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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, November 1, 2010**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 19, 2010	9:00 am	San Francisco
December 2, 2010	9:00 am	San Francisco
December 16, 2010	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 15, 2010	1:30 pm	San Francisco
November 29, 2010	1:30 pm	San Francisco
December 13, 2010	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**(UPDATED) Notice of an Oral Argument Before the Commission: A.04-09-019 - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates (U210W (REVISED AS OF 10/28/10))**

***November 10, 2010  
2 pm (NEW DATE AND TIME)***

*California Public Utilities Commission  
505 Van Ness Avenue, **Hearing Room A**  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco*

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Angela K. Minkin presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand-delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, California.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**(UPDATED) Public Workshop Notice: The Self Generation Incentive Program (SGIP) Energy Division Staff Proposal (R. 10-05-004) (REVISED AS OF 10/29/10)**

<p>November 1, 2010 9 am – 4:30 pm (TIME CHANGED)</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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**WORKSHOP OVERVIEW**

On October 11, 2009, the Governor signed SB 412 (Stats. 2009, ch. 182) into law. SB 412 authorizes the CPUC, in consultation with the California Air Resources Board (ARB), to determine eligible technologies for the Self Generation Incentive Program (SGIP) based on the requirement that they “achieve reductions of greenhouse gas emissions pursuant to the California Global Warming Solutions Act of 2006.”

Energy Division staff developed a staff proposal, issued via a ruling, which includes recommendations on how to modify SGIP per SB 412 (available here: [http://www.cpuc.ca.gov/PUC/energy/DistGen/sgip/proposal\\_workshops.htm](http://www.cpuc.ca.gov/PUC/energy/DistGen/sgip/proposal_workshops.htm)). This workshop will discuss the issues raised in the staff proposal. A workshop agenda is available here: [http://www.cpuc.ca.gov/PUC/energy/DistGen/sgip/proposal\\_workshops.htm](http://www.cpuc.ca.gov/PUC/energy/DistGen/sgip/proposal_workshops.htm).

**Public Workshop Notice: R.07-01-041 Order Instituting Rulemaking Regarding Policies and Protocols for Demand Response Load Impact Estimates, Cost Effectiveness Methodologies, Megawatt Goals and Alignment with California Independent System Operator Market Design Protocols**

<p>November 2, 2010 10 am - 5:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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During this workshop, staff will provide an overview of proposed cost effectiveness protocols contained in the October 18, 2010 Proposed Decision in this case. The workshop will also provide parties with an opportunity to ask questions about the cost effectiveness methods outlined in those protocols.

For directions and any other information about this workshop, please contact Joy Morgenstern of the Commission’s Energy Division; email: [joy.morgenstern@cpuc.ca.gov](mailto:joy.morgenstern@cpuc.ca.gov) or (415) 703-1900. An agenda may be distributed prior to the meeting date.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee**

<p>November 4, 2010 10 am – 4 pm</p>	<p>Deaf and Disabled Telecommunications Program (DDTP) Main Office 1333 Broadway Street, Suite 500, Large Conference Room Oakland</p>
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**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. Staff Reports, A. Consumer Affairs, B. Field Operations Report, C. Marketing Report, D. CRS Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report;

III. CPUC Update; IV. EPAC Business, A. Report from TADDAC Liaison, B. Report from Chair, and C. Review of Action Items List; V. Lunch; VI. Public Input; VII. Consumer Cellular Presentation; VIII. Amplicom Presentation; IX. Senior Citizen Seat Nomination Process; X. Future Meetings and Locations; XI. Other Business: Member Reports; and XII. Suggested Items for Next Month's Agenda and Review of Action Items.

### **ADDITIONAL INFORMATION**

For additional information, please contact Karen Evangelista, DDTP Committee Coordinator, (510) 302-1110, or by email at [karen@ddtp.org](mailto:karen@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [karen@ddtp.org](mailto:karen@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

#### **Public Meeting Notice: California Teleconnect Fund (CTF) Administrative Committee**

November 5, 2010 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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### **AGENDA**

1. Introduction; 2. Public comments; 3. Review and approval of previous meeting minutes; 4. Liaison staff reports; (a) CTF Applications Status; and (b) CTF Claims Status; 5. Wireless services; 6. E-rate NPRM and CTF; 7. CBO outreach status; 8. SB909 update; 9. State budget and staffing; 10. Suggested items for next agenda; 11. Future meeting date and time. Questions regarding this CTF-AC meeting should be directed to Nate Christo, Communications Division; email: [nc2@cpuc.ca.gov](mailto:nc2@cpuc.ca.gov) or phone; 415-703-1069.

