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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, October 17, 2011**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 20, 2011	9:00 am.	San Francisco
November 10, 2011	9:00 am.	San Francisco
December 1, 2011	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 17, 2011	1:30 pm	San Francisco
November 7, 2011	1:30 pm	San Francisco
November 28, 2011	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 24, 2011 2 pm and 7 pm	Veterans Memorial Complex – Rotunda Room 4117 Overland Avenue Culver City
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 25, 2011 2 pm and 7 pm	Marvin Braude Constituent Service Center 6262 Van Nuys Blvd., Room 1-B Van Nuys
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 26, 2011 2 pm and 7 pm	Gardena City Hall Council Chambers 1700 West 162 <sup>nd</sup> Street <b>Gardena</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

**(UPDATED) Notice of Public Participation Hearing: A.10-12-006 - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and A.10-12-005 - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012 (REVISED AS OF 9/8/11)**

October 27, 2011 2 pm and 7 pm	Palmdale City Hall Council Chambers 38300 Sierra Hwy, Suite A <b>Palmdale</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Mark Ferron and Administrative Law Judge John S. Wong will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.**

## NOTICES

### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**(UPDATED) Public Notice of Workshops in A.11-05-017, A.11-05-018, A.11-05-019 and A. 11-05-020. Applications of Southern California Edison Company (U338E) and other California IOUs for Approval of their 2012-2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets; And Related Matters: (REVISED AS OF 10/10/11)**

Workshop # 1 October 17, 2011 10 am – 4 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room
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<p>Workshop # 2 October 19, 2011 10 am – 4 pm</p>	<p>320 West 4th Street, Suite 500 <b>Los Angeles</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 3 October 20, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 4 October 21, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission Golden Gate Room 505 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 6 October 26, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission-Auditorium 505 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996; Participant's Code 6404767#</p>
<p>Workshop # 7 October 28, 2011 10 am – 4 pm</p>	<p>Opera Plaza Community Room (Northern California) 601 Van Ness Avenue <b>San Francisco</b> *Call In Number: 1-866-812-4996 Participant's Code 6404767#</p>
<p><b>Workshops #5 and # 8</b> October 31, 2011 10 am – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue <b>San Francisco</b> Video-conference with Los Angeles satellite location California Public Utilities Commission Los Angeles Office-Hearing Room 320 West 4th Street, Suite 500 <b>Los Angeles</b> *Call In Number: 1-866-812-4996; Code 6404767#</p>

The purpose of these workshops is to address the following 8 topics individually: (#1) Review of major ESAP and CARE Program related studies, pilots and reports since D.08-11-031; (#2) Review of overall effectiveness of the ESAP in reaching the energy saving Strategic Plan goals, and cost effectiveness of ESAP; (#3) Discussion and review of cost effectiveness at the measure level, including discussion on cost effectiveness methodology and what and how measures are added, deleted, etc.; (#4) Review of multi-family sector needs, proposals, and any related operational and legal concerns; (#5) Review of workforce, education and training issue, including review of current contractor selection and bidding process; (#6) Review of current ESAP outreach and enrollment practices/efforts and ways to improve them to reach the Strategic Plan goals, including any energy education proposal; (#7) Review of current CARE Program, including recertification, categorical

eligibility, high usage customers and CARE Program complaint and oversight; and (#8) Review of potential ongoing working groups, pilots and studies to improve the ESAP and CARE Program in the near-term and longer term, including standardizing Utilities' various reports. The Assigned Commissioner and Administrative Law Judge's Joint Scoping Memo and Ruling dated 09/26/2011 in A.11-05-017; et al. <http://docs.cpuc.ca.gov/efile/RULC/144136.htm> provides further description and additional information about the topics to be addressed at these workshops. Due to party and facility related issues, two schedule changes should be noted:

**Workshop #7 originally scheduled at the Commission's Auditorium has been moved and will be teleconferenced, as shown above.**

**Workshop #5 originally scheduled at the Commission's Auditorium has been moved to October 31, 2011, and will share and split the workshop day, in the Commission's Auditorium and will be video-conferenced, as shown above.**

The workshops in the above-entitled matter will be facilitated by ALJ Kimberly Kim. Each workshop has been pre-assigned with a lead or co-lead for each of the scheduled workshops. For questions about these workshops, please contact Syreeta Gibbs; email: [syg@cpuc.ca.gov](mailto:syg@cpuc.ca.gov); or (415) 703-1622.

The workshops have been posted on the Low Income Oversight Board, please go to:

[www.liob.org](http://www.liob.org) and click on the Public Meetings Tab. Each workshop agenda will list suggested documents for workshop attendees to review prior to the workshop to support an informed discussion.

