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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, May 26, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 26, 2011	9:00 am	San Francisco
June 9, 2011	9:00 am	San Francisco
June 23, 2011	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 6, 2011	1:30 pm	San Francisco
June 20, 2011	1:30 pm	San Francisco
July 11, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE****NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Meeting Notice: California High Cost Fund-A Administrative Committee Meeting**

May 26, 2011  
10 am – 12 noon

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Alternate Public and Teleconferenced Location:  
California Public Utilities Commission  
320 West 4th Street, Suite 500  
(Corner of West 4th Street and Broadway Street)  
**Los Angeles**  
Call-in Number: 1-866-453-6703, Code 218594#

**AGENDA**

1) Introduction; 2) Approval of June 11, 2010, Meeting Minutes; 3) Information and Management Services Division CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division; b) Legal Division: Update on Conflict of Interest

issue; Discuss Committee Appointments; Form 700; 5) Discuss FY 2012-13 Budget ; 6) Public Comments; 7) Future Meeting Date; and 8) Adjournment.

For questions about this meeting, please contact Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

June 2, 2011 10 am – 4 pm	Victorville Senior Citizens Club 14874 S. Mojave Dr. Victorville
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**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of EPAC Members; II. Approval of Agenda; III. CTAP Outreach Presentation; IV. Local Service Providers Presentations; V. Lunch; VI. Public Input; VII. Administrative Business, A. Review of Minutes from Previous Meetings, and B. Review of Action Items List; VIII. EPAC Business, A. Report from the Chair, B. CPUC Update or Comment, C. CCAF Staff Reports, and D. Discussion of 2012-2013 Budget Must Haves & EPAC Project Priorities; IX. Other Business, Closing.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [patsy@ddtp.org](mailto:patsy@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [patsy@ddtp.org](mailto:patsy@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: California Teleconnect Fund (CTF) Administrative Committee**

June 3, 2011 9:30 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco
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**AGENDA**

1. Introduction; 2. Public comments; 3. Review and approval of previous meeting minutes; 4. Liaison staff reports; (a) CTF Applications Status; and (b) CTF Claims Status; 5. CTF Budget; 6. Discussion of and committee input regarding the CTF OIR; 7. Discussion of smart phones/wireless data plans and the impact on the fund; 8. Committee's Annual Report; 10. Announcements; 11. Member suggested agenda items; and 12. Future meeting date and time. Questions regarding this CTF-AC meeting should be directed to Nate Christo, Communications Division; email: [nc2@cpuc.ca.gov](mailto:nc2@cpuc.ca.gov) or phone; 415-703-1069.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

June 20, 2011 1:00 pm – 4:00 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness Avenue and McAllister Street) San Francisco  Call-in Number: (866) 741-9705, Code: 6691236 #
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Discussion of the Role of the ULTS-AC; 9. ULTS Budget – 2012/13; 10. Communications Division Liaison Report; 11. ULTS-AC Report; 12. ULTS-AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4391** which addresses Southern California Edison Company's Implementation of Residential Rate Changes Pursuant to Decision 09-12-048. The draft resolution will be on the May 26, 2011 Commission agenda. Any questions or comments should be directed to Felix Robles; email: [fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//133388.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//133388.htm).

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The Energy Division has prepared **Resolution E-4402** for the May 26, 2011 Commission Meeting. This Resolution approves cost recovery for Pacific Gas and Electric Company's renewable power purchase agreement with Shiloh Wind Project, LLC. The power purchase agreement is approved with conditions. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Jason Simon; email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/134005.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/134005.htm)

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The Consumer Protection and Safety Division (CPSD) has prepared Draft **Resolution EGPB-12** for the May 26, 2011 Commission Meeting. The resolution approves the Closure of the Huntington Beach Units 3 and 4. Any questions or comments should be directed to Brian Leung; email: [bdl@cpuc.ca.gov](mailto:bdl@cpuc.ca.gov) or (213) 620-2581.

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/134146.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/134146.htm).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-413** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electric incident on January 14, 2011 in San Bernardino, California, once the investigation is complete.

On April 25, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2011, and reply comments shall be served no later than May 23, 2011.

Resolution L-413 will be on the agenda at the May 26, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-414** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an August 16, 2010 incident involving a PG&E power line on Highway 1 just south of Marshall, California, once the investigation is complete.