#### **Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

November 10, 2010 2 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
	Call-in Number: (866) 741-9705, Code: 6691236 #

### **AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; and 12. Adjournment.

#### **Public Workshop Notice: Energy Efficiency Finance Workshops**

November 16, 2010 9:30 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
and	
November 17, 2010 9:30 am – 4 pm	Call in number: 1-866-812-4996; Code: 640476

### **SCOPE OF WORKSHOPS:**

The Energy Division of the California Public Utilities Commission is tasked by Decision 09-09-047 with preparing an assessment and plan that ensures that effective financing instruments for energy efficiency are available to facilitate the

achievement of California's aggressive energy efficiency goals. As part of this effort, Energy Division is hosting workshops on November 16 and 17 to identify new financing strategies or define how best to adapt existing strategies that will most effectively support California's aggressive energy efficiency goals.

The Energy Efficiency Finance workshops will take place from 9:30 a.m. to 4:00 p.m. on November 16 and 17, 2010, in the Courtyard Room at the California Public Utilities Commission's offices in San Francisco. The workshop on November 16 will focus on commercial, industrial, and institutional customers, and the workshop on November 17 will focus on residential customers.

Space is limited, so please RSVP by November 9<sup>th</sup> to Jennifer Finnigan with "EE Finance Workshops" in the subject line. An agenda and pre-workshop materials will be available on the CPUC web site and emailed to RSVP respondents in advance of the workshop. For additional questions, please contact Jennifer Finnigan; email: [jf5@cpuc.ca.gov](mailto:jf5@cpuc.ca.gov) or 415-703-2292.

***Energy Division Workshop: California Solar Initiative (CSI) Staff Proposal Priority Issues (R.10-05-004)***

November 17, 2010 10 am – 4 pm	Milton Marks Conference Center 455 Golden Gate Avenue San Francisco
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In a July 26, 2010 ruling in R.10-05-004, parties were asked to review a proposal by the California Public Utilities Commission's Energy Division Staff containing suggested modifications to the California Solar Initiative (CSI) Program. While the rulemaking has not yet issued a scoping memo establishing the priorities and timing of the entire proceeding, Energy Division staff will move forward with hosting a workshop to discuss a subset of the issues raised in the July 26<sup>th</sup> Staff Proposal. This workshop will cover some, but not all, of the recommendations included in the CSI Staff Proposal. The full timing and prioritization of the proceeding will be determined by the scoping memo.

The Staff Proposal is available here: <http://docs.cpuc.ca.gov/efile/RULINGS/121093.pdf>.

The following recommendations will be discussed at this workshop:

<b>Recommendation</b>	<b>Staff Proposal Section</b>
Service Delivery Point as the Boundary of Eligibility for VNM Service	2.2
Expansion of VNM to all Customers	2.3
Expansion of VNM to all Affordable Housing Customers	2.4
Create Bill Credit Transfer (BCT) Tariff Option for All Multitenant buildings and Modify CSI Sized to Load Restrictions	2.5
SASH Design Factor Requirement	6.3
SASH Inspections	6.4
Increasing Incentives Available for Sold Out MASH Track 1	6.6
Two year Occupancy Requirement for Eligibility for MASH	6.7

Conference call information and an agenda will be made available closer to the event. For questions about this workshop, please contact Melicia Charles; email: [mvc@cpuc.ca.gov](mailto:mvc@cpuc.ca.gov) or 415-355-5502.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-261** for the November 19, 2010 Commission Agenda. This resolution affirming in part, and dismissing in part, Citation F-5182 issued to James Brice dba Surf City Shuttle, and Surf City Shuttle, Inc.

This resolution resolves the appeal of Citation F-5182, issued to James Brice an individual dba Surf City Shuttle (TCP 20114-B, revoked July 30, 2009) and Surf City Shuttle, Inc. (TCP 25495-B, effective December 23, 2009) (jointly referred to as "Respondents") by the Commission's Consumer Protection and Safety Division on May 25, 2010, pursuant to its authority under Resolution ALJ-187.