\*Please note that the call-in line can only accommodate the first 50 people. Unfortunately, a larger line is not available; in-person participation is encouraged.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)**

October 26, 2011  
10 am - 3 pm

Richmond Elks Lodge  
3931 San Pablo Dam Rd.  
El Sobrante

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC and EPAC Members; II. Presentation by a California Telephone Access Program Outreach Specialist; III. Welcome and Introduction of Veterans' Forum Panel and Discussion; IV. Question and Answer Session; V. Public Input; VI. CSD Annual Report Presentation; VII. Meeting Adjournment.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147/ Voice or via e-mail; [patsy@ddtp.org](mailto:patsy@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date email; [patsy@ddtp.org](mailto:patsy@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Workshop Notice: Electric Vehicle Submetering Protocol (R.09-08-009)**

October 27, 2011  
9 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This workshop is part of the Commission's Alternative-Fueled Vehicle proceeding (R.09-08-009). CPUC Decision 11-07-029 ordered investor-owned utilities to develop protocols to support the use of customer-owned submeters for use in billing electric vehicle load. The goal of this workshop is to identify issues that should be addressed as part of the submetering protocol. The workshop will be held in the CPUC auditorium in San Francisco, CA.

For more information, please contact Adam Langton, Public Utility Regulatory Analyst; email: [AHL@cpuc.ca.gov](mailto:AHL@cpuc.ca.gov) or at 415-703-1812.

**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<p>October 27, 2011 10:30 am – 12:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>And via conference phone at the: Lemon Grove City Hall, Conference Room 3232 Main Street <b>Lemon Grove</b></p>
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The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Thursday, October 27, 2011 on the following items: 1) Introductions; 2) Public Comments; 3) Review and Approval of Minutes of the previous meetings; 4) Liaison Staff Reports: a) Fiscal report; b) Legal report; c) Public Advisor's report; 5) Other Administrative Matters including budget update; 6) Announcements; 7) New Agenda items for next meeting; 8) Date(s) and Time(s) for future meeting(s). The contact person for this meeting is Alex Koskinen at (415) 703-5002.

**(UPDATED) Public Workshop Notice: R.11-02-018 - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome Parks and Manufactured Housing Communities to Electric and Gas Corporations (REVISED AS OF 10/14/11)**

<p>November 2, 2011 10 am – 5 pm</p> <p>and</p> <p>November 3, 2011 9 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The Commission will hold a technical workshop for presentation and discussion of party proposals filed on or before October 21, 2011. The workshop scope will include (1) a presentation by each party that has filed a proposal, consisting of a summary/overview detailed enough to permit a “nuts and bolts” grasp of the proposal’s components; (2) one or more question and answer session(s) to promote understanding of all proposals, including any technical aspects fundamental to actual implementation, and to minimize the need for future discovery; (3) constructive feedback from other parties on the pros/cons of each proposal; and (4) assessment of areas of preliminary or clear agreement between/among parties. The workshop will be facilitated by Administrative Law Judge Jean Vieth. Questions about the workshop date, time, or place, or about the subject of the workshop may be directed to ALJ Vieth (email: [jean.vieth@cpuc.ca.gov](mailto:jean.vieth@cpuc.ca.gov) or 415-703-2194).

**Public Workshop Notice: R.08-12-009 - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission’s own Motion to Actively Guide Policy in California’s Development of a Smart Grid System.**

<p>November 16, 2011 9 am- Natural Gas Issues</p> <p>1 pm- ESP and CCA Issues</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Timothy J. Sullivan. If you have questions about the workshop date, time, or place call Chris Villarreal at (415) 703-1566.

**Public Workshop Notice: A.09-04-007 and A.09-04-009 - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies’ Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues.**

<p>November 21, 2011 10 am</p> <p>Phase 2: Report on Joint Utility Asset Feasibility Study; asset allocation policies</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Melanie M. Darling. If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<p>December 7, 2011 1:30 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p> <p>Call-in Number: 1-866-741-9705, Code: 6691236 #</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; 12. Adjournment.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4425** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Arlington Valley Solar Energy II, LLC. The power purchase agreement is approved with a condition. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143151.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143151.htm).

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The Energy Division has prepared Draft **Resolution E-4429** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the short-term renewable energy power purchase agreement between San Diego Gas & Electric Company and Silicon Valley Power. The power purchase agreement is approved without modification. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143404.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143404.htm).

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The Energy Division has prepared **Option A Draft Resolution E-4433** for the October 20, 2011 Commission Meeting. This Resolution denies cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC, an affiliate of Abengoa Solar, Inc. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143618.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143618.htm).

