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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, June 29, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

July 14, 2011	9:00 am	San Francisco
July 28, 2011	9:00 am.	San Francisco
August 18, 2011	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

July 11, 2011	1:30 pm	San Francisco
July 25, 2011	1:30 pm	San Francisco
August 15, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Workshop Notice: I.11-06-009 - Order Instituting Investigation on the Commission's Own Motion Into the Planned Purchase and Acquisition by AT&T Inc. of T-Mobile USA, Inc., and its Effect on California Ratepayers and the California Economy**

July 8, 2011  
9:30 am – 4:30 pm

Milton Marks State Office Building  
455 Golden Gate Avenue  
San Francisco

The workshop in the above entitled matter may be held before a quorum of the Commission with Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Jessica T. Hecht presiding.

An Agenda for this workshop will be released closer to the workshop date.

The workshop may be recorded by a court reporter or on video.

Questions on the workshop may be directed to ALJ Hecht via e-mail at [jhe@cpuc.ca.gov](mailto:jhe@cpuc.ca.gov).

Questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**Public Workshop: Public Participation**

September 13, 2011  
1:30 pm – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Commission will hold a public workshop to receive input on how to improve public participation at Commission meetings, hearings and other events. The workshop will be led by Commissioner Mike Florio. There may be a quorum of Commissioners present, however, no voting will occur. An agenda will be made available before the workshop is held. For more information, contact Karen Miller, Public Advisor at [knr@cpuc.ca.gov](mailto:knr@cpuc.ca.gov) or at 415-703-2074.

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the workshop.**

**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES****Public Webinar Notice: A.08-07-021 and R.09-11-014 – Lighting Action Plan Webinar**

<p>June 30, 2011 1 pm - 1:30 pm</p>	<p>Register for the webinar online at: <a href="https://www.livemeeting.com/cc/kema/join?id=FZOWN5&amp;role=attend&amp;pw=welcome">https://www.livemeeting.com/cc/kema/join?id=FZOWN5&amp;role=attend&amp;pw=welcome</a> Call-in: 1-877-715-1531; Conference Code: 795-834-3888</p>
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The purpose of this webinar is to provide an overview of the complete Lighting Action Plan, brief progress reports from champions working on plan milestones, and provide an opportunity for Q&A from attendees.

The Lighting Action Plan is the near term implementation guide to achieving the goals of the lighting chapter of the [California Energy Efficiency Strategic Plan](http://www.cpuc.ca.gov/NR/rdonlyres/A54B59C2-D571-440D-9477-3363726F573A/0/CAEnergyEfficiencyStrategicPlan_Jan2011.pdf), available at [http://www.cpuc.ca.gov/NR/rdonlyres/A54B59C2-D571-440D-9477-3363726F573A/0/CAEnergyEfficiencyStrategicPlan\\_Jan2011.pdf](http://www.cpuc.ca.gov/NR/rdonlyres/A54B59C2-D571-440D-9477-3363726F573A/0/CAEnergyEfficiencyStrategicPlan_Jan2011.pdf).

The lighting chapter was approved in 2010, and includes a target reduction of 60-80% in statewide electrical lighting energy consumption by 2020.

**CONTACT**

Questions regarding this posting should be directed to Mikhail Haramati of the CPUC Energy Division at (415) 703-1458; or email: [mkh@cpuc.ca.gov](mailto:mkh@cpuc.ca.gov).

**(UPDATED) Public Workshop Notice: Implementing GO 156: Electric Procurement Reporting (R.09-07-027) (REVISED AS OF 6/13/11)**

<p>June 30, 2011 1 pm - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The purpose of this workshop is to review and discuss the current reporting for GO 156 and implement the decision adopting amendments to GO 156, specifically electric procurement reporting. The workshop is for all interested parties. A workshop Agenda and Notice will be e-mailed to the service list of R.09-07-027. For further information, **or should you require special accommodations, please notify us 3 days before the workshop:** please contact Douglas Phason; email: [ph1@cpuc.ca.gov](mailto:ph1@cpuc.ca.gov) or (415) 703-2280.

The USDP staff will hold the above-scheduled workshop to provide guidance on the implementation for electric procurement reporting of the Commission's General Order 156. The staff intends that the workshop will be available via the web:

<http://www.californiaadmin.com/cpuc.shtml>.

