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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, October 12, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                   |          |               |
|-------------------|----------|---------------|
| October 14, 2010  | 10:00 am | San Francisco |
| October 28, 2010  | 10:00 am | San Francisco |
| November 19, 2010 | 10:00 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                   |         |               |
|-------------------|---------|---------------|
| October 25, 2010  | 1:30 pm | San Francisco |
| November 15, 2010 | 1:30 pm | San Francisco |
| November 29, 2010 | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS****(UPDATED) En Banc Hearing on General Order 156 Supplier Diversity Program (REVISED AS OF 10/7/10)**

|   |  |
|---|--|
| <i>October 12, 2010<br/>8 am - 3 pm</i> | <i>Milton Marks Auditorium<br/>455 Golden Gate Avenue<br/>(Corner of Golden Gate Avenue and Polk Street)<br/>San Francisco</i> |
|---|--|

The Commission will hear from the CEOs and presidents of California's largest utilities in regards to the state of their supplier diversity programs and activities to ensure inclusion of diverse suppliers in contract bidding. **Although a quorum of commissioners may be in attendance, no CPUC action will be taken at this event.** For questions about this hearing or special accommodations, please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

**Public Meeting Notice: Carbon Capture And Storage Review Panel Meeting**

|   |  |
|---|--|
| <i>October 21, 2010<br/>8:30 am – 5:30 pm</i> | <i>California Energy Commission<br/>1516 Ninth Street, Hearing Room A<br/>Sacramento</i> |
|---|--|

The California Energy Commission, the California Public Utilities Commission, and the California Air Resources Board, are holding the fourth public meeting to review carbon capture and storage (CCS) policy and to develop recommendations that could help guide CCS legislation and regulations in California. The CCS Review Panel will focus on formulating regulatory, legislative, and policy recommendations. As part of this process, the panel will consider the presentations and comments given in the first three panel meetings on the various regulatory, statutory, and policy issues confronting CCS in California from the perspective of different experts in relevant areas, important stakeholders, and members of the general public. The panel will also utilize staff white papers that have been requested by the panel, currently posted on-line at [www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/2010-08-18/white\\_papers](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/2010-08-18/white_papers).

For WebEx Access information: [http://www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/2010-10-21/2010-10-21\\_Meeting\\_Notice.pdf](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/2010-10-21/2010-10-21_Meeting_Notice.pdf).

For further information, please contact Rebecca Lee; email: [WTR@cpuc.ca.gov](mailto:WTR@cpuc.ca.gov) or visit: [http://www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/index.html](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/index.html).

**Public Meeting Notice: Joint Informational Hearing on Procurement in Financial Services (CPUC General Order 156 Supplier Diversity Program)**

|  |   |
|--|---|
| <i>October 21, 2010<br/>10 am - 2 pm</i> | <i>Milton Marks Auditorium<br/>455 Golden Gate Avenue</i> |
|--|---|

|  |  |
|--|--|
|  | (Corner of Golden Gate Avenue and Polk Street)<br><b>San Francisco</b> |
|--|--|

California Public Utilities Commission (CPUC) - Commissioner Timothy Alan Simon, California State Senator Curren Price (D – Los Angeles), Chair – Select Committee on Procurement, Assembly member Steve Bradford (D – Gardena), Chair – Assembly Utilities and Commerce Committee, among other invited CPUC Commissioners, Assembly members, and Senators, will hold an informational hearing to examine barriers to procurement opportunities for emerging and diverse firms in financial investment management and other services. For questions about this hearing or special accommodations, please contact Douglas Phason [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

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## NOTICES

### **Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Workshop Notice: Demand Response Measurement and Evaluation Committee (DRMEC) Workshop on Auto Demand Response**

|                                      |  |
|--------------------------------------|--|
| October 13, 2010<br>10 am - 12:30 pm | Pacific Energy Center<br>851 Howard Street<br><b>San Francisco</b> |
|--------------------------------------|--|

CPUC Decision 09-08-027 directs the Investor Owned Utilities, IOUs, in coordination with the DRMEC to conduct two workshops on Auto DR. The first workshop was held on September 16th at the Energy Commission in Sacramento. The IOUs will use the information from the earlier workshop to propose changes to existing Auto DR programs and potential new programs.