On April 25, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g)

and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2011, and reply comments shall be served no later than May 23, 2011.

Resolution L-414 will be on the agenda at the May 26, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Consumer Protection and Safety Division has prepared **Resolution ST-123** for the May 26, 2011, Commission Meeting. The resolution grants approval of the final report titled, "2010 Triennial On-Site Security Review of Bay Area Rapid Transit District" dated July 29, 2010. The report compiles the results of Commission staff review of the Bay Area Rapid Transit District security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/133976.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/133976.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-124** for the May 26, 2011, Commission Meeting. The resolution grants approval of the final report titled, "2009 Annual On-Site Security Review of North County Transit District" dated April 28, 2009. The report compiles the results of Commission staff review of the North County Transit District security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/133982.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/133982.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-125** for the May 26, 2011, Commission Meeting. The resolution grants approval of the final report titled, "2009 Triennial Security Review of San Diego Trolley, Inc." dated June 29, 2009. The report compiles the results of Commission staff review of the San Diego Trolley, Inc. security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/133991.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/133991.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-126** for the May 26, 2011, Commission Meeting. The resolution grants approval of the final report titled, "2010 Triennial On-Site Security Review of Los Angeles County Metropolitan Transportation Authority" dated September 27, 2010. The report compiles the results of Commission staff review of the Los Angeles County Metropolitan Transportation Authority security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/133999.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/133999.htm).

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The Consumer Protection and Safety Division (CPSD) has prepared **Resolution Rail ST-127** for the May 26, 2011 Commission Meeting. The resolution grants the consumer Protection and Safety Division final report titled, "2010"

Triennial Security Review of the Port of Los Angeles Water Front Red Car Line. Any questions or comments should be directed to Howard Huie; email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/134011.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/134011.htm).

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The Communications Division has prepared **Resolution T-17320** for the May 26, 2011, Commission Meeting re Modifying Resolution T-17279 by Removing the CASF Performance Bond Requirement for the Race Telecommunication, Inc., Mojave Air and Space Port Last Mile Project.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Angel Ahsam; email: [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is [Resolution T-17320](#) here.

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The Division of Water and Audits has prepared Comment **Resolution W-4877** for the May 26, 2011 Commission Meeting which approves Golden State Water Company request to submit an executed Asset Lease Agreement with Contra Costa Water District, as amended pursuant to Decision 10-06-031.

Any questions or comments should be directed to James Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/134923.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/134923.htm).

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-415** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electric incident on November 4, 2010 in Carpinteria, California.

On May 6, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 31, 2011, and reply comments shall be served no later than June 6, 2011.

Resolution L-415 will be on the agenda at the June 9, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-416** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of a December 2, 2010 electric incident which occurred at 24301 Wilmington Avenue, Carson, California, once the investigation is complete.

On May 9, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 31, 2011, and reply comments shall be served no later than June 6, 2011.

Resolution L-416 will be on the agenda at the June 9, 2011 Commission meeting. The Commission may then vote on this

draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Energy Division has prepared **Resolution G-3455** for the June 9, 2011 Commission Meeting. PG&E requests to use CARE Funds to supplement PG&E's Relief for Energy Assistance through REACH Program. Any questions or comments should be directed to Tory Francisco; email: [tnf@cpuc.ca.gov](mailto:tnf@cpuc.ca.gov).

The web link is [http://docs.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//134989.htm](http://docs.ca.gov/PUBLISHED/COMMENT_RESOLUTION//134989.htm).

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The Energy Division has prepared **Resolution E-4404** for the June 23, 2011 Commission Meeting. This Resolution deals with SCE's AL 2560E regarding clarification on access requirements to customer premises under Rules 16 & 21 and related Forms 14-653, 14-788 & 16-340. Any question or comments should be directed to Werner Blumer; email: [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//135642.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//135642.htm).

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The Energy Division has prepared Draft **Resolution E-4405** for the June 23, 2011 Commission Meeting. This Resolution denies cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas and Electric Company and North Star Solar, LLC. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon at [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov)

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/135417.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/135417.htm).

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The Energy Division has prepared **Resolution G-3459** for the June 23, 2011 Commission Meeting. The California Energy Commission requests approval of its Fiscal Year 2011-2012 Proposed Program Plan and Funding Request for the Natural Gas Public Interest Research Program. Any question or comments should be directed to Franz Cheng; email: [fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov) and Richard Myers; email [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//135638.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//135638.htm).