The format will include:

I. Opening Remarks; II. Current Reporting for GO 156; III. Electric Procurement 101; IV. We're already doing it; let's report it; and V. Questions and Answers.

**Public Workshop Notice: I.11-06-009 - Order Instituting Investigation on the Commission's Own Motion Into the Planned Purchase and Acquisition by AT&T Inc. of T-Mobile USA, Inc., and its Effect on California Ratepayers and the California Economy**

<p>July 8, 2011 9:30 am – 4:30 pm</p>	<p>Milton Marks State Office Building 455 Golden Gate Avenue San Francisco</p>
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The workshop in the above entitled matter may be held before a quorum of the Commission with Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Jessica T. Hecht presiding.

An Agenda for this workshop will be released closer to the workshop date.

The workshop may be recorded by a court reporter or on video.

Questions on the workshop may be directed to ALJ Hecht via e-mail at [jhe@cpuc.ca.gov](mailto:jhe@cpuc.ca.gov).

Questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

***Public Workshop: Public Participation***

<p><i>September 13, 2011</i> <i>1:30 pm – 4:30 pm</i></p>	<p><i>California Public Utilities Commission</i> <i>505 Van Ness Avenue, Auditorium</i> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <i>San Francisco</i></p>
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The Commission will hold a public workshop to receive input on how to improve public participation at Commission meetings, hearings and other events. The workshop will be led by Commissioner Mike Florio. There may be a quorum of Commissioners present, however, no voting will occur. An agenda will be made available before the workshop is held. For more information, contact Karen Miller, Public Advisor at [knr@cpuc.ca.gov](mailto:knr@cpuc.ca.gov) or at 415-703-2074.

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the workshop.**

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4412** for the July 14, 2011 Commission Meeting. This Resolution approves with modification the cost recovery of a one-year amendment to the price and performance obligations of an existing QF contract between POPI and PG&E and grants PG&E the option to extend the amendment an additional year. However, this Resolution does not grant PG&E's request to extend the contract term to reflect the duration of the amendment. Notice of this draft has been sent to parties in the service lists.

Any questions or comments should be directed to Jennifer Kalafut; email: [jennifer.kalafut@cpuc.ca.gov](mailto:jennifer.kalafut@cpuc.ca.gov) and Andy Schwartz; email: [andrew.schwartz@cpuc.ca.gov](mailto:andrew.schwartz@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/137277.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/137277.htm).

The Energy Division has prepared Draft **Resolution E-4413** for the July 14, 2011 Commission Meeting. This Resolution approves the contractual and pricing amendments sought by PG&E via Advice Letter 3811-E. However, this resolution does not grant PG&E's request that the Commission find the amended contracts fulfill PG&E's obligations to the Seller pursuant to Section 3.3.4 of the Settlement. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cem Turhal; email: [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/137278.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/137278.htm).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-417** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electric incident on March 29, 2011 at Newman Avenue in Huntington Beach, California, once the investigation is complete.

On June 13, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2011, and reply comments shall be served no later than July 8, 2011.

Resolution L-417 will be on the agenda at the July 14, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service, should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-418** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigation of an August 18, 2010, electric incident which occurred at 12201 Christy Lane, Los Alamitos, California, once the investigation is complete.

On June 13, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2011, and reply comments shall be served no later than July 8, 2011.

Resolution L-418 will be on the agenda at the July 14, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

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Fred Harris, Staff Counsel  
Legal Division  
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505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17321** for the July 14, 2011 Commission Meeting. The resolution implements changes to General Order 153 as ordered by Decision 10-11-033. These changes include the modification of the carrier claim process to incorporate the specific support amount method of carrier reimbursement.

Any questions or comments should be directed to Benjamin Schein, email: [bda@cpuc.ca.gov](mailto:bda@cpuc.ca.gov), or Cherrie Conner, email: [chr@cpuc.ca.gov](mailto:chr@cpuc.ca.gov).

The web link is [http://www.cpuc.ca.gov/PUC/Telco/Information+for+providing+service/FormNotices\\_Public+Program.htm](http://www.cpuc.ca.gov/PUC/Telco/Information+for+providing+service/FormNotices_Public+Program.htm).