Interested parties may attend in person or via teleconference. The location is wheelchair accessible.

**AGENDA**

Introduction – DRMEC and Purpose of the Workshop; Joint IOU Presentation; Individual IOU Presentations on Auto DR program design; Comments and feedbacks; and Meeting adjourn.

- To participate remotely in webinar format:

Go to <http://pge.conferencing.com/>; Click "participant login"; Enter the Meeting Number: \*4159731079\*

- To Call-in:

1. Dial the toll free number or the number closest to your location

Toll Free: 1 866 887 0113 or 1 720 587 0748

2. Enter the Meeting Number: \*4159731079\*

(Be sure to enter the \* star key before and after the Meeting Number)

For directions and any other information, please contact Hazlyn Fortune; email: [hcf@cpuc.ca.gov](mailto:hcf@cpuc.ca.gov) or 415-703-2317. A revised agenda may be posted closer to the meeting date with updates to the conference call-in number and webinar access information link.

**Public Workshop Notice: California Solar Initiative Program Forum (R.10-05-004)**

|                                 |   |
|---------------------------------|---|
| October 13, 2010<br>6 pm – 8 pm | <a href="#">Los Angeles Convention Center</a><br>1201 S. Figueroa Street<br>Los Angeles |
|---------------------------------|---|

This fourth quarter California Solar Initiative (CSI) Program Forum is being scheduled during Solar Power International 2010 as part of free “public night.” ([map.](#)) The CSI Program Forum was established to provide a venue for public stakeholders to identify and discuss top priority issues related to the administration and implementation of the PUC's portion of the CSI program and suggest consensus-based revisions to the [CSI Program Handbook](#). Each Program Forum is held quarterly and hosted in turns by the three Program Administrators as a supplement to the PUC decision making process. Note, the CSI Program Forums do not cover the [California Energy Commission's New Homes Solar Partnership](#).

**Public Meeting Notice: Carbon Capture And Storage Review Panel Meeting)**

|                                       |   |
|---------------------------------------|---|
| October 21, 2010<br>8:30 am – 5:30 pm | California Energy Commission<br>1516 Ninth Street, Hearing Room A<br>Sacramento |
|---------------------------------------|---|

The California Energy Commission, the California Public Utilities Commission, and the California Air Resources Board are holding the fourth public meeting to review carbon capture and storage (CCS) policy and to develop recommendations that could help guide CCS legislation and regulations in California. The CCS Review Panel will focus on formulating regulatory, legislative and policy recommendations. As part of this process the panel will consider the presentations and comments given in the first three panel meetings on the various regulatory, statutory, and policy issues confronting CCS in California from the perspective of different experts in relevant areas, important stakeholders, and members of the general public. The panel will also utilize staff white papers that have been requested by the panel, currently posted on-line at [www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/2010-08-18/white\\_papers](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/2010-08-18/white_papers).

For WebEx Access information: [http://www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/2010-10-21/2010-10-21\\_Meeting\\_Notice.pdf](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/2010-10-21/2010-10-21_Meeting_Notice.pdf)

For further information, please contact Rebecca Lee; email: [WTR@cpuc.ca.gov](mailto:WTR@cpuc.ca.gov) or visit: [http://www.climatechange.ca.gov/carbon\\_capture\\_review\\_panel/meetings/index.html](http://www.climatechange.ca.gov/carbon_capture_review_panel/meetings/index.html).