Citation F-5182 issues a fine of \$15,000 for eight violations (331 counts) of the Public Utilities Code, the Commission's

General Order 157-D and the California Vehicle Code during the period from May 19, 2009, through November 9, 2009. James Brice, as Chief Financial Officer of Surf City Shuttle, Inc., submitted an appeal of Citation F-5182 on June 11, 2010. An evidentiary hearing was held in the Commission's Courtroom in San Francisco on September 15, 2010, and the matter was submitted upon the receipt of late-filed exhibits on September 20, 2010. Based on the record, we affirm the citation and order payment of the \$15,000 fine, except that we calculate 2,388 counts of violating the Public Utilities Code, rather than 331 counts. We order Respondents James Brice an individual dba Surf City Shuttle, and Surf City Shuttle, Inc. to pay the fine and to cease and desist from continuing each and every cited violation.

Any comments should be directed to ALJ Hallie Yacknin; email: [hsy@cpuc.ca.gov](mailto:hsy@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_DECISION/124694.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_DECISION/124694.htm).

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The Consumer Service and Information Division has prepared **Resolution CSID-004** for the November 19, 2010, Commission Meeting. The Resolution will implement a pilot program to provide to limited English proficient consumers, an in-language education, complaint resolution and outreach program for energy matters which will be provided by the same contractor and community based organizations involved in the California Public Utilities Commission's Telecommunications Education and Assistance in Multiple-Languages program.

Any questions or comments should be directed to Kyle DeVine; email: [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov) or (213) 576-7050.

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124230.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124230.htm).

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The Energy Division has prepared **Resolution G-3452** for the November 19, 2010 Commission Meeting. Southern California Gas Company requests approval to add a 1% surcharge on the bills of customers in the City of Huntington Beach, pursuant to a new franchise agreement. Any questions or comments should be directed to: Richard Myers, email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//125152.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//125152.htm).

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#### **REVISED AS OF 10/21/10**

The Communications Division has prepared **Resolution T-17266** for the November 19, 2009 Commission meeting, regarding the application of Cricket Communications Inc. for eligible telecommunications carrier (ETC) status. Notice of this draft resolution has been sent to the parties in the service list. Contact person: Michael Evans (415) 703-2438 or email; [mde@cpuc.ca.gov](mailto:mde@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125233.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125233.htm).

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The Communications Division has prepared **Resolution T-17299** for the November 19, 2010, Commission Meeting. This Resolution approves the reduction of the California High Cost Fund-A surcharge rate from 0.11% to 0.00% effective December 1, 2010. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Michael Coen; email: [michaelcoen@cpuc.ca.gov](mailto:michaelcoen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125159.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125159.htm)

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The Consumer Protection and Safety Division has prepared **Resolution TL-19099** for the November 19, 2010, Commission Meeting. The resolution implements provisions of Assembly Bill 636 (Chapter 248, Statutes of 2009) by delegating authority to the Commission's Executive Director to revoke a charter-party carrier certificate or permit, and to refuse to issue new operating authority, when a carrier commits a violation described in Public Utilities Code Section 5387(c)(1). Any comments or questions should be directed to:

Paul Wuerstle, Manager  
CPSD – Transportation Enforcement Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor

San Francisco, CA 94102  
Telephone: (415) 703-2183  
Email: [pwu@cpuc.ca.gov](mailto:pwu@cpuc.ca.gov)

The Web link for the draft resolution is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124797.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124797.htm).

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The Division of Water and Audits has prepared **Resolution W-4849** for the November 19, 2010 Commission Meeting which approves Tahoe Cedars Water Company, Inc.'s request for a general rate increase of \$150,437 or 41.7%. Any questions or comments should be directed to Peter Liu; email: [peterliu@cpuc.ca.gov](mailto:peterliu@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125236.HTM](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125236.HTM).

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The Division of Water and Audits has prepared **Resolution W-4850** for the November 19, 2010 Commission Meeting which approves Agate Bay Water Company's request for a general rate increase of \$30,777 or 9.57% for Test Year 2010. Any questions or comments should be directed to Michael Miller; email: [Michael.miller@cpuc.ca.gov](mailto:Michael.miller@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125224.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125224.htm).

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The Energy Division has prepared draft **Resolution E-4368** for the November 19, 2010 Commission Meeting. This Resolution implements Pacific Gas and Electric Company's Solar Photovoltaic Program. Specifically, this Resolution adopts (1) a competitive solicitation process, program protocols and eligibility criteria, (2) standard power purchase agreements, and (3) annual compliance reporting requirements. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125418.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125418.htm).

