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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Tuesday, April 5, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 14, 2011	9:00 am	San Francisco
May 5, 2011	10:00 am	San Francisco
May 26, 2011	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 11, 2011	1:30 pm	San Francisco
May 2, 2011	1:30 pm	San Francisco
May 23, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****En Banc Hearing: R.11-02-019 – Gas Pipeline Safety Rulemaking**

April 5, 2011 5 pm – 10 pm	San Bruno Senior Center 1555 Crystal Springs Road San Bruno
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Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms.

A public participation hearing will be held before a quorum of the Commissioners of the California Public Utilities Commission to hear public testimony related to gas pipeline safety and the Commissioner's regulation of natural gas transmission and distribution pipelines.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk, Ann Hoang at 415-703-1203 or email: [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**Oral Argument: R.11-02-019 – Gas Pipeline Safety Rulemaking**

April 11, 2011 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco
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Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms.

An Oral Argument will be held on April 11, 2011, at 10:00 a.m. and may be attended by a quorum of the Commissioners.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**Notice of Final Oral Argument: A.08-09-024 - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline; And Related Matters: C.08-03-021; C.09-02-007, and C.09-03-027**

May 4, 2011 1 pm – 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street)
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	<i>San Francisco</i>
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Pursuant to Public Utilities Code § 1701.3(d), a final oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner Michael R. Peevey and Administrative Law Judge Karl J. Bemserderfer presiding.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of hearing.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203.

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Workshop Notice: Workforce, Education, and Training – Dissemination of Statewide Needs Assessment and Opportunity to Obtain Stakeholder Input on Needs Assessment Recommendations (R.09-11-014, R.09-11-019, A.08-07-021, 10-05-004, and R.07-01-041)**

April 6, 2011  
10 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, **Auditorium**  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Conference Call Number and Agenda Will Be Sent to the  
Service Lists Noted Above

[D.09-09-047](#) required the investor owned utilities to initiate a statewide education and training needs assessment that examines workforce training needs in the areas of energy efficiency, distributed generation, and demand response. The needs assessment is identified as a major strategy in the [California Energy Efficiency Strategic Plan](#). The purpose of this workshop is to gather public input on the findings of the needs assessment that has recently been completed by the Don Vial Center for Jobs in the Green Economy at UC Berkeley. The needs assessment is posted on [Engage360.com](#). In particular the workshop will obtain public input on how training efforts initiated by the statewide investor owned utilities can address the recommendations included in the report. A meeting agenda will be emailed to the parties included on the service lists noted above prior to the workshop.

**Contact:** Laura Kimes, Southern California Edison, (626) 302-0689, email: [Laura.Kimes@SCE.com](mailto:Laura.Kimes@SCE.com).

### **Public Workshop Notice: On LifeLine Phase I Implementation (Decision 10-11-033)**

April 7, 2011  
9:30 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Call-in Number: 1-866-741-9705, Code: 6691236 #

In accordance with the December 19, 2010 Decision (D. 10-11-033) from R. 06-05-028, the Communications Division will host a second workshop on April 7, 2011 to solicit input from parties on the implementation of the Decision, including changes to General Order 153.

Topics to be discussed will include: Introductions; Discussion of the new LifeLine OIR; Changes to General Order 153; Changes to the Carrier Claim Form; Changes to the California LifeLine Administrator Timeline; and Implementation Timeline.

The Communications Division will distribute a Workshop Notice, as well as redlined versions of General Order 153, proposed claim forms, and third party administrator timelines to the R. 06-05-028 service list, all carriers operating in California, the LifeLine Working Group, and the LifeLine Administrative Committee ten days before the workshop.

A webcast of the workshop has also been made available. It can be found at this link:

<http://www.californiaadmin.com/cpuc.shtml>.

Any suggested changes or additions to the Agenda should be sent to Benjamin Schein no later than March 30, 2011. For questions about this workshop, please contact Benjamin Schein; email: [BDA@cpuc.ca.gov](mailto:BDA@cpuc.ca.gov) or 415-703-1088.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

April 7, 2011  
10 am – 4 pm

DDTP Main Office  
1333 Broadway St., Suite 500, Large Conference Room  
Oakland

**PUBLIC MEETING AGENDA**

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. Staff Reports, A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, and G. Wireless Report; III. CPUC Update; IV. EPAC Business, A. Report from TADDAC Liaison, B. Report from Chair, and C. Review of Action Items List; V. Lunch; VI. Public Input; VII. ClearSounds Presentation; VIII. Discussion of Wireless Program; IX. EPAC Offsite Meeting in Victorville, CA; X. Election of Officers; XI. Upcoming Seat Vacancy; and XII. Future Meetings and Locations.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Assistant, (510) 302-1147, or email: [patsy@ddtp.org](mailto:patsy@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [patsy@ddtp.org](mailto:patsy@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

April 13, 2011  
1:30 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Call-in Number: (866) 741-9705, Code: 6691236#

**AGENDA:**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Discussion of the Role of the ULTS-AC; 9. Communications Division Liaison Report; 10. ULTS-AC Report; 11. ULTS-AC vacancy update; 12. Future meeting date and location; and 13. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-412** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of a December 21, 2010 incident involving the Southern California Edison Company underground electrical vault and equipment at Vail and Flotilla, Montebello, California.