**(CANCELLED) Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting (UPDATED 10/5/10)**

|   |  |
|---|--|
| October 21, 2010 (CANCELLED)<br>1 pm – 4 pm |  |
|---|--|

**Public Workshop Notice: R.10-05-006 (Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans), R.06-02-012 (Order Instituting Rulemaking to Develop Additional Methods to Implement the California Renewables Portfolio Standard Program), and R.08-08-009 (Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program)**

|                  |  |
|------------------|--|
| October 22, 2010 | California Public Utilities Commission |
|------------------|--|

|             |  |
|-------------|--|
| 9 am – 5 pm | 505 Van Ness Avenue, Auditorium<br>(Corner of Van Ness Avenue and McAllister Street)<br><b>San Francisco</b><br><br>Webinar Link: TBA<br>Dial-In: TBA<br>Passcode: TBA |
|-------------|--|

Following on Energy Division's August 24-25, 2010 Workshops, Workshop #2 on CAISO and PG&E Renewable Integration Model Methodologies, this workshop will provide parties with further information and results from the CAISO and PG&E renewable integration models.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-257** for the October 14, 2010 Commission Meeting. This resolution adopts General Order 171 Implementing the Provisions of Section 252 of the Telecommunications Act of 1996. The Telecommunications Act of 1996 (the Act) creates certain obligations and duties of telecommunications carriers in order to encourage competition in the telecommunications market. Section 251 of the Act describes these duties and obligations, including interconnection and access to services and network elements. Section 252 provides that incumbent local exchange carriers must enter into interconnection agreements with other telecommunications carriers. Section 252 of the Act provides specific standards for the approval of these agreements by the state regulatory commission. Under this section of the Act a state commission may assist negotiating parties in reaching agreements through mediation and/or compulsory arbitration. Any comments should be directed to ALJ Jones; email: [kaj@cpuc.ca.gov](mailto:kaj@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123420.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123420.htm).

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The ALJ Division has prepared **Resolution ALJ-258** Appeal of Citation FC-308 by Denis Marcel Beaudoin II, doing business as A Touch of Class Limousine, pursuant to Resolution ALJ-187, for the 10/14 Commission Agenda. This resolution resolves the appeal of Denis Marcel Beaudoin II, doing business as A Touch of Class Limousine, from Citation FC-308 issued by the Commission Consumer Protection and Safety Division. We affirm citation FC-308. Although we find that Beaudoin operated without a permit in violation of Public Utilities Code Section 5379, failed to include all required information on waybills in violation of General Order 157-D, Part 3.01, and failed to maintain evidence of required liability insurance on file with the Commission on the dates charged in the citation, we reduce the fine imposed from \$750 to \$250 based on the unique circumstances of this case. This Resolution shall not be precedent in any other Commission proceeding or citation appeal. Any comments should be directed to ALJ Prestidge; email [tom@cpuc.ca.gov](mailto:tom@cpuc.ca.gov).

The Resolution can be found at <http://docs.cpuc.ca.gov/Published/Graphics/123387.pdf>.

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The Energy division has prepared **Resolution E-4351** for the October 14, 2010 Commission Meeting. San Diego Gas and Electric Company requests approval to use \$345,000 of funds previously allocated to the 2003 Rebuild a Greener San Diego Program. Any questions or comments should be directed to Neil Reardon, Melicia Charles, and Molly Sterkel; email [nmr@cpuc.ca.gov](mailto:nmr@cpuc.ca.gov), [mvc@cpuc.ca.gov](mailto:mvc@cpuc.ca.gov), [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//123411.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//123411.htm).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-400** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of a pedestrian train incident which occurred on July 10, 2009 at the Webster Street Crossing in Oakland, California.

Draft Resolution L-400 will be on the agenda at the Commission's October 14, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-400, amend or modify it, or set it aside and prepare a different resolution.