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The Division of Water and Audits has prepared Comment **Resolution W-4881** for the July 14, 2011 Commission Meeting which authorizes Meadowbrook Water Company a general rate increase, producing additional annual revenue of \$217,746 or 33.0% for test year 2010. Any questions or comments should be directed to James Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/136531.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/136531.htm).

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The Division of Water and Audits has prepared Comment **Resolution W-4883** for the July 14, 2011 Commission Meeting which authorizes Rural Water Company a general rate increase of \$190,823 or 33.5%, and modifies Res. W-4794 surcredit payment period.

Any questions or comments should be directed to Albert Schiff, email: [aas@cpuc.ca.gov](mailto:aas@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/137192.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/137192.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-128** for July 28, 2011 Commission Meeting. The resolution grants approval of the final report titled, "2010 Triennial Safety Review of the Los Angeles County Metropolitan Transportation Authority (LACMTA)" dated February 18, 2011. The report compiles the results of Commission staff review of the Los Angeles County Metropolitan Transportation Authority safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Claudia Lam; email: [CL1@cpuc.ca.gov](mailto:CL1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/published/COMMENT\\_RESOLUTION/137612.htm](http://docs.cpuc.ca.gov/published/COMMENT_RESOLUTION/137612.htm).

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The Consumer Protection and Safety Division has prepared **Resolution ST-130** for the July 28, 2011 Commission Meeting. The resolution grants approval of the "Safety Certification Plan for the San Diego Association of Governments (SANDAG) Blue Line Crossover and Signaling Project" dated March 23, 2011. The Safety Certification Plan identifies SANDAG's scope of the Blue Line Crossover and Signaling project which includes improvements and upgrades to track crossovers, the track signaling system and automatic grade crossing warning systems. Any questions or comments should be directed to Joey Bigornia; email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/published/COMMENT\\_RESOLUTION/137620.htm](http://docs.cpuc.ca.gov/published/COMMENT_RESOLUTION/137620.htm).

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The Consumer Protection and Safety Division has prepared **Resolution SX-98** for the July 28, 2011 Commission Meeting. The resolution grants in-part and rejects in part the request of the Exposition Metro Line Construction Authority, on behalf of the Los Angeles County Metropolitan Transportation Authority, to silence the automatic grade crossing warning device bells at 6 crossings along the Exposition – Phase I light rail alignment, once the warning device gates have reached the horizontal position.

Any questions or comments should be directed to Jose Pereyra; email: [jfp@cpuc.ca.gov](mailto:jfp@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/137476.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/137476.htm).

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#### NEW FILINGS

- 6/27/11      **C.11-06-024** - William R. Sarale, Julie Ann Sarale, Julie Ann Sarale as Trustee of the James J. Cavalli Testamentary Trust, and July Ann Sarale, as Trustee of the Eva M. Cavalli 2007 Trust, Complainants vs. Pacific Gas & Electric Company (U39E), Defendant [ for (1) Defendant be found to have excessively trimmed trees on Complainant's property beyond limits set forth in GO 95 and (2) for an order to enjoin PG&E from further tree trimming beyond limits set forth in GO 95 until a decision regarding property rights is issued by the Superior Court.]
- 6/28/11      **(ECP) C.11-06-025** - Marc V. Campbell and Janice L. Campbell, Complainants vs. Southern California Edison Company (U338E), Defendant [for a findings (1) that Defendant incorrectly billed Complainant for electric service since 8/10/99 and (2) that Complainants are entitled to an accounting and refund of all overcharges since 8/10/99.]
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 6/28/11      **A.11-04-016** – Application of Pacific Gas and Electric Company and Topaz Solar Farms, LLC for an Expedited Order (1) Authorizing the Conveyance of Certain Property Pursuant to Public Utilities Code Section 851 and (2) Modifying Decision 03-12-035. (U39E); **Proposed Decision of ALJ Vieth.**
- 6/28/11      **A.10-04-002** – Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2009 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$29.947 Million Recorded in Four Memorandum Accounts; **Proposed Decision of ALJ Gamson.**