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The Energy Division has prepared draft **Resolution E-4375** for the November 19, 2010 Commission Meeting. This Resolution approves cost recovery for Pacific Gas and Electric Company's renewable energy power purchase agreement with High Plains III, LLC. The power purchase agreement is approved without modifications. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Niki Bawa; email: [nb2@cpuc.ca.gov](mailto:nb2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125415.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125415.htm).

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The Energy Division has prepared **Resolution E-4376** for the November 19, 2010 Commission Meeting. This Resolution approves cost recovery for PG&E's renewable energy power purchase agreement with El Dorado Irrigation District for hydroelectric generation. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125298.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125298.htm).

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The Energy Division has prepared draft **Resolution E-4377** for the November 19, 2010 Commission Meeting. This Resolution approves cost recovery for PG&E's renewable energy power purchase agreements (PPA) with Solar Power Solutions, LLC with conditions. The SPS Alpaugh 50, LLC PPA is approved without modification. The SPS Alpaugh North, LLC, SPS Atwell Island, LLC, SPS Corcoran, LLC, and SPS White River, LLC PPAs are approved with modification. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cheryl Lee; email: [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/125411.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/125411.htm).

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**REVISED AS OF 10/29/10**

The ALJ Division has prepared **Resolution ALJ- 260** for the December 16, 2010 Commission Meeting. This Resolution amends the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to reflect changes in the Commission's administration, to streamline certain procedures, and to provide greater clarity. Comments may be submitted to:

Hallie Yacknin  
 Administrative Law Judge  
 505 Van Ness Avenue Room 5005  
 San Francisco, CA 94102  
 email: [hsy@cpuc.ca.gov](mailto:hsy@cpuc.ca.gov)

**Comments must be submitted by no later than December 6, 2010, which is 45 days after notice of these proposed amendments was published in the October 22, 2010, California Regulatory Notice Register. Following the 45-day comment period, the Commission may adopt the proposed rule amendments substantially as described in this notice. If modifications are made that are sufficiently related to the originally proposed text, the modified text will be made available for public review and comment for at least 15 days prior to the date on which the Commission adopts the rule amendments. If you would like to be added to the Commission's Rules Update Listserv for notification of these and future proposed modifications to the Rules of Practice and Procedure, [subscribe here!](#)**

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/124462.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/124462.htm).

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**NEW FILINGS**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

10/22/10	Telecom 12535	Verizon California, Inc., WHITE PAGES DIRECTORIES ( <b>effective TBD</b> )
10/26/10	Energy 3747E	Pacific Gas and Electric Company, Recovery of Long -Term Procurement Plan Technical Assistance Memorandum Account Costs Through PG&E's Energy

Resource Recovery Account (**anticipated effective 11/29/10**)

10/26/10	Energy 3748E	Pacific Gas and Electric Company, Submission of Notice of Construction for the Construction of the Tesla Area 115kV Reconductoring Project in the City of Manteca and Counties of San Joaquin and Stanislaus ( <b>anticipated effective 11/25/10</b> )
10/27/10	Energy 4158G	Southern California Gas Company, Updates to SoCal Gas' Capacity Planning Ranges Based on the 2010 California Gas Report ( <b>anticipated effective 11/26/10</b> )
10/28/10	Energy 4159G	Southern California Gas Company, Adjustment of Gas Company Tower Equity Interest and Equity Income Revenue Requirements in Rates Effective January 1, 2011 ( <b>anticipated effective 11/27/10</b> )
10/28/10	Energy 4160G	Southern California Gas Company, Disposition of Supplier Refunds ( <b>anticipated effective 11/27/10</b> )

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

10/28/10	Energy 2515E	Southern California Edison Company. Initial suspension on the following grounds: advice letter requires staff review. Date suspension ends: 02/24/11. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
11/05/10	Water 864	California-American Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/07/11. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

10/21/10	Telecom 38241	Pacific Bell, Amendment for 2011 Modified UNE Rates Protest by CalTel.
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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**10/20/10** **A.09-09-001** - In the Matter of the Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$974,069 or 7.29% in 2010, by \$257,925 or 1.80% in 2011 and by \$163,822 or 1.12% in 2012.