On March 14, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 4, 2011, and reply comments shall be served no later than April 11, 2011.

Resolution L-412 will be on the agenda at the April 14, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Energy Division has prepared **Resolution E-4398** which addresses PG&E's Uranium Enrichment Services Contract Amendment with URENCO Ltd. For Diablo Canyon Power Plant. The draft resolution will be on the April 14, 2011 Commission agenda. Any questions or comments should be directed to Eric Greene; email: [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//132016.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//132016.htm).

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The Consumer Protection and Safety Division (CPSD) has prepared Draft **Resolution Rail ST-122** for the April 14, 2011 Commission Meeting. The resolution grants the consumer Protection and Safety Division final report titled, "2010" Triennial On-Site Safety Review of San Francisco International Airport air Train," dated December 29, 2010. Any questions or comments should be directed to Erik Juul; email: [E9J@cpuc.ca.gov](mailto:E9J@cpuc.ca.gov) or (415) 703-2723.

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/132086.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/132086.htm).

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The Energy Division has prepared **Resolution E-4393** for the April 14, 2011 Commission Meeting. This Resolution approves cost recovery for Pacific Gas and Electric Company's renewable power purchase agreement with SGS-1, LLC. The power purchase agreement is approved with conditions. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Jason Simon; email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/132101.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/132101.htm).

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The Energy Division has prepared **Resolution G-3454** for the May 5, 2011 Commission Meeting. CEC requests authorization by CPUC to reallocate Public Interest Energy Research Natural Gas RD&D funding for Fiscal Year 2009-2010 from Smart Grid Integration to natural gas infrastructure safety research.

Any questions or comments should be addressed to Franz Cheng, email: [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov) and Richard Myers, email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//132382.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//132382.htm).

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The Energy Division has prepared **Resolution E-4399** which addresses SCE's proposal to modify Schedule LS-1, Lighting-Street and Highway-Company-Owned System, to include a limited range of energy-efficient Light Emitting Diode technologies and lamp sizes. The draft resolution will be on the May 5, 2011 Commission agenda. Any questions or comments should be directed to Werner Blumer; email: [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//132985.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//132985.htm).

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**NEW FILINGS**

NONE

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

4/4/11      **R.10-05-006** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans; **Proposed Decision of ALJ Allen.**

4/1/11      **I.07-01-022** - Order Instituting Investigation to consider policies to achieve the Commission's conservation objectives for Class A water utilities, and  
**And Related Matters:**  
**A.06-09-006**  
**A.06-10-026**  
**A.06-11-009**  
**A.06-11-010**  
**A.07-03-019**  
**Proposed Decision of President Peevey.**

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS - NONE**


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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ Colbert **C.10-08-027** - Encina Wastewater Authority, Complainant, vs. San Diego Gas & Electric Company, (U902E), Defendant,  
**Evidentiary Hearing in San Diego held and concluded**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(AH) = Arbitration Hearing**

**(APPEAL) = Appeal Hearing of General Order 156**

**(ECP) = Expedited Complaint Procedure**

**(OSC) = Order to Show Cause**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(FOA) = Final Oral Argument**

**(CITATION) = Appeal Hearing of Citation**

**(CA) = Closing Argument**

**(LM) = Law & Motion**

**(OA) = Oral Argument**

**(STC) = Status Conference**

**(DC) = Discovery Conference**

**(SCF) = Settlement Conference**

**4/5/11**

5:00 p.m. -

10:00 p.m.

ALJ Bushey

Comr Florio

**R.11-02-019 (EN BANC & PPH)** - Order Instituting Rulemaking on the Commission’s Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**San Bruno Senior Center, 1555 Crystal Springs Road, San Bruno, CA**

**4/6/11**

10:00 a.m.