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The Energy Division has prepared **Option B Draft Resolution E-4433** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric

Company and Mojave Solar, LLC, an affiliate of Abengoa Solar, Inc. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Sean Simon; email: [sean.simon@cpuc.ca.gov](mailto:sean.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143620.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143620.htm).

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The Energy Division has prepared Draft **Resolution E-4436** for the October 20, 2011 Commission Meeting. This Resolution denies cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas and Electric Company and North Star Solar, LLC. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon; email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143746](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143746).

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The Energy Division has prepared **Alternate Draft Resolution E-4436** for the October 20, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreement between Pacific Gas and Electric Company and North Star Solar, LLC. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jason Simon email: [jason.simon@cpuc.ca.gov](mailto:jason.simon@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143754.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143754.htm).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-423** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation records concerning an injury incident on September 17, 2009, at Baldwin Avenue in Arcadia, California.

On September 16, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 10, 2011, and reply comments shall be served no later than October 4, 2011.

Res L-423 will be on the agenda at the October 20, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17347** for the October 20, 2011 Commission Meeting Date. The California Broadband Coalition (CBC – Digital 395) has applied to the National Telecommunications Information Administration (NTIA) for funding under the American Recovery and Reinvestment Act (ARRA) and to the Commission (CPUC) for California Advanced Service Fund (CASF) funding to plan and install a fiber optic communications network in portions of California. The CPUC's decision to grant or deny funding under the CASF triggers the requirement for environmental review under the California Environmental Quality Act (CEQA), and the CPUC is the lead state agency for compliance with CEQA. This Resolution adopts the Final Initial Study and Mitigated Negative Declaration (MND) prepared for the CBC project in accordance with the CEQA Guidelines, the Public Resources Code, and CPUC Resolution T-17232. Any questions or comments should be directed to Andrew Barnsdale; email: [bca@cpuc.ca.gov](mailto:bca@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/AGENDA\\_RESOLUTION/144582.htm](http://docs.cpuc.ca.gov/PUBLISHED/AGENDA_RESOLUTION/144582.htm).

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The Division of Water and Audits prepared **Resolution W-4887** for the October 20, 2011 Commission Meeting which approves Mecchi Water Company's request for a general rate increase of \$14,434 or 90.00% for test year 2011, \$2,952 or 9.69% and \$2,953 or 8.83% for escalation years 2012 and 2013, respectively. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143505.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143505.htm).

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The Division of Water and Audits has prepared **Resolution W-4888** for the October 20, 2011 Commission Meeting which approves Searles Domestic Water Company's request for a general rate increase of \$172,925 or 42.22% for test year 2011, \$55,650 or 9.55% and \$55,400 or 8.68% for escalation years 2012 and 2013, respectively. Any questions or comments should be directed to Peter Liu; email: [ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143642.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143642.htm).

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The ALJ Division has prepared **Resolution ALJ-274** for the November 10, 2011 Commission Meeting. This resolution establishes citation procedures for the enforcement of safety regulations by the Consumer Protection and Safety Division Staff for violations by Gas Corporations of General Order 112-E and Code of Federal Regulations, Title 49, Parts 190, 191, 192, 193, and 199. Any comments should be directed to ALJ Angela K. Minkin; email: [ang@cpuc.ca.gov](mailto:ang@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/145126.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/145126.htm).

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The Consumer Service and Information Division has prepared **Resolution CSID-005** for the November 10, 2011 Commission Meeting Date. Resolution CSID-005 extends the in-language Community Help and Awareness of Natural Gas and Electricity Services (CHANGES) pilot program to allow time to gather data and evaluate the program's effectiveness, and the appropriate California Alternate Rates for Energy funding level. Any questions or comments should be directed to Kyle DeVine; email: [kyl@cpuc.ca.gov](mailto:kyl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/144758.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144758.htm).

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The Energy Division has prepared **Resolution E-4420** for the November 10, 2011 Commission Meeting. The resolution deals with revisions to PG&E's Community Choice Aggregation Non-Disclosure Agreement, Form 79-1031 and to Electric Schedule E-CCAINFO. Any questions or comments should be directed to Carlos A. Velasquez; email: [los@cpuc.ca.gov](mailto:los@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//144786.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//144786.htm).

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The Energy Division has prepared **Alternate Draft Resolution E-4433** for the November 10, 2011 Commission Meeting. This is about the cost recovery for the long-term renewable power purchase agreement between Pacific Gas and Electric Company and Mojave Solar, LLC. Any question or comments should be directed to Damon Franz; email: [DFI@cpuc.ca.gov](mailto:DFI@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION//145204.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION//145204.htm).