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#### NOTICE OF RESOLUTION CORRECTING INTERNAL INCONSISTENCIES AND OTHER ERRORS IN RESOLUTION L-411

The Legal Division has issued for comment Draft **Resolution L-411A** to correct internal inconsistencies and other errors in Resolution L-411 approved at the Commission's April 14, 2011 business meeting. Resolution L-411 established a memorandum account for Pacific Gas and Electric Company and all other non-exempted cost-of-service energy and Class A and B water and sewer utilities that will not be addressing the Tax Relief, Unemployment Insurance Reauthorization, and Job Creation Act of 2010 in a 2011 or 2012 test year general rate case.

On May 19, 2011, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested person may submit comments no later than June 8, 2011.

Comments are limited to discussing whether the changes made in Resolution L-411A correctly resolve the internal

inconsistencies, correct other errors and clarify the Ordering Paragraphs of the original resolution, consistent with the Commission's intent in approving Resolution L-411. Comments may also address any other errors or inconsistencies that should be, but have not been, addressed in this Draft Resolution L-411A. Comments should not reargue issues resolved in Resolution L-411, and comments that do so will not be addressed.

Comments should be submitted to Joel Perlstein at one of the addresses below. E-mail submission is preferred. Joel Perlstein's e-mail address is: [jtp@cpuc.ca.gov](mailto:jtp@cpuc.ca.gov).

Alternatively, an original and two copies of the comments, may be mailed to:

Joel Perlstein, Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

The date of submission is the date the comments are received by the Commission.

Persons interested in comments of others may e-mail or write to Margarita Lezcano at [mal@cpuc.ca.gov](mailto:mal@cpuc.ca.gov) or the address below, or telephone her at (415) 703-1931.

Margarita Lezcano, Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102

Draft Resolution L-411A will be placed on the Commission's June 23, 2011 agenda. The Commission may act then on this draft resolution or it may postpone action until later.

When the Commission acts on a draft resolution, the Commission may adopt all or part of the draft resolution, as written, or amend or modify the draft resolution; or the Commission may set the draft resolution aside and prepare a different resolution. Only when the Commission acts does the resolution become binding.

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The Division of Water and Audits (Division) has prepared **Resolution W-4875** for the June 23, 2011 Commission Meeting affirming the Division's disposition denying authority to amortize San Jose Water Company's Mandatory Conservation Revenue Adjustment Memorandum Account. Any questions or comments should be directed to Terence Shia; email: [ts2@cpuc.ca.gov](mailto:ts2@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/134310.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/134310.htm).

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The Division of Water and Audits has prepared Comment **Resolution W-4880** for the June 23, 2011 Commission Meeting which authorizes Twin Lakes Enterprises, Inc. a general rate increase, producing additional annual revenue of \$33,698 or 75.02% for test year 2010, and the authority to establish facilities fees.

Any questions or comments should be directed to Michael Miller; email: [mml@cpuc.ca.gov](mailto:mml@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/135596.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/135596.htm).

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The Energy Division has prepared **Resolution E-4410** for the June 23, 2011 Commission Meeting. San Diego Gas & Electric Company requests for special treatment of customer on line extensions. Any questions or comments should be directed to Robert Elliott; Email: [rae@cpuc.ca.gov](mailto:rae@cpuc.ca.gov) and Merideth Sterkel; Email: [mts@cpuc.ca.gov](mailto:mts@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//135722.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//135722.htm).

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The Energy Division has prepared **Resolution O-0053** for the June 23, 2011 Commission Meeting. It is a review of compliance documents submitted to satisfy conditions ordered in Decision 07-05-061 for the transfer of indirect ownership and control over petroleum pipelines SFPP, L.P. and Calnev Pipe Line, L.L.C. Any question or comments should be directed to Maryam Ghadessi; Email: [mmg@cpuc.ca.gov](mailto:mmg@cpuc.ca.gov) and Richard Myers; Email: [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//135714.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//135714.htm).

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The Communications Division has prepared **Resolution T-17270** for the June 23, 2011 Commission Meeting. This Resolution approves a request from Verizon California, Inc. for authority to deviate from PU Code Section 320 requiring undergrounding along Scenic Highway 243 in Riverside County and a fine of \$5,000 for harm to the regulatory process. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/135784.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/135784.htm).