ALJ Walwyn

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

**11/10/10** **C.10-07-025 (PHC)** - Orange Coast Oncology Hematology Medical Associates Inc., Complainant, vs. AT&T Communications of California Inc. (U5002C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

10:30 a.m.  
ALJ MacDonald  
Comr Simon

**11/16/10** **A.10-08-011 (PHC)** - Application of Pacific Gas and Electric Company to Recover Pumped Storage Study Costs (U39E),  
**Commission Courtroom, San Francisco**

10:00 a.m.  
ALJ O'Donnell  
Comr Ryan

**12/10/10** **C.10-02-023 (ECP)** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

11:00 a.m.  
ALJ Barnett

**12/10/10** **C.10-06-011 (ECP)** - Mr. Mazen Bahu, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

12:00 noon  
ALJ Barnett

**12/10/10** **C.10-10-011 (ECP)** - Francisco Torres, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

1:00 p.m.  
ALJ Barnett

**12/10/10** **C.10-09-010 (ECP)** - Alan Norton, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

2:00 p.m.  
ALJ Barnett

**RESETTINGS**

ALJ Smith **A.10-03-028** - Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) Updating Firm Access Rights Service and Rates,  
**Evidentiary Hearing originally scheduled to start on Tuesday, November 2, is now changed to start on Wednesday, November 3**

**REMOVALS FROM CALENDAR**

ALJ MacDonald **A.10-05-018** - Application of Metropolitan Telecommunications of California, Inc. dba MetTel (U6568C) for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-based and Resold Local Exchange Service as a Competitive Local Carrier Within the Citizens Operating Company Territory,  
**Prehearing Conference scheduled for November 1 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (ECP) = Expedited Complaint Procedure (CA) = Closing Argument  
 (EH) = Evidentiary Hearing (OSC) = Order to Show Cause (LM) = Law & Motion  
 (PPH) = Public Participation Hearing (WS) = Workshop (OA) = Oral Argument  
 (IAM) = Initial Arbitration Meeting (FPH) = Full Panel Hearing (STC) = Status Conference  
 (AH) = Arbitration Hearing (FOA) = Final Oral Argument (DC) = Discovery Conference  
 (APPEAL) = Appeal Hearing of General Order 156 (CITATION) = Appeal Hearing of Citation

**11/3/10** **A.10-03-028 (EH)** - Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) Updating Firm Access Rights Service and Rates,  
 10:00 a.m.  
 ALJ Smith  
 Comr Simon  
**Commission Courtroom, San Francisco**  
**(Also November 4 – 5)**

**11/4/10** **A.10-08-001 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its Forecast 2011 ERRRA Proceeding Revenue Requirement, to Consolidate All Commission-Authorized Revenue Requirements, and to set Unbundled Rate Components beginning January 1, 2011,  
 10:00 a.m.  
 ALJ Barnett  
 Comr Ryan  
**Commission Courtroom, San Francisco**  
**(Also November 5)**

**11/4/10** **C.09-11-019 (PHC)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
 10:00 a.m.  
 ALJ Weatherford  
 Comr Grueneich  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**

**11/5/10** **R.07-05-025 (PHC)** - Rulemaking Regarding Whether, or Subject to What Conditions, the Suspension of Direct Access May Be Lifted Consistent with Assembly Bill 1X and Decision 01-09-060,  
 10:00 a.m.  
 ALJ Pulsifer  
 Comr Peevey  
**Commission Courtroom, San Francisco**

**11/8/10** **A.10-04-026 (PHC)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Related to the 2007 Southern California Wind and Firestorms Recorded in the Catastrophic Event Memorandum Account (CEMA),  
 10:00 a.m.  
 ALJ Bushey  
 Comr Simon  
**Commission Courtroom, San Francisco**

**11/10/10** **C.10-07-025 (PHC)** - Orange Coast Oncology Hematology Medical Associates Inc., Complainant, vs. AT&T Communications of California Inc. (U5002C), Defendant,  
 10:30 a.m.  
 ALJ MacDonald  
 Comr Simon  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**11/10/10** **FC-376 (CITATION)** - In the matter of the Citation of The Tomlyn Group, LLC (TCP 25320-B) and Thomas A. Mantz, Managing Member, pursuant to Resolution ALJ-187,  
 11:00 a.m.  
 ALJ Colbert  
**Commission Courtroom, San Francisco**