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The Energy Division has prepared Draft **Resolution E-4439** for the November 10, 2011 Commission Meeting. This Resolution approves cost recovery for the long-term renewable energy power purchase agreements, as amended, between San Diego Gas & Electric Company and LanEast Solar Farm, LLC, LanWest Solar Farm, LLC, Desert Green Solar Farm, LLC, Rugged Solar LLC, and Tierra Del Sol Solar Farm, LLC, without modifications. This Resolution also approves the Option between San Diego Gas & Electric Company and Soitec Solar Development, LLC and requires any power purchase

agreements executed as a result of the Option to be filed by Tier 2 Advice Letter. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Cheryl Lee; email: [cnl@cpuc.ca.gov](mailto:cnl@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/145184.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/145184.htm).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Res L-424** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation concerning two railroad crossing incidents that occurred on May 1, 2007 and March 24, 2010, at the Power Inn Road Crossing in Sacramento, California.

On October 4, 2011, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 31, 2011, and reply comments shall be served no later than November 7, 2011.

Res L-424 will be on the agenda at the November 10, 2011 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [jva@cpuc.ca.gov](mailto:jva@cpuc.ca.gov)

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The Consumer Protection and Safety Division has prepared **Resolution SX-100** for the November 10, 2011, Commission Meeting. The resolution grants approval of the Exposition Metro Line Construction Authority for the construction of 11 grade-separated crossings and 16 at-grade highway-rail transit crossings in the Cities of Los Angeles and Santa Monica, Los Angeles County, as part of the Exposition Line Phase 2 project.

Any questions or comments should be directed to Jose Pereyra e-mail: [jfp@cpuc.ca.gov](mailto:jfp@cpuc.ca.gov).

The web link is: [http://docs.cpuc.ca.gov/word\\_pdf/COMMENT\\_RESOLUTION/144526.doc](http://docs.cpuc.ca.gov/word_pdf/COMMENT_RESOLUTION/144526.doc).

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The Communications Division has prepared **Resolution T-17348** Approving funding for the grant application of Frontier Communications Southwest, Inc. (U-1026-C), from the California Advanced Services Fund (CASF) amounting to \$95,919.20 for the Alpine underserved broadband project for the November 10, 2011 Commission meeting.

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions should be directed to Ana Maria Johnson; email: [aj1@cpuc.ca.gov](mailto:aj1@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/145141.PDF](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/145141.PDF).

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The Division of Water and Audits has prepared **Resolution W-4889** for the November 10, 2011 Commission Meeting which approves California American Water Company's request to implement a surcharge to recover \$1,146,053.61 of the balance in the Water Contamination Litigation Memorandum Account for its Los Angeles District. Any questions or comments should be directed to James Boothe email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/143963.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/143963.htm).

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The Division of Water and Audits has prepared **Resolution W-4890** for the November 10, 2011 Commission Meeting which approves Golden State Water Company's request seeking authorization to establish a memorandum account to track costs to participate in the first 5 LA Oral Health Community Development Program to bring fluoridation to optimal levels in Los Angeles County. Any questions or comments should be directed to Adam Thaler; email: [ajt@cpuc.ca.gov](mailto:ajt@cpuc.ca.gov) or James Boothe; email: [jb5@cpuc.ca.gov](mailto:jb5@cpuc.ca.gov).

The web link is [http://docs.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/144070.htm](http://docs.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/144070.htm).

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#### NEW FILINGS

- 9/30/11      **AMENDED APPLICATION**  
**A.10-08-024** - In the Matter of the Application of California Pacific Electric Company, LLC (U933E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: The 625 and 650 Line Upgrade Project. [ **The Amendment consists of the formal substitution of California Pacific Electric Company (CalPeco) for Sierra Pacific Power Company (Sierra) as the proponent of both the Sierra Application and the Proponent's Environmental Assessment ("PEA"). It also requests that the Commission grant CalPeco the necessary authorities to proceed with construction and operation of the Project. Specifically, the CalPeco Amendment requests that the Commission authorize CalPeco to construct the Project in three chronologically-distinct phases and in accordance with the revised Project schedule, all of which is described in the text.**]
- 10/11/11      **A.11-10-014** - (PUBLIC VERSION) Application of Ponderosa Cablevision for a Certificate of Public Convenience and Necessity in order to Provide Limited Facilities-Based and Resold Competitive Local Exchange Services (U6470C).

