public utility corporation, (U40W), Defendant,  
**Commission Courtroom, San Francisco**
- 10/6/10**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39 M),  
**Commission Courtroom, San Francisco**  
**(Also October 7)**
- 10/11/10**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**A.10-01-022 (EH)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 11 – 15)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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