- 11/10/10**  
2:00 p.m.  
ALJ Minkin  
Comr Bohn  
**A.04-09-019 (OA)** - In the Matter of the Application of California-American Water Company for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates. (U210W),  
**Commission Courtroom, San Francisco**
- 11/12/10**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also November 15, 18 – 19; and November 22)**
- 11/15/10**  
10:00 a.m.  
ALJ Gamson  
Comr Ryan  
**A.10-04-002 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2009 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$29.947 Million Recorded in Four Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 17)**
- 11/16/10**  
10:00 a.m.  
ALJ O'Donnell  
Comr Ryan  
**A.10-08-011 (PHC)** - Application of Pacific Gas and Electric Company to Recover Pumped Storage Study Costs (U39E),  
**Commission Courtroom, San Francisco**
- 11/16/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Grueneich  
**C.09-08-021 (EH)** - La Collina Dal Lago, L.P., and Bernau Development Corporation, Complainants, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**  
**(November 17 - 19)**
- 11/22/10**  
9:00 a.m.  
ALJ Wilson  
Comr Simon  
**A.10-04-003 (PHC)** - Application of NOBELBIZ VOIP SERVICES, INC. for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-Based and Resale Competitive Local Exchange Services within the California Service Areas of AT&T, Verizon, SureWest, and Citizens,  
**Commission Courtroom, San Francisco**
- 11/22/10**  
10:00 a.m.  
ALJ Bushey  
Comr Bohn  
**A.10-09-018 (PHC)** - Application of California-American Water Company (U210W) for Authorization to Implement the Carmel River reroute and San Clemente Dam Removal Project and to Recover the Costs Associated with the Project in Rates,  
**Commission Courtroom, San Francisco**
- 11/23/10**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.09-12-020 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2011. (U39M), and  
**I.10-07-027** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company,  
**Commission Courtroom, San Francisco**
- 11/29/10**  
10:00 a.m.  
ALJ Ryerson  
Comr Simon  
**C.10-02-026 (EH)** - Maria V. Lawrence, Complainant, vs. Pacific Gas and Electric Company (U39M), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also November 30)**

- 11/30/10**  
10:00 a.m.  
ALJ Walwyn  
Comr Bohn
- A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law, and  
**A.08-07-004** - Application of California Water Service Company (U60W) for an order modifying Decision 97-12-011 to allow its regulated utility to offer non-tariffed services that qualify under the Commission's excess capacity rules,  
**Commission Courtroom, San Francisco**
- 12/1/10**  
10:00 a.m.  
ALJ MacDonald  
Comr Bohn
- A.10-02-028 (EH)** - Application of Pacific Gas and Electric Company for Approval of its 2010 Rate Design Window Proposal for 2-Part Peak Time Rebate and Recovery of Incremental Expenditures Required for Implementation. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also December 2 – 3 and December 7)**
- 12/1/10**  
10:00 a.m.  
ALJ Rochester  
Comr Simon
- I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 2)**
- 12/6/10**  
9:00 a.m.  
ALJ Sullivan  
Comr Ryan
- A.10-06-017 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for Summer Discount Plan Program,  
**Commission Courtroom, San Francisco**  
**(Also December 7 – 8)**
- 12/8/10**  
9:30 a.m.  
ALJ Darling  
Comr Simon
- A.09-04-007 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**  
**(Also December 9)**
- 12/9/10**  
10:00 a.m.  
ALJ Wilson  
Comr Ryan
- A.10-07-012 (EH)** - In the Matter of the Application of Golden State Water Company on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of RPS Contract with BioEnergy Solutions, LLC, and for Authority to Recover the Costs of the Contract in Rates,  
**Commission Courtroom, San Francisco**  
**(Also December 10)**
- 12/10/10**  
11:00 a.m.  
ALJ Barnett
- C.10-02-023 (ECP)** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/10/10**  
12:00 noon  
ALJ Barnett
- C.10-06-011 (ECP)** - Mr. Mazen Bahu, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/10/10**  
1:00 p.m.  
ALJ Barnett
- C.10-10-011 (ECP)** - Francisco Torres, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 12/10/10**  
2:00 p.m.  
ALJ Barnett  
**C.10-09-010 (ECP)** - Alan Norton, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/13/10**  
9:30 a.m.  
ALJ Vieth  
Comr Peevey  
**A.10-07-017 (EH)** - Application of San Diego Gas & Electric Company (U902E) to Amend Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for Authority to Make a Tax Equity Investment in the Project,  
**Commission Courtroom, San Francisco**  
**(Also December 14 – 17 at 9:00 a.m.)**
- 12/13/10**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Bohn  
**A.10-05-020 (PPH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing and Imposing a Moratorium on Certain New or Expanded Water Service Connections in its Monterey District,  
**Monterey City Hall Council Chambers, 580 Pacific Street, Monterey, CA**
- 12/15/10**  
10:00 a.m.  
ALJ Hecht  
Comr Bohn  
**A.10-07-019 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$10,232,700 or 17.8% in July 2011, \$1,767,700 or 2.6% in July 2012, and \$2,245,800 or 3.2% in July 2013 and in its Fontana Water Company division by \$1,252,200 or 2.1% in July 2011,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 16 – 17 and December 20 – 22)**
- 1/4/11**  
10:00 a.m.  
ALJ DeAngelis  
Comr Grueneich  
**I.09-12-016 (EH)** - Order Instituting Investigation on the Commission's own motion into the alleged failure of TracFone Wireless, Inc. (U-4321-C) to collect and remit public purpose program surcharges and user fees on revenue from its sale of intrastate telephone service to California consumers, in violation of the laws, rules and regulations of this State; Order to Show Cause why Respondent should not immediately be ordered to pay all such outstanding sums plus interest, and be subject to penalties for such violations,  
**Commission Courtroom, San Francisco**  
**(Also January 5 and 7)**
- 1/6/11**  
10:00 a.m.  
ALJ Minkin  
Comr Bohn  
**A.10-04-004 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs in 2009 for its Long-Term Water Supply Solution for the Monterey District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**
- 1/10/11**  
10:00 a.m.  
ALJ Smith  
Comr Simon  
**A.07-04-013 (EH)** - Application by Sacramento Natural Gas Storage, LLC for a Certificate of Public Convenience and Necessity for Construction and Operation of Natural Gas Storage Facilities and Requests for Related Determinations,  
**Commission Courtroom, San Francisco**  
**(Also January 11 – 12)**
- 1/10/11**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**C.10-05-017 (EH)** - Modesto Irrigation District, Merced Irrigation District, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 11 - 14)**
- 1/19/11**  
10:00 a.m.  
ALJ Wilson  
Comr Ryan  
**A.10-06-001 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account, Incurred During the Record Period January 1, 2009 through December 31, 2009, and (iii) the Entries Recorded in Related Regulatory Accounts,  
**Commission Courtroom, San Francisco**  
**(Also January 20)**