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 10/11/11      **A.11-03-015** – Application of Utility Consumers' Action Network for Modification of Decision 07-04-043 so as to Not Force Residential Customers to Use Smart Meters; **Proposed Decision of ALJ Yip-Kikugawa.**

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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04/01/11	Telecom 1	Network Services Solutions, LLC, Tier 1 - Internet Service Providers ( <b>effective TBD</b> )
10/06/11	Energy 3244G	Pacific Gas and Electric Company, Revisions to Gas Rule 23 - Gas Aggregation Service for Core Transport Customers in Compliance with D.11-04-031 ( <b>anticipated effective 11/07/11</b> )
10/06/11	Energy 3921E	Pacific Gas and Electric Company, Amends to 5 Existing Qualifying Facility Power Purchase Agreements for Procurement of Eligible Renewable Energy Resources Bet. Covanta Mendota, L.P., Rio Bravo Fresno & Rocklin, Pacific Ultra-Power Chinese Station, Wheelabrator & PG&E ( <b>effective TBD</b> )
10/06/11	Energy 3922E	Pacific Gas and Electric Company, Request for Establishment of a New System Generation Balancing Account and Modification to the ERRA Preliminary Statement ( <b>anticipated effective 11/07/11</b> )
10/06/11	Energy 2065G	San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective October 10, 2011 ( <b>anticipated effective 10/10/11</b> )
10/06/11	Energy 2636E	Southern California Edison Company, Implementation of Affiliate Transaction Rules with Respect to the Creation of New Affiliates ( <b>anticipated effective 10/06/11</b> )
10/06/11	Energy 294G	West Coast Gas Company, Reduction in Rates at Mather Field ( <b>anticipated effective 10/06/11</b> )
10/06/11	Energy 295G	West Coast Gas Company, Reduction in Rates at Castle ( <b>anticipated effective 10/06/11</b> )
10/07/11	Energy 4283G	Southern California Gas Company, Cross-Over Rate for October 2011 ( <b>anticipated effective 10/10/11</b> )
10/07/11	Energy 4284G	Southern California Gas Company, Monthly Minimum Charge for a Bypass Customer Under Schedule GT-TLS ( <b>anticipated effective 12/01/11</b> )
10/07/11	Energy 4285G	Southern California Gas Company, Establishment of the Honor Rancho Cost Recovery Memorandum Account ( <b>anticipated effective 11/07/11</b> )
10/14/11	Water 37	Cobb Mountain Water Company, Implement a surcharge to recover increased water testing expenses required by the California Department of Health. ( <b>anticipated effective 11/01/11</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

10/12/11	Energy 2630E	Southern California Edison Company. Initial suspension on the following grounds: protested. Date suspension ends: 02/08/12. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

10/08/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by H. M. Clearfield.
10/10/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Vijay Lakshman.
10/11/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Matt Haber.
10/11/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Merit Herman.
10/12/11	Energy 2292E	San Diego Gas & Electric Company, Revenue Requirement and Regulatory Account Update Associated with the El Dorado Power Plant Facility Protest by UCAN.
10/12/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Jason Jungreis.
10/13/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Gint Federas.
10/14/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Keith McLaurin.
10/14/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Jeffrey Herzbach.
10/14/11	Energy 3910E	Pacific Gas and Electric Company, Modifications to Electric Rate Schedule E-9 for Residential Time-of-Use Service for Low Emission Vehicle Customers Protest by Joel Gomberg.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**10/7/11** **C.09-11-019** - Lucas D. Hernandez, Janette Sandoval, Martha Amezcuita, Daniel Gonzalez, Gabriel ALJ Weatherford Cabrera, Severo Rosa, Celia Ruiz, Martha Alvarado, Maria Palma, Federico Garcia, Luis Morales, Complainants, vs. Sunbird Mobile Home Park, Hawkeye Asset Management, James Martin and Betty Martin, Defendants.

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

**11/2/11** **A.11-04-009 (PHC)** - Application of Custom Teleconnect, Inc. (U6017C) for a Certificate of Public 10:00 a.m. Convenience and Necessity to Operate as a Provider of Resold Local Exchange Service within ALJ Colbert California, Comr Sandoval **Commission Courtroom, San Francisco**

**12/7/11** **A.08-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing 10:00 a.m. it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in ALJ Rochester 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water Comr Sandoval service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**

**1/10/12** **I.10-02-020 (WS)** - Order Instituting Investigation on the Commission's Own Motion into the closure 10:00 a.m. of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San ALJ Rochester Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing Comr Simon No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA (Also January 11)**

**5/22/12** **I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure 10:00 a.m. of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San ALJ Rochester Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing Comr Simon No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also May 23 - 24)**

**RESETTINGS**

ALJ Yacknin **A.11-05-023** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Evidentiary Hearing originally set for November 7 – 8, 2011 reset to January 31 – February 1, 2011**