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|----------|---------------|--|
| 06/20/11 | Telecom 1-A   | Telscape Communications, Inc., <b>Supplements A.L.No.1, REQUEST LIMITED DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER (effective TBD)</b>  |
| 06/21/11 | Telecom 39391 | Pacific Bell, Contract <b>(effective TBD)</b>  |
| 06/21/11 | Telecom 39392 | Pacific Bell, Contract <b>(effective TBD)</b>  |
| 06/21/11 | Telecom 39393 | Pacific Bell, Contract <b>(effective TBD)</b>  |
| 06/21/11 | Telecom 39394 | Pacific Bell, Contract <b>(effective TBD)</b>  |
| 06/22/11 | Energy 2263E  | San Diego Gas & Electric Company, Notification of Termination of Investment Manager: NISA Investment Advisors, LLC <b>(anticipated effective 07/22/11)</b>   |
| 06/22/11 | Energy 2264E  | San Diego Gas & Electric Company, Investment Management Agreement with Neuberger Berman, LLC <b>(anticipated effective 07/22/11)</b>   |
| 06/22/11 | Energy 2265E  | San Diego Gas & Electric Company, Investment Management Agreement with JP Morgan Investment Management, Inc. <b>(anticipated effective 07/22/11)</b>   |
| 06/22/11 | Telecom 15    | North County Communications Corp., Revises tariff to clarify the respective types of traffic that each one governs. Also, replaces misnumbered sheets with correctly-numbered sheets. <b>(effective TBD)</b> |
| 06/22/11 | Telecom 26    | Utility Telephone, Inc., Clarifies classification of traffic originated in Internet Protocol for purposes of intercarrier compensation. <b>(effective TBD)</b>   |
| 06/23/11 | Telecom 935   | Cox California Telcom LI, LLC, Individual Case Bases Contract <b>(effective TBD)</b>   |
| 06/23/11 | Telecom 936   | Cox California Telcom LI, LLC, Individual Case Bases Contract <b>(effective TBD)</b>   |

06/23/11	Telecom 516	TW Telecom of California, LP, Contract ( <b>effective TBD</b> )
06/23/11	Telecom 12560	Verizon California, Inc., Rights of Way Agreement ( <b>effective TBD</b> )
06/24/11	Energy 3220G 3866E	Pacific Gas and Electric Company, Add One New Site to Hazardous Substance Mechanism ( <b>anticipated effective 07/25/11</b> )
06/24/11	Water 18	California-American Water Company, Establish the Affiliate Transaction Memorandum Account. ( <b>anticipated effective 06/30/11</b> )
06/24/11	Water 910	California-American Water Company, Establish the Affiliate Transaction Memorandum Account. ( <b>anticipated effective 06/30/11</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

07/09/11	Water 137	Valencia Water Company. Initial suspension on the following grounds: protested. Date suspension ends: 11/07/11. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

06/28/11	Water 18-W	Mecchi Water Company, Requesting a general rate increase with an interim increase. <b>Late filed protest by Sukhbir Singh.</b>
06/28/11	Water 18-W	Mecchi Water Company, Requesting a general rate increase with an interim increase. <b>Late filed protest by Mindy Louketis.</b>
06/28/11	Water 137	Valencia Water Company, Update tariff Rule 9, Rendering and Payment of Bills, to include credit/debit card payment options, electronic billing statements and cover all forms of payments for returned check charge. <b>Protest by Division of Ratepayer Advocates.</b>

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**6/21/11**                    **A.11-04-016** - Application of Pacific Gas and Electric Company and Topaz Solar Farms, LLC for an Expedited Order (1) Authorizing the Conveyance of Certain Property Pursuant to Public Utilities Code Section 851 and (2) Modifying Decision 03-12-035. (U39E)  
ALJ Vieth

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Rochester            **A.10-07-007** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Evidentiary Hearing held and continued to June 29**

**HEARINGS CONCLUDED - NONE**


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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

*(SCF) = Settlement Conference*

**6/29/11**  
9:00 a.m.  
ALJ Rochester  
Comr Florio

**A.10-07-007 (EH)** - Application of California-American Water Company (U210W) for Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by \$10,874,600 or 5.16% in the year 2014,  
**Commission Courtroom, San Francisco**  
**(Also July 1)**