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The Communications Division has prepared **Resolution T-17317** for the June 23, 2011, Commission Meeting re Rescinds Funding for Projects in Resolutions T-17196, T-17199, T-17237, T-17240, T-17242, T-17268, and T-17288 by Releasing \$13,061,002 of CASF Grant Awards for Other Applicants. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel Ahsam; email: [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is: [Resolution T-17317](#) here.

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The Communications Division has prepared **Resolution T-17271** for the June 23, 2011, Commission Meeting. This Resolution denies, in part, a request from Verizon California, Inc. for authority to deviate from PU Code Section 320 requiring undergrounding along Scenic Highway 74 in Riverside County. Notice of this draft has been sent to the parties in the service lists. Any questions or comments should be directed to Carlos Figueroa; email: [caf@cpuc.ca.gov](mailto:caf@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/135774.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/135774.PDF).

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#### NEW FILINGS

5/13/11      **A.11-05-024** - (PUBLIC VERSION) Application of Advanced Technology Distributors, Inc. d/b/a Adtech, for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities- Based Competitive Local Exchange, Interexchange Access and Non-Dominant Interexchange Services.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

5/24/11      **A.04-09-019** - In the matter of the application of California American Water Company (U210W) for a certificate of public convenience and necessity to construct and operate its Coastal Water Project to resolve the long-term water supply deficit in its Monterey District and to recover all present and future costs in connection therewith in rates; **Proposed Decision of ALJ Minkin**.

5/24/11      **R.10-12-008** - Order Instituting Rulemaking to Consider Modifications to the California Advanced

Services Fund Including Those Necessary to Implement Loan Program and Other Provisions of Recent Legislation; **Proposed Decision of President Peevey.**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>5/13/11</b> ALJ Semcer	<b>A.11-02-020</b> - Joint Application of Mountain Utilities, LLC (U906E) and Kirkwood Meadows Public Utility District for Transfer of Control of Assets and Additional Requests Relating to Proposed Transaction.
<b>5/24/11</b> ALJ Yacknin	<b>A.10-11-005</b> - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities: Colorado River Substation Expansion Project.

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<b>6/13/11</b> 1:30 p.m. ALJ Simon Comr Ferron	<b>R.11-05-005 (PHC)</b> - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program, <b>Commission Courtroom, San Francisco</b>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Rochester **A.10-07-007** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Evidentiary Hearing held and continued to May 26**

**HEARINGS CONCLUDED - NONE**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

*(SCF) = Settlement Conference*

**5/26/11**

9:00 a.m.

ALJ Rochester  
Comr Peevey

**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also May 27; May 31; and June 28)**

**5/27/11**

11:00 a.m.

ALJ Barnett

**C.11-03-017 (ECP)** - Zena J. Lewis, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**5/27/11**

12:00 noon

ALJ Barnett

**C.10-06-011 (ECP)** – Mr. Mazen Bahu, Complainant, vs. Southern California Edison Company, (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**5/27/11**

1:00 p.m.

ALJ Barnett

**C.11-01-012 (ECP)** - Gary Rogovin, Complainant, vs Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**5/27/11**

1:30 p.m.

ALJ Barnett

**C.11-01-013 (ECP)** - Beryl Adelman, Complainant, vs Pacific Bell Telephone Company dba AT&T California (U1001C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**6/1/11**

2:00 p.m. &  
7:00 p.m.

ALJ DeBerry  
Comr Peevey

**A.11-01-001 (PPH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,896,586 or 20.0% in 2012, \$547,241 or 2.35% in 2013, and \$786,254 or 3.32% in 2014,  
**Town of Apple Valley Development Services Building – Conference Center, 14955 Dale Evans Parkway, Apple Valley, CA**

**6/2/11**

10:00 a.m.