On September 7, 2010, the draft resolution was circulated to the Resolution L-400 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by October 4, 2010, at the address set forth below. Reply comments must be filed by October 11, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred N. Harris, Legal Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-355-5583  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-401** authorizes disclosure of records relating to an incident on April 25, 2009 regarding underground natural gas facilities belonging to Southern California Gas Company/Sempra Energy and electrical facilities, including a vault belonging to Southern California Edison located at or near the southeast intersection of Tweedy Boulevard and State Street in the City of Lynwood, County of Los Angeles, California and/or the City of South Gate, County of Los Angeles. Draft Resolution L-401 will be on the agenda at the Commission's October 14, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-401, amend or modify it, or set it aside and prepare a different resolution.

On September 7, 2010, the draft resolution was circulated to the Resolution L-401 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by October 4, 2010, at the address set forth below. Reply comments must be filed by October 11, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
Email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-402** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of Resolution L-402 authorizes the disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of an electrocution incident which occurred on April 15, 2010 at Imperial Street, Shafter, California.

Draft Resolution L-402 will be on the agenda at the Commission's October 14, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-402, amend or modify it, or set it aside and prepare a different resolution.

On September 7, 2010, the draft resolution was circulated to the Resolution L-402 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by October 4, 2010, at the address set forth below. Reply comments must be filed by October 11, 2010. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Fred N. Harris, Legal Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-355-5583  
Email: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Consumer Protection and Safety Division has prepared **Resolution ST-115** for the October 14, 2010, Commission Meeting. The resolution grants the Consumer Protection and Safety Division final report titled, "2010 Triennial On-Site Safety Review of Bay Area Rapid Transit District," dated August 19, 2010. The Bay Area Rapid Transit District is ordered to implement the recommendations contained in the report and to provide quarterly progress reports.

The Rail Transit Agency contact for this project is Len Hardy, Chief Safety Officer, Bay Area Rapid Transit District at 300 Lakeside Drive, 18<sup>th</sup> Floor, Oakland, CA 94604; Phone: (510) 874-7426.

Any questions or comments for the CPUC should be directed to Vincent Kwong; email: [vlk@cpuc.ca.gov](mailto:vlk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123363.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123363.htm).

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The Division of Water and Audits has prepared **Resolution W-4843** for the October 14, 2010 Commission Meeting which authorizes the denial of North Gualala Water Company's request for surcharge recovery of "deferred charges."

Any questions or comments should be directed to Carolina Contreras; email: [cgc@cpuc.ca.gov](mailto:cgc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123247.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123247.htm).

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The Division of Water and Audits has prepared **Resolution W-4844** for the October 14, 2010 Commission Meeting which authorizes North Gualala Water Company to revise its service tariffs to reflect a moratorium on new service connections ordered by the State Water Resources Control Board. Any questions or comments should be directed to Carolina Contreras; email: [cgc@cpuc.ca.gov](mailto:cgc@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123244.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123244.htm).

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The Division of Water and Audits has prepared **Resolution W-4845** for the October 14, 2010 Commission Meeting, which authorizes Golden State Water Company recovery of a surcharge of \$345,929 in the Region II service area for its expenses in the Outside Services Memorandum Account for the year 2008. Any questions or comments should be directed to Ravi Kumra; email: [rkk@cpuc.ca.gov](mailto:rkk@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123287.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123287.htm).

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The Communications Division has prepared **Resolution T-17295** for the October 14, 2010 Commission Meeting, which approves for the Central Valley Independent Network, LLC and the Corporation for Educational Network Initiatives in California, from the California Advanced Services Fund (CASF), amounting to \$6,659,967. The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Chari Worster; email: [ma1@cpuc.ca.gov](mailto:ma1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/123250.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/123250.DOC).

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The Energy Division has prepared **Resolution E-4366** for the October 28, 2010 Commission Meeting. This Resolution approves cost recovery for a Pacific Gas and Electric Company renewable energy power purchase agreement with Coram California Development, L.P. The power purchase agreement is approved without modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Niki Bawa; email: [nb2@cpuc.ca.gov](mailto:nb2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124016.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124016.htm).