ALJ Yacknin

Comr Peevey

**A.10-11-005 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities: Colorado River Substation Expansion Project,  
**Commission Courtroom, San Francisco**

- 4/6/11**  
10:00 a.m.  
ALJ Semcer  
Comr Sandoval  
**A.11-01-023 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Three Power Purchase Agreement Amendments With Existing Qualifying Facilities and Associated Cost Recovery (U39E),  
**Commission Courtroom, San Francisco**
- 4/7/11**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-02-011 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Review of Entries to the Energy Resource Recovery Account (ERRA) and Renewables Portfolio Standard Cost Memorandum Account (RPSMA), and Compliance Review of Fuel Procurement for Utility Retained Generation, Administration of Power Purchase Contracts, and Least Cost Dispatch of Electric Generation Resources for the Record Period of January 1, through December 31, 2010 and for Adoption of Electric Revenue Requirements and Rates Associated with the Market Redesign and Technology Upgrade (MRTU) Initiative,  
**Commission Courtroom, San Francisco**
- 4/7/11**  
10:00 a.m. –  
4:00 p.m.  
ALJ Weatherford  
Comr Peevey  
**R.10-11-014 (PHC)** - Order Instituting Rulemaking on the Commission’s own Motion to Consider a Comprehensive Policy Framework for Recycled Water,  
**Commission Courtroom, San Francisco**
- 4/8/11**  
10:00 a.m.  
ALJ Ryerson  
Comr Peevey  
**C.10-10-010 (PHC)** - Michael Hetherington and Janet Hetherington, Complainants, vs. Pacific Gas & Electric Company. (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/8/11**  
12:00 noon  
ALJ Barnett  
**C.10-06-011 (ECP)** – Mr. Mazen Bahu, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/8/11**  
12:30 p.m.  
ALJ Barnett  
**C.11-01-013 (ECP)** - Beryl Adelman, Complainant vs. Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/8/11**  
1:00 p.m.  
ALJ Barnett  
**C.11-01-017 (ECP)** - Corry Watung, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/8/11**  
1:30 p.m.  
ALJ Barnett  
**C.11-01-012 (ECP)** - Gary Rogovin, Complainant, vs Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/11/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (OA)** - Order Instituting Rulemaking on the Commission’s Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Auditorium, San Francisco**
- 4/11/11**  
1:00 p.m.  
ALJ Yacknin  
Comr Peevey  
**A.10-11-012 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities: Red Bluff Substation Project,  
**Commission Courtroom, San Francisco**
- 4/11/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey  
**A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also April 12 - 15)**

- 4/15/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio  
**R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**
- 4/18/11**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.10-09-019 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for Commission Approval of Cost Recovery for Upgrading the Montevina Water Treatment Plant,  
**Commission Courtroom, San Francisco**  
**(Also April 19 – 20)**
- 4/19/11**  
10:00 a.m.  
ALJ Hymes  
Comr Sandoval  
**A.11-02-003 (PHC)** - Joint Application of Citizens Telecommunications Company of California Inc. d/b/a Frontier Communications of California (U1024C), SureWest Telephone (U1015C), and Verizon California Inc. (U1002C) to Exempt Uniform Regulatory Framework ILECs From General Order 77-M,  
**Commission Courtroom, San Francisco**
- 4/21/11**  
10:00 a.m.  
ALJ Wilson  
Comr Sandoval  
**A.11-02-007 (PHC)** - Application of Central Water System, a sole proprietorship (U243W) for Authority to Sell and Del Oro Water Co., Inc. (U61W) for Authority to Buy the Central Water System in Tulare County,  
**Commission Courtroom, San Francisco**
- 4/21/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**R.10-12-007 (PHC)** - Order Instituting Rulemaking Pursuant to Assembly Bill 2514 to Consider the Adoption of Procurement Targets for Viable and Cost-Effective Energy Storage Systems,  
**Commission Courtroom, San Francisco**
- 4/27/11**  
10:00 a.m. &  
7:00 p.m.  
ALJ Barnett  
Comr Peevey  
**A.10-11-009 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Santa Catalina Island Water Operations, And to Reflect That Increase In Rates,  
**Catalina Island City Council Chambers, 410 Avalon Canyon Road, Avalon, CA**
- 5/2/11**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.09-08-003 (EH)** - In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV and New Substations With High Side Voltages Exceeding 50kV: The East County Substation Project,  
**Commission Courtroom, San Francisco**
- 5/3/11**  
10:00 a.m.  
ALJ Hymes  
Comr Peevey  
**A.11-03-001 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for 2012-2014,  
**And Related Matters:**  
**A.11-03-002**  
**A.11-03-003**  
**Commission Courtroom, San Francisco**
- 5/3/11**  
1:00 p.m. &  
7:00 p.m.  
ALJ Long  
Comr Peevey  
**A.11-01-019 (PPH)** - Application of Western Water Holdings, LLC, PWC Merger Sub, Inc., Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) for Authority for Western Water Holdings, LLC to Acquire and Control Park Water Company and Apple Valley Ranchos Water Company,  
**Town of Apple Valley Council Chambers, 14955 Dale Evans Parkway, Apple Valley, CA**