- 1/26/11**  
10:00 a.m.  
ALJ Barnett  
Comr Simon  
**A.10-06-009 (EH)** - Application of Accelar, Inc. to operate as a scheduled Passenger Stage Corporation between points in San Francisco, Marin, Sonoma, Napa, Alameda, Contra Costa, Solano, San Mateo, Santa Clara, Sacramento, Yolo, Placer, El Dorado, San Joaquin, Stanislaus, Merced, and Fresno Counties in the State of California, and to establish a Zone of Rate Freedom for its services,  
**Commission Courtroom, San Francisco**
- 1/27/11**  
9:00 a.m.  
ALJ Sullivan  
Comr Ryan  
**I.10-06-013 (EH)** - Order Instituting Investigation on the Commission's Own Motion Into the Billing Practices and Conduct of Legacy Long Distance International, Inc. (Legacy) to Determine if Legacy Violated the Law, Rules, and Regulations Governing the Manner in which California Consumers are Billed for Phone Services,  
**Commission Courtroom, San Francisco**  
**(Also January 28)**
- 1/28/11**  
10:00 a.m.  
ALJ Barnett  
Comr Ryan  
**C.10-07-008 (EH)** - Metropolitan Water District of Southern California, Complainant, v. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 2/22/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Grueneich  
**C.09-11-019 (EH)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Commission Courtroom, San Francisco**  
**(Also February 23)**
- 2/28/11**  
10:00 a.m.  
ALJ Grau  
Comr Bohn  
**C.10-03-011 (EH)** - City of Davis, California, Complaint, v. Newpath Networks, LLC, a New Jersey Limited Liability Company (U-6928-C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also March 1 – 4 at 9:30 a.m.)**
- 3/4/11**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**C.10-07-005 (PHC and LM)** - County of San Luis Obispo, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/14/11**  
10:00 a.m.  
ALJ Hecht  
Comr Ryan  
**A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also March 15 – 18)**
- 3/22/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 3) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also March 23 - 25)**
- 5/9/11**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 10 – 13 and May 16 – 20 at 9:00 a.m.)**

**NONE**

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