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The Energy Division has prepared **Resolution E-4369** for the October 28, 2010 Commission Meeting. This Resolution approves Pacific Gas and Electric Company's amended renewable energy power purchase agreements with BrightSource Energy, Inc. The amended power purchase agreements are approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124019.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124019.htm).

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The Energy Division has prepared **Resolution E-4372** for the October 28, 2010 Commission Meeting. This Resolution approves San Diego Gas & Electric Company's request for cost recovery of a renewable energy power purchase agreement (PPA) with Coram Energy, LLC. The PPA is approved without modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123747.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123747.htm).

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The Energy Division has prepared Draft **Resolution E-4373** for the October 28, 2010 Commission Meeting. This Draft Resolution responds to protests concerning San Diego Gas & Electric Company's advice letter claiming exemption from environmental review. Any questions or comments should be directed to Iain Fisher; email: [aei@cpuc.ca.gov](mailto:aei@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124158.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124158.htm).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

Draft **Resolution L-404** authorizes disclosure of records of the California Public Utilities Commission Consumer Protection and Safety Division's investigation of a train collision incident which occurred on December 15, 2008, at Lakeview Avenue,

Placentia, California.

Draft Resolution L-404 will be on the agenda at the Commission's October 28, 2010 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-404, amend or modify it, or set it aside and prepare a different resolution.

On September 27, 2010, the draft resolution was circulated to the Resolution L-404 service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by October 18, 2010, at the address set forth below. Reply comments must be filed by October 25, 2010. Commenters must also serve comments and reply comments on the service list.

Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Berlina Gee, Legal Analyst  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3942  
Email: [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17273** for the Commission Meeting October 28, 2010. This Resolution seeks approval of the Calendar Year 2010 California High Cost Fund-A Adjustment requests funding in the amount of \$78,163.66.

Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/123941.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/123941.htm).

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The Consumer Service and Information Division has prepared **Resolution CSID-004** for the November 19, 2010, Commission Meeting. The Resolution will implement a pilot program to provide to limited English proficient consumers, an in-language education, complaint resolution and outreach program for energy matters which will be provided by the same contractor and community based organizations involved in the California Public Utilities Commission's Telecommunications Education and Assistance in Multiple-Languages program.

Any questions or comments should be directed to Kyle DeVine; email: [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or 213-576-7050.

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124230.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124230.htm).

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The ALJ Division has prepared **Resolution ALJ- 260** for the December 16, 2010 Commission Meeting. This Resolution amends the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to reflect changes in the Commission's administration, to streamline certain procedures, and to provide greater clarity. Comments may be submitted to:

Hallie Yacknin  
Administrative Law Judge  
505 Van Ness Avenue Room 5005  
San Francisco, CA 94102  
email: [hsy@cpuc.ca.gov](mailto:hsy@cpuc.ca.gov)

Comments must be submitted by no later than 45 days after notice of these proposed amendments is published in the California Regulatory Notice Register, which the Commission anticipates to occur on October 22, 2010. [This Notice of

Draft Resolution will be updated to specify the comment due date when the Commission receives confirmation that notice of the proposed amendments have been published in the California Regulatory Notice Register.]

Following the 45-day comment period, the Commission may adopt the proposed rule amendments substantially as described in this notice. If modifications are made that are sufficiently related to the originally proposed text, the modified text will be made available for public review and comment for at least 15 days prior to the date on which the Commission adopts the rule amendments. If you would like to be added to the Commission's Rules Update Listserv for notification of these and future proposed modifications to the Rules of Practice and Procedure, [subscribe here!](#)

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124462.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124462.htm).