ALJ Bemdeserfer  
Comr Peevey

**C.11-01-020 (TELEPHONIC – EH)** - Jack and Bonnie Sparkman, Complainants, vs. Ponderosa Sky Ranch Water System (U49W), Defendant,  
**Commission Courtroom, San Francisco**

- 6/2/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**
- 6/2/11**  
1:30 p.m.  
ALJ Hecht  
Comr Peevey  
**R. 11-03-012 (PHC)** - Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (PHC)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
2:00 p.m.  
ALJ Colbert  
Comr Simon  
**A.11-01-025 (PHC)** - Application of U.S. Telecom Long Distance, Inc. (U5920C) for a Certificate of Public Convenience and Necessity to Provide Resold Commercial Local Exchange and Interexchange Telecommunications Services Within the State of California,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
2:00 p.m.  
ALJ Colbert  
Comr Simon  
**A.11-01-026 (PHC)** - Application of Network Billing Systems, L.L.C. (U6067C) for a Certificate of Public Convenience and Necessity to Provide Competitive Local Exchange and Interexchange Telecommunications Services within the State of California.,  
**Commission Courtroom, San Francisco**
- 6/6/11**  
2:00 p.m.  
ALJ Colbert  
Comr Simon  
**A.11-01-027 (PHC)** - Application of Consumer Telcom, Inc. (U6984C) for a Certificate of Public Convenience and Necessity to Provide Resold Commercial Local Exchange and Interexchange Telecommunications Services within the State of California.,  
**Commission Courtroom, San Francisco**
- 6/7/11**  
10:00 a.m.  
ALJ Simon  
Comr Peevey  
**A.06-12-022 (PHC)** - Application of Southern California Edison Company (U338E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Commission Courtroom, San Francisco**
- 6/7/11**  
1:30 p.m.  
ALJ Bemdesfer  
Comr Peevey  
**C.11-03-011 (PHC)** - Tesoro Refining and Marketing Company, Complainant, vs. Equilon Enterprises, L.L.C., doing business as Shell Oil Products (US); Shell Trading (US) Company; and San Pablo Bay Pipeline Company LLC, Defendants,  
**Commission Courtroom, San Francisco**
- 6/8/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-018 (EH)** - Application of California-American Water Company (U210W) for Authorization to Implement the Carmel River reroute and San Clemente Dam Removal Project and to Recover the Costs Associated with the Project in Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 9 – 10 and 13)**

- 6/8/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**(Not Consolidated)**
- ALJ Wong  
Comr Ferron
- A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**And Related Matter:**  
**A.10-12-005**  
**San Bernardino City Hall Council Chambers, 300 North D. Street, San Bernardino, CA**
- 6/9/11**  
12:00 p.m.  
ALJ Barnett
- C.11-04-020 (ECP)** - Elliot Karlan, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 6/9/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**(Not Consolidated)**
- ALJ Wong  
Comr Ferron
- A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**And Related Matter:**  
**A.10-12-005**  
**Garden Grove Community Meeting Center, City Council Chambers Room, 11300 Stanford Avenue, Garden Grove, CA**
- 6/10/11**  
10:00 a.m.  
ALJ Wilson  
Comr Sandoval
- A.11-02-007 (PHC)** - Application of Central Water System, a sole proprietorship (U243W) for Authority to Sell and Del Oro Water Co., Inc. (U61W) for Authority to Buy the Central Water System in Tulare County,  
**Commission Courtroom, San Francisco**
- 6/13/11**  
1:30 p.m.  
ALJ Simon  
Comr Ferron
- R.11-05-005 (PHC)** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program,  
**Commission Courtroom, San Francisco**
- 6/14/11**  
9:00 a.m.  
ALJ Vieth  
Comr Florio
- R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**
- 6/15/11**  
1:30 p.m.  
ALJ Hymes  
Comr Sandoval
- A.11-04-005 (PHC)** - Application of America Net, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Interexchange Telecommunications Services within the State of California,  
**Commission Courtroom, San Francisco**
- 6/15/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Oxnard City Hall Council Chambers, 305 West 3<sup>rd</sup> Street, Oxnard, CA**