**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ *Pro Tem* C.11-08-011 - Anna Joaquin, Complainant, vs Southern California Edison Company (U338E),  
Moldavsky Defendant,  
**Expedited Complaint Proceeding Hearing in Los Angeles held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (ECP) = Expedited Complaint Procedure (CA) = Closing Argument  
(EH) = Evidentiary Hearing (OSC) = Order to Show Cause (LM) = Law & Motion  
(PPH) = Public Participation Hearing (WS) = Workshop (OA) = Oral Argument  
(IAM) = Initial Arbitration Meeting (FPH) = Full Panel Hearing (STC) = Status Conference  
(AH) = Arbitration Hearing (FOA) = Final Oral Argument (DC) = Discovery Conference  
(APPEAL) = Appeal Hearing of General Order 156 (CITATION) = Appeal Hearing of Citation

**10/17/11** A.10-07-007 (PHC) - Application of California-American Water Company (U210W) for  
9:00 a.m. Authorization to increase its Revenues for Water Service by \$4,134,600 or 2.55% in the year 2011, by  
ALJ Rochester \$33,105,800 or 19.68% in the year 2012, by \$9,897,200 or 4.92% in the year 2013, and by  
Comr Florio \$10,874,600 or 5.16% in the year 2014, and  
**Commission Courtroom, San Francisco**

**10/17/11** A.11-09-016 (PHC) - In the Matter of the Application of California-American Water Company  
9:00 a.m. (U210W) for an Order Authorizing and Imposing a Moratorium on New Water Service Connections in  
ALJ Rochester its Larkfield District,  
Comr Ferron **Commission Courtroom, San Francisco**

**10/17/11** A.11-05-001 (EH) - Application of California Water Service Company (U60W) for Authority to  
10:00 a.m. Establish its Authorized Cost of Capital for the period from January 1, 2012 through December 31,  
ALJ Bemserderfer 2014,  
Comr Ferron **And Related Matters:**  
A.11-05-002  
A.11-05-003  
A.11-05-004  
**Commission Courtroom, San Francisco**  
**(Also October 18 - 21)**

**10/17/11** A.11-05-017 (WS) - Application of Southern California Edison Company (U338E) for Approval of its  
10:00 a.m. - 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs  
4:00 p.m. and Budgets,  
ALJ Kim **And Related Matters:**  
Comr Simon A.11-05-018  
A.11-05-019  
A.11-05-020  
**Commission Auditorium, San Francisco**

- 10/18/11**  
10:00 a.m.  
ALJ Yacknin  
Comr Florio  
**A.08-12-023 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project,  
**Palm Garden Hotel – Palm II Room, 495 N. Ventu Park Road, Thousand Oaks, CA**
- 10/19/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/20/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**
- 10/21/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/24/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/24/11**  
10:00 a.m.  
ALJ Clark  
Comr Florio  
**A.11-08-001 (PHC)** - In the Matter of the Application of Pacificorp (U901E) for Authority to Update its Rates Pursuant to its Energy Cost Adjustment Clause Effective January 1, 2012,  
**Commission Courtroom, San Francisco**
- 10/24/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Veterans Memorial Complex – Rotunda Room, 4117 Overland Avenue, Culver City, CA**
- 10/25/11**  
11:00 a.m.  
ALJ Farrar  
Comr Sandoval  
**C.11-07-006 (TELEPHONIC - PHC)** - G. Robert Osborn, DDS, Inc., Complainant, vs. U.S. TelePacific Corp, dba TelePacific Communications (U5721C), Defendant,  
**Commission Courtroom, San Francisco**

- 10/25/11**  
1:00 p.m.  
ALJ Yacknin  
Comr Florio  
**A.11-08-014 (PHC)** - Application of the City of Davis to Construct one new at-grade pedestrian and bicycle crossing at the main train station platform access in the vicinity of Mile Post No. 76.0, and an emergency-access only private crossing in the vicinity of Mile Post 76.3 of the Union Pacific Railroad Company in the City of Davis, County of Yolo, State of California,  
**Commission Courtroom, San Francisco**
- 10/25/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Marvin Braude Constituent Service Center – Room 1-B, 6262 Van Nuys Blvd., Van Nuys, CA**
- 10/26/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Golden Gate Training Room, San Francisco**
- 10/26/11**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 10/26/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Gardena City Hall Council Chambers, 1700 West 162<sup>nd</sup> Street, Gardena, CA**
- 10/27/11**  
2:00 p.m. -  
7:00 p.m.  
ALJ Wong  
Comr Ferron  
**A.10-12-006 (PPH)** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012, and  
**A.10-12-005** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012,  
**Palmdale City Hall Council Chambers, 38300 Sierra Hwy, Suite A, Palmdale, CA**
- 10/28/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon  
**A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/31/11**  
10:00 a.m.  
ALJ Hecht  
Comr Peevey  
**A.10-07-009 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for Approval of its Proposals for Dynamic Pricing and Recovery of Incremental Expenditures Required for Implementation,  
**Commission Courtroom, San Francisco**  
**(Also November 1)**