- 5/4/10**  
1:00 p.m. -  
3:00 p.m.  
ALJ Bemserfer  
Comr Peevey
- A.08-09-024 (FOA)** - Application of San Pablo Bay Pipeline Company LLC for Approval of Tariffs for the San Joaquin Valley Crude Oil Pipeline, and  
**And Related Matters:**  
**C.08-03-021**  
**C.09-02-007**  
**C.09-03-027**  
**Commission Auditorium, San Francisco**
- 5/9/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio
- I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**
- 5/9/11**  
10:00 a.m.  
ALJ DeBerry  
Comr Simon
- R.10-09-001 (STC)** - Order Instituting Rulemaking to Implement Commission Regulations Relating to the Safety of Electric Utility Substations,  
**Commission Courtroom, San Francisco**
- 5/10/11**  
10:00 a.m.  
ALJ Farrar  
Comr Peevey
- C.10-07-020 (EH)** - Rio Bravo Rocklin, Complainant, v. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 11 - 12)**
- 5/12/11**  
4:00 p.m. -  
7:00 p.m.  
ALJ Bushey  
Comr Florio
- R.11-02-019 (PPH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**CalTrans Building – 1<sup>st</sup> Floor, Conference Room, 100 South Main Street, Los Angeles, CA**
- 5/13/11**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey
- I.11-02-017 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of San Francisco Municipal Transportation Agency, Regarding Ongoing Public Safety Issues,  
**Commission Courtroom, San Francisco**
- 5/16/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey
- C.10-10-015 (EH)** - Calico Solar, LLC, Complainant, vs. BNSF Railway Company, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also May 17 – 20)**
- 5/16/11**  
4:00 p.m. -  
7:00 p.m.  
ALJ Bushey  
Comr Florio
- R.11-02-019 (PPH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Steele Lane Community Center – Auditorium, Dohn Room, 415 Steele Lane, Santa Rosa, CA**
- 5/17/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-01-004 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Acquire the CalPeak El Cajon Energy Facility,  
**Commission Courtroom, San Francisco**

- 5/18/11**  
10:00 a.m.  
ALJ Rochester  
Comr Peevey  
**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 19 – 20; May 25 - 27 and May 31 at 9:00 a.m.)**
- 5/23/11**  
9:00 a.m.  
ALJ Yacknin  
Comr Peevey  
**A.10-11-010 (EH)** - In the Matter of Application of Southern California Edison Company (U338E) for Approval of Agreements to Sell Its Interests in Four Corners Generation Station,  
**Commission Courtroom, San Francisco**  
**(Also May 24)**
- 5/23/11**  
10:00 a.m.  
ALJ Allen  
Comr Peevey  
**R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also May 24 – 27)**
- 6/1/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ DeBerry  
Comr Peevey  
**A.11-01-001 (PPH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,896,586 or 20.0% in 2012, \$547,241 or 2.35% in 2013, and \$786,254 or 3.32% in 2014,  
**Town of Apple Valley Development Services Building – Conference Center, 14955 Dale Evans Parkway, Apple Valley, CA**
- 6/2/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant’s residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**
- 6/7/11**  
1:00 p.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-017 (PHC)** - Application of California-American Water Company (U210W), California Water Service Company (U60W), Golden State Water Company (U133W), Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) to Modify D.08-02-036, D.08-06-002, D.08-08-030, D.08-09-026, D.08-11-023, D.09-05-005, D.09-07-021, and D.10-06-038 regarding the Amortization of WRAM-related Accounts,  
**Commission Courtroom, San Francisco**
- 6/8/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-018 (EH)** - Application of California-American Water Company (U210W) for Authorization to Implement the Carmel River reroute and San Clemente Dam Removal Project and to Recover the Costs Associated with the Project in Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 9 – 10 and 13)**
- 6/13/11**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**A.11-01-001 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,896,586 or 20.0% in 2012, \$547,241 or 2.35% in 2013, and \$786,254 or 3.32% in 2014,  
**Commission Courtroom, San Francisco**  
**(Also June 14 – 16)**

- 6/20/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (EH)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**  
**(Also June 21)**
- 6/27/11**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.10-12-012 (EH)** - In the Matter of Application of Foresthill Telephone Company (U1009C) dba Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and Increase Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**
- 7/18/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey  
**C.09-11-019 (EH)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**  
**(Also July 19)**
- 7/25/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also July 26)**
- 7/28/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 29; August 1 – 5; August 8 – 12; August 15 – 19)**
- 8/1/11**  
9:30 a.m.  
ALJ Allen  
Comr Peevey  
**R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5 and August 8 - 12)**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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