- 6/16/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Visalia Convention Center, San Joaquin A/B Room, 303 E. Acequia Avenue, Visalia, CA**
- 6/17/11**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey
- A.11-01-001 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,896,586 or 20.0% in 2012, \$547,241 or 2.35% in 2013, and \$786,254 or 3.32% in 2014,  
**Commission Courtroom, San Francisco**  
**(Also June 20 – 22)**
- 6/17/11**  
10:00 a.m.  
ALJ Roscow  
Comr Florio
- A.11-04-001 (PHC)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2010 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$25.613 Million Recorded in Three Memorandum Accounts,  
**Commission Courtroom, San Francisco**
- 6/20/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Long Beach Courtyard by Marriott Downtown, Atlantic A Room, 500 East 1<sup>st</sup> Street, Long Beach, CA**
- 6/21/11**  
2:00 p.m. &  
7:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**City of San Clemente Community Center, Ole Hanson Fireside Room, 100 N. Calle Seville, San Clemente, CA**
- 6/22/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey
- A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also June 23 – 24 and June 27 - 29)**
- 6/23/11**  
12:00 p.m. &  
5:00 p.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Palm Springs City Hall Council Chambers, 3200 E. Tahquitz Canyon Way, Palm Springs, CA**
- 6/27/11**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey
- A.10-12-012 (EH)** - In the Matter of Application of Foresthill Telephone Company (U1009C) dba Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and Increase Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**
- 6/30/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey
- A.08-05-019 (EH)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**  
**(Also July 1)**

- 7/6/11**  
10:00 a.m.  
ALJ Wilson  
Comr Sandoval  
**A.11-02-007 (EH)** - Application of Central Water System, a sole proprietorship (U243W) for Authority to Sell and Del Oro Water Co., Inc. (U61W) for Authority to Buy the Central Water System in Tulare County,  
**Commission Courtroom, San Francisco**
- 7/7/11**  
10:00 a.m.  
ALJ Barnett  
Comr Florio  
**A.10-01-022 (LM)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**
- 7/11/11**  
10:00 a.m.  
ALJ Long  
Comr Sandoval  
**A.11-02-002 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,234,576 or 35.85% in 2012, by \$3,032,827 or 4.18% in 2013, and by \$1,973,200 or 2.61% in 2014,  
**Commission Courtroom, San Francisco**  
**(Also July 12 – 15)**
- 7/13/11**  
10:00 a.m.  
ALJ Colbert  
Comr Sandoval  
**A.10-10-020 (EH)** - In the Matter of the Application of the City of Emeryville for an order authorizing construction of the South Bayfront Pedestrian Bicycle Bridge over nine rail tracks owned by the Union Pacific Railroad Company in the City of Emeryville in the County of Alameda,  
**Commission Courtroom, San Francisco**
- 7/14/11**  
11:00 a.m.  
ALJ Barnett  
**C.11-04-027 (ECP)** - Brent Edwards & Cynthia Edwards, Complainants vs San Diego Gas & Electric Company (U902G), Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 2, San Diego, CA**
- 7/14/11**  
12:00 noon  
ALJ Barnett  
**C.11-04-026 (ECP)** - Mr. Kenneth Bryan Kovzelove, Complainant vs. San Diego Gas & Electric Company (U902M), Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 2, San Diego, CA**
- 7/15/11**  
10:00 a.m.  
ALJ Colbert  
Comr Simon  
**C.11-01-007 (EH)** - Setton Pistachio of Terra Bella, Inc., Complainant, v. Pacific Bell Telephone Company d/b/a AT&T California (U1001C) Defendant,  
**Commission Courtroom, San Francisco**
- 7/15/11**  
11:00 a.m.  
ALJ Barnett  
**C.11-04-025 (ECP)** - Mohammed Sadegli, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/15/11**  
12:00 noon  
ALJ Barnett  
**C.11-04-023 (ECP)** - Jewel L. Dohan, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/18/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey  
**C.09-11-019 (EH)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezquita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**  
**(Also July 19)**
- 7/18/11**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**I.10-11-013 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company, Regarding the Gas Explosion and Fire on December 24, 2008 in Rancho Cordova, California,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 22 and July 25 – 29)**

- 7/19/11**  
9:00 a.m.  
ALJ Hymes  
Comr Peevey
- A.11-03-001 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for 2012-2014,  
**And Related Matters:**  
**A.11-03-002**  
**A.11-03-003**  
**Commission Courtroom, San Francisco**  
**(Also July 20 – 22)**
- 7/25/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also July 26)**
- 7/28/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 29; August 1 – 5; August 8 – 12; August 15 – 19)**
- 8/1/11**  
9:30 a.m.  
ALJ Allen  
Comr Peevey
- R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5 and August 8 - 12)**
- 8/16/11**  
11:00 a.m.  
ALJ DeBerry  
Comr Ferron
- C.11-03-020 (PHC)** - Wendy Wood and Robert F. Spohr, Complainants, vs. Tahoe Park Water Company, (U96W), Defendant,  
**Commission Courtroom, San Francisco**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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