- 10/31/11**  
10:00 a.m. -  
4:00 p.m.  
ALJ Kim  
Comr Simon
- A.11-05-017 (WS)** - Application of Southern California Edison Company (U338E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets,  
**And Related Matters:**  
**A.11-05-018**  
**A.11-05-019**  
**A.11-05-020**  
**Commission Auditorium, San Francisco**
- 10/31/11**  
10:00 a.m.  
ALJ Yacknin  
Comr Florio
- C.11-09-005 (PHC)** - Charles I. Donald, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 11/1/11**  
10:00 a.m.  
ALJ Duda  
Comr Ferron
- I.11-06-011 (PHC)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**
- 11/1/11**  
1:30 p.m.  
ALJ Yip-  
Kikugawa  
Comr Florio
- I.11-02-016 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**
- 11/2/11**  
10:00 a.m.  
ALJ Colbert  
Comr Sandoval
- A.11-04-009 (PHC)** - Application of Custom Teleconnect, Inc. (U6017C) for a Certificate of Public Convenience and Necessity to Operate as a Provider of Resold Local Exchange Service within California,  
**Commission Courtroom, San Francisco**
- 11/2/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio
- R.11-02-018 (WS)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**  
**(Also November 3 at 9:00 a.m.)**
- 11/3/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.10-11-015 (EH)** - Application of Southern California Edison Company (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2012, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(Also November 4)**
- 11/4/11**  
11:00 a.m.  
ALJ *Pro Tem*  
Moldavsky
- C.11-09-019 (ECP)** – James MacLean, Complainant, vs AT&T Mobility Wireless Operations Holdings dba AT&T Mobility (U3021C), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**
- 11/7/11**  
10:00 a.m.  
ALJ Bushey  
Comr Florio
- R.11-02-019 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms,  
**Commission Courtroom, San Francisco**  
**(Also November 8 – 10 and November 14)**

- 11/8/11**  
10:00 a.m.  
ALJ Barnett  
Comr Florio
- A.11-04-006 (EH)** - Application of Southern California Edison Company (U338E) to Recover O&M Costs Associated with the San Onofre Nuclear Generating Station Units Nos. 2 and 3 On-going Seismic Program, and New Seismic Research Projects and Analyses,  
**And Related Matters:**  
**A.11-05-011**  
**Commission Courtroom, San Francisco**  
**(Also November 9)**
- 11/10/11**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey
- A.10-07-001 (PHC)** - In the Matter of the Application of The Nevada Hydro Company for a Certificate of Public Convenience and Necessity for the Talega-Escondido/Valley-Serrano 500 kV Interconnect Project,  
**Commission Courtroom, San Francisco**
- 11/15/11**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval
- I.10-12-010 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of Telseven, LLC, Calling 10 LLC dba California Calling 10, (U7015C), and Patrick Hines, an individual, to determine whether Telseven, Calling 10, and Patrick Hines have violated the laws, rules and regulations of this State in the provision of directory assistance services to California consumers,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 18)**
- 11/15/11**  
10:00 a.m.  
ALJ Duda  
Comr Ferron
- I.11-06-011 (EH)** - Order Instituting Investigation on the Commission's own motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Pacific Gas and Electric Company, March, April and July 2010 Violation of System Resource Adequacy Requirements,  
**Commission Courtroom, San Francisco**  
**(Also November 16 – 17)**
- 11/15/11**  
10:00 a.m.  
ALJ Vieth  
Comr Florio
- R.11-02-018 (PHC)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**
- 11/17/11**  
10:00 a.m.  
ALJ Barnett
- C.11-09-008 (ECP)** - Steve Ryneal, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/17/11**  
11:00 a.m.  
ALJ Barnett
- C.11-08-010 (ECP)** - Copies Etc., Complainant, vs. Verizon California Inc. (U1002C), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/17/11**  
12:00 noon  
ALJ Barnett
- C.11-08-009 (ECP)** - Candi Pionessa and Walter Lubell, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/17/11**  
12:30 p.m.  
ALJ Barnett
- C.11-06-025 (ECP)** - Marc V. Campbell and Janice L. Campbell, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 2A, 4080 Lemon Street, Riverside, CA**
- 11/18/11**  
10:00 a.m.  
ALJ Kenney  
Comr Florio
- C.11-07-003 (TELEPHONIC – EH)** - Verlyn Roschewski, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**