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#### NEW FILINGS

- 10/7/10      **A.10-10-006** – Application of Pacific Gas and Electric Company (U39G) to Modify Decision 07-06-013.
- 10/8/10      **A.10-10-004** - (PUBLIC VERSION) Application of Pacific Gas and Electric Company for Approval of Three Power Purchase Agreements With Existing Qualifying Facilities and Associated Cost Recovery (U39E).
- 10/8/10      **A.10-10-005** - (PUBLIC VERSION) Application of Pacific Gas and Electric Company for Approval of Four Power Purchase Agreements With Westside Qualifying Facilities and Associated Cost Recovery (U39E).
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 10/8/10      **A.04-02-026** – Application of Southern California Edison Company (U338E) for authorization to replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) steam generators; establish ratemaking for cost recovery; and address other related steam generator replacement issues. **Petition for Modification of Decision 05-12-040 by Southern California Edison Company (U338E).**
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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 10/8/10      **C.09-11-009** - Peter Solomon, dba Regency Homes, Complainant, vs. Southern California Edison Company (U338E), Defendant; **Presiding Officer's Decision of ALJ MacDonald.**
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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|                                 |   |
|---------------------------------|---|
| <b>9/28/10</b><br>ALJ Wong      | <b>A.09-05-026</b> - Application of Pacific Gas and Electric Company to Revise its Gas Rates and Tariffs to be Effective July 1, 2010. U39G.  |
| <b>10/1/10</b><br>ALJ O'Donnell | <b>A.09-07-001</b> - In the Matter of the Application of California Water Service Company (U 60 W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$70,592,900 or 16.75% in Test Year 2011, 2) authorizing it to increase rates on January 1, 2012 by \$24,777,000 or 5.04% and January 1, 2013 by \$24,777,000 or 4.79% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies. |

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

|   |  |
|---|--|
| <b>3/4/11</b><br>10:00 a.m.<br>ALJ Barnett<br>Comr Peevey | <b>C.10-07-005 (PHC and LM)</b> - County of San Luis Obispo, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,<br><b>Commission Courtroom, San Francisco</b> |
|---|--|

**RESETTINGS**

|            |   |
|------------|---|
| ALJ Walwyn | <b>A.08-05-019</b> - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law, and<br><b>A.08-07-004</b> - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,<br><b>Prehearing Conference currently set for October 13 at 1:00 p.m. reset to November 30 at 10:00 a.m.</b> |
|------------|---|

**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

**Correction to the Daily Calendar of 10/11/10**

ALJ Barnett

**C.10-07-005** - County of San Luis Obispo, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Prehearing Conference held and continued to March 4 as a Prehearing Conference and Law and Motion**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(ECP) = Expedited Complaint Procedure**(CA) = Closing Argument**(EH) = Evidentiary Hearing**(OSC) = Order to Show Cause**(LM) = Law & Motion**(PPH) = Public Participation Hearing**(WS) = Workshop**(OA) = Oral Argument**(IAM) = Initial Arbitration Meeting**(FPH) = Full Panel Hearing**(STC) = Status Conference**(AH) = Arbitration Hearing**(FOA) = Final Oral Argument**(DC) = Discovery Conference**(APPEAL) = Appeal Hearing of General Order 156**(CITATION) = Appeal Hearing of Citation**(SCF) = Settlement Conference***10/18/10**

10:00 a.m.

ALJ Barnett

Comr Ryan

**A.10-01-022 (EH)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 19 – 22)**

**10/18/10**

10:00 a.m.

ALJ Wilson

Comr Peevey

**A.10-03-015 (EH)** - In the Matter of the Application of PacifiCorp (U901E), an Oregon Company, for an Order Authorizing a Rate Increase Effective January 1, 2011 and Granting Conditional Authorization to Transfer Assets, pursuant to the Klamath Hydroelectric Settlement Agreement,  
**Commission Courtroom, San Francisco**  
**(Also October 19 - 20 at 9:00 a.m.)**

**10/22/10**

10:00 a.m.