- 6/29/11**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.10-12-012 (EH)** - In the Matter of Application of Foresthill Telephone Company (U1009C) dba Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and Increase Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 30)**
- 6/30/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.08-05-019 (EH)** - Application of California Water Service Company (U60W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
**Commission Courtroom, San Francisco**  
**(Also July 1)**
- 7/5/11**  
10:00 a.m.  
ALJ Yacknin  
Comr Florio  
**I.11-06-010 (PHC)** - Order Instituting Investigation on the Commission's own motion into Pacific Gas and Electric Company's (PG&E) compliance with Commission Decision D.09-10-049, granting PG&E's request for a Permit to Construct for the Seventh Standard Substation Project, to determine if PG&E violated the laws, rules and regulations of this State; Order to Show Cause why Respondent should not be subject to penalties for such violations,  
**Commission Courtroom, San Francisco**
- 7/6/11**  
10:00 a.m.  
ALJ Semcer  
Comr Sandoval  
**C.11-03-021 (PHC)** - HERITAGE RANCH COMMUNITY ASSOCIATION, a California nonprofit mutual benefit corporation, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/7/11**  
10:00 a.m.  
ALJ Barnett  
Comr Florio  
**A.10-01-022 (LM)** - Application of Pacific Gas and Electric Company to Recover the Costs Associated with Renewal of the Diablo Canyon Power Plant Operating Licenses. (U39E),  
**Commission Courtroom, San Francisco**
- 7/7/11**  
2:00 p.m.  
ALJ Prestidge  
Comr Sandoval  
**A.11-03-028 (TELEPHONIC – PHC)** - Application of Network Communications International Corp. aka 1800Call4Less (U6086C) for a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold Interexchange Service within the State of California,  
**Commission Courtroom, San Francisco**
- 7/7/11**  
2:00 p.m.  
ALJ Barnett  
Comr Florio  
**A.11-04-006 (PHC)** - Application of Southern California Edison Company (U338E) to Recover O&M Costs Associated with the San Onofre Nuclear Generating Station Units Nos. 2 and 3 On-going Seismic Program, and New Seismic Research Projects and Analyses,  
**Commission Courtroom, San Francisco**
- 7/7/11**  
2:00 p.m.  
ALJ Barnett  
Comr Florio  
**A.11-05-011 (PHC)** - Application of San Diego Gas & Electric Company (U902E) to Recover Certain Costs of Seismic And Tsunami Studies for the San Onofre Nuclear Generating Station Unit Nos. 2 and 3,  
**Commission Courtroom, San Francisco**
- 7/7/11**  
6:00 p.m.  
ALJ Hecht  
Comr Sandoval  
**I.11-06-009 (PPH)** - Order Instituting Investigation on the Commission's Own Motion Into the Planned Purchase and Acquisition by AT&T Inc. of T-Mobile USA, Inc., and its Effect on California Ratepayers and the California Economy,  
**Commission Auditorium, San Francisco**
- 7/8/11**  
9:30 a.m. -  
4:30 p.m.  
ALJ Hecht  
Comr Sandoval  
**I.11-06-009 (WS)** - Order Instituting Investigation on the Commission's Own Motion Into the Planned Purchase and Acquisition by AT&T Inc. of T-Mobile USA, Inc., and its Effect on California Ratepayers and the California Economy,  
**Milton Marks State Office Building, 455 Golden Gate Avenue, San Francisco, CA**