- 11/21/11**  
10:00 a.m.  
ALJ Darling  
Comr Simon
- A.09-04-007 (WS)** - Application of Pacific Gas and Electric Company in its 2009 Nuclear Decommissioning Cost Triennial Proceeding. (U39E), and  
**A.09-04-009** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2009 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**
- 11/29/11**  
10:00 a.m.  
ALJ Roscow  
Comr Florio
- A.11-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2010 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$25.613 Million Recorded in Three Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 1)**
- 11/30/11**  
10:00 a.m.  
ALJ Wong  
Comr Ferron
- A.10-12-005 (EH)** - Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2012, and  
**A.10-12-006** - Application of Southern California Gas Company (U904G) for authority to update its gas revenue requirement and base rates effective on January 1, 2012,  
**Commission Courtroom, San Francisco**  
**(Also December 1 – 2; December 5 – 9; December 12 – 16; and December 19 – 23)**
- 12/7/11**  
10:00 a.m.  
ALJ Rochester  
Comr Sandoval
- A.08-07-010 (PHC)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**
- 12/12/11**  
10:00 a.m.  
ALJ Long  
Comr Ferron
- A.11-07-005 (EH)** - In the Matter of the Application of San Gabriel Valley Water Company (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$8,164,800 or 14.2% in July 2012, \$3,067,400 or 4.7% in July 2013, and \$3,758,200 or 5.6% in July 2014,  
**Commission Courtroom, San Francisco**  
**(Also December 13 – 16 at 9:30 a.m.)**
- 1/10/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon
- L.10-02-020 (WS)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**  
**(Also January 11)**
- 1/11/12**  
10:00 a.m.  
ALJ Bushey  
Comr Simon
- A.09-08-020 (EH)** - Application of San Diego Gas & Electric Company (U902M), Southern California Edison Company (U338E), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39M) for Authority to Establish a Wildfire Expense Balancing Account to Record for Future Recovery Wildfire-Related Costs,  
**Commission Courtroom, San Francisco**  
**(Also January 12 - 13)**

- 1/31/12**  
9:00 a.m.  
ALJ Yacknin  
Comr Ferron  
**A.11-05-023 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Authority to Enter into Purchase Power Tolling Agreements with Escondido Energy Center, Pio Pico Energy Center and Quail Brush Power,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 1/31/12**  
10:00 a.m.  
ALJ Weatherford  
Comr Ferron  
**C.11-05-025 (EH)** - James and Marie Hughes, Kathleen Palmer, Gregory and Michelle Land, Patrick and Delores McMillen, Jeffery and Tina Strunc, and Michael and Robin Beals, Complainants, vs. Big Oak Valley Water District, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also February 1)**
- 2/7/12**  
9:30 a.m.  
ALJ Sullivan  
Comr Peevey  
**A.11-07-008 (EH)** - Application of Pacific Gas and Electric Company (U39M), San Diego Gas & Electric Company (U902E), and Southern California Edison Company (U338E) for Authority to Increase Electric Rates and Charges to Recover Costs of Research and Development Agreement with Lawrence Livermore National Laboratory for 21st Century Energy Systems,  
**Commission Courtroom, San Francisco**  
**(Also February 8)**
- 3/26/12**  
10:00 a.m.  
ALJ Bemesderfer  
Comr Sandoval  
**I.11-05-028 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations, Practices, and Conduct of OSP Communications LLC and John Vogel, an individual, to determine whether OSP Communications LLC and John Vogel have violated the Laws, Rules and Regulations of this State in the Provision of Operator and Calling Card Services to California Consumers; and Whether The Billing Resource LLC, a Delaware Corporation, and The Billing Resource LLC d/b/a Integretel, a California Corporation should Refund and Disgorge All monies billed and collected on behalf of OSP Communications LLC,  
**Commission Courtroom, San Francisco**  
**(Also March 27 – 29)**
- 5/22/12**  
10:00 a.m.  
ALJ Rochester  
Comr Simon  
**I.10-02-020 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the closure of the Highway-Rail at-Grade Crossing at West Doran Street South of State Route 134 between San Fernando Road and West San Fernando Road, in the City of Glendale, California, DOPT Crossing No. 746804B, CPUC Crossing No. 101VY-7.99, and the Effects of that Closure on the City of Glendale and Nearby residents in the City of Los Angeles, California,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 23 - 24)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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