ALJ Gamson

Comr Grueneich

**A.08-07-021 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its 2009-2011 Energy Efficiency Program Plans And Associated Public Goods Charge (PGC) And Procurement Funding Requests,  
**And Related Matters:**  
**A.08-07-022**  
**A.08-07-023**  
**A.08-07-031**  
**Commission Courtroom, San Francisco**

**10/25/10**

10:00 a.m.

ALJ Wong

Comr Simon

**A.09-09-013 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the period 2011-2014 (U39G),  
**Commission Courtroom, San Francisco**  
**(Also October 26 - 27)**

**10/27/10**

1:30 p.m.

ALJ Vieth

Comr Ryan

**P.10-08-016 (PHC)** - Petition of Western Manufactured Housing Communities Association to adopt, amend, or repeal a regulation pursuant to Public Utilities Code Section 1708.5,  
**Commission Courtroom, San Francisco**

**10/28/10**

10:00 a.m.

ALJ Barnett

Comr Bohn

**C.08-03-018 (EH)** - Joan E. Richardson, Steve Pegram, Carl J. Meir, Kathleen Thayer, Tracey Raybon, John L. Barnes, Donald H. Dawson, Patricia O. King, Jerry Amiss, James H. Pelley, Dorothy Reed, James Vitale, and others similarly situated, Complainants, vs. Phillip and Linda Shuey, doing business as Shell Canyon Water Company, an unregulated water company, Defendants,  
**El Centro City Hall Council Chambers, 1275 Main Street, El Centro, CA**

- 11/1/10**  
10:30 a.m.  
ALJ MacDonald  
Comr Simon  
**A.10-05-018 (PHC)** - Application of Metropolitan Telecommunications of California, Inc. dba MetTel (U6568C) for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange Service as a Competitive Local Carrier Within the Citizens Operating Company Territory,  
**Commission Courtroom, San Francisco**
- 11/2/10**  
10:00 a.m.  
ALJ Smith  
Comr Simon  
**A.10-03-028 (EH)** - Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) Updating Firm Access Rights Service and Rates,  
**Commission Courtroom, San Francisco**  
**(Also November 3 – 5)**
- 11/4/10**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**A.10-08-001 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its Forecast 2011 ERRA Proceeding Revenue Requirement, to Consolidate All Commission-Authorized Revenue Requirements, and to set Unbundled Rate Components beginning January 1, 2011,  
**Commission Courtroom, San Francisco**  
**(Also November 5)**
- 11/8/10**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.10-04-026 (PHC)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to the 2007 Southern California Wind and Firestorms Recorded in the Catastrophic Event Memorandum Account (CEMA),  
**Commission Courtroom, San Francisco**
- 11/12/10**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also November 15, 18 – 19; and November 22)**
- 11/15/10**  
10:00 a.m.  
ALJ Gamson  
Comr Ryan  
**A.10-04-002 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2009 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$29.947 Million Recorded in Four Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 17)**
- 11/16/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-08-021 (EH)** - La Collina Dal Lago, L.P., and Bernau Development Corporation, Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**  
**(November 17 - 19)**
- 11/22/10**  
9:00 a.m.  
ALJ Wilson  
Comr Simon  
**A.10-04-003 (PHC)** - Application of NOBELBIZ VOIP SERVICES, INC. for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-Based and Resale Competitive Local Exchange Services within the California Service Areas of AT&T, Verizon, SureWest, and Citizens,  
**Commission Courtroom, San Francisco**
- 11/30/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law, and  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**