- 7/8/11**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**C.11-05-014 (PHC)** - Richard G. Wilbur as Trustee for the Richard G. Wilbur Revocable Trust, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 7/8/11**  
2:00 p.m.  
ALJ Wilson  
Comr Ferron  
**A.11-04-013 (PHC)** - Application of James L. and Marianne S. Orvis to sell, and Aspen Forest Investment Co., LLC, to buy, Five Thousand (5,000) Shares of the Common Stock of the water system known as Lake Alpine Water Company, Inc. (U148WTD) Located in Alpine County, California,  
**Commission Courtroom, San Francisco**
- 7/8/11**  
2:00 p.m.  
ALJ Wilson  
Comr Ferron  
**C.11-04-015 (PHC)** - Gloria G. Dralla, Complainant, vs. Lake Alpine Water Company, Inc. (U148WTD) and Aspen Forest Investment Co., LLC, Defendants,  
**Commission Courtroom, San Francisco**
- 7/11/11**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.11-06-004 (PHC)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2012 Energy Resource Recovery Account (ERRA) and 2012 Generation Non-Bypassable Charges Forecasts. (U39E),  
**Commission Courtroom, San Francisco**
- 7/12/11**  
9:30 a.m.  
ALJ Long  
Comr Sandoval  
**A.11-02-002 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$19,234,576 or 35.85% in 2012, by \$3,032,827 or 4.18% in 2013, and by \$1,973,200 or 2.61% in 2014,  
**Commission Courtroom, San Francisco**  
**(Also July 13 – 15 at 9:00 a.m.)**
- 7/12/11**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**A.10-11-009 (LM)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Santa Catalina Island Water Operations, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/12/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Simon  
**A.11-06-005 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authorization to Implement Discounted Rates for Recycled Water Service and Apply Facilities Fees in its Fontana Water Company Division in accordance with a contract with the City of Fontana,  
**Commission Courtroom, San Francisco**
- 7/14/11**  
10:00 a.m.  
ALJ Mattson  
Comr Ferron  
**A.11-05-023 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Commission Courtroom, San Francisco**
- 7/14/11**  
11:00 a.m.  
ALJ Barnett  
**C.11-04-027 (ECP)** - Brent Edwards & Cynthia Edwards, Complainants vs. San Diego Gas & Electric Company (U902G), Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 2, San Diego, CA**
- 7/14/11**  
12:00 noon  
ALJ Barnett  
**C.11-04-026 (ECP)** - Mr. Kenneth Bryan Kovzelove, Complainant vs. San Diego Gas & Electric Company (U902M), Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 2, San Diego, CA**
- 7/14/11**  
1:00 p.m.  
ALJ Barnett  
**C.11-05-027 (ECP)** - Ryan Hildreth, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 2, San Diego, CA**
- 7/15/11**  
12:30 p.m.  
ALJ Barnett  
**C.10-02-023 (ECP)** - Jeffrey A. Swartz and Lisa J. Swartz, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 7/15/11**  
1:30 p.m. -  
5:00 p.m.  
ALJ Colbert  
Comr Simon
- A.10-08-025 (PHC)** – In the Matter of the Application of San Francisco Deluxe Sightseeing, LLC for Passenger Stage Authority under Pub. Util. Code Section 1031 et seq. to transport passengers and their baggage on a regularly scheduled basis between various points in the City and County of San Francisco, and various points in the County of Marin; and to establish a Zone of Rate Freedom under Pub. Util. Code Section 454.2 et seq.  
**And Related Matters:**  
**A.10-09-005**  
**A.10-10-008**  
**Commission Courtroom, San Francisco**
- 7/15/11**  
1:30 p.m. -  
5:00 p.m.  
ALJ Colbert  
Comr Simon
- A.10-11-016 (PHC)** – In the Matter of the Application of Open Top Sightseeing Los Angeles, LLC, a Delaware limited liability company, for a Certificate of Public Convenience and Necessity to Operate as Passenger Stage Corporation providing Scheduled Service Between Points in Los Angeles County and to Establish a Zone of Rate Freedom for the Provision of such service,  
**Commission Courtroom, San Francisco**
- 7/18/11**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey
- C.09-11-019 (EH)** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants,  
**Indio City Hall Council Chambers, 100 Civic Center Mall, Indio, CA**  
**(Also July 19)**
- 7/19/11**  
9:00 a.m.  
ALJ Hymes  
Comr Peevey
- A.11-03-001 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for 2012-2014,  
**And Related Matters:**  
**A.11-03-002**  
**A.11-03-003**  
**Commission Courtroom, San Francisco**  
**(Also July 20 – 22)**
- 7/22/11**  
1:30 p.m.  
ALJ *Pro Tem*  
Moldavsky
- C.11-04-023 (ECP)** - Jewel L. Dohan, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Newport Coast Community Center, 6401 San Joaquin Hills Rd., Newport Coast, CA**
- 7/25/11**  
10:00 a.m.  
ALJ Pulsifer  
Comr Peevey
- A.10-03-014 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also July 26 – 27)**
- 7/25/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also July 26)**
- 7/26/11**  
10:00 a.m.  
ALJ Simon  
Comr Peevey
- A.06-12-022 (PHC)** - Application of Southern California Edison Company (U338E) Regarding the Distribution of SO2 Allowance Sale Proceeds Related to the Suspended Operation of Mohave Generating Station,  
**Commission Courtroom, San Francisco**