- 12/1/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Bohn  
**A.10-02-028 (EH)** - Application of Pacific Gas and Electric Company for Approval of its 2010 Rate Design Window Proposal for 2-Part Peak Time Rebate and Recovery of Incremental Expenditures Required for Implementation. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also December 2 – 3 and December 7)**
- 12/1/10**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 2)**
- 12/6/10**  
9:00 a.m.  
ALJ Sullivan  
Comr Ryan  
**A.10-06-017 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for Summer Discount Plan Program,  
**Commission Courtroom, San Francisco**  
**(Also December 7 – 8)**
- 12/8/10**  
9:30 a.m.  
ALJ Darling  
Comr Simon  
**A.09-04-007 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**  
**(Also December 9)**
- 12/9/10**  
10:00 a.m.  
ALJ Wilson  
Comr Ryan  
**A.10-07-012 (EH)** - In the Matter of the Application of Golden State Water Company on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of RPS Contract with BioEnergy Solutions, LLC, and for Authority to Recover the Costs of the Contract in Rates,  
**Commission Courtroom, San Francisco**  
**(Also December 10)**
- 12/13/10**  
9:30 a.m.  
ALJ Vieth  
Comr Peevey  
**A.10-07-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) to Amend Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for Authority to Make a Tax Equity Investment in the Project,  
**Commission Courtroom, San Francisco**  
**(Also December 14 – 17 at 9:00 a.m.)**
- 12/15/10**  
10:00 a.m.  
ALJ Hecht  
Comr Bohn  
**A.10-07-019 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,232,700 or 17.8% in July 2011, \$1,767,700 or 2.6% in July 2012, and \$2,245,800 or 3.2% in July 2013 and in its Fontana Water Company division by \$1,252,200 or 2.1% in July 2011,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 16 – 17 and December 20 – 22)**
- 1/4/11**  
10:00 a.m.  
ALJ DeAngelis  
Comr Grueneich  
**I.09-12-016 (EH)** - Order Instituting Investigation on the Commission's own motion into the alleged failure of TracFone Wireless, Inc. (U-4321-C) to collect and remit public purpose program surcharges and user fees on revenue from its sale of intrastate telephone service to California consumers, in violation of the laws, rules and regulations of this State; Order to Show Cause why Respondent should not immediately be ordered to pay all such outstanding sums plus interest, and be subject to penalties for such violations,  
**Commission Courtroom, San Francisco**  
**(Also January 5 and 7)**

- 1/6/11**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.10-04-004 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs in 2009 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**
- 1/6/11**  
10:00 a.m.  
ALJ Wilson  
Comr Ryan  
**A.10-06-001 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account, Incurred During the Record Period January 1, 2009 through December 31, 2009, and (iii) the Entries Recorded in Related Regulatory Accounts,  
**Commission Courtroom, San Francisco**
- 1/10/11**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**C.10-05-017 (EH)** - Modesto Irrigation District, Merced Irrigation District, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 11 - 14)**
- 1/26/11**  
10:00 a.m.  
ALJ Barnett  
Comr Simon  
**A.10-06-009 (EH)** - Application of Accelar, Inc. to operate as a scheduled Passenger Stage Corporation between points in San Francisco, Marin, Sonoma, Napa, Alameda, Contra Costa, Solano, San Mateo, Santa Clara, Sacramento, Yolo, Placer, El Dorado, San Joaquin, Stanislaus, Merced, and Fresno Counties in the State of California, and to establish a Zone of Rate Freedom for its services,  
**Commission Courtroom, San Francisco**
- 1/28/11**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**C.10-07-008 (EH)** - Metropolitan Water District of Southern California, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/28/11**  
10:00 a.m.  
ALJ Grau  
Comr Bohn  
**C.10-03-011 (EH)** - City of Davis, California, Complaint, v. Newpath Networks, LLC, a New Jersey Limited Liability Company (U-6928-C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 1 – 4 at 9:30 a.m.)**
- 3/4/11**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**C.10-07-005 (PHC and LM)** - County of San Luis Obispo, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/14/11**  
10:00 a.m.  
ALJ Hecht  
Comr Ryan  
**A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also March 15 – 18)**
- 3/22/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 3) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also March 23 - 25)**
- 5/9/11**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 10 – 13 and May 16 – 20 at 9:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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