- 7/27/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.11-03-014 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications. (U39M),  
**Commission Courtroom, San Francisco**
- 7/29/11**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**I.10-11-013 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company, Regarding the Gas Explosion and Fire on December 24, 2008 in Rancho Cordova, California,  
**Commission Courtroom, San Francisco**
- 8/2/11**  
10:00 a.m.  
ALJ Hymes  
Comr Simon  
**C.10-12-002 (PHC)** - Clarence Anthony Bush, Ph.D. and Marciana F. Bush, Complainants, vs. Pacific Bell Telephone Company dba AT&T California, (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 8/9/11**  
10:00 a.m.  
ALJ Duda  
Comr Sandoval  
**C.11-03-009 (EH)** - Pacific Home Remodeling, Complainant, vs. California Center for Sustainable Energy, Defendant,  
**San Diego State Office Building, 1350 Front Street, 6<sup>th</sup> Floor, Courtroom 1, San Diego, CA**
- 8/10/11**  
10:00 a.m.  
ALJ Colbert  
Comr Simon  
**C.11-04-018 (PHC)** - Maria V. Lawrence, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 8/10/11**  
10:00 a.m.  
ALJ Colbert  
Comr Simon  
**C.11-04-019 (PHC)** - Maria V. Lawrence, Complainant, vs. Pacific Gas and Electric Company (U39G), Defendant,  
**Commission Courtroom, San Francisco**
- 8/10/11**  
1:30 p.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (PHC)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**
- 8/11/11**  
9:30 a.m.  
ALJ Allen  
Comr Peevey  
**R.10-05-006 (EH)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**  
**(Also August 12 and August 15 - 19)**
- 8/11/11**  
10:00 a.m.  
ALJ Colbert  
Comr Sandoval  
**A.10-10-020 (EH)** - In the Matter of the Application of the City of Emeryville for an order authorizing construction of the South Bayfront Pedestrian Bicycle Bridge over nine rail tracks owned by the Union Pacific Railroad Company in the City of Emeryville in the County of Alameda,  
**Commission Courtroom, San Francisco**
- 8/15/11**  
11:00 a.m.  
ALJ Barnett  
**C.11-04-020 (ECP)** - Elliot Karlan, Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 8/16/11**  
11:00 a.m.  
ALJ Colbert  
Comr Ferron  
**C.11-03-020 (PHC)** - Wendy Wood and Robert F. Spohr, Complainants, vs. Tahoe Park Water Company, (U96W), Defendant,  
**Commission Courtroom, San Francisco**

- 8/22/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon  
**A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also August 23 – 26)**
- 8/25/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also August 26)**
- 8/29/11**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.10-03-014 (Phase 2) (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design, including Real Time Pricing, to Revise its Customer Energy Statements, and to Seek Recovery of Incremental Expenditures. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also August 30)**
- 9/6/11**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission’s Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**
- 9/28/11**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**A.10-09-017 (EH)** - Application of California-American Water Company (U210W), California Water Service Company (U60W), Golden State Water Company (U133W), Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) to Modify D.08-02-036, D.08-06-002, D.08-08-030, D.08-09-026, D.08-11-023, D.09-05-005, D.09-07-021, and D.10-06-038 regarding the Amortization of WRAM-related Accounts,  
**Commission Courtroom, San Francisco**  
**(Also September 29 – 30)**
- 10/5/11**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs,  
**Commission Courtroom, San Francisco**  
**(Also October 6 – 7)**
- 10/17/11**  
10:00 a.m.  
ALJ Bemederfer  
Comr Ferron  
**A.11-05-001 (EH)** - Application of California Water Service Company (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2012 through December 31, 2014,  
**And Related Matters:**  
**A.11-05-002**  
**A.11-05-003**  
**A.11-05-004**  
**Commission Courtroom, San Francisco**  
**(Also October 18 - 21)**
- 11/7/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also November 8 – 10 and November 14)**

- 11/15/11**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval
- I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 18)**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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